

Rt. Budwal



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                                        |
|------|------------------|----------------------------------------|
| 1    | Name             | SURJEET KUMAR                          |
| 2    | Designation      | Accounts Officer                       |
| 3    | Department       | Finance                                |
| 4    | Place of posting | Govt Ayurvedic Medical College Alunoor |
| 5    | Mobile No        | 7051915424                             |
| 6    | Email ID         | surjeet22kumar33@gmail.com             |
| 7    | Home District    | Jammu                                  |
| 8    | Dates of visit   | 14/11/2023 and 15/11/2023              |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |        |
|------|-------------------------------------------------------|--------|
| 1    | Name of the Panchayat                                 | BUDWAL |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240617 |
| 3    | Name of CD Block                                      | Khour  |
| 4    | Name of Tehsil                                        | Khour  |
| 5    | Name of District                                      | Jammu  |

## C. Panchayat Profile:

| S.No | Particulars                              |                                    |
|------|------------------------------------------|------------------------------------|
| 1    | No. of revenue villages in the Panchayat | 3 No [ BUDWAL, CHAKRAMA, DHALLAN ] |
| 2    | No. of hamlets in the Panchayat          | 07                                 |
| 3    | No. of households in the Panchayat       | 458                                |
| 4    | Population (approx) of the Panchayat     | 2245                               |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name          | Designation | Present/ Absent | Remarks |
|-------|-------------------------------------------|---------------|-------------|-----------------|---------|
| 1     | Agriculture                               | Arjun Singh   | JAE0        | Present         |         |
| 2     | Education                                 |               |             |                 |         |
| 3     | Food, Civil Supplies and Consumer Affairs |               |             | Absent          |         |
| 4     | Forest                                    | Jugatar Singh | Guard       | Present         |         |
| 5     | Health and Medical Education              | Sudeep Kumar  | FMPHW       | Present         |         |
| 6     | ICDS Department                           | Suman Lata    | A/Worker    | Present         |         |
| 7     | Irrigation and Flood Control Department   | Sushil Kumar  | GI/Reader   | Present         |         |
| 8     | Jal Shakti Department                     | Kala Ram      | DI/Wagee    | Present         |         |
| 9     | Power Development Department              | Shamsher      | Tech-II     | Present         |         |
| 10    | Public Works Department                   | Ravi Kumar    | MTS         | Present         |         |
| 11    | Revenue                                   |               |             | Absent          |         |
| 12    | Rural Development and Panchayat Raj       | Parshotam     | GRS         | Present         |         |
| 13    | Skill Development                         |               |             | Absent          |         |
| 14    | Social Welfare Department                 | Pooja Sharma  | NYC         | Present         |         |
| 15    | Youth Services and Sports Department      |               |             | Absent          |         |
| 16    | Others                                    |               |             |                 |         |
| 17    | Animal Husb.                              | Sahil Singh   | MTS         | Present         |         |
| 18    | Sheep Husb Dept                           | Rakesh        | Vet Pharm.  | Present         |         |
| 19    |                                           |               |             |                 |         |
| 20    |                                           |               |             |                 |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|     |                                                                                |                         |                                 |                                               |                                       |
|-----|--------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1   | Infrastructure of Panchayat Ghar                                               |                         |                                 |                                               |                                       |
|     | a) Govt building/private                                                       | Govt Building           |                                 |                                               |                                       |
|     | b) New/needing repairs                                                         | Needing Repairs         |                                 |                                               |                                       |
|     | II. Furniture (Y/N)                                                            | Yes                     |                                 |                                               |                                       |
|     | III. Computer/printer (Y/N)                                                    | Yes                     |                                 |                                               |                                       |
|     | IV. Internet (Y/N)                                                             | No                      |                                 |                                               |                                       |
|     | V. Telephone (Y/N)                                                             | Yes                     |                                 |                                               |                                       |
|     | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                     |                                 |                                               |                                       |
|     | VII. Water (Y/N)                                                               | Yes                     |                                 |                                               |                                       |
|     | VIII. Electricity (Y/N)                                                        | Yes                     |                                 |                                               |                                       |
| 2.  | Educational Institutes                                                         | No. of Schools          | Enrollment                      | Teacher vacancies                             | Govt Building / Private Building      |
|     | a) Kindergarten                                                                | --                      | --                              | --                                            | --                                    |
|     | b) Primary                                                                     | --                      | --                              | --                                            | --                                    |
|     | c) Middle                                                                      | 02                      | 32                              | --                                            | Govt Building                         |
|     | d) High                                                                        | 01                      | 02                              | 09                                            | -- DO --                              |
|     | e) Higher Secondary                                                            | --                      | --                              | --                                            | --                                    |
|     | f) College                                                                     | --                      | --                              | --                                            | --                                    |
| ✓ 3 | Anganwadi Centre                                                               | No. of Anganwadi Centre | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building / Private Building      |
|     |                                                                                | 06                      |                                 | 03/06                                         | Private Building                      |
| 4   | Healthcare facility                                                            | No. of health centers   | No. of PHCs                     | Health & wellness centre                      | No. of teachers having Govt. building |
|     |                                                                                | 01                      | 01                              | 03                                            | 07                                    |
| 5   | Bank branch (Y/N) ✓                                                            |                         |                                 |                                               |                                       |
| 6   | Availability of ATM (Y/N) ✓                                                    |                         |                                 |                                               |                                       |
| 7   | Khidmat center/ CSC (Y/N) ✓                                                    |                         |                                 |                                               |                                       |
| 8   | Patwarkhana (Y/N) ✓                                                            |                         |                                 |                                               |                                       |
| 9   | Village haat (Y/N) ✓                                                           |                         |                                 |                                               |                                       |
