



to 16<sup>th</sup> NOVEMBER, 2023.

# QUESTIONNAIRE FOR B2V5

Schedule 1 (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars             |  |
|------|-------------------------|--|
| 1    | <b>Name</b>             | Sh Pankaj Gupta                        |
| 2    | <b>Designation</b>      | Accounts Officer                       |
| 3    | <b>Department</b>       | MC Office Udhampur                     |
| 4    | <b>Place of posting</b> | Udhampur                               |
| 5    | <b>Mobile No</b>        | 9419255207                             |
| 6    | <b>Email ID</b>         | varunipankaj@gmail.Com                 |
| 7    | <b>Home District</b>    | Udhampur                               |
| 8    | <b>Dates of visit</b>   | 15 <sup>th</sup> to 16th November 2023 |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars  |           |
|------|--|-----------|
| 1    | <b>Name of the Panchayat</b>                                 | Mand West |
| 2    | <b>Local Government Directory(LGD) code of the Panchayat</b> | 240427    |
| 3    | <b>Name of CD Block</b>                                      | Tikri     |
| 4    | <b>Name of Tehsil</b>  | Udhampur  |
| 5    | <b>Name of District</b>                                      | Udhampur  |

## C. Panchayat Profile:

| S.No | Particulars                                     |           |
|------|---|-----------|
| 1    | <b>No. of revenue villages in the Panchayat</b> | Mand West |
| 2    | <b>No. of hamlets in the Panchayat</b>          | 09 (Nine) |
| 3    | <b>No. of households in the Panchayat</b>       | 477       |
| 4    | <b>Population (approx) of the Panchayat</b>     | 2388      |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC.)

| S. No | Department                                | Name   | Designation            | Present/ Absent | Remarks |
|-------|---|--|------------------------|-----------------|---------|
| 1     | Agriculture                               | Sh Rajinder Singh Katoch                     | AEA                    | Present         |         |
| 2     | Education                                 | Sh Amit Singh                                | Teacher                | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | -  | -                      | -               |         |
| 4     | Forest                                    | Sh MAqbool Hussian                           | Forester               | Present         |         |
| 5     | Health and Medical Education              | Dr Raj Kumari & Dr. Aparna                   | BMO & MO               | Present         |         |
| 6     | ICDS Department                           | Smt Anjali Gupta                             | Supervisor ICDS        | Present         |         |
| 7     | Irrigation and Flood Control Department   | -  | -                      | -               |         |
| 8     | Jal Shakti Department                     | -  | -                      | -               |         |
| 9     | Power Development Department              | Sakshi Atri                                  | Junior Engineer        | Present         |         |
| 10    | Public Works Department                   | Sh Gopal Krishan, Ajay Gupta                 | AEE/JE                 | Present         |         |
| 11    | Revenue                                   | Sh Vishal Sharma                             | Patwari                | Present         |         |
| 12    | Rural Development and Panchayati Raj      | Sh Vinod Kr Sharma,<br>Sh Akash Partap Singh | Pyt Secretary<br>JE/TA | Present         |         |
| 13    | Skill Development                         | -  | -                      | -               |         |
| 14    | Social Welfare Department                 | Smt Nisha Sharma                             | Supdt Social Welfare   | Present         |         |
| 15    | Youth Services and Sports Department      | -  | -                      | -               |         |
| 16    | Animal Husbandary                         | Dr Rakshanda                                 | VAS                    | Present         |         |
| 17    | Handicraft                                | Vijay Kumar                                  | JCI                    | Present         |         |
| 18    | DIC Udhampur/Industry                     | Gautam Gupta                                 | IPO                    | Present         |         |
| 19    | Soil Conservation                         | Balbir Singh                                 | Field Asstt            | Present         |         |
| 20    | J&K Bank, Mand                            | Sh Makash Khajuria                           | Manager                | Present         |         |
| 21    | Sheep Husbandary                          | Dr Muzaffar Khan                             | VAS                    | Present         |         |



