

Resolution

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Today on dated 21/Nov/2022, a special gram Sabha held at Panchayat Estate, Dantur was as per special order of Gnt of J&K having circular no. 36-JK (LRA) of 2022. dated 13/10/2022.

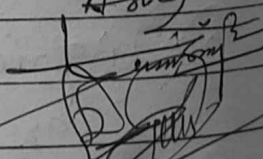
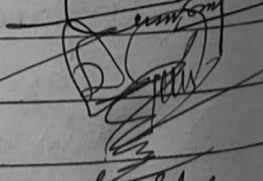
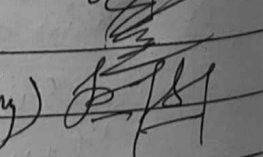
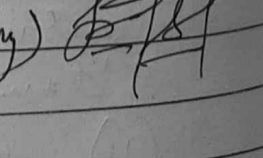
The gram Sabha held under the chairmanship of Sarpanch Balga Dantur met along with P.E.T. head line worker and local voters of pvt. The name of gram Sabha is Panchayat shree and further it is informed to the present public to attend the meeting on 3rd morning of the ^{evening} ~~morning~~.

The agenda of gram Sabha to formulate L.P.D.D in reference to all the items ~~at~~ ^{to} be. The main minutes of meeting is as under.

- ① Education :- ① LMS Dantur requirement of building and staff.
- ② PHE :- ① Tending processing of PHE.
- ③ ICDs → get the indication related to ~~to~~ ^{disputed} by them to Dantur.
- ④ Health :- Requirement of PHC at Dantur west.
- ⑤ PDD :- ① Tending process of PDD.
- ⑥ Agriculture :- all government ~~to~~ ^{are} ~~are~~ ^{are} good. ① Mushroom seeds requirement.
- ⑦ Animal husbandry :- ① Requirement of veterinary services and other related items.
- ⑧ Requirement of 'Entomology' center at Dantur

- ⑧ KCC, loan, for farming diary are required.
- ⑨ PWD: → ① Black topping of Road from main road Dhar mehpur to Dantre.
② Road Turan to madani Black topping.
③ Allied worked related to side clearance and drain system is needed.
- ⑩ Social forestry → Schemes related to social forestry is explained in the pamphlet.
- ⑪ RDI + PM. Raj → RDP are already discussed in stands approval.
① ward no. 1. cost of P/work also show bel.

The attendance of present Employee and frontline workers are as under.

S.No.	Name of Employee	Designation	Signature
1.	Bimla Devi	Asha worker	Bimla Devi
2.	Sushma Devi	Asha worker	Sushma Devi
3.	Radha Rani	A/W/W	Radha
4.	Asha Devi	A/W/W	Asha
5.	Kulbir Singh	Portwari	
6.	Rattan Chand	Master (Edu)	
7.	Bharat Bishar	Pharmacist (Vet/Agri)	
8.	Jasbir Singh Jagdish Rao	Attd (Animal Husbandry)	

- | | | | | |
|----|-------------------------------|---------------|-----------------|--------------------------|
| 9 | Madan Lal | Dealu | Food Supply | Madan Lal |
| 10 | Shari Lal | PDCL | Lime man | Shari Lal. |
| 11 | Sanjeev Kumar | REK | YSS | Sanjeev Kumar |
| 12 | Harish Verma | Teacher [Edu] | DePTT. | Harish Verma |
| 13 | Sudesh Kumar | Jr. Mali | Social Forestry | Sharma |
| 14 | Jai Raj Singh | H/c | P.W.D | Sharma |
| 15 | Sunit Singh | Egd. | Forest Deptt. | Sunit Singh |
| 16 | Yudhvir Rana | JAES | Agriculture | Yudhvir Rana |
| 17 | Member (W No -5) -
(Panch) | | | |
| 18 | Panch ward no. 4. | | | Gulshan Meena |
| 19 | Panch ward no. 7. | | | रतन क |

[Signature]
Sunit Singh
DePTT.

[Signature]
Chander Prashna Pathak
SARPANCH
Panchayat Halqa
Dambra-West
Block Mahanpur (Kathua)