

HALQA PANCHAYAT SUNGAL LOWER-C



10<sup>th</sup> 16<sup>th</sup> NOVEMBER 2023

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                               |
|------|------------------|-----------------------------------------------|
| 1    | Name             | AMIT KUMAR SHARMA                             |
| 2    | Designation      | ASSISTANT PROFESSOR                           |
| 3    | Department       | HIGHER EDUCATION DEPARTMENT                   |
| 4    | Place of posting | GOVT DEGREE COLLEGE BISHNAH                   |
| 5    | Mobile No        | 9596460534                                    |
| 6    | Email ID         | amit.mphildu@gmail.com                        |
| 7    | Home District    | JAMMU                                         |
| 8    | Dates of visit   | 14 <sup>th</sup> - 15 <sup>th</sup> Nov, 2023 |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |                |
|------|-------------------------------------------------------|----------------|
| 1    | Name of the Panchayat                                 | SUNGAL LOWER-C |
| 2    | Local Government Directory(LGD) code of the Panchayat | 288951         |
| 3    | Name of CD Block                                      | AKHNOOR        |
| 4    | Name of Tehsil                                        | AKHNOOR        |
| 5    | Name of District                                      | JAMMU          |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 407  |
| 4    | Population (approx) of the Panchayat     | 1780 |

## QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                               | Designation          | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------------------------|----------------------|-----------------|---------|
| 1     | Agriculture                               | ① PARVEEN KUMARI                   | TAEO                 | P               |         |
| 2     | Education                                 | ② RAJESH SINGH<br>③ SATPAUL CAUTAM | AEA<br>TEACHER       | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | OM PRAKASH                         | RATION DEALER        | P               |         |
| 4     | Forest                                    | RATTAN LAL                         | FOREST CLERK         | P               |         |
| 5     | Health and Medical Education              | DR. SONIA SHARMA                   | MO PHC               | P               |         |
| 6     | ICDS Department                           | ① MANJU SHARMA<br>② BARTHA SHARMA  | ANALYST WORKER       | P               |         |
| 7     | Irrigation and Flood Control Department   |                                    |                      |                 |         |
| 8     | Jal Shakti Department                     |                                    |                      |                 |         |
| 9     | Power Development Department              | VIJAY KUMAR                        | METER READER         | P               |         |
| 10    | Public Works Department                   | RAKESH                             | JE                   | P               |         |
| 11    | Revenue                                   | —                                  | —                    | ABSENT          |         |
| 12    | Rural Development and Panchayat Raj       | OMKAR NATH                         | SECT PYT             | P               |         |
| 13    | Skill Development                         |                                    |                      |                 |         |
| 14    | Social Welfare Department                 | ① MANU SHARMA<br>② RAM PAUL        | MTS<br>MTS           | P<br>P          |         |
| 15    | Youth Services and Sports Department      |                                    |                      |                 |         |
| 16    | Others SOCIAL FORESTRY                    |                                    |                      |                 |         |
| 17    | BANK                                      | ① MANOJ SINGH<br>② RAJESH SINGH    | MANAGER (STK) (B)    | P               |         |
| 18    | HORTICULTURE                              | ③ HARESH KUMAR                     | ASSTANT EXEC. HTG-IV | P               |         |
| 19    | ANIMAL HUSBANDRY                          | RASHPAL SINGH                      | ATTENDANT            | P               |         |
| 20    |                                           |                                    |                      |                 |         |