## QUESTIONNAIRE FOR B2V5

### Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |   |                                 |   |                                       |
|----|--|---|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   | a) Govt building/private                  | NA                              |   |                                       |
|    |  | b) New/needing repairs                    | Under construction              |   |                                       |
|    | II. Furniture(Y/N)   |   | No                              |   |                                       |
|    | III. Computer/printer(Y/N)   |   | Yes                             |   |                                       |
|    | IV. Internet (Y/N)   |   | No                              |   |                                       |
|    | V. Telephone (Y/N)   |   | No                              |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  |   | No                              |   |                                       |
|    | VII. Water (Y/N)   |   | No                              |   |                                       |
|    | VIII. Electricity(Y/N)   |   | No                              |   |                                       |
| 2  | Educational institutes   | No. of Schools                            | Enrollment                      | Teacher vacancies                             | Govt Building/<br>Private Building    |
|    | a) Kindergarten  | -   | 21                              | -   | -                                     |
|    | b) Primary   | -   | -                               | -   | -                                     |
|    | c) Middle  | 4   | 136                             | 31  | Govt building                         |
|    | d) High  | -   | -                               | -   | -                                     |
|    | e) Higher Secondary  | -   | -                               | -   | -                                     |
|    | f) College   | -   | -                               | -   | -                                     |
| 3  | Anganwadi Centre   | No. of Anganwari Centres                  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/<br>Private Building    |
|    |  | Three                                     | 95                              | 00-0  | Private Building                      |
| 4  | Healthcare facility  | No. of sub centers                        | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | No  | No                              | No  | NA                                    |
| 5  | Bank branch  | No  |                                 |   |                                       |
| 6  | Availability of ATM  | No  |                                 |   |                                       |
| 7  | Khidmat center/ CSC  | No  |                                 |   |                                       |
| 8  | Patwar khana   | Yes                                       |                                 |   |                                       |
| 9  | Village haat   | Yes                                       |                                 |   |                                       |
| 10 | Playground   | Yes                                       |                                 |   |                                       |
| 11 | Ration shop (No) Functioning in Panchayat Tikri A                              | No. of Ration Shop                        | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | At Tikri                                  | 758                             | 758   |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                       |                                 |   | Functional                            |
|    |  | ZEO Office                                |                                 |   | Functional                            |
|    |  | Animal Husbandary                         |                                 |   | Functional                            |
|    |  | Patwar Khana                              |                                 |   | Functional                            |
|    |  | MS Danga                                  |                                 |   | Functional                            |
|    |  | MS Tikri                                  |                                 |   | Functional                            |
|    |  | MS Bassam                                 |                                 |   | Functional                            |
|    |  | MS Manthul                                |                                 |   | Functional                            |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                   | Location                        | Condition                                     | Utilization                           |
|    |  | Yes                                       | Bassam                          | Repairable                                    | Yes                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Kali Mata Mandhir and Udasin Baba Mandhir |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | NA  |                                 |   |                                       |
|    | ii. Number of Asset captured   | NA  |                                 |   |                                       |
|    | iii. Please mention assets   | NA  |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                      |                                 | Year of construction                          |                                       |
|    |  | Panchayat Ghar Mand West                  |                                 | 2023-24                                       |                                       |
| 17 | List of Underutilized Buildings- names   | Name                                      |                                 | Year of construction                          |                                       |

# QUESTIONNAIRE FOR B2V5

Schedule-III

(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME  | DEPARTMENT                | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                            |
|-------|---|---------------------------|---|--|---|
| 1     | Old Age pension   | Social Department Welfare | 76  | 76   |   |
| 2     | Widow pension   |                           | 33  | 33   |   |
| 3     | Disability pension  |                           | 24  | 24   |   |
| 4     | Status under Stunting Mukht   |                           | -   | -  |   |
| 5     | Status under wasting Mukht  |                           | --  | --   |   |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                         |                           |   | Motorized Tricycle   |   |
| 7     | Digital Services provided   | IT/ BDO/ CSC              | Yes   | Yes  |   |
| 8     | Daksh Kisan   | Agriculture Department    | 52  | 52   |   |
| 9     | Kisan credit card   |                           | 292   | 292  |   |
| 10    | PM Kisan Sammannidhi  |                           | 193   | 193  |   |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)                    | Employment Department     | 1   | 1  | Disbursed                                       |
| 12    | Primary Agriculture Credit Society (PACS) formation   | Cooperative Department    | NA  | NA   |   |
| 13    | JJM Implementation<br>No of Household provided FHTC<br>i. Har Ghar Jal village(s) certified (No.) | Jal Shakti Department     | ✓   | ✓  | No Officer/ Official was present in the meeting |
|       |   |                           | ✓   | ✓  |   |
|       |   |                           | ✓   | ✓  |   |
| 14    | No of Households electrified  | PDD                       | 100%  | 100%   |   |
| 15    | PMAY- Gramin  | RDD& PR                   | 14  | 14   |   |
| 16    | SBM Gramin- IHHL functional   |                           | 272   | 272  |   |
| 17    | ODF Plus villages (No)  |                           | Yes   | Yes  |   |
| 18    | Targeted Sock pit completed   |                           | 17  | 17   |   |
| 19    | JKRLM<br>i. Number of Self Help Groups formed   |                           | 19  | 19   |   |
|       | ii. Number of Households involved   |                           | 200   | 200  |   |
| 20    | Land Passbook Saturation  | Revenue Department        | 246   | 246  |   |
| 21    | Pending Mutations   | Revenue Department        | Nil   | Nil  |   |
| 22    | Domicile Certificates   | Revenue Department        | 1064  | 1064   |   |
| 23    | Persons identified drug addicts   | BDO/ Sarpanch             | Nil   | Nil  |   |
| 24    | Awareness camps for de-addiction conducted  | BDO/ Sarpanch             | Regularly   | Regularly  |   |
| 25    | Drugs Addicts rehabilitated   | BDO/ Sarpanch             | Nil   | Nil  |   |
| 26    | Golden Healthd Card under Ayushman Bharat   | Health Department         | 2383  | 2383   |   |
| 27    | Janani suraksha yojana  | Health Department         | 21  | 13   | Lack of documents                               |
| 28    | Status under Anaemia Mukht  | Health Department         | 616   | 616  | Funds not received from state                   |
| 29    | Status under Leprosy Mukht  | Health Department         | 2383  | 1639   | Screening is in process                         |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat       | Health Department         | 12  | 12   |   |
| 31    | Number of Ayushman Sabas held   | Health Department         | 6   | 6  |   |

