

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                             |
|------|------------------|-----------------------------|
| 1    | Name             | RAMNIK SINGH                |
| 2    | Designation      | ASSITANT EXECUTIVE ENGINEER |
| 3    | Department       | PDD(JKPTCL) S/D-1 TLMIT-8   |
| 4    | Place of posting | (JKPTCL) S/D-1 TLMIT-8.     |
| 5    | Mobile No        | 6005503141                  |
| 6    | Email ID         | ramnik.singh73@gmail.com    |
| 7    | Home District    | JAMMU                       |
| 8    | Dates of visit   | 14-11-2023 to 15-11-2023    |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |         |
|------|---|---------|
| 1    | Name of the Panchayat                                 | TREWA   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240 561 |
| 3    | Name of CD Block                                      | ARNIA   |
| 4    | Name of Tehsil  | ARNIA   |
| 5    | Name of District                                      | JAMMU   |

## C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|--|------|
| 1    | No. of revenue villages in the Panchayat | 09   |
| 2    | No. of hamlets in the Panchayat          | 04   |
| 3    | No. of households in the Panchayat       | 1352 |
| 4    | Population (approx) of the Panchayat     | 5408 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                     | Designation            | Present/ Absent | Remarks |
|-------|---|--------------------------|------------------------|-----------------|---------|
| 1     | Agriculture                               | Sunil Kumar              | ABA                    | P               |         |
| 2     | Education                                 |                          |                        |                 |         |
| 3     | Food, Civil Supplies and Consumer Affairs |                          |                        |                 |         |
| 4     | Forest                                    |                          |                        |                 |         |
| 5     | Health and Medical Education              | Pushpa Devi<br>Renu Bala | FMPHW<br>FMPHW         | P<br>P          |         |
| 6     | ICDS Department                           |                          |                        |                 |         |
| 7     | Irrigation and Flood Control Department   |                          |                        |                 |         |
| 8     | Jal Shakti Department                     | Rohit Saini              | W/S                    |                 |         |
| 9     | Power Development Department              | Sham Lal                 |                        | P               |         |
| 10    | Public Works Department                   |                          |                        |                 |         |
| 11    | Revenue                                   | Nijay Moten              | PATWARI                |                 |         |
| 12    | Rural Development and Panchayat Raj       | PARVEEN KOSHAL<br>SHARMA | PANCHAYAT<br>SECRETARY | P               |         |
| 13    | Skill Development                         |                          |                        |                 |         |
| 14    | Social Welfare Department                 | Sham Lal                 | Jr. Asstt              | P               |         |
| 15    | Youth Services and Sports Department      | Rakesh Kumar             | Sports Teacher         | P               |         |
| 16    | Others                                    |                          |                        |                 |         |
| 17    | AGRICULTURE                               | SUKHMAN SINGH            | S.V.P                  | P               |         |
| 18    | PMGSY                                     | Sandeep Sharma           | JE                     | P               |         |
| 19    | Animal Husbandry                          | Sukhdev Singh            | S.V.P                  | P               |         |
| 20    | Hosticulture                              | Mukesh Kumar             | Technician             | P               |         |
| 21.   | P.H.E                                     | Vinay Khajuria           | AEE                    | P               |         |
| 22.   | P.H.E                                     | Rajesh Kumar             | JE                     | P               |         |
| 23.   | P.H.E                                     | Rakha Abrol              | Chemist                | P               |         |
| 24.   | P.H.E                                     | Sunny Kumar              | Lab Asstt              | P               |         |

# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |                          |                                 |   |                                       |
|----|--|--------------------------|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   |                          |                                 |   |                                       |
|    | a) Govt building/private   | GOVT. BUILDINGS          |                                 |   |                                       |
|    | b) New/need repairs  | NEEDING REPAIRS          |                                 |   |                                       |
|    | II. Furniture(Y/N)   | YES                      |                                 |   |                                       |
|    | III. Computer/printer(Y/N)   | YES                      |                                 |   |                                       |
|    | IV. Internet (Y/N)   | YES                      |                                 |   |                                       |
|    | V. Telephone (Y/N)   | NO                       |                                 |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | YES                      |                                 |   |                                       |
|    | VII. Water (Y/N)   | YES                      |                                 |   |                                       |
|    | VIII. Electricity(Y/N)   | YES                      |                                 |   |                                       |
| 2  | Educational institutes   | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten  | 1                        |                                 |   | PRIVATE                               |
|    | b) Primary   | 1                        |                                 |   | GOVT.                                 |
|    | c) Middle  | 1                        | 101                             | 28  | GOVT.                                 |
|    | d) High  | 1                        | 101                             | 28  | GOVT.                                 |
|    | e) Higher Secondary  | 1                        | 101                             | 28  | GOVT.                                 |
|    | f) College   | -                        | -                               | -   | -                                     |
| 3  | Anganwadi Centre   | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |  | 7                        | 183                             | 14  | PRIVATE                               |
| 4  | Healthcare facility  | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | -                        | -                               | 1   | 1                                     |
| 5  | Bank branch(Y/N)   | -                        | -                               | -   | -                                     |
| 6  | Availability of ATM (Y/N)  | -                        | -                               | -   | -                                     |
| 7  | Khidmat center/ CSC (Y/N)  | -                        | -                               | -   | -                                     |
| 8  | Patwarkhana(Y/N)   | -                        | -                               | -   | -                                     |
| 9  | Village haat (Y/N)   | -                        | -                               | -   | -                                     |
| 10 | Playground(Y/N)  | -                        | -                               | -   | -                                     |
| 11 | Ration shop (Y/N)  | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | 2                        | 892                             | Yes   |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      | Functional                      |   |                                       |
|    |  | 2                        | Yes                             |   |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |  | Amrit Sarovar            | Talapur                         | Good  | NIL                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | NIL                      |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Y                        |                                 |   |                                       |
|    | ii. Number of Asset captured   | ALL                      |                                 |   |                                       |
|    | iii. Please mention assets   | Panchayat Ghar           |                                 |   |                                       |
|    | 1.   | Schools                  |                                 |   |                                       |
|    | 2.   | Health Sub Centre        |                                 |   |                                       |
|    | 3.   | COPX Works               |                                 |   |                                       |
|    | 4.   | MAY Works                |                                 |   |                                       |
|    | 5.   |                          |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |   |                                       |
|    |  | NIL                      |                                 |   |                                       |
| 17 | List of Underutilized Buildings- names   | Name                     | Year of construction            |   |                                       |
|    |  | 1) Patwarkhana           |                                 |   |                                       |
|    |  | 2) Animal Husbandry      |                                 |   |                                       |



