

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                              |
|------|------------------|------------------------------|
| 1    | Name             | Sanjeev Singh                |
| 2    | Designation      | 11th Lecturer                |
| 3    | Department       | Edu.                         |
| 4    | Place of posting | HSS Patna                    |
| 5    | Mobile No        | 989620701                    |
| 6    | Email ID         | sanjeevsingh569506@gmail.com |
| 7    | Home District    | Uttar Pradesh                |
| 8    | Dates of visit   | 15 Nov - 16 Nov. 2023        |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Sangana    |
| 2    | Local Government Directory(LGD) code of the Panchayat | 7069       |
| 3    | Name of CD Block                                      | Drabshulla |
| 4    | Name of Tehsil                                        | Drabshulla |
| 5    | Name of District                                      | Kishanpur  |

## C. Panchayat Profile:

| S.No | Particulars                              |                                              |
|------|------------------------------------------|----------------------------------------------|
| 1    | No. of revenue villages in the Panchayat | 04 - Sangana, Prishmulla, Malai, Nagabailana |
| 2    | No. of hamlets in the Panchayat          | 10                                           |
| 3    | No. of households in the Panchayat       | 425                                          |
| 4    | Population (approx) of the Panchayat     | 1670 (Approx.)                               |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation    | Present/ Absent | Remarks            |
|-------|-------------------------------------------|-------------------|----------------|-----------------|--------------------|
| 1     | Agriculture                               | —                 | —              | —               | —                  |
| 2     | Education                                 | —                 | —              | —               | —                  |
| 3     | Food, Civil Supplies and Consumer Affairs | Girdharsi Lal     | Tr.            | P               | —                  |
| 4     | Forest                                    | Neeraj Mohd       | —              | —               | Attended virtually |
| 5     | Health and Medical Education              | Ramesh Kumar      | FPP            | —               | —                  |
| 6     | ICDS Department                           | Shahmilla         | Guard          | —               | —                  |
| 7     | Irrigation and Flood Control Department   | A.W.H.S           | Asst. Worker   | P               | —                  |
| 8     | Jal Shakti Department                     | —                 | —              | —               | —                  |
| 9     | Power Development Department              | Tarangh           | Helper         | P               | —                  |
| 10    | Public Works Department                   | —                 | —              | —               | —                  |
| 11    | Revenue                                   | —                 | —              | —               | —                  |
| 12    | Rural Development and Panchayati Raj      | Sudhir Singh      | Patwari        | —               | Attended virtually |
| 13    | Skill Development                         | Raminder Khisthan | Pvt. Secretary | Present         | Performed well     |
| 14    | Social Welfare Department                 | —                 | —              | —               | —                  |
| 15    | Youth Services and Sports Department      | Raghu             | NYC            | P               | —                  |
| 16    | Others                                    | —                 | —              | —               | —                  |
| 17    | Teep Lal                                  | Police Deptt      | SPO            | P               | —                  |
| 18    | Police                                    | Teep Lal          | SPO            | P               | —                  |
| 19    |                                           |                   |                |                 |                    |
| 20    |                                           |                   |                |                 |                    |

# **QUESTIONNAIRE FOR B2V5** **Schedule-II** **(FIRST HAND INFORMATION ON INFRASTRUCTURE -** **PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)**