|    |   |                             |     |     |  |
|----|---|-----------------------------|-----|-----|--|
|    |   |                             | NA  | NA  |  |
| 32 | Out of School Children brought to Schools | School Department Education | NA  | NA  |  |
| 33 | Number of students still out of Schools   |                             | NA  | NA  |  |
| 34 | Persons educated through bridge courses   |                             | NA  | NA  |  |
| 35 | Household using clean cooking fuel (LPG)  | FCS & CA                    | 90% | 90% |  |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV

### (FIELD VISITS IN THE PANCHAYAT)

#### I. Health Institutions:

| S. No | Particulars  | Status   |
|-------|--|--|
| 1     | Name of Health Institutions  | No Health Institution in the Panchayat                             |
| 2     | Type of building (Govt./ Private)                                  | NA   |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | NA   |
| 4     | No of patients attended during the month                           | NA   |
| 5     | Status of medicine availability                                    | NA   |
| 6     | Special medical camp held, if any                                  | NA   |
| 7     | Status of Immunization   | NA   |
| 8     | Participation of health worker in Village Health and Nutrition Day | NA   |
| 9     | Institutional deliveries in Panchayat (Current Year)               | NA   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | NA   |
| 11    | Other  | NA   |
| 12    | Remarks of the Visiting Officer                                    | Sub District Hospital is functioning at the distance of 1 Km Appx. |

#### II. Education Institutions:

| S. No | Particulars                                      | Status                            |
|-------|--|-----------------------------------|
| 1     | Name of Education Institutions                   | Govt Girls Middle School Mand     |
| 2     | Type of building (Govt./ Private)                | Government                        |
| 3     | Availability of Staff as per sanctioned strength | Sanctioned strength 6 available 6 |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 22<br>16                          |
| 5     | Availability of play ground                      | Yes                               |
| 6     | Availability of drinking water                   | Yes                               |
| 7     | Availability of electricity                      | Yes                               |
| 8     | Availability of functional toilets               | Yes                               |
| 9     | Activities undertaken under 'My School My Pride' | --                                |
| 10    | Other  |                                   |
| 11    | ■ Remarks of the Visiting Officer                | Renovation of Toilets required    |

| III. Anganwari Center: |  | Status  |
|------------------------|--|---|
| S. No                  | Particulars                            | Changes   |
| 1                      | Location of Anganwari center           |   |
| 2                      | Number of children enrolled            | 16  |
|                        | a) Boys                                | 12  |
|                        | b) Girls                               |   |
| 3                      | Status of Building (Private/ Govt.)    | Private Building  |
| 4                      | Availability of Helper/ worker         | Yes   |
| 5                      | Maintenance of record of children      | Yes   |
| 6                      | Availability of sufficient ration      | Yes   |
| 7                      | Availability of timely Ration          | Yes   |
| 8                      | Availability of Functional toilet      | Yes   |
| 9                      | Availability of tap connection         | Yes   |
| 10                     | Availability of electricity connection | Yes   |
| 11                     | Number of children stunted             | NA  |
| 12                     | Number of children wasted              | NA  |
| 13                     | Any Other                              |   |
| 14                     | Remarks of the Visiting Officer        | Poshan Vakita also checked but instructions issued to improve the same. |

#### IV. CAPD Store:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Location of CAPD Store                                       | Functioning at Tikri                            |
| 2     | Government / Private   | Private building                                |
| 3     | Name of the dealer (in case of Private)                      | Govt employee (Sahil)                           |
| 4     | No of registered beneficiaries                               | 758   |
| 5     | No of beneficiaries drawing Ration from the store            | 758   |
| 6     | Whether store is functioning through Aadhar biometric system | Yes   |
| 7     | Whether record/register maintained in the store              | Yes   |
| 8     | Availability of ration                                       | Yes   |
| 9     | Any Other  |   |
| 10    | Remarks of the Visiting Officer                              | Required ration depot for Panchayat by and West |