# QUESTIONNAIRE FOR B2V5

Schedule-III

(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME   | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                      |
|-------|--|-----------------------------|---|--|---|
| 1     | Old Age pension  | Social Department Welfare   | 388   | 176  | Due to online processing of applications. |
| 2     | Widow pension  | Social Department Welfare   | 62  | 35   |   |
| 3     | Disability pension   | Social Department Welfare   | 72  | 36   |   |
| 4     | Status under Stunting Mukht  | Social Department Welfare   | -   | -  |   |
| 5     | Status under wasting Mukht   | Social Department Welfare   | -   | -  |   |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                              | Social Department Welfare   | -   | -  |   |
| 7     | Digital Services provided  | IT/ BDO/ CSC                | All services are provided through CSC.                        |  |   |
| 8     | Daksh Kisan  | Agriculture Department      | 95  | 25   | NIL.                                      |
| 9     | Kisan credit card  | Agriculture Department      | 617   | 560  | N.I                                       |
| 10    | PM Kisan Sammannidhi   | Agriculture Department      | 617   | 122  | No ownership                              |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)                         | Employment Department       | 6   | 5  | under process                             |
| 12    | Primary Agriculture Credit Society (PACS) formation  | Cooperative Department      | -   | -  | -   |
| 13    | JJM Implementation   | Jal Shakti Department       | -   | -  | -   |
|       | i. No of Household provided FHTC   |                             | -   | -  | -   |
|       | ii. Har Ghar Jal village(s) certified (No.)  |                             | -   | -  | -   |
| 14    | No of Households electrified   | PDD                         | 892   | 892  | -   |
| 15    | PMAY- Gramin   | RDD& PR                     | 53  | 34   | under process.                            |
| 16    | SBM Gramin- IHHL functional (Household toilets)  | RDD& PR                     | 23  | 12   | under process.                            |
| 17    | ODF Plus villages (No)   | RDD& PR                     | 09  | 09   |   |
| 18    | Targeted Sock pit completed  | RDD& PR                     | 06  | 06   |   |
| 19    | JKRLM:   | RDD& PR                     |   |  |   |
|       | i. Number of Self Help Groups formed   |                             | 25  | 25   | -   |
|       | ii. Number of Households involved  |                             | 250   | 250  | -   |
| 20    | Land Passbook Saturation   | Revenue Department          | 280   | 2150   |   |
| 21    | Pending Mutations  | Revenue Department          | NIL   | -  | -   |
| 22    | Domicile Certificates  | Revenue Department          | 90%   | Covered.   |   |
| 23    | Persons identified drug addicts  | BDO/ Sarpanch               | NIL   | -  |   |
| 24    | Awareness camps for de-addiction conducted   | BDO/ Sarpanch               | NIL   | -  |   |
| 25    | Drugs Addicts rehabilitated  | BDO/ Sarpanch               | NIL   | -  |   |
| 26    | Golden Health Card under Ayushman Bharat   | Health Department           | 3923  | 2880   |   |
| 27    | Janani suraksha yojana   | Health Department           | 22  | 18   | (for current year 2023-24)                |
| 28    | Status under Anaemia Mukht   | Health Department           | -   | All age groups   |   |
| 29    | Status under Leprosy Mukht   | Health Department           | -   | No case of Leprosy   |   |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat (2023-24) | Health Department           | 7   | 343  |   |
| 31    | Number of Ayushman Sabas held  | Health Department           | 1   | 3  |   |
| 32    | Out of School Children brought to Schools  | School Department Education | 3   | Nil  | -   |
| 33    | Number of students still out of Schools  | School Department Education | -   | Nil  | -   |
| 34    | Persons educated through bridge courses  | School Department Education | Nil   | Nil  | -   |
| 35    | Household using clean cooking fuel (LPG)   | FCS & CA                    | All households.   |  |   |

# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Name of Health Institutions  | HWC - Trewa   |
| 2     | Type of building (Govt./ Private)                                  | Government  |
| 3     | Availability of Staff  |   |
|       | a) Doctor  | Yes (MLHP)  |
|       | b) Paramedical   | Yes 2 FMPHW   |
| 4     | No of patients attended during the month                           | 243 patients  |
| 5     | Status of medicine availability                                    | Yes, all essential Medicines as per SC-HWC.           |
| 6     | Special medical camp held, if any                                  | Yes   |
| 7     | Status of Immunization   | Completed as per schedule.                            |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes.  |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 24.   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil   |
| 11    | Other  | - Regular Health Melas, NCD Screening Camps Conducted |
| 12    | Remarks of the Visiting Officer                                    | -   |

## II. Education Institutions:

| S. No | Particulars                                      | Status        |
|-------|--|---------------|
| 1     | Name of Education Institutions                   | G.H.S.S Trewa |
| 2     | Type of building (Govt./ Private)                | Govt.         |
| 3     | Availability of Staff as per sanctioned strength | Yes           |
| 4     | Enrolment of the School                          |               |
|       | a) Boys  | 48            |
|       | b) Girls   | 53            |
| 5     | Availability of play ground                      | YES           |
| 6     | Availability of drinking water                   | YES           |
| 7     | Availability of electricity                      | YES           |
| 8     | Availability of functional toilets               | YES           |
| 9     | Activities undertaken under 'My School My Pride' | Yes.          |
| 10    | Other  |               |
| 11    | Remarks of the Visiting Officer                  | -             |

Dr. Tejpreet  
(MLHP) Kaur  
-9419275170.



