



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

8 to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                            |
|------|------------------|----------------------------|
| 1    | Name             | VIKRAM KATRYAL             |
| 2    | Designation      | A E O                      |
| 3    | Department       | AGRICULTURE                |
| 4    | Place of posting | MARH.                      |
| 5    | Mobile No        | 9419681740                 |
| 6    | Email ID         | vikramkatriyal76@gmail.com |
| 7    | Home District    | RAJOURI                    |
| 8    | Dates of visit   | 14-11-2023 and 15-11-2023  |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                |
|------|-------------------------------------------------------|----------------|
| 1    | Name of the Panchayat                                 | Sunpal Lower B |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240493         |
| 3    | Name of CD Block                                      | Akhnool        |
| 4    | Name of Tehsil                                        | Akhnool        |
| 5    | Name of District                                      | Jammu          |

## C. Panchayat Profile:

| S.No | Particulars                              |                     |
|------|------------------------------------------|---------------------|
| 1    | No. of revenue villages in the Panchayat | 2 (Sunpal & Palwan) |
| 2    | No. of hamlets in the Panchayat          | 9 wards             |
| 3    | No. of households in the Panchayat       | 704                 |
| 4    | Population (approx) of the Panchayat     | 4150                |

# QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation             | Present/ Absent | Remarks |
|-------|-------------------------------------------|-------------------|-------------------------|-----------------|---------|
| 1     | Agriculture                               | Premabhai         | JAE                     | Present         |         |
| 2     | Education                                 | Suresh Kumar      | Tr.                     | Absent          |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Tara chand        | Dealer                  | Present         |         |
| 4     | Forest                                    | Raj Singh Purohit |                         | Present         |         |
| 5     | Health and Medical Education              |                   |                         |                 |         |
| 6     | ICDS Department                           | Jyoti Wadgaonkar  | AWW                     | Present         |         |
| 7     | Irrigation and Flood Control Department   |                   |                         |                 |         |
| 8     | Jal Shakti Department                     | Jankar Sushil     | AMP                     | Present         |         |
| 9     | Power Development Department              | Balbir Singh      | PDD                     | Present         |         |
| 10    | Public Works Department                   | Sushant Goutam    | Work Supervisor         | Present         |         |
| 11    | Revenue                                   | Nalini Singh      | Revenue                 | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Jaswant Singh     | Accounts Assistant (ex) | Present         |         |
| 13    | Skill Development                         |                   |                         |                 |         |
| 14    | Social Welfare Department                 | Manu Sharma       | MTS                     | Present         |         |
| 15    | Youth Services and Sports Department      | Navneet Kumar     | Physical (Tr.)          | Present         |         |
| 16    | Others                                    |                   |                         |                 |         |
| 17    | Animal Husbandary                         | Ashok Kumar       | AVO                     | Present         |         |
| 18    | Industry & Commerce                       | Hardeep Singh     | AVO                     | Present         |         |
| 19    | Sheep Husbandary                          | Sanjay Kumar      | AVO                     | Present         |         |
| 20    |                                           |                   |                         |                 |         |

Madam Navneet Kumar, Physical (Tr.) is very dedicated & hardworking towards her duties of Youth Services & Sports Dept.