|    |                                                                                |                                       |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                       |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt. building                        |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | needing repairs                       |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Y                                     |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | Y                                     |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | N                                     |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | N                                     |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                                     |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | N                                     |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | Y                                     |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                        | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | Nil                                   |                                 |                                               |                                       |
|    | b) Primary                                                                     | 01                                    | 07                              | 02                                            | Govt. building                        |
|    | c) Middle                                                                      | 03                                    | 128                             | 05                                            | Govt.                                 |
|    | d) High                                                                        | 01                                    | 188                             | 09                                            | Govt.                                 |
|    | e) Higher Secondary                                                            | Nil                                   |                                 |                                               |                                       |
|    | f) College                                                                     | Nil                                   |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres              | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 05                                    | 142                             |                                               | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                    | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 01                                    |                                 |                                               |                                       |
| 5  | Bank branch (Y/N)                                                              | N                                     |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | N                                     |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Y                                     |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | N                                     |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | N                                     |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | N                                     |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                    | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                    | 1800                            | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                   | Functional                      |                                               |                                       |
|    |                                                                                | 12                                    | 09                              |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                               | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | Nil                                   |                                 |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | 90% forest land, potential of tourism |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 |                                       |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                                       |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                       |                                 |                                               |                                       |
|    | 1.                                                                             |                                       |                                 |                                               |                                       |
|    | 2.                                                                             |                                       |                                 |                                               |                                       |
|    | 3.                                                                             |                                       |                                 |                                               |                                       |
|    | 4.                                                                             |                                       |                                 |                                               |                                       |
|    | 5.                                                                             |                                       |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                  | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                   |                                 |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                  | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                   |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| Schedule-III<br>(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT) |                                                                                             |                        |           |                                                               |                                                            |                          |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------|------------------------------------------------------------|--------------------------|
| S. No                                                                  | NAME OF THE SCHEME                                                                          | DEPARTMENT             |           | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY     |
| 1                                                                      | Old Age pension                                                                             | Social Department      | Welfare   | 62                                                            | 62                                                         |                          |
| 2                                                                      | Widowpension                                                                                | Social Department      | Welfare   | 02                                                            | 02                                                         |                          |
| 3                                                                      | Disabilitypension                                                                           | Social Department      | Welfare   | 10                                                            | 10                                                         |                          |
| 4                                                                      | Status under Stunting Mukht                                                                 | Social Department      | Welfare   |                                                               |                                                            |                          |
| 5                                                                      | Status under wasting Mukht                                                                  | Social Department      | Welfare   |                                                               |                                                            |                          |
| 6                                                                      | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department      | Welfare   | 07                                                            | 07                                                         |                          |
| 7                                                                      | Digital Services provided                                                                   | IT/ BDO/ CSC           |           |                                                               |                                                            |                          |
| 8                                                                      | Daksh Kisan                                                                                 | Agriculture Department |           |                                                               |                                                            |                          |
| 9                                                                      | Kisan credit card                                                                           | Agriculture Department |           |                                                               |                                                            |                          |
| 10                                                                     | PM KisanSammannidhi                                                                         | Agriculture Department |           | -                                                             | 89                                                         | -                        |
| 11                                                                     | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department  |           |                                                               |                                                            |                          |
| 12                                                                     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department |           |                                                               |                                                            |                          |
| 13                                                                     | JJM Implementation                                                                          | Jal Shakti Department  |           |                                                               |                                                            |                          |
|                                                                        | i. No of Household provided FHTC                                                            |                        |           | NIL                                                           |                                                            |                          |
