

to 16 "NOVEMBER 2023.

Schedule-I (A)
(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      | 22 22 22 22 22 22 22 22 22 22 22 22 22 |
|------|------------------|--|
| 1    | Name             | Baber Amin                             |
| 2    | Designation      |  |
| 3    | Department       | St. Lecturer                           |
| 4    | Place of posting | School Education                       |
| 5    | Mobile No        | Gort. HSS Keshwan                      |
| 6    | Email ID         | 9419337459                             |
| 7    | Home District    | baber amin 2012 @ g mail com           |
| 8    | Dates of visit   | KISHTWAR<br>15-11-2023 - 16-11-2023    |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |          |  |
|------|---|----------|--|
| 1    | Name of the<br>Panchayat                                    | Cherji   |  |
| 2    | Local Government<br>Directory(LGD) code<br>of the Panchayat | 7129     |  |
| 3    | Name of CD Block  | Nagseni  |  |
| 4    | Name of Tehsil  | Nagseni  |  |
| 5    | Name of District  | Kishtwal |  |

### C. Panchayat Profile:

| S.No | Particulars                                    |             | _   |
|------|--|-------------|-----|
| 1    | No. of revenue<br>villages in the<br>Panchayat | or (cherji) |     |
| 2    | No. of hamlets in the<br>Panchayat             | 68          | - 1 |
| 3    | No. of households in<br>the Panchayat          | 665         |     |
| 4    | Population (approx)<br>of the Panchayat        | 3325        |     |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)
(TobefilledupbytheVisitingOfficerduringhis/hervisittothePanchayat.AllFleidshavetobe filled by the VisitingOffice refere the book let is handed overtothe DC)

| S.<br>No | Department                                   | Name            | Designation | Present/<br>Absent          | Remarks |
|----------|--|-----------------|-------------|-----------------------------|---------|
|          | Agriculture                                  |                 | AEA         | Present                     |         |
|          | Education                                    |                 | Teacher     | Present                     |         |
|          | Food, Civil Supplies and<br>Consumer Affairs |                 |             |                             |         |
| 1        | Forest                                       |                 | Guard       | Present                     |         |
| 5        | Health and Medical<br>Education              | 2-3             | EMPHW       | Present                     |         |
| 6        | ICDS Department                              |                 |             |                             |         |
| 7        | Irrigation and Flood<br>Control Department   | 199,            |             | 7.                          |         |
| 8        | Jal Shakti Department                        |                 | Lineman     | Present                     |         |
| 9        | Power Development<br>Department              | Y               | DRW         | Present                     |         |
| 10       | Public Works<br>Department                   |                 |             | 7 TO THE R. P. LEWIS CO. 18 |         |
| 11       | Revenue                                      |                 |             |                             |         |
| 12       | Rural Development and<br>Panchayal Raj       |                 |             |                             |         |
| 13       | Skill Development                            |                 |             |                             |         |
| 14       | Social Welfare Department                    |                 | Aww         | Present                     |         |
| 15       | Youth Services and<br>Sports Department      |                 | 17          |                             |         |
| 16       | Others                                       |                 |             |                             |         |
| 17       |  |                 |             |                             |         |
| 18       |  |                 |             |                             | 1       |
| 19       |  |                 |             |                             |         |
| 20       |  | THE WAR AND THE |             |                             |         |

# Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

| 1   | Infrastructure of Panchayat Ghar   |                             |                                       |                               |  |
|-----|--|-----------------------------|---------------------------------------|-------------------------------|--|
|     | a) Govtbuilding/private  | Gort. Bui                   | edina                                 |                               |  |
| _   | b) New/needingrepairs  | Needing ro                  |                                       |                               |  |
|     | II. Furniture(Y/N)   | Yes                         |                                       |                               |  |
|     | III. Computer/printer(Y/N)   | NO                          |                                       |                               |  |
| _   | IV. Internet (Y/N)   | NO                          |                                       |                               |  |
| _   | V. Telephone (Y/N)   | 111 Sec. 4 1                |                                       |                               |  |
|     | VI. Toilet (CSC/part of panchayat ghar) (Y/N)  | NO<br>YES                   | 7                                     |                               | <u> </u>   |
|     | VII. Water (Y/N)   | No                          | 000 000                               |                               |  |
| 2   | VIII. Electricity(Y/N)   | ND.                         |                                       |                               |  |
| 2   | Educational institutes   | No. of Schools              | Enrollment                            | 7                             |  |
|     | a) Kindergarten  |                             | Lindinnent                            | Teacher<br>vacancies          | Govt Building<br>Private Buildin   |
|     | b) Primary   | Yes                         |                                       |                               | Trivate Buildin  |
|     | c) Middle  | Yes                         |                                       |                               | OR   |
|     | d) High  | Yes                         | I reserve                             |                               |  |
|     | e) Higher Secondary  | Yes                         | 1 2 2 2                               |                               |  |
|     | f) College   | NO                          | 1,2-1                                 |                               |  |
| 3   | AnganwadiCentre  | NO                          |                                       |                               |  |
|     | Anganwaulcentre  | No. of Anganwari<br>Centres | Total Children<br>Enrolled            | Helper /<br>Worker            | Govt Building/<br>Private Building   |
| 4   | Healthcare facility  | 04                          | 86                                    | vacancies                     | Lancas and the same of the sam |
|     |  | No. of sub centers          | No of PHCs                            | No of<br>health &<br>wellness | Private No of Institute having Gove building   |
| 5   | Bankbranch(Y/N)  |                             |                                       | centers                       |  |
| 5   | Availability of ATM (Y/N)  | No                          |                                       |                               |  |
| 7   | Khidmatcenter/ CSC (Y/N)   | NO                          |                                       |                               |  |
| 3   | Patwarkhana(Y/N)   | NO                          |                                       |                               |  |
| 9   | Village haat (Y/N)   | NO                          | - 73                                  |                               |  |
| 10  | Playground(Y/N)  | Yes                         |                                       |                               | The state of the s |
| 1   | Ration shop (Y/N)  | 405                         | in bros                               | 7017                          |  |
|     |  | No. of Ration Shop          | No. of<br>Registered<br>beneficiaries | Connect                       | ed with online<br>c system or not  |
| 2   | Government offices- details, whether   | 01                          | 632                                   |                               |  |
| _   | The second of th | No. of Govt                 | Offices                               | Offices                       |  |
| 3   | Amrit Sarovars – details, location,  | 13                          |                                       | 13                            | nctional   |
| 4   |  | Details                     | Location                              | Condition                     |  |
| 2   | Uniqueness of Panchayat in terms of  | VI.                         |                                       |                               | Utilization  |
| 5   | etc Panchayat  | yes Panch                   | ayat has                              | tourism                       | potential  |
|     | captured on e-Gram SampdaApp (Y/N) ii. Number of Asset captured  | Yes                         |                                       | 725                           |  |
|     | iii. Please mention assets   |                             |                                       | 72                            |  |
| 2.7 | 1.   | 145                         |                                       |                               |  |
|     | 2.   |                             |                                       |                               |  |
|     | 3.   | -                           |                                       |                               | -14-35   |
|     | 4.   |                             |                                       |                               | 80 - 0 DA  |
|     | 5.   |                             | 1.2                                   |                               | E-8  |
| 5   | List of Incomplete Buildings- names,<br>year of construction   | Name                        |                                       | V                             |  |
| 7   | List of Understilled   |                             |                                       |                               | construction   |
|     | names Underutilized Buildings-   | Name                        |                                       | Variation                     | onstruction  |
|     |  |                             |                                       |                               |  |