*[Signature]*  
V.O  
B2V5  
6 Sept 18



# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|                                                                                   |                          |                                 |                                               |                                       |
|-----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| Infrastructure of Panchayat Ghar                                                  |                          |                                 |                                               |                                       |
| a) Govt building/private                                                          | Govt building            |                                 |                                               |                                       |
| b) New/need repairs                                                               | Needing repairs          |                                 |                                               |                                       |
| II. Furniture (Y/N)                                                               | Y                        |                                 |                                               |                                       |
| III. Computer/printer (Y/N)                                                       | Y                        |                                 |                                               |                                       |
| IV. Internet (Y/N)                                                                | N                        |                                 |                                               |                                       |
| V. Telephone (Y/N)                                                                | N                        |                                 |                                               |                                       |
| VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                     | Y                        |                                 |                                               |                                       |
| VII. Water (Y/N)                                                                  | Y                        |                                 |                                               |                                       |
| VIII. Electricity (Y/N)                                                           | Y                        |                                 |                                               |                                       |
| Educational institutes                                                            | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
| a) Kindergarten                                                                   | N/A                      | N/A                             | N/A                                           | N/A                                   |
| b) Primary                                                                        | 2                        | -                               | -                                             | -                                     |
| c) Middle                                                                         | 2                        | -                               | -                                             | -                                     |
| d) High                                                                           | 1                        | -                               | -                                             | -                                     |
| e) Higher Secondary                                                               | N/A                      | -                               | -                                             | -                                     |
| f) College                                                                        | 1                        | -                               | -                                             | -                                     |
| Anganwadi Centre                                                                  | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|                                                                                   | 5                        | -                               | -                                             | -                                     |
| Healthcare facility                                                               | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|                                                                                   | -                        | -                               | -                                             | -                                     |
| 5 Bank branch (Y/N)                                                               | N/A                      | N/A                             | N/A                                           | N/A                                   |
| 6 Availability of ATM (Y/N)                                                       | N/A                      | do                              | do                                            | do                                    |
| 7 Kiosk center / CSC (Y/N)                                                        | Y                        | do                              | do                                            | do                                    |
| 8 Patwar khana (Y/N)                                                              | Y                        | do                              | do                                            | do                                    |
| 9 Village haat (Y/N)                                                              | Y                        | do                              | do                                            | do                                    |
| 10 Playground (Y/N)                                                               | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
| 11 Ration shop (Y/N)                                                              |                          |                                 |                                               |                                       |
| 12 Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
| 13 Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|                                                                                   | N/A                      | N/A                             | N/A                                           | N/A                                   |
| 14 Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | N/A                      |                                 |                                               |                                       |
| 15 i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | N/A                      |                                 |                                               |                                       |
| ii. Number of Asset captured                                                      |                          |                                 |                                               |                                       |
| iii. Please mention assets                                                        |                          |                                 |                                               |                                       |
| 1.                                                                                |                          |                                 |                                               |                                       |
| 2.                                                                                |                          |                                 |                                               |                                       |
| 3.                                                                                |                          |                                 |                                               |                                       |
| 4.                                                                                |                          |                                 |                                               |                                       |
| 5.                                                                                |                          |                                 |                                               |                                       |
| 16 List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                       |
|                                                                                   | N/A                      | N/A                             |                                               |                                       |
| 17 List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                       |
|                                                                                   | N/A                      | N/A                             |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASON FOR PENDING |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|--------------------|
| 1     | Old Age pension                                                                              | Social Welfare Department   | 53                                                            | 53                                                         | N.A                |
| 2     | Widow pension                                                                                | Social Welfare Department   | 13                                                            | 13                                                         | N.A                |
| 3     | Disability pension                                                                           | Social Welfare Department   | 8                                                             | 8                                                          | N.A                |
| 4     | Status under Stunting Mukht                                                                  | Social Welfare Department   | -                                                             | -                                                          | -                  |
| 5     | Status under wasting Mukht                                                                   | Social Welfare Department   | -                                                             | -                                                          | -                  |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                    | Social Welfare Department   | 1                                                             | 1                                                          | N.A                |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSCV               | Yes                                                           | Yes                                                        | -                  |
| 8     | Daksh Kisan                                                                                  | Agriculture Department      | 75                                                            | 10                                                         | Group              |
| 9     | Kisan credit card                                                                            | Agriculture Department      | 350                                                           | 230                                                        | - do -             |
| 10    | PM Kisan Sammanidhi                                                                          | Agriculture Department      | 350                                                           | 302                                                        | - do -             |
| 11    | Employment Saturation (PMESIP, Tejasvani, Mumkin, Mission Youth, Himmat, etc)                | Employment Department       | -                                                             | -                                                          | -                  |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | -                                                             | -                                                          | -                  |
| 13    | JJM Implementation                                                                           | Jal Shakti Department       | -                                                             | -                                                          | -                  |
|       | I. No of Household provided FHTC                                                             |                             | -                                                             | -                                                          | -                  |
|       | II. Har Ghar Jal village(s) certified (No.)                                                  |                             | -                                                             | -                                                          | -                  |
| 14    | No of Households electrified                                                                 | PDD                         | -                                                             | -                                                          | -                  |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     | 24                                                            | 12                                                         | Group              |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                              | RDD& PR                     | 10                                                            | 10                                                         | -                  |
| 17    | ODF Plus villages (No)                                                                       | RDD& PR                     | Yes                                                           | Yes                                                        | -                  |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | 83                                                            | 83                                                         | -                  |
| 19    | JKRLM:                                                                                       | RDD& PR                     | -                                                             | -                                                          | -                  |
|       | I. Number of Self Help Groups formed                                                         |                             | -                                                             | -                                                          | -                  |
|       | II. Number of Households involved                                                            |                             | -                                                             | -                                                          | -                  |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          | 100%                                                          | -                                                          | -                  |
| 21    | Pending Mutations                                                                            | Revenue Department          | NIL                                                           | N.A                                                        | N.A                |
| 22    | Domicile Certificates                                                                        | Revenue Department          | 60                                                            | -                                                          | -                  |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               | NIL                                                           | NIL                                                        | NIL                |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | NIL                                                           | NIL                                                        | NIL                |
| 25    | Drugs Addicts rehabilitated                                                                  | BDO/ Sarpanch               | N.A                                                           | N.A                                                        | N.A                |
| 26    | Golden Health Card under Arushman Bharat                                                     | Health Department           | 2331                                                          | 2296                                                       | N.A                |
| 27    | Jamni suraksha yojana                                                                        | Health Department           | 80                                                            | 82                                                         | N.A                |
| 28    | Status under Anaemia Mukht                                                                   | Health Department           | -                                                             | -                                                          | -                  |
| 29    | Status under Leprosy Mukht                                                                   | Health Department           | -                                                             | -                                                          | -                  |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | -                                                             | -                                                          | -                  |
| 31    | Number of Ayushman Sabas held                                                                | Health Department           | -                                                             | -                                                          | -                  |
| 32    | Out of School Children brought to Schools                                                    | School Education Department | -                                                             | -                                                          | -                  |
| 33    | Number of students still out of Schools                                                      | School Education Department | -                                                             | -                                                          | -                  |
| 34    | Persons educated through bridge courses                                                      | School Education Department | -                                                             | -                                                          | -                  |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    | -                                                             | -                                                          | -                  |



# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## Health Institutions:

| S. No | Particulars                                                        | Status                                           |
|-------|--------------------------------------------------------------------|--------------------------------------------------|
| 1     | Name of Health Institutions                                        |                                                  |
| 2     | Type of building (Govt./ Private)                                  | N/A                                              |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | N/A                                              |
| 4     | No of patients attended during the month                           | N/A                                              |
| 5     | Status of medicine availability                                    | N/A                                              |
| 6     | Special medical camp held, if any                                  | N/A                                              |
| 7     | Status of Immunization                                             | N/A                                              |
| 8     | Participation of health worker in Village Health and Nutrition Day | N/A                                              |
| 9     | Institutional deliveries in Panchayat (Current Year)               | N/A                                              |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | N/A                                              |
| 11    | Other                                                              |                                                  |
| 12    | Remarks of the Visiting Officer                                    | For Maternal & Child Health<br>Surgeon Doctor B. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                                                                                         |
|-------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. High School, Debar                                                                                                                                                       |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                                                                                                                          |
| 3     | Availability of Staff as per sanctioned strength | Shortage of Staff (Teacher = 06, Vacant = 01)                                                                                                                                  |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 52<br>52                                                                                                                                                                       |
| 5     | Availability of play ground                      | Yes                                                                                                                                                                            |
| 6     | Availability of drinking water                   | Yes                                                                                                                                                                            |
| 7     | Availability of electricity                      | Yes                                                                                                                                                                            |
| 8     | Availability of functional toilets               | 04 (Functional)                                                                                                                                                                |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                                                                                                                            |
| 10    | Other                                            |                                                                                                                                                                                |
| 11    | Remarks of the Visiting Officer                  | Last year Mr. V. G. and<br>Bardhamall mentioned. Works, tenders approved<br>Allotment done, construction initiated under B2V5.<br>It is the importance of this B2V5 initiative |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                   |
|-------|----------------------------------------------------|--------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Nai Basti, W.No 4                                                        |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 36<br>a) 20<br>b) 16                                                     |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                  |
| 4     | Availability of Helper/ worker                     | Yes                                                                      |
| 5     | Maintenance of record of children                  | Yes                                                                      |
| 6     | Availability of sufficient ration                  | Yes                                                                      |
| 7     | Availability of timely Ration                      | Yes                                                                      |
| 8     | Availability of Functional toilet                  | Yes                                                                      |
| 9     | Availability of tap connection                     | Yes                                                                      |
| 10    | Availability of electricity connection             | Yes                                                                      |
| 11    | Number of children stunted                         | No                                                                       |
| 12    | Number of children wasted                          | No                                                                       |
| 13    | Any Other                                          |                                                                          |
| 14    | Remarks of the Visiting Officer                    | Anganwari Center are running smoothly & ration being distributed timely. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                              |
|-------|--------------------------------------------------------------|---------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Nai Basti, N.Wo 4                                                   |
| 2     | Government / Private                                         | Private                                                             |
| 3     | Name of the dealer (in case of Private)                      | Tara Chand                                                          |
| 4     | No of registered beneficiaries                               | 697                                                                 |
| 5     | No of beneficiaries drawing Ration from the store            | 697                                                                 |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                 |
| 7     | Whether record/register maintained in the store              | Yes                                                                 |
| 8     | Availability of ration                                       | Yes                                                                 |
| 9     | Any Other                                                    |                                                                     |
| 10    | Remarks of the Visiting Officer                              | Reliable dealer & advised to give more emphasis on online payments. |