|                                                                        | ii. Har Ghar Jal village(s) certified (No.)                                                 |                        |           | NIL                                                           |                                                            |                          |
| 14                                                                     | No of Households electrified                                                                | PDD                    |           |                                                               |                                                            |                          |
| 15                                                                     | PMAY- Gramin                                                                                | RDD& PR                |           | 169                                                           | 157                                                        | income exceeds           |
| 16                                                                     | SBMGrainin- IHHL functional (Household toilets)                                             | RDD& PR                |           | 301                                                           | 185                                                        | they are of APL category |
| 17                                                                     | ODF Plus villages (No)                                                                      | RDD& PR                |           | 04                                                            | 00                                                         |                          |
| 18                                                                     | Targeted Sock pit completed                                                                 | RDD& PR                |           | 298                                                           | 333                                                        | 298 not constructed      |
| 19                                                                     | JKRLM:                                                                                      | RDD& PR                |           |                                                               |                                                            |                          |
|                                                                        | i. Number of Self Help Groups formed                                                        |                        |           |                                                               |                                                            |                          |
|                                                                        | ii. Number of Households involved                                                           |                        |           |                                                               |                                                            |                          |
| 20                                                                     | Land Passbook Saturation                                                                    | Revenue Department     |           | 1100                                                          | 250                                                        | -                        |
| 21                                                                     | Pending Mutations                                                                           | Revenue Department     |           | -                                                             | -                                                          | -                        |
| 22                                                                     | Domicile Certificates                                                                       | Revenue Department     |           |                                                               |                                                            |                          |
| 23                                                                     | Persons identified drug addicts                                                             | BDO/ Sarpanch          |           | NIL                                                           |                                                            |                          |
| 24                                                                     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch          |           | Yes                                                           |                                                            |                          |
| 25                                                                     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch          |           | NIL                                                           |                                                            |                          |
| 26                                                                     | Golden Health Card under Ayushman Bharat                                                    | Health Department      |           | -                                                             | 437                                                        | -                        |
| 27                                                                     | Janani suraksha yojana                                                                      | Health Department      |           |                                                               |                                                            |                          |
| 28                                                                     | Status under Anaemia Mukht                                                                  | Health Department      |           |                                                               |                                                            |                          |
| 29                                                                     | Status under Leprosy Mukht                                                                  | Health Department      |           |                                                               |                                                            |                          |
| 30                                                                     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department      |           |                                                               |                                                            |                          |
| 31                                                                     | Number of AyushmanSabas held                                                                | Health Department      |           |                                                               |                                                            |                          |
| 32                                                                     | Out of School Children brought to Schools                                                   | School Department      | Education |                                                               |                                                            |                          |
| 33                                                                     | Number of students still out of Schools                                                     | School Department      | Education | NIL                                                           |                                                            |                          |
| 34                                                                     | Persons educated through bridge courses                                                     | School Department      | Education |                                                               |                                                            |                          |
| 35                                                                     | Household using clean cooking fuel (LPG)                                                    | FCS & CA               |           |                                                               |                                                            |                          |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                     |
|-------|--------------------------------------------------------------------|----------------------------|
| 1     | Name of Health Institutions                                        | AYUSH Dispensary Nagbhatna |
| 2     | Type of building (Govt./ Private)                                  |                            |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Medical officer            |
| 4     | No of patients attended during the month                           | 1370                       |
| 5     | Status of medicine availability                                    | Yes                        |
| 6     | Special medical camp held, if any                                  | Yes                        |
| 7     | Status of Immunization                                             | Yes                        |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                        |
| 9     | Institutional deliveries in Panchayat (Current Year)               |                            |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          |                            |
| 11    | Other                                                              |                            |
| 12    | Remarks of the Visiting Officer                                    | Needs improvement          |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                   |
|-------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | H/S Nagbhatna, M/S Sangna, M/S Markey, M/S Prashmulla                                                    |
| 2     | Type of building (Govt./ Private)                | Govt                                                                                                     |
| 3     | Availability of Staff as per sanctioned strength | Shortage                                                                                                 |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 168                                                                                                      |
| 5     | Availability of play ground                      | Yes                                                                                                      |
| 6     | Availability of drinking water                   | Yes                                                                                                      |
| 7     | Availability of electricity                      | Yes                                                                                                      |
| 8     | Availability of functional toilets               | No                                                                                                       |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                                                      |
| 10    | Other                                            | -                                                                                                        |
| 11    | Remarks of the Visiting Officer                  | 2-Additional rooms be provided to each school, kitchen shed to H/S Nagbhatna and staff to H/S Nagbhatna. |

