

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                |
|------|------------------|--------------------------------|
| 1    | Name             | Shamim Ahmed                   |
| 2    | Designation      | Sr. Lect.                      |
| 3    | Department       | Education                      |
| 4    | Place of posting | Hss Harni                      |
| 5    | Mobile No        | 9682131648                     |
| 6    | Email ID         | Shamimkhokhar 919 @ gmail. com |
| 7    | Home District    | Poonch                         |
| 8    | Dates of visit   | 10/11/23 -and 11/11/23         |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                    |
|------|-------------------------------------------------------|--------------------|
| 1    | Name of the Panchayat                                 | Salwar Chapardhara |
| 2    | Local Government Directory(LGD) code of the Panchayat | 289197             |
| 3    | Name of CD Block                                      | Mendhar            |
| 4    | Name of Tehsil                                        | Mendhar            |
| 5    | Name of District                                      | Poonch             |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | One  |
| 2    | No. of hamlets in the Panchayat          | 17   |
| 3    | No. of households in the Panchayat       | 412  |
| 4    | Population (approx) of the Panchayat     | 2210 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Field Staff to be filled by the Visiting Officer before the booklet is handed over to the DC.)

| S. No | Department                                | Name             | Designation  | Present / Absent | Remarks            |
|-------|-------------------------------------------|------------------|--------------|------------------|--------------------|
| 1     | Agriculture                               | Sudir Baskhi     | AEA          | P                | 11-11-23           |
| 2     | Education                                 | Muhammed Akram   | Teacher      | P                | 10-11-23, 11-11-23 |
| 3     | Food, Civil Supplies and Consumer Affairs | -                | -            | -                | -                  |
| 4     | Forest                                    |                  |              |                  |                    |
| 5     | Health and Medical Education              | Mudash Ali Shah  | Paramedical  | P                | 10-11-23, 11-11-23 |
| 6     | ICDS Department                           |                  |              |                  |                    |
| 7     | Irrigation and Flood Control Department   |                  |              |                  |                    |
| 8     | Jal Shakti Department                     | Ikhtlaq Ahmed    | Uneman       | P                | 10-11-23           |
| 9     | Power Development Department              | Mohammed Sharief | Uneman       | P                | 10-11-23           |
| 10    | Public Works Department                   |                  |              |                  |                    |
| 11    | Revenue                                   |                  |              |                  |                    |
| 12    | Rural Development and Panchayat Raj       | Imdiaz Ahmed     | GRS          | P                | 10-11-23, 11-11-23 |
| 13    | Skill Development                         |                  |              |                  |                    |
| 14    | Social Welfare Department                 |                  |              |                  |                    |
| 15    | Youth Services and Sports Department      | Intazar Ali      | Phy Tr (REK) | P                | 10-11-23, 11-11-23 |
| 16    | Others                                    |                  |              |                  |                    |
| 17    | Sheep Husbandry                           | Mohammed Altaf   | ASM          | P                | 10-11-23           |
| 18    | Horticulture                              | Mir Qasim        | Technician   | P                | 10-11-23           |
| 19    |                                           |                  |              |                  |                    |
| 20    |                                           |                  |              |                  |                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                 |                                 |                                               |                                        |
|----|--------------------------------------------------------------------------------|---------------------------------|---------------------------------|-----------------------------------------------|----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                 |                                 |                                               |                                        |
|    | a) Govt building/private                                                       |                                 |                                 |                                               | Private                                |
|    | b) New/need repairs                                                            |                                 |                                 |                                               |                                        |
|    | II. Furniture (Y/N)                                                            |                                 |                                 |                                               | Y                                      |
|    | III. Computer/printer (Y/N)                                                    |                                 |                                 |                                               | Y                                      |
|    | IV. Internet (Y/N)                                                             |                                 |                                 |                                               | Y                                      |
|    | V. Telephone (Y/N)                                                             |                                 |                                 |                                               | N                                      |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  |                                 |                                 |                                               | Y                                      |
|    | VII. Water (Y/N)                                                               |                                 |                                 |                                               | Y                                      |
|    | VIII. Electricity (Y/N)                                                        |                                 |                                 |                                               | Y                                      |
| 2  | Educational institutes                                                         | No. of Schools                  | Enrollment                      | Teacher vacancies                             | Govt Building / Private Building       |
|    | a) Kindergarten                                                                | -                               | -                               | -                                             | -                                      |