## QUESTIONNAIRE FOR B2V5

### Schedule-II

#### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                      |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                                      |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | GOVT. BUILDING                                                       |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | N                                                                    |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Y                                                                    |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | Y                                                                    |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | N                                                                    |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | N                                                                    |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                                                                    |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Y                                                                    |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | Y                                                                    |                                 |                                               |                                       |
| 2  | Educational Institutes                                                         | No. of Schools                                                       | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                |                                                                      |                                 |                                               |                                       |
|    | b) Primary                                                                     | 01                                                                   | 13                              | 02 (02)                                       | Govt                                  |
|    | c) Middle                                                                      | NIL                                                                  |                                 |                                               |                                       |
|    | d) High                                                                        | 01                                                                   | 122                             | 19 (27)                                       | Govt                                  |
|    | e) Higher Secondary                                                            |                                                                      |                                 |                                               |                                       |
|    | f) College                                                                     | NIL                                                                  |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                                             | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 02                                                                   | 67                              |                                               | Private Building                      |
| 4  | Healthcare facility                                                            | No. of sub centers                                                   | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 01                                                                   | 01                              |                                               |                                       |
|    |                                                                                | 01                                                                   | 01                              | 01                                            | 03                                    |
| 5  | Bank branch (Y/N)                                                              | Y                                                                    |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | N                                                                    |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | N                                                                    |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              |                                                                      |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | Y                                                                    |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | Y                                                                    |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                   | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                                                   | 906                             | YES                                           |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                  | Functional                      |                                               |                                       |
| 13 | Anrit Sarovars - details, location, condition                                  | Details                                                              | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | BIDDOWALI                                                            | WARD No. 6                      | GOD                                           | DRINKING & WASHING OF CATTLE          |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | SPIRITUAL TOURISM - Famous SHIV KERI temple located in the Panchayat |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                | Y                                                                    |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 04                                                                   |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                                      |                                 |                                               |                                       |
|    | 1.                                                                             | PANCHAYAT GHAR                                                       |                                 |                                               |                                       |
|    | 2.                                                                             | ANGANWARI CENTRE                                                     |                                 |                                               |                                       |
|    | 3.                                                                             | SCHOOLS                                                              |                                 |                                               |                                       |
|    | 4.                                                                             | FERTILIZER SHOP                                                      |                                 |                                               |                                       |
|    | 5.                                                                             |                                                                      |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                 | Year of construction            |                                               |                                       |
|    |                                                                                | Addition 10 Bedded Block PHC                                         |                                 |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                 | Year of construction            |                                               |                                       |
|    |                                                                                | PHC STAFF QUARTERS                                                   |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                       |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1      | Old Age pension                                                                             | Social Department Welfare   |                                                               | 195                                                        |                                            |
| 2      | Widow pension                                                                               | Social Department Welfare   |                                                               | 36                                                         |                                            |
| 3      | Disability pension                                                                          | Social Department Welfare   |                                                               | 15                                                         |                                            |
| 4      | Status under Stunting Mukh                                                                  | Social Department Welfare   |                                                               | Nul                                                        |                                            |
| 5      | Status under wasting Mukh                                                                   | Social Department Welfare   |                                                               | Nul                                                        |                                            |
| 6      | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   |                                                               | 01                                                         |                                            |
| 7      | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                                            |
| 8      | Daksh Kisan                                                                                 | Agriculture Department      |                                                               | 52                                                         |                                            |
| 9      | Kisan credit card                                                                           | Agriculture Department      |                                                               | 250                                                        |                                            |
| 10     | PM Kisan Sammanidhi                                                                         | Agriculture Department      |                                                               | 280                                                        |                                            |
| 11     | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       |                                                               |                                                            |                                            |
| 12     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                                            |
| 13     | JAM Implementation                                                                          | Jal Shakti Department       |                                                               |                                                            |                                            |
|        | i. No of Household provided PHTC                                                            |                             |                                                               |                                                            |                                            |
|        | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               | 100%                                                       |                                            |
| 14     | No of Households electrified                                                                | PDD                         |                                                               | 100%                                                       |                                            |
| 15     | PMAY- Gramin                                                                                | RDD& PR                     |                                                               | 14                                                         |                                            |
| 16     | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     |                                                               | 02 (Current session)                                       |                                            |
| 17     | ODF Plus villages (No)                                                                      | RDD& PR                     |                                                               | YES                                                        |                                            |
| 18     | Targeted Sock pit completed                                                                 | RDD& PR                     |                                                               | 03                                                         |                                            |
| 19     | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                                            |
|        | i. Number of Self Help Groups formed                                                        | 20                          |                                                               |                                                            |                                            |
|        | ii. Number of Households involved                                                           |                             |                                                               |                                                            |                                            |
| 20     | Land Passbook Saturation                                                                    | Revenue Department          |                                                               |                                                            |                                            |
| 21     | Pending Mutations                                                                           | Revenue Department          |                                                               |                                                            |                                            |
| 22     | Domicile Certificates                                                                       | Revenue Department          |                                                               |                                                            | No official/officer present in the meeting |
| 23     | Persons identified drug addicts                                                             | BDO/ Sarpanch               |                                                               | 00                                                         |                                            |
| 24     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               |                                                               | 10                                                         |                                            |
| 25     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               |                                                               | Nul                                                        |                                            |
| 26     | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 97% Population covered                                        | 953 digital cards made                                     |                                            |
| 27     | Janani Suraksha yojana                                                                      | Health Department           | 71                                                            | 71                                                         |                                            |
| 28     | Status under Anaemia Mukh                                                                   | Health Department           | 1796 children screened                                        | 50 children found Anemic                                   |                                            |
| 29     | Status under Leprosy Mukh                                                                   | Health Department           | 2020 people screened                                          | No case                                                    |                                            |
| 30     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 04 Ayushman Melas (as per programme)                          |                                                            |                                            |
| 31     | Number of Ayushman Sahas held                                                               | Health Department           |                                                               |                                                            |                                            |
| 32     | Out of School Children brought to Schools                                                   | School Department Education |                                                               | 04                                                         |                                            |
| 33     | Number of students still out of Schools                                                     | School Department Education |                                                               | Nul                                                        |                                            |
| 34     | Persons educated through bridge courses                                                     | School Department Education |                                                               | Nul                                                        |                                            |
| 35     | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    |                                                               | Nul                                                        |                                            |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                                                                                         | Status                                                                                                                                                               |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                                                                                         | PRIMARY HEALTH CENTRE SUNGA                                                                                                                                          |
| 2     | Type of building (Govt./ Private)                                                                                                   | GOVT.                                                                                                                                                                |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical                                                                                | 04<br>10                                                                                                                                                             |
| 4     | No of patients attended during the month                                                                                            | Oct, 2023 → 186 Patients Attended                                                                                                                                    |
| 5     | Status of medicine availability                                                                                                     | Antibiotics, Analgesics, Antipyretic available                                                                                                                       |
| 6     | Special medical camp held, if any                                                                                                   | 04                                                                                                                                                                   |
| 7     | Status of Immunization                                                                                                              | Properly and Timely Done 105                                                                                                                                         |
| 8     | Participation of health worker in Village Health and Nutrition Day                                                                  | Yes (On Thursday)                                                                                                                                                    |
| 9     | Institutional deliveries in Panchayat (Current Year)                                                                                | 57                                                                                                                                                                   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)                                                                           | - Nil -                                                                                                                                                              |
| 11    | Other                                                                                                                               |                                                                                                                                                                      |
| 12    | Remarks of the Visiting Officer<br>→ The old Ambulance is not functional.<br>→ There is urgent need of Ambulance for the residents. | → Condition of the building is deplorable (Repairs of windows & doors needed)<br>→ New Building (10 Bedded) is also not complete<br>→ Washrooms urgently need repair |