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

|                              |        | NAME OF THE SCHEME   | DEPARTMENT                     | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS<br>FOR<br>PENDENCY |
|------------------------------|--------|--|--------------------------------|---|--|----------------------------|
| OI                           | d Age  | e pension  | Social Welfare<br>Department   | 160   | 160  |                            |
| W                            | ridow  | pension  | Social Welfare<br>Department   | 8   | 8  |                            |
| 0                            | isabil | litypension  | Social Welfare Department      | 25  | 25   |                            |
| 15                           | status | s under Stunting Mukt  | Social Welfare Department      | NA  |  |                            |
| Status under wasting Mukt So |        | s under wasting Mukt   | Social Welfare Department      | NA  |  |                            |
| 1                            | Equip  | oment's provided to Specially abled  | Social Welfare                 | 02  |  |                            |
| +                            |        | ons( implants, tricycles etc) al Services provided   | Department<br>IT/ BDO/ CSC     | 1   | 1  |                            |
| 1                            | Daks   | th Kisan   | Agriculture Department         | Nil   |  | _                          |
| 1                            | Kisa   | n credit card  | Agriculture Department         | 82  | 82   | NI                         |
| 0                            | PMI    | KisanSammannidhi   | Agriculture Department         | 82  | 82   | Nil                        |
| 1                            |        | ployment Saturation  | Employment                     | 7 220   |  | 1111                       |
|                              |        | IEGP, Tejasvani, Mumkin, Mission Youth,<br>nmayat, etc)  | Department                     | nil   |  |                            |
| 2                            | Prin   | mary Agriculture Credit Society (PACS) mation  | Cooperative<br>Départment      | Nil   |  |                            |
| 13                           |        | 1 Implementation   | Jal Shakti Department          |   |  |                            |
|                              | 1      | I. No of Household provided FHTC   |                                | Nil   |  | #                          |
|                              | 1      | ii. Har Ghar Jal village(s) certified (No.)  | 100                            | Nil   |  |                            |
| 14                           | No     | of Households electrified  | PDD                            | N-A   |  |                            |
| 15                           | PN     | MAY- Gramin  | RDD& PR                        | 270   |  |                            |
| 16                           | 100    | BMGramin- IHHL functional (Household   | RDD& PR                        | 170   |  | 100%                       |
| 17                           | _      | DF Plus villages (No)  | RDD& PR                        | 1   |  | yes.                       |
| 18                           | T      | argeted Sock pit completed   | RDD& PR                        |   | -  | 723                        |
| 19                           | ) 3    | KRLM:  | RDD& PR                        |   |  | <del></del>                |
|                              |        | Number of Self Help Grout<br>formed     Number of Households involved                            |                                |   |  |                            |
|                              |        | Land Passbook Saturation   | Revenue Department             | Nil   |  |                            |
|                              |        | Pending Mutations  | Revenue Department             | Nil   |  |                            |
|                              |        | Domicile Certificates  | Revenue Department             | No Date   | avileble   |                            |
|                              | 23     | Persons identified drug addicts  | BDO/ Sarpanch                  | Nil'  |  |                            |
| -                            | 24     | Awareness camps for de-addiction conduct   |                                | Nika  |  |                            |
| -                            | 25     | Drugs Addicts rehabilitated  | BDO/ Sarpanch                  | Nik   |  |                            |
| 1                            | 26     | Golden Health Card under<br>Ayushman Bharat  | Health Department              | 42233   | 1.789  | 1                          |
| 1                            | 27     | Janani suraksha yojana   | Health Department              | 46  | 46   | 12 - C***** 1-E            |
|                              | 28     | Status under Anaemia Mukt  | Health Department              | 4764  | 45/1   |                            |
|                              | 29     | Status under Leprosy Mukt  | Health Department              |   | 1/2-   |                            |
|                              | 30     | Number of Ayushman Melas organized a<br>Health & Wellness centres /CHCs under<br>Ayushman Bharat | t Health Department            | ارجم  | 1 44 1   |                            |
|                              | 31     | Number of AyushmanSabas held   | Health Department              | 26-1  | 1 =1   |                            |
|                              | 32     | Out of School Children brought to School   | ols School Educa<br>Department | 33  | 33   | -                          |
|                              | 33     | Number of students still out of Schools  | School Educa<br>Department     |   |  | 1                          |
|                              | 34     | Persons educated through bridge cours  | es School Educa<br>Department  |   |  |                            |
|                              | 35     | Household using clean cooking fuel (LP   |                                |   |  |                            |