### III. Anganwari Center:

| S. No | Particulars  | Status                          |
|-------|--|---------------------------------|
| 1     | Location of Anganwaricenter                        | Higher Secondary School - Treva |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 89<br>94                        |
| 3     | Status of Building (Private/ Govt.)                | yes                             |
| 4     | Availability of Helper/ worker                     | yes                             |
| 5     | Maintenance of record of children                  | yes                             |
| 6     | Availability of sufficient ration                  | yes                             |
| 7     | Availability of timely Ration                      | yes                             |
| 8     | Availability of Functional toilet                  | yes                             |
| 9     | Availability of tap connection                     | No                              |
| 10    | Availability of electricity connection             | yes                             |
| 11    | Number of children stunted                         | No                              |
| 12    | Number of children wasted                          | No                              |
| 13    | Any Other  | -                               |
| 14    | Remarks of the Visiting Officer                    | -                               |

### IV. CAPD Store:

| S. No | Particulars  | Status |
|-------|--|--------|
| 1     | Location of CAPD Store                                       | Treva  |
| 2     | Government / Private   | Govt.  |
| 3     | Name of the dealer (in case of Private)                      | Sardul |
| 4     | No of registered beneficiaries                               | 728    |
| 5     | No of beneficiaries drawing Ration from the store            | 728    |
| 6     | Whether store is functioning through Aadhar biometric system | yes    |
| 7     | Whether record/register maintained in the store              | Yes    |
| 8     | Availability of ration                                       | yes    |
| 9     | Any Other  | -      |
| 10    | Remarks of the Visiting Officer                              | -      |

V. Bank/ Extension counter:

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Location of Bank/ Extension counter   | J&K Bank Arnia                                  |
| 2     | No of Accounts in the branch  | 26400 (total)                                   |
| 3     | No of persons applied under various self-employment schemes                               | 6   |
| 4     | No of cases sanctioned under various self-employment schemes                              | 5   |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 5   |
| 6     | Availability of ATM   | Arnia   |
| 7     | Any Other   | -   |
| 8     | Remarks of the Visiting Officer   | At least ATM facility required in the Panchayat |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                    |
|-------|--------------------------------------|---------------------------|
| 1     | Location of Amrit Sarovar            | TARA PUR                  |
| 2     | Condition of Amrit Sarovar           | Good                      |
| 3     | Details of repair undertaken, if any | Embankment                |
| 4     | Utilization of Amrit Sarovar         | Replenish of ground water |
| 5     | Any Other                            | -                         |
| 6     | Remarks of the Visiting Officer      |                           |

VII. Playground:

| S. No | Particulars                     | Status              |
|-------|---------------------------------|---------------------|
| 1     | Location of Playground          | NIL                 |
| 2     | Condition of Playground         | -                   |
| 3     | Utilization of Playground       | -                   |
| 4     | Any Other                       | -                   |
| 5     | Remarks of the Visiting Officer | Playground required |

VIII. Partwarkhana:

| S. No | Particulars                     | Status   |
|-------|---------------------------------|--|
| 1     | Location of Partwarkhana        | NIL  |
| 2     | Government/ Private building    | -  |
| 3     | Land passbook saturation        | -  |
| 4     | Pending mutations               | -  |
| 5     | Any Other                       | -  |
| 6     | Remarks of the Visiting Officer | OLD Building Available but requires repair & is not been utilized. |

## IX. PMAY house:

| S. No | Particulars   | Status        |
|-------|---|---------------|
| 1     | Location of PMAY house constructed                          | Tsewa         |
| 2     | Name of the beneficiary                                     | Rashpal Singh |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed     |
| 4     | Any Other   | -             |
| 5     | Remarks of the Visiting Officer                             | -             |

## X. Soak pits/Compost pits:

| S. No | Particulars  | Status         |
|-------|--|----------------|
| 1     | Location of Soakpits/ compost pits   | Panchayat Ghar |
| 2     | Name of the beneficiaries  | Community -    |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed      |
| 4     | Any Other  | -              |
| 5     | Remarks of the Visiting Officer  | -              |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|---|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | Tsewa  |
| 2     | No of online services provided by the CSC | All    |
| 3     | No of persons approached for services     | 500    |
| 4     | Any Other                                 | -      |
| 5     | Remarks of the Visiting Officer           | -      |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations         |
|-------|------------------------------|----------------------|
| 1     | Connectivity Road            | Yes                  |
| 2     | Transport                    | Yes (barely minimum) |
| 3     | Electricity                  | Yes                  |
| 4     | Drinking water               | Yes                  |
| 5     | Cleanliness                  | Yes                  |
| 6     | Sports facility (Playground) | No                   |
| 7     | Any Other                    | -                    |



# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Cultural Events/ Programmes   |        |
|       | 1. Debates and Seminars   | N/L    |
|       | 2. Skits, Songs, Dramas   | Yes    |
|       | 3. Local Folk programme / Show  | No     |
|       | 4. Discussions with PRI and Senior citizens   | Yes    |
|       | 5. Exhibitions  | No     |
| B     | Sports Activities   |        |
|       | 1. Sports Event   | Yes    |
|       | 2. Distribution of sports kit   | No.    |
| C     | Inaugurations (If any)  |        |
|       | PMAY house  | Yes    |
|       | Segregation Sheds   | Yes    |
|       | Amrit Sarovar   | Yes    |
|       | JJM Assets  | No     |
|       | Compost/ Soak Pits  | Yes    |
|       | PMGSY / MGNREGA works   | No     |
|       | Any other Black tapping, PWR  | Yes    |
| D     | Distribution of certificates  |        |
|       | Self Employment Schemes   | No     |
|       | Land Pass books   | No.    |
|       | Any other   | -      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes -  |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | SDG Theme adopted by the Panchayat                                | 1) Clean and green village.<br>2) water sufficient village.  |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Wall paintings for awareness;<br>Swatchta. Ne Sewa Campaign<br>Door to Door Collection; segregation of waste     |
| 3     | Status of activities undertaken                                   | Panchayat is actively working.   |
| 4     | Visible impact of the Activities                                  | Improvement seen in the Panchayat.   |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Prepared and uploaded  |
| 6     | How many activities of SDG have been covered under GPDP           | 04   |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Less public participation due to lack of awareness.  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Though the SDG theme has been adopted by the Panchayat but the required achievement has not yet been approached. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Renovation of road from Arnia to Treusa             |        |
| 2     | Panchayat Char renovated.                           |        |
| 3     | Crop Compensation.                                  |        |
| 4     | Border area benefit to be reduced                   |        |
| 5     | to 6 km.  |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Improvement in the service deliveries by various    |        |
| 2     | Awareness regarding cleanliness & sanitation.       | Dept   |
| 3     | Infrastructure improved.                            |        |
| 4     |   |        |
| 5     |   |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Shortage of funds for development                   |        |
| 2     | Shelling along the border villages.                 |        |
| 3     | Road connectivity from Treusa to Chak Shera         |        |
| 4     | Ambulance, Public Transport                         |        |
| 5     | Poor water supply for drinking & canal irrigation   |        |
| D     | Suggestions if any                                  |        |
| 1     | Request for allotment of funds for bridge b/w       |        |
| 2     | Treusa and Chak Shera.                              |        |
| 3     | HWC to be upgraded to PHC.                          |        |
| 4     | House wise bunkers.                                 |        |
| 5     | Moveable properties viz motor vehicles              |        |
|       | Should be covered under Non-life insurance          |        |
|       | damaged during cross border shelling.               |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | Agriculture                  |
| 3 |                              |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 |                              |
| 2 |                              |
| 3 |                              |

## ii. FEEDBACK ON UT INITIATIVES

UT of TBK have taken decent initiatives to make the functioning of Ppt. successful. Development of Panchayat have been taken up on priority basis being roots of all the Departments.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | Bridge between Tawa and Chak Shera.  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | Individual bunkers.<br>Bridge b/w Tawa & Chak Shera<br>Ambulance facility.   |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | People have shown awareness in all programmes of Ppt. including cleanliness, plantation drive, Nasha Mukta - Bharat and Anti-Drug. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | 08   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  | Certified that the visiting officer stayed in the Ppt. for 2 allotted days   |

Signature of Sarpanch

Name: BALVIR KAUR

Signature of the Visiting Officer

Name: Ramnand Singh