## II. Education Institutions:

| S. No | Particulars                                      | Govt. H/S                    | Govt Status P/S                                          | Govt. Middle School |
|-------|--------------------------------------------------|------------------------------|----------------------------------------------------------|---------------------|
| 1     | Name of Education Institutions                   | H/S SUNGA                    | P/S PLOURT                                               |                     |
| 2     | Type of building (Govt./ Private)                | Govt.                        | Govt.                                                    | Govt.               |
| 3     | Availability of Staff as per sanctioned strength | 19 (27)                      | 02 (02)                                                  | 01                  |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 122<br>B-78<br>G-44          | 13<br>B-09<br>G-04                                       | 14<br>B-04<br>G-10  |
| 5     | Availability of play ground                      | YES                          | NO                                                       | NO                  |
| 6     | Availability of drinking water                   | YES                          | NO                                                       | NO                  |
| 7     | Availability of electricity                      | YES                          | YES                                                      | NO                  |
| 8     | Availability of functional toilets               | Available but not functional | YES                                                      | NO                  |
| 9     | Activities undertaken under 'My School My Pride' | Cleanliness Drive, Painting  | CLEANLINESS DRIVE, PAINTING                              |                     |
| 10    | Other                                            |                              |                                                          |                     |
| 11    | Remarks of the Visiting Officer                  | BOUNDARY WALL needs repair   | NO BOUNDARY WALL - BOUNDARY WALL NEEDS TO BE CONSTRUCTED |                     |