| 10  | Playground (Y/N) ✓                                                             |                         |                                 |                                               |                                       |
| 11  | Ration shop (Y/N) ✓                                                            | No. of Ration Shop      | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|     |                                                                                | 02                      | 387                             | Online Biometric                              |                                       |
| 12  | Government offices- details, whether functional or not                         | No. of Govt Offices     |                                 | Functional                                    |                                       |
|     |                                                                                | 15                      |                                 | Functional                                    |                                       |
| 13  | Amrit Sarovars - details, location, condition                                  | Details                 | Location                        | Condition                                     |                                       |
|     |                                                                                | Budwal in progress.     |                                 |                                               |                                       |
| 14  | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | N/A                     | N/A                             | N/A                                           | N/A                                   |
| 15  | i. Whether Panchayat assets captured on n-Gram SampdaApp (Y/N) ✓               |                         |                                 |                                               |                                       |
|     | ii. Number of Asset captured                                                   |                         |                                 |                                               |                                       |
|     | iii. Please mention assets                                                     |                         |                                 |                                               |                                       |
|     | 1. Constt of Culvert at Dhallan                                                |                         |                                 |                                               |                                       |
|     | 2. Constt of Bathing Ghat at Chak Rama                                         |                         |                                 |                                               |                                       |
|     | 3. Constt of cremation shed at Budwal                                          |                         |                                 |                                               |                                       |
|     | 4. Constt of Pyl Ghar                                                          |                         |                                 |                                               |                                       |
|     | 5. Constt of Drainage channel at Budwal                                        |                         |                                 |                                               |                                       |
| 16  | List of Incomplete Buildings- names, year of construction                      | Name                    | Year of construction            |                                               |                                       |
|     |                                                                                | N/A                     | N/A                             |                                               |                                       |
| 17  | List of Underutilized Buildings- names                                         | Name                    | Year of construction            |                                               |                                       |
|     |                                                                                | N/A                     | N/A                             |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                         | DEPARTMENT                | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING          |
|-------|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------|
| 1     | Old Age pension                                                                            | Social Welfare Department | 114                                                           | 114                                                        |                              |
| 2     | Widow pension                                                                              | Social Welfare Department | 16                                                            | 16                                                         |                              |
| 3     | Disability pension                                                                         | Social Welfare Department | 19                                                            | 19                                                         |                              |
| 4     | Status under Stunting Mukh                                                                 | Social Welfare Department | - -                                                           | - -                                                        |                              |
| 5     | Status under wasting Mukh                                                                  | Social Welfare Department | - -                                                           | - -                                                        |                              |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                  | Social Welfare Department | 1                                                             | 1                                                          |                              |
| 7     | Digital Services provided                                                                  | IT/ BDO/ CSC              |                                                               |                                                            |                              |
| 8     | Daksh Kisan                                                                                | Agriculture Department    | 35                                                            | 30                                                         |                              |
| 9     | Kisan credit card                                                                          | Agriculture Department    | 420                                                           | 375                                                        |                              |
| 10    | PM Kisan Sammanidhi                                                                        | Agriculture Department    | 215                                                           | 215                                                        |                              |
| 11    | Employment Saturation (PMEGP, Tejasvani, Munkin, Mission Youth, Himmat, etc)               | Employment Department     | No official from Emp. Dept visited                            |                                                            |                              |
| 12    | Primary Agriculture Credit Society (PACS) formation                                        | Cooperative Department    | No official from coop Dept visited                            |                                                            |                              |
| 13    | JJM Implementation                                                                         | Jai Shakti Department     | Information was not provided                                  |                                                            |                              |
|       | I. No of Household provided FHTC                                                           |                           |                                                               |                                                            |                              |
|       | II. Har Ghar Jal village(s) certified (No.)                                                |                           |                                                               |                                                            |                              |
| 14    | No of Households electrified                                                               | PDD                       | 100%                                                          |                                                            |                              |
| 15    | PMAY- Gramin                                                                               | RDD& PR                   | - -                                                           |                                                            |                              |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                            | RDD& PR                   | - -                                                           |                                                            |                              |
| 17    | ODF Plus villages (No)                                                                     | RDD& PR                   | - -                                                           |                                                            |                              |
| 18    | Targeted Sock pit completed                                                                | RDD& PR                   | 15                                                            | 15                                                         |                              |
| 19    | JNRLM:                                                                                     | RDD& PR                   |                                                               |                                                            |                              |