V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       |        |
| 2     | No of Accounts in the branch                                                              | W. A   |
| 3     | No of persons applied under various self-employment schemes                               | N. A   |
| 4     | No of cases sanctioned under various self-employment schemes                              | N. A   |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | N. A   |
| 6     | Availability of ATM                                                                       | N. A   |
| 7     | Any Other                                                                                 | N. A   |
| 8     | Remarks of the Visiting Officer                                                           | N. A   |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | W. A   |
| 2     | Condition of Amrit Sarovar           | N. A   |
| 3     | Details of repair undertaken, if any | N. A   |
| 4     | Utilization of Amrit Sarovar         | N. A   |
| 5     | Any Other                            | N. A   |
| 6     | Remarks of the Visiting Officer      | N. A   |

VII. Playground:

| S. No | Particulars                     | Status                                                                                |
|-------|---------------------------------|---------------------------------------------------------------------------------------|
| 1     | Location of Playground          | W. no. 4, (Gai Busto)                                                                 |
| 2     | Condition of Playground         | Not Good                                                                              |
| 3     | Utilization of Playground       | Not Utilizable                                                                        |
| 4     | Any Other                       |                                                                                       |
| 5     | Remarks of the Visiting Officer | Land identified by Govt. but still no funds allotted. Pl. take in action on priority. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                              |
|-------|---------------------------------|-----------------------------------------------------|
| 1     | Location of Partwarkhana        | Panchayat Ghar, Gopal Dava B.                       |
| 2     | Government/ Private building    | Govt.                                               |
| 3     | Land passbook saturation        | Almost Done                                         |
| 4     | Pending mutations               | In progress                                         |
| 5     | Any Other                       |                                                     |
| 6     | Remarks of the Visiting Officer | Partwarkhana is available or Partwarkhana regularly |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                          |
|-------|-------------------------------------------------------------|-------------------------------------------------|
| 1     | Location of PMAY house constructed                          | W. No 4                                         |
| 2     | Name of the beneficiary                                     | Bela Ram Sh. Bhatnagar                          |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed.                                      |
| 4     | Any Other                                                   |                                                 |
| 5     | Remarks of the Visiting Officer                             | Pending beneficiaries to be covered on priority |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status             |
|-------|------------------------------------------------------------------------------|--------------------|
| 1     | Location of Soakpits/ compost pits                                           | W. No 4            |
| 2     | Name of the beneficiaries                                                    | Mohendra Lal       |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed/ working |
| 4     | Any Other                                                                    |                    |
| 5     | Remarks of the Visiting Officer                                              | Satisfactory       |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                  |
|-------|-------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Panchayat Ghar, Gurdok B                                                                                |
| 2     | No of online services provided by the CSC | All Done                                                                                                |
| 3     | No of persons approached for services     |                                                                                                         |
| 4     | Any Other                                 |                                                                                                         |
| 5     | Remarks of the Visiting Officer           | Due to no wifi network, online service delivery hampered. Wifi network is being made at Panchayat Ghar. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations      |
|-------|------------------------------|-------------------|
| 1     | Connectivity Road            | Not good          |
| 2     | Transport                    | Good              |
| 3     | Electricity                  | Good              |
| 4     | Drinking water               | Good              |
| 5     | Cleanliness                  | Shortage of water |
| 6     | Sports facility (Playground) | Good              |
| 7     | Any Other                    | Under process.    |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| No | Particulars                                                                                                                                                               | Status                              |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| A  | Cultural Events/ Programmes                                                                                                                                               |                                     |
|    | 1. Debates and Seminars                                                                                                                                                   | nil                                 |
|    | 2. Skits, Songs, Dramas                                                                                                                                                   | nil                                 |
|    | 3. Local Folk programme / Show                                                                                                                                            | nil                                 |
|    | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes                                 |
|    | 5. Exhibitions                                                                                                                                                            | Yes                                 |
| B  | Sports Activities                                                                                                                                                         |                                     |
|    | 1. Sports Event                                                                                                                                                           | Yes (Tug of war)                    |
|    | 2. Distribution of sports kit                                                                                                                                             | —                                   |
| C  | Inaugurations (If any)                                                                                                                                                    |                                     |
|    | PMAY house                                                                                                                                                                | 01 Inaugurated Mohali Raw           |
|    | Segregation Sheds                                                                                                                                                         | —                                   |
|    | Amrit Sarovar                                                                                                                                                             | —                                   |
|    | JJM Assets                                                                                                                                                                | —                                   |
|    | Compost/ Soak Pits                                                                                                                                                        | Yes                                 |
|    | PMGSY / MGNREGA works                                                                                                                                                     | Inaugurated Jorah Road              |
|    | Any other                                                                                                                                                                 | —                                   |
| D  | Distribution of certificates                                                                                                                                              | nil                                 |
|    | Self Employment Schemes                                                                                                                                                   | nil                                 |
|    | Land Pass books                                                                                                                                                           | —                                   |
|    | Any other                                                                                                                                                                 | —                                   |
| E  | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | PM. Vishwasbharat Scheme elaborated |

