

Mahampur B.  
MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE ACT  
GOVT. OF JAMMU AND KASHMIR  
MATERIAL PROCUREMENT REGISTER

(To be maintained at GP/Block/District Level/other Implementing agencies)

| S. No. | Description of Procured material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Procurement | Quantity | Name of Vendor |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------------|
|        | <p>Today on 26-09-22 a Gram Sabha was held under the chairmanship of Sarpanch of Panchayat Malga Mahampur-B. Sh. Sukdev Kumar at Panchayat Head Quarter Bagali at 11 AM with official presence of concerned Pyl. in which ward members, prominent members and senior citizen also present in Gram Sabha local people has a huge gathering for participated in the Gram Sabha in respect of Panchayat Mahampur B. the following the department participated in Gram Sabha <sup>are</sup> <del>are</del></p> <p>Agriculture, A.W.D.</p> <p>AGENDA:- the main agenda of Gram Sabha to held G.P.D.P (Gram Panchayat Development Programme) plan for prepare Annual Action under MGNREGA for the year 2023-24 in respect of Panchayat Mahampur B.</p> <p>In The Gram Sabha. Sarpanch, Ward member and prominent members of Panchayat and Secty. Pyl Reading and telling the guidelines of MGNREGA and allocation of Annual Action Plan of MGNREGA for the Year 2023-24 in Gram Sabha After a long discussion in the Gram Sabha it was unanimously decided in the Gram Sabha that the following works choose for The plan of MGNREGA session 2023-24</p> |                     |          |                |

**MAHATMA GANDHI NATIONAL  
GOVT. OF JAMMU AND KASHMIR  
MATERIAL PROCUREMENT REGISTER**  
(To be maintained at GP/Block/District Level/other Implementing agencies)

| S. No. | Description of Procured material<br>Name of work                          | Date of Procurement | Quantity | Name of Vendor<br>El Cost |
|--------|---------------------------------------------------------------------------|---------------------|----------|---------------------------|
|        | <u>W.No-1</u>                                                             |                     |          |                           |
| 1      | Constt of C/Path from main Road Sulari To Moh. Gian Chand and others      |                     |          | 1.50 lacs                 |
| 2      | Land Leveling of Chas Land of Mohinder Singh<br>Moh. Thyal & others wno 1 |                     |          | 2.00 lacs                 |
| 3      | H/Drain from Thyal Panel to Om Parkash Moh. wno 1                         |                     |          | 3.00 lacs                 |
| 4      | C/Path from Main Road To Moh. Balwanti Singh wno 1                        |                     |          | 1.50 lacs                 |
| 5      | C/Path from main Road To Moh. Mohinder Singh wno 1                        |                     |          | 1.50 lacs                 |
| 6      | P/Work and H/Leveling of Sansar & others wno 1                            |                     |          | 2.00 lacs                 |
|        | <u>W.No 2</u>                                                             |                     |          |                           |
| 1      | C/Path from Anganwari school to Sulari wno 2.                             |                     |          | 1.50 lacs                 |
| 2      | Road from Main Road to Rattan Pathak & others                             |                     |          | 2.00 lacs                 |
| 3      | CP from main Road to Moh. Angrej Bih                                      |                     |          | 1.50 lacs                 |
| 4      | C/Path from Rattan House to Pathak Moh.                                   |                     |          | 1.50 lacs                 |
| 5      | Road from Pathak Moh. to Sibbi Moh.                                       |                     |          | 2.00 lacs                 |
| 6      | Revo. of Bowli at Nagari                                                  |                     |          |                           |
| 7      | L/D from Main Road to Jagder Bih Moh.                                     |                     |          | 1.00 lacs                 |
| 8      | H/D from main Road to Thakur Moh.                                         |                     |          | 3.00 lacs                 |
| 9      | Land leveling at Pathak Moh. and others                                   |                     |          | 3.00 lacs                 |
| 10     | Constt of khal Moh. - Tomak Raj                                           |                     |          | 2.00 lacs                 |
| 11     | Pand at Nagari wno 2                                                      |                     |          | 2.00 lacs                 |
|        | <u>W.No-3</u>                                                             |                     |          |                           |
| 1      | Road from Gander Bowli to Moh. Karan Chud                                 |                     |          | 3.00 lacs                 |
| 2      | Constt of Pand at Harita wno 3                                            |                     |          | 3.00 lacs                 |
| 3      | khal at Malad wno 3                                                       |                     |          | 3.00 lacs                 |
| 4      | Road from Sulari Road to Malad                                            |                     |          | 2.00 lacs                 |
| 5      | Well at Malad wno 3                                                       |                     |          | 2.00 lacs                 |
| 6      | One more work at Malad                                                    |                     |          | 3.00 lacs                 |