### III. Anganwari Center:

| S. No | Particulars                            | Ward No. 2                                                                       | Status | Ward No. 7 |
|-------|----------------------------------------|----------------------------------------------------------------------------------|--------|------------|
| 1     | Location of Anganwari center           | Ward No. 2                                                                       |        | Ward No. 7 |
| 2     | Number of children enrolled            | 32                                                                               |        | 35         |
|       | a) Boys                                | B-16                                                                             |        | B-21       |
|       | b) Girls                               | G-16                                                                             |        | G-14       |
| 3     | Status of Building (Private/ Govt.)    | PRIVATE                                                                          |        | PRIVATE    |
| 4     | Availability of Helper/ worker         | YES                                                                              |        | YES        |
| 5     | Maintenance of record of children      | YES                                                                              |        | YES        |
| 6     | Availability of sufficient ration      | YES                                                                              |        | YES        |
| 7     | Availability of timely Ration          | YES                                                                              |        | YES        |
| 8     | Availability of Functional toilet      | YES                                                                              |        | YES        |
| 9     | Availability of tap connection         | YES                                                                              |        | YES        |
| 10    | Availability of electricity connection | YES                                                                              |        | YES        |
| 11    | Number of children stunted             | Nil                                                                              |        | Nil        |
| 12    | Number of children wasted              | Nil                                                                              |        | Nil        |
| 13    | Any Other                              |                                                                                  |        |            |
| 14    | Remarks of the Visiting Officer        | There is a demand of opening of New Anganwari Centres in Ward No. 1, 3, 4, 5, 7. |        |            |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                               |
|-------|--------------------------------------------------------------|--------------------------------------|
| 1     | Location of CAPD Store                                       | SUNGAL, WARD No. 1 (Pandita Mohalla) |
| 2     | Government / Private                                         | PRIVATE                              |
| 3     | Name of the dealer (in case of Private)                      | SH. OM PRAKASH                       |
| 4     | No of registered beneficiaries                               | 906                                  |
| 5     | No of beneficiaries drawing Ration from the store            | 906                                  |
| 6     | Whether store is functioning through Aadhar biometric system | YES                                  |
| 7     | Whether record/register maintained in the store              | YES                                  |
| 8     | Availability of ration                                       | SUFFICIENT & TIMELY                  |
| 9     | Any Other                                                    |                                      |
| 10    | Remarks of the Visiting Officer                              |                                      |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                   |
|-------|-------------------------------------------------------------------------------------------|------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | SUNGAL LOWER-C, Ward No: 01 NEAR PHC     |
| 2     | No of Accounts in the branch                                                              | 10000/-                                  |
| 3     | No of persons applied under various self-employment schemes                               | 100                                      |
| 4     | No of cases sanctioned under various self-employment schemes                              | 90                                       |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 90                                       |
| 6     | Availability of ATM                                                                       | No                                       |
| 7     | Any Other                                                                                 |                                          |
| 8     | Remarks of the Visiting Officer                                                           | ATM is the urgent need of the panchayat. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                 |
|-------|--------------------------------------|----------------------------------------|
| 1     | Location of Amrit Sarovar            | BIDDOWALI (WARD NO-06)                 |
| 2     | Condition of Amrit Sarovar           | 'GOOD'                                 |
| 3     | Details of repair undertaken, if any | 1. CONSTRUCTION OF EMBANKMENT WALLS    |
| 4     | Utilization of Amrit Sarovar         | For Cattle & Drinking water & Bathing. |
| 5     | Any Other                            |                                        |
| 6     | Remarks of the Visiting Officer      |                                        |