✓ III.

Anganwari Center:

| S. No | Particulars                            | Status                                        |
|-------|----------------------------------------|-----------------------------------------------|
| 1     | Location of Anganwaricenter            |                                               |
| 2     | Number of children enrolled            | 05 centers                                    |
|       | a) Boys — 82                           | 142                                           |
|       | b) Girls — 60                          |                                               |
| 3     | Status of Building (Private/ Govt.)    | Private                                       |
| 4     | Availability of Helper/ worker         | Yes                                           |
| 5     | Maintenance of record of children      | Yes                                           |
| 6     | Availability of sufficient ration      | Yes                                           |
| 7     | Availability of timely Ration          | Yes                                           |
| 8     | Availability of Functional toilet      | Yes                                           |
| 9     | Availability of tap connection         | Yes                                           |
| 10    | Availability of electricity connection | No                                            |
| 11    | Number of children stunted             |                                               |
| 12    | Number of children wasted              |                                               |
| 13    | Any Other                              |                                               |
| 14    | Remarks of the Visiting Officer        | All the Anganwaricentres are functioning Well |

IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                          |
|-------|--------------------------------------------------------------|-----------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Naghatma                                                        |
| 2     | Government / Private                                         | Private Govt                                                    |
| 3     | Name of the dealer (in case of Private)                      | Net Mohd                                                        |
| 4     | No of registered beneficiaries                               | 1800                                                            |
| 5     | No of beneficiaries drawing Ration from the store            | 1800                                                            |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                             |
| 7     | Whether record/register maintained in the store              | Yes                                                             |
| 8     | Availability of ration                                       | Yes                                                             |
| 9     | Any Other                                                    | Separate                                                        |
| 10    | Remarks of the Visiting Officer                              | Store Keeper be appointed there for proper functioning of store |

2 V.

Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                   |
|-------|-------------------------------------------------------------------------------------------|------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | —                                        |
| 2     | No of Accounts in the branch                                                              | —                                        |
| 3     | No of persons applied under various self-employment schemes                               | —                                        |
| 4     | No of cases sanctioned under various self-employment schemes                              | —                                        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | —                                        |
| 6     | Availability of ATM                                                                       | —                                        |
| 7     | Any Other                                                                                 | —                                        |
| 8     | Remarks of the Visiting Officer                                                           | Bank/ Extension Counter be opened there. |

2 VI.

Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | —      |
| 2     | Condition of Amrit Sarovar           | —      |
| 3     | Details of repair undertaken, if any | —      |
| 4     | Utilization of Amrit Sarovar         | —      |
| 5     | Any Other                            | —      |
| 6     | Remarks of the Visiting Officer      | —      |

VII. Playground:

| S. No | Particulars                     | Status                                                             |
|-------|---------------------------------|--------------------------------------------------------------------|
| 1     | Location of Playground          | —                                                                  |
| 2     | Condition of Playground         | —                                                                  |
| 3     | Utilization of Playground       | —                                                                  |
| 4     | Any Other                       | —                                                                  |
| 5     | Remarks of the Visiting Officer | Playground be provided for organizing different Activities/Events. |

VIII. Patwarkhana:

| S. No | Particulars                     | Status                            |
|-------|---------------------------------|-----------------------------------|
| 1     | Location of Patwarkhana         | —                                 |
| 2     | Government/ Private building    | —                                 |
| 3     | Land passbook saturation        | PassBooks issued earlier          |
| 4     | Pending mutations               | —                                 |
| 5     | Any Other                       | —                                 |
| 6     | Remarks of the Visiting Officer | Patwarkhana be established there. |

IX. PMAY house:

| S. No | Particulars                                                 | Status                                    |
|-------|-------------------------------------------------------------|-------------------------------------------|
| 1     | Location of PMAY house constructed                          | Malaie / Engee                            |
| 2     | Name of the beneficiary                                     | Kenval Kumar                              |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                 |
| 4     | Any Other                                                   |                                           |
| 5     | Remarks of the Visiting Officer                             | Some of the houses are under construction |