|       | I. Number of Self Help Groups formed                                                       |                           |                                                               |                                                            | Information was not provided |
|       | II. Number of Households involved                                                          |                           |                                                               |                                                            |                              |
| 20    | Land Passbook Saturation                                                                   | Revenue Department        | Information not made available by the Dept                    |                                                            |                              |
| 21    | Pending Mutations                                                                          | Revenue Department        |                                                               |                                                            |                              |
| 22    | Domicile Certificates                                                                      | Revenue Department        |                                                               |                                                            |                              |
| 23    | Persons identified drug addicts                                                            | BDO/ Sarpanch             | NH                                                            | NH                                                         |                              |
| 24    | Awareness camps for de-addiction conducted                                                 | BDO/ Sarpanch             | Yes                                                           | -                                                          |                              |
| 25    | Drugs Addicts rehabilitated                                                                | BDO/ Sarpanch             | NH                                                            |                                                            |                              |
| 26    | Golden Health Card under Ayushman Bharat                                                   | Health Department         | 3100                                                          | 2950                                                       |                              |
| 27    | Janani suraksha yojana                                                                     | Health Department         | 35                                                            | 24                                                         |                              |
| 28    | Status under Anaemia Mukh                                                                  | Health Department         | Information not made available by the Dept.                   |                                                            |                              |
| 29    | Status under Leprosy Mukh                                                                  | Health Department         |                                                               |                                                            |                              |
| 30    | Number of Ayushman Mats organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department         |                                                               |                                                            |                              |
| 31    | Number of Ayushman Sabas held                                                              | Health Department         |                                                               |                                                            |                              |
| 32    | Out of School Children brought to Schools                                                  | School Department         | NH                                                            | NH                                                         |                              |
| 33    | Number of students still out of Schools                                                    | School Department         |                                                               |                                                            |                              |
| 34    | Persons educated through bridge courses                                                    | School Department         |                                                               |                                                            |                              |
| 35    | Household using clean cooking fuel (LPG)                                                   | FCS & CA                  |                                                               |                                                            |                              |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                                        |
|-------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Chak Rama                                                                                                                     |
| 2     | Type of building (Govt./ Private)                                  | Private                                                                                                                       |
| 3     | Availability of Staff                                              |                                                                                                                               |
|       | a) Doctor                                                          | 01                                                                                                                            |
|       | b) Paramedical                                                     | 02                                                                                                                            |
| 4     | No of patients attended during the month                           | 200                                                                                                                           |
| 5     | Status of medicine availability                                    | Yes                                                                                                                           |
| 6     | Special medical camp held, if any                                  |                                                                                                                               |
| 7     | Status of Immunization                                             | 100%                                                                                                                          |
| 8     | Participation of health worker in Village Health and Nutrition Day | Full Participation                                                                                                            |
| 9     | Institutional deliveries in Panchayat (Current Year)               | No                                                                                                                            |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | No                                                                                                                            |
| 11    | Other                                                              | -                                                                                                                             |
| 12    | Remarks of the Visiting Officer                                    | Since village is under constant threat of shelling from Pakistan a properly trained emergency staff and Ambulance is required |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                                      |
|-------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | GHS Budwal                                                                                                                  |
| 2     | Type of building (Govt./ Private)                | Govt                                                                                                                        |
| 3     | Availability of Staff as per sanctioned strength | 09                                                                                                                          |
| 4     | Enrolment of the School                          |                                                                                                                             |
|       | a) Boys = 34                                     | 60                                                                                                                          |
|       | b) Girls = 26                                    |                                                                                                                             |
| 5     | Availability of play ground                      | Not Available                                                                                                               |
| 6     | Availability of drinking water                   | Yes                                                                                                                         |
| 7     | Availability of electricity                      | Yes                                                                                                                         |
| 8     | Availability of functional toilets               | Yes                                                                                                                         |
| 9     | Activities undertaken under 'My School My Pride' | -                                                                                                                           |
| 10    | Other                                            | -                                                                                                                           |
| 11    | Remarks of the Visiting Officer                  | Head master is not available in Govt high school from quite long time and also Computer Lab is not available in The School. |