QUESTIONNAIRE FOR B2V5
Schedule-IV
(FIELD VISITS IN THE PANCHAYAT)

I,

| 2 T 3 A | Name of Health Institutions (Type of building (Govt./ Private) (Availability of Staff a) Doctor b) Paramedical | Status  |
|---------|--|---------|
| 2 T 3 A | Type of building (Govt./ Private) Availability of Staff a) Doctor b) Paramedical                               | Nil     |
| 3 A     | Availability of Staff a) Doctor b) Paramedical   | Nil     |
|         | b) Paramedical   | Nil     |
|         |  | / V 1 4 |
|         |  | ,       |
|         | o of patients attended during the month  |         |
| 5 S     | tatus of medicine availability   |         |
|         | pecial medical camp held, if any   |         |
| 7 S     | tatus of Immunization  | ^       |
| 8 Pa    | articipation of health worker in Village<br>ealth and Nutrition Day  | Nil     |
| 9 In    | stitutional deliveries in Panchayat<br>current Year)   |         |
| 10 No   | on- Institutional deliveries in Panchayat<br>urrent Year)  |         |
|         | her  |         |
| 2 Re    | marks of the Visiting Officer  |         |

| S. No | Particulars   |           |
|-------|---|-----------|
| 1     | Name of Education Institutions                      | Status    |
| 2     | Type of building (Govt./ Private)                   | HS Cherji |
| 3     | Availability of Staff as per sanctioned strength    | 6         |
| 4     | Enrolment of the School a) Boys b) Girls            | . 120     |
| 5     | Availability of play ground                         | Yes       |
| 6     | Availability of drinking water                      | Yes       |
| 7     | Availability of electricity                         | Yes       |
| 8     | Availability of functional toilets                  | Yes       |
| 9     | Activities undertaken under 'My<br>School My Pride' | yes       |
| 10    | Other   |           |
| 11    | Remarks of the Visiting Officer                     | _         |

III. AnganwariCenter:

| . No | Particulars                                  | Status          |
|------|--|-----------------|
| 1    | Location of Anganwaricenter                  |                 |
| 2    | Number of children enrolled a) Boys b) Girls | 86              |
| 3    | Status of Building (Private/ Govt.)          | Rented Building |
| 4    | Availability of Helper/ worker               | Yes             |
| 5    | Maintenance of record of children            | Yes             |
| 6    | Availability of sufficient ration            | Yes             |
| 7    | Availability of timely Ration                | Yes             |
| 8    | Availability of Functional toilet            | NO              |
| 9    | Availability of tap connection               | No              |
| 10   | Availability of electricity connection       | , ND            |
| 11   | Number of children stunted                   | mil             |
| 12   | Number of children wasted                    | Nil             |
| 13   | Any Other                                    |                 |
| 14   | Remarks of the Visiting Officer              |                 |

IV. CAPD Store:

| S. No | Particulars   | Status         |
|-------|---|----------------|
| 1     | Location of CAPD Store  | chichwata      |
| 2     | Government / Private  | evot.          |
| 3     | Name of the dealer (in case of<br>Private)                      | Surject kumat  |
| 4     | No of registered beneficiaries                                  | 632            |
| 5     | No of beneficiaries drawing<br>Ration from the store            | 632            |
| 6     | Whether store is functioning<br>through Aadhar biometric system | Yes            |
| 7     | Whether record/register maintained in the store                 | he ites        |
| 8     | Availability of ration  | Yes            |
| 9     | Any Other   |                |
| 10    | Remarks of the Visiting Officer                                 | y y <b>-</b> 1 |

Bank/ Extension counter: ٧, Status **Particulars** S. No Location of Bank/ Extension 1 Nil counter No of Accounts in the branch 2 No of persons applied under 3 various self-employment schemes 4 No of cases sanctioned under various self-employment schemes 5 No of cases in whose favour Loan has been disbursed under various self-employment schemes Availability of ATM 6 **Any Other** 8 Remarks of the Visiting Officer