X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                     |
|-------|------------------------------------------------------------------------------|----------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Malaie                     |
| 2     | Name of the beneficiaries                                                    | Ashok Kumar                |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                  |
| 4     | Any Other                                                                    |                            |
| 5     | Remarks of the Visiting Officer                                              | Soak pits are in function. |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                             |
|-------|-------------------------------------------|------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Nagballana                         |
| 2     | No of online services provided by the CSC | 07                                 |
| 3     | No of persons approached for services     | 45                                 |
| 4     | Any Other                                 |                                    |
| 5     | Remarks of the Visiting Officer           | People are reaping benefit of CSC. |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                   |
|-------|------------------------------|--------------------------------|
| 1     | Connectivity Road            | Work in Progress               |
| 2     | Transport                    |                                |
| 3     | Electricity                  | 150 Km poles required for Good |
| 4     | Drinking water               | Replacng Warden one            |
| 5     | Cleanliness                  | Average                        |
| 6     | Sports facility (Playground) | -                              |
| 7     | Any Other                    | -                              |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                 |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                        |
|       | 1. Debates and Seminars                                                                                                                                                   | Yes                    |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Cultural programmes at |
|       | ✓ 3. Local Folk programme / Show                                                                                                                                          | H/S Nagbhatana         |
|       | ✓ 4. Discussions with PRI and Senior citizens                                                                                                                             |                        |
|       | 5. Exhibitions                                                                                                                                                            | No                     |
| B     | Sports Activities                                                                                                                                                         |                        |
|       | 1. Sports Event                                                                                                                                                           | Cakhom Board           |
|       | 2. Distribution of sports kit                                                                                                                                             | -                      |
| C     | Inaugurations (If any)                                                                                                                                                    | -                      |
|       | ✓ PMAY house                                                                                                                                                              | Yes                    |
|       | ✓ Segregation Sheds                                                                                                                                                       | Yes.                   |
|       | Amrit Sarovar                                                                                                                                                             |                        |
|       | JJM Assets                                                                                                                                                                | -                      |
|       | ✓ Compost/ Soak Pits                                                                                                                                                      | Yes.                   |
|       | ✓ PMGSY / MGNREGA works                                                                                                                                                   | Yes.                   |
|       | Any other                                                                                                                                                                 |                        |
| D     | Distribution of certificates                                                                                                                                              | No                     |
|       | Self Employment Schemes                                                                                                                                                   | No                     |
|       | Land Pass books                                                                                                                                                           | No                     |
|       | Any other                                                                                                                                                                 | -                      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes.                   |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                       |
|-------|-------------------------------------------------------------------|--------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean and green village                                      |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Plantation drive launched<br>Sanitary Worker Engaged         |
| 3     | Status of activities undertaken                                   | on going                                                     |
| 4     | Visible impact of the Activities                                  | Sustainable Development<br>of GP.                            |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                          |
| 6     | How many activities of SDG have been covered under GDP            | 10                                                           |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Nil                                                          |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Some urgent works are included in GPAP for<br>more progress. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Work of Road upto Sangma in progress.               |        |
| 2     | JJM Water project in progress                       |        |
| 3     | PMAY houses to almost every deserving case          |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Waters projected in B.V. are                        |        |
| 2     | to some extent addressed in                         |        |
| 3     | B.V. and so on.                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | 150 (approx.) iron poles for replacing wooden ones. |        |
| 2     | Repayment of P.Y. grant.                            |        |
| 3     | Shortage of staff in diff. Deptts.                  |        |
| 4     | urgent need of PHC at Sangma                        |        |
| 5     | urgent need of HSS at Nagbhatma                     |        |
| D     | Suggestions if any                                  |        |
| 1     | upgradation of MIS Rishmulla                        |        |
| 2     | All the above mentioned urgent                      |        |
| 3     | requirements be provided without fail.              |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Rural Development Department |
| 2 | Social welfare               |
| 3 | Education                    |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Horticulture                 |
| 2 | Agriculture                  |
| 3 | Health and Medical Education |

## ii. FEEDBACK ON UT INITIATIVES

People are happy with the Govt initiatives but however they want their major demands to be fulfilled.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                              |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | No iron poles and electric power in poor condition<br>Problems related to Health, shortage of staff in Edu, Medical                                                                                                 |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Primary Health centre at Sangna, (1g+2) at Nagbhatna<br>Animal Husbandry etc                                                                                                                                        |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | 1. H/S Nagbhatna be upgraded, as there is no HSS within the radius of 7-8 Kmts.<br>2. Primary Health centre be provided at Sangna, as this area is a Remote area and still no road connectivity to go to nearby PHC |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 06                                                                                                                                                                                                                  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              |                                                                                                                                                                                                                     |

Signature of Sarpanch

Name.....

Signature of the Visiting Officer

Name..... Sarvjeet Singh  
Lecturer HSS Patna