Key Officer of Industry Department.



**QUESTIONNAIRE FOR B2V5**  
**Schedule-VI**  
**(SDG THEME ADOPTED BY THE PANCHAYAT)**

| S. No | Particulars                                                       | Status                                       |
|-------|-------------------------------------------------------------------|----------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clear & Green Panchayat                      |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Planting drive, Awareness camp etc.          |
| 3     | Status of activities undertaken                                   | Yes                                          |
| 4     | Visible impact of the Activities                                  | Satisfactory                                 |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                          |
| 6     | How many activities of SDG have been covered under GPDP           | 03                                           |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Nil.                                         |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | The planter of orchard advised to Panchayat. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No                                                 | Particulars                                              | Status |
|-------------------------------------------------------|----------------------------------------------------------|--------|
| A Demands/ Grievances addressed by the Administration |                                                          |        |
| 1                                                     | Transformed Toilet Issue Addressed                       |        |
| 2                                                     | Goaneri Road under City Town Plan Addressed              |        |
| 3                                                     | Govt. High School Labor Boundary Issue / Epile Addressed |        |
| 4                                                     | Ladli Bhatti Scheme Issue Addressed                      |        |
| 5                                                     | PMAY Issue Addressed                                     |        |
| B Impact of B2V1 to B2V4                              |                                                          |        |
| 1                                                     | General Public Views are Positive                        |        |
| 2                                                     | Public Confident of Resolving Issues                     |        |
| 3                                                     | Maximum Participation                                    |        |
| 4                                                     | Work at Ground level done                                |        |
| 5                                                     | Issues of basic needs addressed / Followed               |        |
| C Challenges in the Panchayat                         |                                                          |        |
| 1                                                     | Boundary Issue in Primary School. Follow up / Issues     |        |
| 2                                                     | Wi-Fi urgent need for Online Service & CSC.              |        |
| 3                                                     | Repair of Pipes / Valves main line in PHE.               |        |
| 4                                                     | Absence of Basic PHC, Dispensary.                        |        |
| 5                                                     | Skill Development Schemes negligible.                    |        |
| D Suggestions if any                                  |                                                          |        |
| 1                                                     | Bank facilities on urgent need.                          |        |
| 2                                                     | Basic health centers urgent need.                        |        |
| 3                                                     | Drinking water pipes repairs / renovation                |        |
| 4                                                     | Skill development Schemes need updation                  |        |
| 5                                                     | Unemployment removal Schemes should                      |        |

be primary focus of Depts.

6. 6-7 km Road connectivity on urgent basis as there roads need black topping.

7) Schools are upgraded in 2013 but still no post sanctioned or per updation. Shortage of staff & major issue is schools.



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 | BEST PERFORMING DEPARTMENTS  |
|---|------------------------------|
| 1 | Rural Development Deptt.     |
| 2 | Agriculture.                 |
| 3 | Tale Shakti                  |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Animal Husbandry             |
| 2 | Health & Medical             |
| 3 | Skill Development.           |

## ii. FEEDBACK ON UT INITIATIVES

One of best initiatives as per views of PRT, General public. Prv program is over but programme of UT, to solve & Address Basic Issues of Basic Panchayats. Maximum Issues solved under different Schemes of UT.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Few Deptt. don't take PRT members in confidence.                                                                                |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Pray Ground.<br>PHE / Dispensary.<br>Wi-Fi (Internet connectivity)                                                              |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Drinking water is urgent need. Infrastructure needs more development. Repairs / Repairing of Pipe / valves takes too much time. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 5/10                                                                                                                            |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Visiting Officer Mr. Vikram Katryal, AEO, stayed in Panchayat for 2 days.                                                       |

SARPANCH  
Panchayat Halseva  
Signature of Sarpanch

Name: SH. RAN PAUL

Signature of the Visiting Officer

Name: VIKRAM KATRYAL