### III. Anganwari Center:

| S. No | Particulars                                                | Status                                         |
|-------|------------------------------------------------------------|------------------------------------------------|
| 1     | Location of Anganwaricenter                                | Budwal                                         |
| 2     | Number of children enrolled<br>a) Boys = 82<br>b) Girls 78 | 160                                            |
| 3     | Status of Building (Private/ Govt.)                        | Private                                        |
| 4     | Availability of Helper/ worker                             | Yes                                            |
| 5     | Maintenance of record of children                          |                                                |
| 6     | Availability of sufficient ration                          | Yes                                            |
| 7     | Availability of timely Ration                              | Yes                                            |
| 8     | Availability of Functional toilet                          | Yes                                            |
| 9     | Availability of tap connection                             | Yes                                            |
| 10    | Availability of electricity connection                     | Yes                                            |
| 11    | Number of children stunted                                 | N/A                                            |
| 12    | Number of children wasted                                  | N/A                                            |
| 13    | Any Other                                                  | -                                              |
| 14    | Remarks of the Visiting Officer                            | The Post of Helper is lying Vacant in W. No 5. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                 |
|-------|--------------------------------------------------------------|------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Budwal                                                                 |
| 2     | Government / Private                                         | Private                                                                |
| 3     | Name of the dealer (in case of Private)                      | Gajay Singh                                                            |
| 4     | No of registered beneficiaries                               | 387                                                                    |
| 5     | No of beneficiaries drawing Ration from the store            | 377                                                                    |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                    |
| 7     | Whether record/register maintained in the store              | Yes                                                                    |
| 8     | Availability of ration                                       | Yes                                                                    |
| 9     | Any Other                                                    |                                                                        |
| 10    | Remarks of the Visiting Officer                              | Bifurcation of Ration Cards among family is the main issue of the Pgt. |

#### V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Khona                                                                                                                                              |
| 2     | No of Accounts in the branch                                                              | 1128                                                                                                                                               |
| 3     | No of persons applied under various self-employment schemes                               | Pyt Level Information Not available                                                                                                                |
| 4     | No of cases sanctioned under various self-employment schemes                              | — Do —                                                                                                                                             |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | — Do —                                                                                                                                             |
| 6     | Availability of ATM                                                                       | Yes                                                                                                                                                |
| 7     | Any Other                                                                                 |                                                                                                                                                    |
| 8     | Remarks of the Visiting Officer                                                           | Most of the peoples don't use bank accounts regularly due to which their account gets blocked and hence sometimes can not get receive the benefit. |