|    | b) Primary                                                                     | 3                               | 67                              | 61                                            | Govt                                   |
|    | c) Middle                                                                      | 2                               | 101                             | 53                                            | Govt                                   |
|    | d) High                                                                        | -                               |                                 |                                               | Govt                                   |
|    | e) Higher Secondary                                                            | -                               |                                 |                                               |                                        |
|    | f) College                                                                     | -                               |                                 |                                               |                                        |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres        | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building / Private Building       |
|    |                                                                                | 4                               | 112                             | 8                                             | Private                                |
| 4  | Healthcare facility                                                            | No. of sub centers              | No. of PHCs                     | No. of health & wellness centers              | No. of Institute having Govt. building |
|    |                                                                                | Nil                             | Nil                             | 1                                             | Private                                |
| 5  | Bank branch (Y/N)                                                              | NA                              | -                               | -                                             | -                                      |
| 6  | Availability of ATM (Y/N)                                                      | NA                              | -                               | -                                             | -                                      |
| 7  | Khidmat center / CSC (Y/N)                                                     | NA                              |                                 |                                               |                                        |
| 8  | Patwarkhana (Y/N)                                                              | NA                              |                                 |                                               |                                        |
| 9  | Village haat (Y/N)                                                             | NA                              |                                 |                                               |                                        |
| 10 | Playground (Y/N)                                                               | NA                              |                                 |                                               |                                        |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop              | No. of Registered beneficiaries | Connected with online biometric system or not |                                        |
|    |                                                                                | 2                               | 502                             | 502                                           |                                        |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices             |                                 | Functional                                    |                                        |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                         | Location                        | Condition                                     | Utilization                            |
|    |                                                                                |                                 | CHAPARARA under cult.           |                                               |                                        |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Tapa has Tourism potential      |                                 |                                               |                                        |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                             |                                 |                                               |                                        |
|    | ii. Number of Asset captured                                                   | 63                              |                                 |                                               |                                        |
|    | iii. Please mention assets                                                     | 57                              |                                 |                                               |                                        |
|    | 1. Chairs                                                                      | 2                               |                                 |                                               |                                        |
|    | 2. Table                                                                       | 2                               |                                 |                                               |                                        |
|    | 3. Almirah                                                                     | 2                               |                                 |                                               |                                        |
|    | 4. Computer + Printer                                                          | 2                               |                                 |                                               |                                        |
|    | 5.                                                                             |                                 |                                 |                                               |                                        |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                            | Year of construction            |                                               |                                        |
|    |                                                                                | Ptc Chikaban + Anganwadi Centre | 2001 / 2021                     |                                               |                                        |
| 17 | List of Underutilized Buildings- names                                         | Name                            | Year of construction            |                                               |                                        |
|    |                                                                                | -                               | -                               |                                               |                                        |