VII. Playground:

| S. No | Particulars                     | Status                                                                                                                                          |
|-------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | NEAR PANCHAYAT GHAR,                                                                                                                            |
| 2     | Condition of Playground         | Good                                                                                                                                            |
| 3     | Utilization of Playground       | OPEN GYM, VOLLEYBALL, CRICKET                                                                                                                   |
| 4     | Any Other                       |                                                                                                                                                 |
| 5     | Remarks of the Visiting Officer | The Playground has been boundary walled (Iron Mesh).<br>- Needs Levelling and construction of volleyball, Badminton Courts, Sheds, Stalls, etc. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                   |
|-------|---------------------------------|------------------------------------------|
| 1     | Location of Partwarkhana        | SUNGAL-B                                 |
| 2     | Government/ Private building    | Govt. (Panchayat Ghar)                   |
| 3     | Land passbook saturation        |                                          |
| 4     | Pending mutations               | Revenue Department Absent in the meeting |
| 5     | Any Other                       |                                          |
| 6     | Remarks of the Visiting Officer |                                          |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                                                       |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | SUNGAL LOWER-C                                                                                                               |
| 2     | Name of the beneficiary                                     |                                                                                                                              |
| 3     | Status of the house (completed/ in-use/ under-construction) | 2021-22 → 05 Complete<br>2023-24 → 14 (Under construction)                                                                   |
| 4     | Any Other                                                   |                                                                                                                              |
| 5     | Remarks of the Visiting Officer                             | The prerequisite household survey & the needy people need to be held again so as to include more needy people in the scheme. |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                       |
|-------|------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | SUNGAL LOWER-C                                               |
| 2     | Name of the beneficiaries                                                    |                                                              |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | 2022-23 → 25 Constructed/Completed<br>2023-24 → 08 Completed |
| 4     | Any Other                                                                    |                                                              |
| 5     | Remarks of the Visiting Officer                                              |                                                              |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                                                    |
|-------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | No Khidmat Center/ CSC located in the panchayat                                                                                           |
| 2     | No of online services provided by the CSC | —                                                                                                                                         |
| 3     | No of persons approached for services     | —                                                                                                                                         |
| 4     | Any Other                                 | —                                                                                                                                         |
| 5     | Remarks of the Visiting Officer           | To facilitate the residents of the panchayat there is urgent need of CSC so that the residents can avail the Online Services of the Govt. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                                             |
|-------|------------------------------|----------------------------------------------------------|
| 1     | Connectivity Road            | Good but the roads needs blacktopping                    |
| 2     | Transport                    |                                                          |
| 3     | Electricity                  | Electric wires need replacement                          |
| 4     | Drinking water               | Overall Ok but the supply to W-Ho 7 needs to be restored |
| 5     | Cleanliness                  | Overall Good                                             |
| 6     | Sports facility (Playground) | Available, boundary walled but needs further development |
| 7     | Any Other                    |                                                          |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                | Status                                                                                                                         |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                                |                                                                                                                                |
|       | 1. Debates and Seminars                                                                                                                                                    | -                                                                                                                              |
|       | 2. Skits, Songs, Dramas                                                                                                                                                    | -                                                                                                                              |
|       | 3. Local Folk programme / Show                                                                                                                                             | Local folk song recited                                                                                                        |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                | Field discussion with PRI and Senior Citizens                                                                                  |
|       | 5. Exhibitions                                                                                                                                                             | Exhibition of locally made products at Panchayat Ghar by SHG                                                                   |
| B     | Sports Activities                                                                                                                                                          | Volleyball Match & Carrom                                                                                                      |
|       | 1. Sports Event                                                                                                                                                            | -                                                                                                                              |
|       | 2. Distribution of sports kit                                                                                                                                              | -                                                                                                                              |
| C     | Inaugurations (If any)                                                                                                                                                     |                                                                                                                                |
|       | PMAY house                                                                                                                                                                 | Inaugurated the PMAY House                                                                                                     |
|       | Segregation Sheds                                                                                                                                                          | Inaugurated the segregation shed.                                                                                              |
|       | Amrit Sarovar                                                                                                                                                              | Renovated Amrit Sarovar at Baddanali                                                                                           |
|       | IJM Assets                                                                                                                                                                 | Visited the Tube well and well at Plouri                                                                                       |
|       | Compost/ Soak Pits                                                                                                                                                         | Inspected the newly constructed Soak Pit                                                                                       |
|       | PMGSY / MGNREGA works                                                                                                                                                      | Amrit Sarovar (INLET & OUTLET), SHILAPALKAN                                                                                    |
|       | Any other                                                                                                                                                                  | RI (WDRS) Lane inaugurated.                                                                                                    |
| D     | Distribution of certificates                                                                                                                                               | Nil                                                                                                                            |
|       | Self Employment Schemes                                                                                                                                                    | Nil                                                                                                                            |
|       | Land Pass books                                                                                                                                                            | Nil (Revenue Deptt. Absent)                                                                                                    |
|       | Any other                                                                                                                                                                  |                                                                                                                                |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual | <p>→ Aware the people of Digital services in the Gram Sabha</p> <p>- Took pledges of Corruption free and NashaMukt Bharat.</p> |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | ① POVERTY FREE AND ENHANCED LIVELIHOOD VILLAGE<br>② HEALTHY VILLAGE                                                                                                                                                                                                        |
| 2     | Activities undertaken under the Theme (as per instruction manual) | ① ANEMVA MUKT BHARAT CAMPAIGN<br>② DEWORMING (Every Thursday)<br>③ Apushman Bharat Melas<br>④ DENTAL CHECK UP (Fortnightly)<br>⑤ NON-COMMUNICATIVE DISEASES (Every Sunday)<br>⑥ PDS Ration Card<br>⑦ Maximum residents have been covered<br>⑧ JTB Cards<br>⑨ MGNREGS work. |
| 3     | Status of activities undertaken                                   | → AWARENESS MELAS (HEALTH)<br>→ Regularly Undertaken                                                                                                                                                                                                                       |
| 4     | Visible impact of the Activities                                  | → No stunted child<br>→ The anemic children screened and given proper diet supplements                                                                                                                                                                                     |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                                                                                                                                                                                                                                        |
| 6     | How many activities of SDG have been covered under GDP            | 5                                                                                                                                                                                                                                                                          |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        |                                                                                                                                                                                                                                                                            |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           |                                                                                                                                                                                                                                                                            |