VI. Amrit Sarovar:

| . No | Particulars                          | Status |
|------|--------------------------------------|--------|
| 1    | Location of Amrit Sarovar            | Nil    |
| 2    | Condition of Amrit Sarovar           | Nil    |
| 3    | Details of repair undertaken, if any | nil    |
| 1    | Utilization of Amrit Sarovar         | ar. I  |
| 5    | Any Other                            |        |
| 6    | Remarks of the Visiting Officer      |        |

VII. Playground:

| S. No | Particulars                     | Status      |
|-------|---------------------------------|-------------|
| 1     | Location of Playground          | Yet         |
| 2     | Condition of Playground         | (6)         |
| 3     | Utilization of Playground       |             |
| 4     | Any Other                       |             |
| 5     | Remarks of the Visiting Officer | in progress |

VIII. Partwarkhana:

| S. No | Particulars                      | Status               |
|-------|----------------------------------|----------------------|
| 1     | Location of Patwarkhana          |                      |
| 2     | 2 Government/ Private building — |                      |
| 3     | Land passbook saturation         |                      |
| 4     | Pending mutations                |                      |
| 5     | Any Other                        |                      |
| 6     | Remarks of the Visiting Officer  | Functioning from Dol |

IX. PMAY house:

| Particulars  | Status   |
|--|--|
| Location of PMAY house constructed                             | Daban  |
| Name of the beneficiary  | Hans Ray   |
| Status of the house (completed/<br>In-use/ under-construction) | Completed Completed  |
| Any Other  | Completed  |
| Remarks of the Visiting Officer                                |  |
|  | Location of PMAY house constructed Name of the beneficiary Status of the house (completed/ in-use/ under-construction) Any Other |

X. Soak pits/Compost pits:

| S. No | Particulars  | Status      |
|-------|--|-------------|
| 1     | Location of Soakpits/ compost pits   | Cherji      |
| 2     | Name of the beneficiaries  | Fagit Chand |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed   |
| 4     | Any Other  |             |
| 5     | Remarks of the Visiting Officer  | -11         |

XI. Khidmatcenter / CSC:

| Killullaccenter / Coci |   |                |  |
|------------------------|---|----------------|--|
| S. No                  | Particulars                               | Status         |  |
| 1                      | Location of Khidmatcenter/ CSC counter    | - nil          |  |
| 2                      | No of online services provided by the CSC | Non functional |  |
| 3                      | No of persons approached for services     | 10 1 - 1 - 1   |  |
| 4                      | Any Other                                 | -              |  |
| 5                      | Remarks of the Visiting Officer           |                |  |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                  |
|-------|------------------------------|-------------------------------|
| 1     | Connectivity Road            | Partially unneved             |
| 2     | Transport                    | Yes                           |
| 3     | Electricity                  | Available                     |
| 4     | Drinking water               | JJM in progress               |
| 5     | Cleanliness                  | Not Satisfactory              |
| 6     | Sports facility (Playground) | near Helipad Bhatta in progre |
| 7     | Any Other                    |                               |

Schedule-V (AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No      | Particulars   | Status                               |  |
|------------|---|--------------------------------------|--|
| A          | Cultural Events/ Programmes   | Status                               |  |
|            | 1. Debates and Seminars   |                                      |  |
|            | 2. Skits, Songs, Dramas   |                                      |  |
|            | 3. Local Folk programme / Show  |                                      |  |
|            | 4. Discussions with PRI and Senior citizens   | , pr                                 |  |
|            | 5. Exhibitions  | Yes                                  |  |
| В          | Sports Activities .   | ΛO                                   |  |
|            | 1. Sports Event   |                                      |  |
|            | 2. Distribution of sports kit   | -                                    |  |
| С          | Inaugurations (If any)  |                                      |  |
|            | PMAY house  |                                      |  |
|            | Segregation Sheds   | Yes                                  |  |
| 140        | Amrit Sarovar   | to the                               |  |
|            | JJM Assets  | and a                                |  |
|            | Compost/ Soak Pits  | yes                                  |  |
| - 1        | PMGSY / MGNREGA works   | Yes                                  |  |
|            | Any other   | one world shape                      |  |
| D          | Distribution of certificates  | _                                    |  |
|            | Self Employment Schemes   |                                      |  |
| )-2<br>1:3 | Land Pass books   |                                      |  |
|            | Any other   | -                                    |  |
| - 1        | Awareness generation on digital services, transparency,<br>Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile<br>Van) and Flagship Schemes given in the instruction manual | Awareness generated during the visit |  |

### Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S.<br>No | Particulars   | Status   |
|----------|---|--|
| 1        | SDG Theme adopted by the<br>Panchayat                             | Yes the line   |
| 2        | Activities undertaken under the Theme (as per Instruction manual) | Theme adopted but no activity carried out after Bryy |
| 3        | Status of activities undertaken                                   | Nil  |
| 4        | Visible impact of the Activities                                  | ril  |
| 5        | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes  |
| 6        | How many activities of SDG have been covered under GPDP           | ril  |
| 7        | Bottlenecks, if any, faced in the achievement of SDG Theme        | feer to add to only                                  |
| 8        | Remarks of the Visiting Officer on the status SDG Theme           | from the second second                               |

Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars      | Status   |
|-------|------------------|--|
| Α     | Demands/ C       | rievances addressed by the Administration  |
|       | 1                | Additional accomposation in school   |
|       | 2                | Additional accomodation in school Play field   |
|       | 3                | Upgradation of HS Cherji to HSS  |
| 7     | 4                | Opening of new Cale Deta at Charles 2  |
|       | 5                | Opening of new sale Depo at Shar & Dana  |
| В     | Impact of B2     |  |
|       | 1                |  |
|       | 2                | The state of the s |
|       | 3                | of Bry to Bryy in central sponsered  |
|       | 4                | Scheme especially JJM  |
|       | 5                | v e  |
| С     | Challenges in t  | he Panchavat   |
|       | 1                | lack of interest   |
|       | 2                | Ence of internal road connectivity   |
|       | 3                |  |
|       | 4                |  |
|       | 5                | The second secon |
|       | Suggestions if a | ny   |
|       | 1                | Proper manifement of the   |
|       | 2                | Proper monitoring of all govt. Schemes   |
| -     | 3                | departments from the concerned   |
| 9     | 4                | Topper will .  |
|       | 5                |  |

Schedule-VIII

i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 | BEST  | PERFORMING DEPARTMENTS               |
|---|-------|--------------------------------------|
|   | 1     | All the departments are functioning  |
|   | 2     | in an average manner                 |
|   | 3     | are ge manner                        |
| 2 | LEAST | RESPONSIVEDEPARTMENTS                |
|   | 1     | All the departments in banchayat are |
|   | 2     | A                                    |
|   |       | functioning in an average manney     |

### ii. FEEDBACK ON UT INITIATIVES

All the departments and field functionaries are working in an average manner, suggested to expedite their activities and efforts

**III. GENERAL ASSESSMENT OF THE VISTING OFFICER** 

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Any major complaint brought<br>to the notice of the<br>VisitingOfficer  | Opening of Sale Depo at Shar and Dandra   |
| 2     | Major/ urgent public demands<br>that was/ were reflected<br>earlier but have not been<br>addressed so far:  | Link road lem 6th of k-C road to helipad via HS cherji  |
| 3     | Overall assessment of the visit<br>and suggestions:<br>(The visiting officer to ensure<br>that the overall assessment is<br>recorded in details along with<br>concrete suggestions) | All the departments are functioning in an average manner needs to expedite their activities and efforts |
| 4     | Overall Rating of Govt<br>functioning as given by the<br>Panchayat (Scale of 0 to 10)   | 06  |
| 5     | Certificate from Sarpanch that<br>the visiting officer has stayed<br>in the panchayat for 2 days  | Yes   |

| Signatu | reofSarpanch            |
|---------|-------------------------|
| 0.9     | 100 + 15                |
| Name    | -130                    |
|         | urpanch<br>Halga Cherji |

Signature of the Visiting Officer