## QUESTIONNAIRE FOR B2V5

### Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                                    | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|-------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                                       | Social Department Welfare   | 202                                                           | 202                                                        |                      |
| 2     | Widow pension                                                                                         | Social Department Welfare   | 16                                                            | 16                                                         |                      |
| 3     | Disability pension                                                                                    | Social Department Welfare   | 7                                                             | 7                                                          |                      |
| 4     | Status under Stunting Mukht                                                                           | Social Department Welfare   |                                                               |                                                            |                      |
| 5     | Status under wasting Mukht                                                                            | Social Department Welfare   |                                                               |                                                            |                      |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                             | Social Department Welfare   | 07                                                            | 07                                                         |                      |
| 7     | Digital Services provided                                                                             | IT/ BDO/ CSC                |                                                               |                                                            |                      |
| 8     | Baksh Kisan                                                                                           | Agriculture Department      | 250                                                           | 8                                                          |                      |
| 9     | Kisan credit card                                                                                     | Agriculture Department      | 225                                                           | 180                                                        | old age              |
| 10    | PM Kisan Sammannidhi                                                                                  | Agriculture Department      | 222                                                           | 222                                                        |                      |
| 11    | Employment Saturation (PMEGP, Tejaswani, Mumkin, Mission Youth, Himmayat, etc)                        | Employment Department       |                                                               |                                                            |                      |
| 12    | Primary Agriculture Credit Society (PACS) formation                                                   | Cooperative Department      |                                                               |                                                            |                      |
| 13    | JSM Implementation<br>I. No of Household provided FHTC<br>II. Har Ghar Jal village(s) certified (No.) | Jal Shakti Department       | 409                                                           | 10% Approx                                                 |                      |
| 14    | No of Households electrified                                                                          | POD                         | 409                                                           | 409                                                        |                      |
| 15    | PHAY- Gramin                                                                                          | RDD & PR                    | 185                                                           | 130                                                        |                      |
| 16    | SBH Gramin- IHHL functional (Household toilets)                                                       | RDD & PR                    | 409                                                           | 350                                                        |                      |
| 17    | ODF Plus villages (No)                                                                                | RDD & PR                    | 409                                                           | 350                                                        | Fund                 |
| 18    | Targeted Sock pit completed                                                                           | RDD & PR                    | 340                                                           | 335                                                        |                      |
| 19    | JKRLM:<br>I. Number of Self Help Groups formed<br>II. Number of Households involved                   | RDD & PR                    |                                                               |                                                            |                      |
| 20    | Land Passbook Saturation                                                                              | Revenue Department          | 409                                                           | 4                                                          |                      |
| 21    | Pending Mutations                                                                                     | Revenue Department          |                                                               |                                                            |                      |
| 22    | Domicile Certificates                                                                                 | Revenue Department          |                                                               |                                                            |                      |
| 23    | Persons identified drug addicts                                                                       | BDO/ Sarpanch               | menthol                                                       | 4                                                          |                      |
| 24    | Awareness camps for de-addiction conducted                                                            | BDO/ Sarpanch               |                                                               |                                                            |                      |
| 25    | Drugs Addicts rehabilitated                                                                           | Health Department           | 2200                                                          | 1906                                                       | Adhar card           |
| 26    | Golden Health Card under Ayushman Bharat                                                              | Health Department           |                                                               |                                                            |                      |
| 27    | Jamari suraksha yojana                                                                                | Health Department           | 109                                                           | 109                                                        |                      |
| 28    | Status under Anaemia Mukht                                                                            | Health Department           | 44                                                            | 44                                                         |                      |
| 29    | Status under Leprosy Mukht                                                                            | Health Department           |                                                               |                                                            |                      |
| 30    | Number of Ayushman Mats organized at Health & Wellness centres / CHCs under Ayushman Bharat           | Health Department           | 48                                                            | 42                                                         |                      |
| 31    | Number of Ayushman Sabas held                                                                         | Health Department           | 48                                                            | 42                                                         |                      |
| 32    | Out of School Children brought to Schools                                                             | School Department Education |                                                               |                                                            |                      |
| 33    | Number of students still out of Schools                                                               | School Department Education |                                                               |                                                            |                      |
| 34    | Persons educated through bridge courses                                                               | School Department Education |                                                               |                                                            |                      |
| 35    | Household using clean cooking fuel (LPG)                                                              | FCS & CA                    | 409                                                           | 50                                                         | Poverty              |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV

### (FIELD VISITS IN THE PANCHAYAT)

#### I. Health Institutions:

| S. No | Particulars                                                        | Status                                      |
|-------|--------------------------------------------------------------------|---------------------------------------------|
| 1     | Name of Health Institutions                                        | Health & wellness centre.                   |
| 2     | Type of building (Govt./ Private)                                  |                                             |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | -<br>3                                      |
| 4     | No of patients attended during the month                           | 167                                         |
| 5     | Status of medicine availability                                    | Yes                                         |
| 6     | Special medical camp held, if any                                  | 3                                           |
| 7     | Status of Immunization                                             | 4 (monthly)                                 |
| 8     | Participation of health worker in Village Health and Nutrition Day | Y                                           |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 16                                          |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | NIL                                         |
| 11    | Other                                                              | -                                           |
| 12    | Remarks of the Visiting Officer                                    | . Need of Govt building<br>. Lack of staff. |