#### VI. Amrit Sarovar:

| S. No | Particulars                          | Status                    |
|-------|--------------------------------------|---------------------------|
| 1     | Location of Amrit Sarovar            | Budwal                    |
| 2     | Condition of Amrit Sarovar           | In Progress               |
| 3     | Details of repair undertaken, if any | — —                       |
| 4     | Utilization of Amrit Sarovar         | For Agriculture purposes. |
| 5     | Any Other                            |                           |
| 6     | Remarks of the Visiting Officer      |                           |

#### VII. Playground:

| S. No | Particulars                     | Status                                                                          |
|-------|---------------------------------|---------------------------------------------------------------------------------|
| 1     | Location of Playground          | No                                                                              |
| 2     | Condition of Playground         | — Do —                                                                          |
| 3     | Utilization of Playground       | — Do —                                                                          |
| 4     | Any Other                       | — Do —                                                                          |
| 5     | Remarks of the Visiting Officer | The Pyt has no playground and hence no provision for sports activity for youth. |

#### VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                                                           |
|-------|---------------------------------|--------------------------------------------------------------------------------------------------|
| 1     | Location of Patwarkhana         | No                                                                                               |
| 2     | Government/ Private building    | No.                                                                                              |
| 3     | Land passbook saturation        | — —                                                                                              |
| 4     | Pending mutations               | — —                                                                                              |
| 5     | Any Other                       | — —                                                                                              |
| 6     | Remarks of the Visiting Officer | The Pyt has no patwarkhana but someone can be requested to donate some land for the noble cause. |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                                                                   |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Budwal                                                                                                                                   |
| 2     | Name of the beneficiary                                     | Appended with Booklet                                                                                                                    |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under Construction                                                                                                                       |
| 4     | Any Other                                                   | —                                                                                                                                        |
| 5     | Remarks of the Visiting Officer                             | Mostly the Target for the Year 2023-24 has been achieved but the left-out Beneficiaries who deserves for PMAY should also be considered. |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                                                               |
|-------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Budwal                                                                               |
| 2     | Name of the beneficiaries                                                    | Appended with Booklet                                                                |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                                                            |
| 4     | Any Other                                                                    | —                                                                                    |
| 5     | Remarks of the Visiting Officer                                              | The Target for the Year 2022-23 has been achieved as reported by concerned authority |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                     |
|-------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | No                                                                                                         |
| 2     | No of online services provided by the CSC | N/A                                                                                                        |
| 3     | No of persons approached for services     | N/A                                                                                                        |
| 4     | Any Other                                 | —                                                                                                          |
| 5     | Remarks of the Visiting Officer           | The Pvt has no khidmat center but necessary steps should be taken for the establishment of khidmat center. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                      |
|-------|------------------------------|-----------------------------------|
| 1     | Connectivity Road            | Yes The Pvt has Road Connectivity |
| 2     | Transport                    | Transport Facility is Available   |
| 3     | Electricity                  | Yes                               |
| 4     | Drinking water               | Yes                               |
| 5     | Cleanliness                  | Yes                               |
| 6     | Sports facility (Playground) | Not Available                     |
| 7     | Any Other                    | —                                 |

The above information was provided by The Concerned Deptt.

*Subram*  
15/11/2023  
Visiting Officer

EVENTS / AWARENESS / INAUGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A     | Cultural Events / Programmes                                                                                                                                              | - -                |
|       | 1. Debates and Seminars                                                                                                                                                   | - -                |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | - -                |
|       | 3. Local Folk programme / Show                                                                                                                                            | - -                |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes                |
|       | 5. Exhibitions                                                                                                                                                            | - -                |
| B     | Sports Activities                                                                                                                                                         |                    |
|       | 1. Sports Event                                                                                                                                                           | Yes Conducted      |
|       | 2. Distribution of sports kit                                                                                                                                             | - -                |
| C     | Inaugurations (if any)                                                                                                                                                    |                    |
|       | PMAY house                                                                                                                                                                | Work under process |
|       | Segregation Sheds                                                                                                                                                         | - -                |
|       | Amrit Sarovar                                                                                                                                                             | - -                |
|       | JJM Assets                                                                                                                                                                | - -                |
|       | Compost/ Soak Pits                                                                                                                                                        | - -                |
|       | PMGSY / MGNREGA works                                                                                                                                                     | - -                |
|       | Any other                                                                                                                                                                 |                    |
| D     | Distribution of certificates                                                                                                                                              | - -                |
|       | Self Employment Schemes                                                                                                                                                   | - -                |
|       | Land Pass books                                                                                                                                                           | - -                |
|       | Any other                                                                                                                                                                 | - -                |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | -                  |