- ⑩ CONSTRUCTION OF BASKETBALL COURT at Playground near Panchayat Ghar as well as the HIS SUNGAL  
⑪ CONSTRUCTION OF BADMINTON COURT — do —  
⑫ FURTHER DEVELOPMENT OF SHIV KERI as a destination of spiritual Tourism  
DEMANDS RAISED DURING B2V5 Meeting (14th-15th NOV, 2023)

- ① → CONSTRUCTION OF BATHING GHAT at WARD NO: 3  
② → CONSTRUCTION OF BOUNDARY WALL of PIS Piori (Highlighted in B2V4 too)  
③ → Repair of Damaged Part of Boundary wall at H/S Sungal.  
— Repair of the building of HIS SUNGAL. (Highlighted in B2V4 too)  
— COMMUNITY SANITARY COMPLEX (CSC) at HIS SUNGAL (— do —)  
④ → LONG PENDING ISSUE OF RESTORATION OF TAPPED WATER TO ENTIRE WARD NO 7 and PARTLY WARD NO. 6.  
RESIDENTS OF THESE TWO WARDS HAVE SUFFERED A LOT DUE TO THE APATHY OF JAL SHAKTI DEPARTMENT. (MOST URGENT)  
⑤ → PUBLIC LIBRARY & CHILDREN DARK (Highlighted in B2V4 too)  
⑥ → CONSTRUCTION OF COMMUNITY HALL IN THE PANCHAYAT (URGENT) (Highlighted in B2V4 too)  
⑦ → COMMON SERVICE CENTRE (CSC) is of UTMOST IMPORTANCE FOR DIGITAL CONNECT OF THE PEOPLE  
⑧ → UPGRADEATION OF HIS SUNGAL & HIGHER SECONDARY SCHOOL  
⑨ → PROVISION OF LIFT IRRIGATION SYSTEM FROM CHENAB RIVER FOR FULFILLING THE IRRIGATION NEEDS OF THE AREA.