#### II. Education Institutions:

| S. No | Particulars                                      | Status                                        |
|-------|--------------------------------------------------|-----------------------------------------------|
| 1     | Name of Education Institutions                   | MS Topa Kheitan                               |
| 2     | Type of building (Govt./ Private)                | Govt                                          |
| 3     | Availability of Staff as per sanctioned strength | 4 (only one in position)                      |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 45<br>30<br>15                                |
| 5     | Availability of play ground                      | Y                                             |
| 6     | Availability of drinking water                   | N                                             |
| 7     | Availability of electricity                      | Y                                             |
| 8     | Availability of functional toilets               | N                                             |
| 9     | Activities undertaken under 'My School My Pride' | cleanliness drive<br>cultural Pg.             |
| 10    | Other                                            |                                               |
| 11    | Remarks of the Visiting Officer                  | Institution required improved infrastructure. |

### III. Anganwari Center:

| S. No | Particulars                            | Status                                                                                      |
|-------|----------------------------------------|---------------------------------------------------------------------------------------------|
| 1     | Location of Anganwari center           | Topa Salwa WNOJ                                                                             |
| 2     | Number of children enrolled            | 20                                                                                          |
|       | a) Boys                                | 10                                                                                          |
|       | b) Girls                               | 10                                                                                          |
| 3     | Status of Building (Private/ Govt.)    | Govt                                                                                        |
| 4     | Availability of Helper/ worker         | Y                                                                                           |
| 5     | Maintenance of record of children      | Y                                                                                           |
| 6     | Availability of sufficient ration      | Y                                                                                           |
| 7     | Availability of timely Ration          | Y                                                                                           |
| 8     | Availability of Functional toilet      | Y                                                                                           |
| 9     | Availability of tap connection         | N                                                                                           |
| 10    | Availability of electricity connection | Y                                                                                           |
| 11    | Number of children stunted             | N                                                                                           |
| 12    | Number of children wasted              | N                                                                                           |
| 13    | Any Other                              | NIL                                                                                         |
| 14    | Remarks of the Visiting Officer        | Anganwadi centre is doing their duty. There is need for improved infrastructur is some area |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status        |
|-------|--------------------------------------------------------------|---------------|
| 1     | Location of CAPD Store                                       | Chhapra dhara |
| 2     | Government / Private                                         | Govt.         |
| 3     | Name of the dealer (in case of Private)                      | Mohammed Amin |
| 4     | No of registered beneficiaries                               | 266           |
| 5     | No of beneficiaries drawing Ration from the store            | 266           |
| 6     | Whether store is functioning through Aadhar biometric system | Y             |
| 7     | Whether record/register maintained in the store              | Y             |
| 8     | Availability of ration                                       | Y             |
| 9     | Any Other                                                    |               |
| 10    | Remarks of the Visiting Officer                              |               |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       |        |
| 2     | No of Accounts in the branch                                                              |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM                                                                       |        |
| 7     | Any Other                                                                                 |        |
| 8     | Remarks of the Visiting Officer                                                           |        |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                          |
|-------|--------------------------------------|---------------------------------|
| 1     | Location of Amrit Sarovar            | Salwa Chapardhaya               |
| 2     | Condition of Amrit Sarovar           | under construction              |
| 3     | Details of repair undertaken, if any | NIL                             |
| 4     | Utilization of Amrit Sarovar         | -                               |
| 5     | Any Other                            |                                 |
| 6     | Remarks of the Visiting Officer      | demands for earlier completion. |