**MATERIAL PROCUREMENT REGISTER**  
(To be maintained at GP/Block/District Level/other Implementing agencies)

[illegible]

**MATERIAL PROCUREMENT REGISTER**

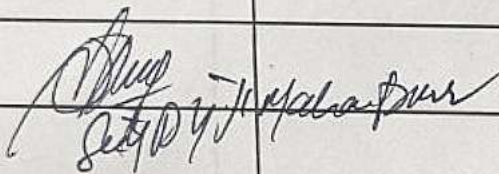
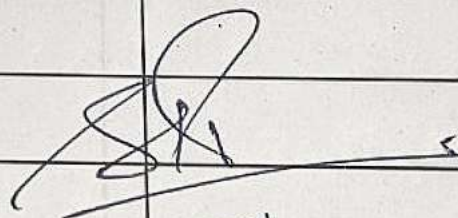
(To be maintained at GP/Block/District Level/other Implementing agencies)

**MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE ACT  
GOVT. OF JAMMU AND KASHMIR  
MATERIAL PROCUREMENT REGISTER**

(To be maintained at GP/Block/District Level/other Implementing agencies)

| S. No. | Description of Procured material | Date of Procurement | Quantity     | Name of Vendor     |
|--------|----------------------------------|---------------------|--------------|--------------------|
|        | Banjari                          | Panch               | in No 4      |                    |
|        | Sushma 9906346414                | A.W.W.              | Sullani      |                    |
|        | Vijaya Devi                      | A.W.W.              | Rehata       | Xen 788936<br>2784 |
|        | Kanchan Rani                     | A.W.W.              | Baglari      | 94/9.7.5134        |
|        | Makshani Devi                    | A.W.W.              | Kalao        | 729816904          |
|        | Usha Devi                        | A.W.W.              | Trimali      | 7889444263         |
|        | Arti Devi                        | 9906363305          | Sulani W.V.2 | Arti Devi          |
|        | Ashtok Paul Singh                |                     |              |                    |
|        | Jyoti W. Raj                     | 6005857401          | Rehata       |                    |
|        | Salim Shah                       | 6006903819          | Rehata       | Salim              |
|        | Bishan Dass                      | 8492045289          | Rehata       |                    |
|        | Atul Pathak                      | 7508080662          | Rehata       |                    |
|        | Onkar Choudhary                  | 9858908037          | Trimali      |                    |
|        | Swaran Singh                     | 94/9/0683           |              |                    |
|        | Ratan Choudhary No 3.            | 9596943304          |              | Ratan Choudhary    |
|        | Krishna Choudhary                |                     |              |                    |
|        | Babu Lal                         |                     |              | 911316             |
|        | Banshi Lal                       |                     |              |                    |

(To be maintained at GP/Block/District Level/other Implementing agencies)

| Description of Procured material                                                    | Date of Procurement | Quantity   | Name of Vendor                                                                        |
|-------------------------------------------------------------------------------------|---------------------|------------|---------------------------------------------------------------------------------------|
| Janki Ray                                                                           |                     |            | Janki Ray                                                                             |
| Kishore Lal                                                                         |                     |            |    |
| Isomail                                                                             |                     |            |   |
| Raj Kumar                                                                           | Agriculture         | 9906353236 |  |
|  |                     |            |   |
|                                                                                     |                     |            | S. K. Sanwal<br>Sarpanch<br>Pvt. Mahanpur (B)                                         |