**QUESTIONNAIRE FOR B2V5**  
Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S<br>No | Particulars                                                       | Status                                                              |
|---------|-------------------------------------------------------------------|---------------------------------------------------------------------|
| 1       | SDG Theme adopted by the Panchayat                                | Clean & Green Panchayat                                             |
| 2       | Activities undertaken under the Theme (as per instruction manual) | Various Activities are under process                                |
| 3       | Status of activities undertaken                                   | - Under process                                                     |
| 4       | Visible impact of the Activities                                  | - -                                                                 |
| 5       | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                 |
| 6       | How many activities of SDG have been covered under GPDP           |                                                                     |
| 7       | Bottlenecks, if any, faced in the achievement of SDG Theme        | - -                                                                 |
| 8       | Remarks of the Visiting Officer on the status SDG Theme           | Constn of Compound Wall of Govt High School Budwal is under process |



**QUESTIONNAIRE FOR B2V5**  
Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status                                                                      |
|-------|-----------------------------------------------------|-----------------------------------------------------------------------------|
| A     | Demands/ Grievances addressed by the Administration |                                                                             |
|       | 1                                                   | - -                                                                         |
|       | 2                                                   | - -                                                                         |
|       | 3                                                   | - -                                                                         |
|       | 4                                                   | - -                                                                         |
|       | 5                                                   | - -                                                                         |
| B     | Impact of B2V1 to B2V4                              |                                                                             |
|       | 1                                                   | General public has put their Demands already projected in B2V4              |
|       | 2                                                   |                                                                             |
|       | 3                                                   |                                                                             |
|       | 4                                                   |                                                                             |
|       | 5                                                   |                                                                             |
| C     | Challenges in the Panchayat                         |                                                                             |
|       | 1                                                   | No Specific Challenge in the Panchayat.                                     |
|       | 2                                                   |                                                                             |
|       | 3                                                   |                                                                             |
|       | 4                                                   |                                                                             |
|       | 5                                                   |                                                                             |
| D     | Suggestions if any                                  |                                                                             |
|       | 1                                                   | Words/ Demands reflected/ Projected in B2V4 must be taken up and completed. |
|       | 2                                                   |                                                                             |
|       | 3                                                   |                                                                             |
|       | 4                                                   |                                                                             |
|       | 5                                                   |                                                                             |

# I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| BEST PERFORMING DEPARTMENTS  |   |                |
|------------------------------|---|----------------|
| 1                            | 1 | RDD            |
|                              | 2 |                |
|                              | 3 |                |
| LEAST RESPONSIVE DEPARTMENTS |   |                |
| 2                            | 1 | Revenue Deptt. |
|                              | 2 |                |
|                              | 3 |                |

## II. FEEDBACK ON UT INITIATIVES

Public is happy and satisfied with the initiatives taken by the UT Govt of J&K.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Black Topping of Internal Roads of Pyl Budwal viat. Chack Rama & Dhallan                                                   |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far.                                                                       | (i) Black Topping of Internal Roads<br>(ii) Const. of Platform at Samblaghat<br>(iii) Const. of New Building at Chack Rama |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Public has shown hesitment for non-execution of works projected in B2 V4 Programme.                                        |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         |                                                                                                                            |
| 5     | Certificate from Sarpanch that the                                                                                                                                      |                                                                                                                            |

Certified that Visiting officer has stayed in the Pyl for 2 days.

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|                                                                     |                                              |
|---------------------------------------------------------------------|----------------------------------------------|
| visiting officer has stayed in the panchayat for 2 days             | Yes                                          |
| TARSIM LAL<br>SARPANCH<br>Panchayat Budwal<br>Signature of Sarpanch | Susudam<br>Signature of the Visiting Officer |