VII. Playground:

| S. No | Particulars                     | Status                |
|-------|---------------------------------|-----------------------|
| 1     | Location of Playground          |                       |
| 2     | Condition of Playground         |                       |
| 3     | Utilization of Playground       |                       |
| 4     | Any Other                       |                       |
| 5     | Remarks of the Visiting Officer | Demand for playground |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                               |
|-------|-------------------------------------------------------------|----------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Chapardhara / (U.N. 7)                                               |
| 2     | Name of the beneficiary                                     | Abdul Razak                                                          |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed (in use)                                                   |
| 4     | Any Other                                                   |                                                                      |
| 5     | Remarks of the Visiting Officer                             | Department is working exceptionally well and lefted the face of Pyl. |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                                             |
|-------|------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Mohala Taha                                                        |
| 2     | Name of the beneficiaries                                                    | Imtiaz Ahmed                                                       |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in use.                                                            |
| 4     | Any Other                                                                    |                                                                    |
| 5     | Remarks of the Visiting Officer                                              | Construction of soak pits made the pyl open defecation almost free |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status              |
|-------|-------------------------------------------|---------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | N/A                 |
| 2     | No of online services provided by the CSC |                     |
| 3     | No of persons approached for services     |                     |
| 4     | Any Other                                 |                     |
| 5     | Remarks of the Visiting Officer           | demands for CSC CSC |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                     |
|-------|------------------------------|----------------------------------|
| 1     | Connectivity Road            | Yes but not complete             |
| 2     | Transport                    | Insufficient Pb transport        |
| 3     | Electricity                  | 99% but need improvement         |
| 4     | Drinking water               | 100% saturation                  |
| 5     | Cleanliness                  | Activities carried out regularly |
| 6     | Sports facility (Playground) | NIL                              |
| 7     | Any Other                    | Tourism potential.               |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                             |
|       | 1. Debates and Seminars                                                                                                                                                   | NIL                                         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | NIL                                         |
|       | 3. Local Folk programme / Show                                                                                                                                            | NIL                                         |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | yes                                         |
|       | 5. Exhibitions                                                                                                                                                            | NIL                                         |
| B     | Sports Activities                                                                                                                                                         |                                             |
|       | 1. Sports Event                                                                                                                                                           | cricket match.                              |
|       | 2. Distribution of sports kit                                                                                                                                             | NIL                                         |
| C     | Inaugurations (If any)                                                                                                                                                    |                                             |
|       | PMAY house                                                                                                                                                                | yes                                         |
|       | Segregation Sheds                                                                                                                                                         | yes                                         |
|       | Amrit Sarovar                                                                                                                                                             | yes                                         |
|       | JJM Assets                                                                                                                                                                | NO                                          |
|       | Compost/ Soak Pits                                                                                                                                                        | yes                                         |
|       | PMGSY / MGNREGA works                                                                                                                                                     | yes                                         |
|       | Any other                                                                                                                                                                 |                                             |
| D     | Distribution of certificates                                                                                                                                              |                                             |
|       | Self Employment Schemes                                                                                                                                                   | NIL                                         |
|       | Land Pass books                                                                                                                                                           | NIL                                         |
|       | Any other                                                                                                                                                                 | -                                           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Awareness on digital and services conducted |

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                             |
|-------|-------------------------------------------------------------------|--------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | clean and Green Ppt. of status                                     |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Plantation activities<br>Sanitation Activities, Rallies<br>debate. |
| 3     | Status of activities undertaken                                   | Sanitation                                                         |
| 4     | Visible impact of the Activities                                  | ODF + status                                                       |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                |
| 6     | How many activities of SDG have been covered under GPDP           | 7                                                                  |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | -                                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | -                                                                  |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Road Connectivity Bhera to Topa                     |        |
| 2     | Electric pole + Transformer                         |        |
| 3     | Water supply scheme undertaken                      |        |
| 4     | Link Road                                           |        |
| 5     | Distribution of Agr. seed.                          |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | CFC building repaired                               |        |
| 2     | 5 Transformer sanctioned & installed                |        |
| 3     | 2 borewell installed + Water lift scheme underway   |        |
| 4     | Existing road metalled and link road started        |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Exploitation of Tourism                             |        |
| 2     | need playground                                     |        |
| 3     | upgradation of school infrastructure                |        |
| 4     | road connectivity from Chaudhara to Topa            |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     | All the demands mentioned above                     |        |
| 2     | need to be addressed on priority                    |        |
| 3     | basis                                               |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | Health                       |
| 3 | Education                    |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Revenue                      |
| 2 | ICDS                         |
| 3 |                              |

## ii. FEEDBACK ON UT INITIATIVES

People expressed their happiness and gratitude as far as transparency in implementation of various schemes is concerned. They also reflected anger for those project taken up but not completed.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Tourism hut   Playground   Pyl. building<br>Roads   upgradation of infrastructure of institution<br>Payments on account of S.B.M |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | - building of P/S chibolan (only slab)<br>- cutting and tailoring centre                                                         |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Satisfied with the functioning of Govt. dept. but PHE / education dept not working upto mark expectation of masses.              |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 7.9                                                                                                                              |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that P.O has stayed in the Pyl. for two days and one night on 10th & 11th of Nov. 2023                                 |

Arshida Begum -  
Signature of Sarpanch  
Salwah Chappar Dhar  
Name: Arshida Begum

Signature of the Visiting Officer

Name: Shamim Ahmed