Highlighted  
boldly in the  
B2V4 too

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                                                                                                                                              | Status |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration (B2V4 - up to B2V5)                                                                                                                                  |        |
| 1     | CONSTRUCTION OF ROAD FROM SUNGAL TO KHUGGA VIA SATHAR (3.5 km)                                                                                                                                           |        |
| 2     | Waste Collection (Dry-wet) instituted in the Panchayat                                                                                                                                                   |        |
| 3     | Allocation of funds for the construction of Plastic Waste Management Unit                                                                                                                                |        |
| 4     | CONSTRUCTION OF PROTECTION WALL NEAR ATTA CHAKKI                                                                                                                                                         |        |
| 5     |                                                                                                                                                                                                          |        |
| B     | Impact of B2V1 to B2V4                                                                                                                                                                                   |        |
| 1     | DEVELOPMENT OF PLAYGROUND NEAR PANCHAYAT GHAR                                                                                                                                                            |        |
| 2     | REPLACEMENT OF WATER PIPES IN SAINTAN MOHALLA                                                                                                                                                            |        |
| 3     | LINK ROAD FROM GHS SUNGAL TO KHOO-DI-PELI VIA MUTRIMOHALLA                                                                                                                                               |        |
| 4     | CONSTRUCTION OF ROAD FROM SUNGAL TO KHUGGA VIA SATHAR (3.5 km)                                                                                                                                           |        |
| 5     | WASTE COLLECTION (DRY-WET) SYSTEM INSTITUTED IN THE PANCHAYAT.                                                                                                                                           |        |
| C     | Challenges in the Panchayat → Providing CSC at H/S Sungal and Panchayat Ghar                                                                                                                             |        |
| 1     | Restoration of Tapped Water in W.No. 07 (2-3 years have passed but no solution in sight)                                                                                                                 |        |
| 2     | Maintaining proper water supply in the Panchayat                                                                                                                                                         |        |
| 3     | Maintaining the pipes (black topped, tiled) connectivity in the Panchayat                                                                                                                                |        |
| 4     | Providing irrigation water to the Panchayat for self-sustainability of the Panchayat                                                                                                                     |        |
| 5     | Developing 'Shiv Keri' as a site of Spiritual Tourism for the economic development of the Panchayat                                                                                                      |        |
| D     | Suggestions if any                                                                                                                                                                                       |        |
| 1     | To create more interest of the people in B2V programme, proactive implementation of the demands of the people raised during the visit of the Prashasti Officer is desired by the people of the Panchayat |        |
| 2     | The concerned departments need to be made more responsive towards the problems of the people.                                                                                                            |        |

3. Conducting meetings <sup>simultaneously</sup> in all the Panchayats of the Akhnoor Block hinders the participation of concerned officers in the same, thereby creating a gap in the communication of the problems/demands of the people to the concerned department.
4. There must be created a NODAL POINT at the Secretariat level where all Prashasti officers can physically communicate the problems/demands of their respective Panchayats for their serious resolution.

5.

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 |                              |
| 3 |                              |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | REVENUE DEPARTMENT           |
| 2 |                              |
| 3 |                              |

## II. FEEDBACK ON UT INITIATIVES

Most of the Departments are trying their best to make the schemes/initiatives of the UT to reach the people but due to low digital literacy and absence of the COMMON SERVICE CENTRES in the Panchayat, there are the bottlenecks that need to be taken action on. The people are lag behind in capacity as well as opportunities to avail the Online Services being offered for various schemes by the Govt of UT of J&K.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                                                                                    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | RESTORATION OF TAPPED WATER at Ward No 7<br>→ The Department of JAL SHAKTI, Not taking the issue seriously. People are suffering a lot                                                                                                                                                    |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | → RESTORATION OF TAPPED WATER at W No 7<br>The department of JAL SHAKTI, Not taking the issue seriously. People are suffering a lot                                                                                                                                                       |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | → The PANCHAYAT DEVELOPING HOLISTICALLY in EDU, HEALTH, SANITATION, SPORTS, CONNECTIVITY<br>→ PEOPLE IN GENERAL AREN'T THAT AWARE OF ITS SCHEME<br>→ MORE AWARENESS PROGRAMMES NEED TO BE ORGANIZED<br>→ REVENUE DEPTT., JAL SHAKTI DEPT, PDD, to be MADE MORE RESPONSIVE                 |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 07                                                                                                                                                                                                                                                                                        |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | The Panchayat Officer, Sh. Amit Kumar Sharma has stayed in the Panchayat Sangal Lower - C for two days 14th - 15th Nov 2023 and widely interacted with the PRI members officials of the various departments and people in general as regards various Govt schemes works in the Panchayat. |

Signature of Sarpanch

Name

Ashwani Sharma

Signature of the Visiting Officer

Name

AMIT KUMAR SHARMA  
Panchayat Officer