V. **Bank/ Extension counter:**

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of Bank/ Extension counter   | J&K Bank Branches functioning at Tikri and Mand East |
| 2     | No of Accounts in the branch  | 90% at Tikri   |
| 3     | No of persons applied under various self-employment schemes                               | 1  |
| 4     | No of cases sanctioned under various self-employment schemes                              | 1  |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | Business Unit  |
| 6     | Availability of ATM   | NA   |
| 7     | Any Other   | NA   |
| 8     | Remarks of the Visiting Officer   | ✓  |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status                    |
|-------|--------------------------------------|---------------------------|
| 1     | Location of Amrit Sarovar            | Bassani                   |
| 2     | Condition of Amrit Sarovar           | Required renovation       |
| 3     | Details of repair undertaken, if any | Not repaired              |
| 4     | Utilization of Amrit Sarovar         | Yes                       |
| 5     | Any Other                            |                           |
| 6     | Remarks of the Visiting Officer      | Required immediate repair |

VII. **Playground:**

| S. No | Particulars                     | Status  |
|-------|---------------------------------|---|
| 1     | Location of Playground          | Dabber  |
| 2     | Condition of Playground         | To be improved  |
| 3     | Utilization of Playground       | For Cricket   |
| 4     | Any Other                       |   |
| 5     | Remarks of the Visiting Officer | Required improvement of Play ground by way sitting arrangements; and one room for changing. |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status                              |
|-------|---------------------------------|-------------------------------------|
| 1     | Location of Patwarkhana         | Chanas                              |
| 2     | Government/ Private building    | Government                          |
| 3     | Land passbook saturation        | 246 Issued                          |
| 4     | Pending mutations               | Nil                                 |
| 5     | Any Other                       | --                                  |
| 6     | Remarks of the Visiting Officer | Required renovation of patwar Khana |

## IX. PMAY house:

| S. No | Particulars   | Status                               |
|-------|---|--------------------------------------|
| 1     | Location of PMAY house constructed                          | Mand West Ward No 9                  |
| 2     | Name of the beneficiary                                     | Smt Anu Radha                        |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                            |
| 4     | Any Other   | --                                   |
| 5     | Remarks of the Visiting Officer                             | House completed in all the respects. |

## X. Soak pits/ Compost pits:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Location of Soakpits/ compost pits   | Chanas  |
| 2     | Name of the beneficiaries  | Community   |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed and being used by the users   |
| 4     | Any Other  |   |
| 5     | Remarks of the Visiting Officer  | Required more soak pits and compost pits in each ward of Halqua Panchayat Mand West |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                         |
|-------|---|--------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Not available in the Panchayat |
| 2     | No of online services provided by the CSC | NA                             |
| 3     | No of persons approached for services     | NA                             |
| 4     | Any Other                                 |                                |
| 5     | Remarks of the Visiting Officer           | Required.                      |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations   |
|-------|------------------------------|--|
| 1     | Connectivity Road            | Sufficient Roads but some internal road reqd upgradation |
| 2     | Transport                    | Sufficient   |
| 3     | Electricity                  | 100%   |
| 4     | Drinking water               | Work of JIM is in progress                               |
| 5     | Cleanliness                  | Good   |
| 6     | Sports facility (Playground) | Yes available  |
| 7     | Any Other                    | --   |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status  |
|-------|---|---|
| A     | Cultural Events/ Programmes   |   |
|       | 1. Debates and Seminars   | -   |
|       | 2. Skits, Songs, Dramas   | -   |
|       | 3. Local Folk programme / Show  | -   |
|       | 4. Discussions with PRI and Senior citizens   | -   |
|       | 5. Exhibitions  | Yes   |
| B     | Sports Activities   | -   |
|       | 1. Sports Event   |   |
|       | 2. Distribution of sports kit   | Yes   |
| C     | Inaugurations (If any)  | -   |
|       | PMAY house  | Yes One   |
|       | Segregation Sheds   | Yes One   |
|       | Amrit Sarovar   | Yes One   |
|       | JJM Assets  | -   |
|       | Compost/ Soak Pits  | One   |
|       | PMGSY / MGNREGA works   | NA  |
|       | Any other   | -   |
| D     | Distribution of certificates  | -   |
|       | Self Employment Schemes   | NA  |
|       | Land Pass books   | NA  |
|       | Any other   | Medical Kits to senior citizens fro Social Welfare Department |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Pledge Corruption Free and Nasha Mukt                         |



# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | SDG Theme adopted by the Panchayat                                | Clean and green Village  |
| 2     | Activities undertaken under the Theme(as per instruction manual)  | Plantation Drive, Door to Door collection of waste garbage               |
| 3     | Status of activities undertaken                                   | Clean and green village in progress                                      |
| 4     | Visible impact of the Activities                                  | Village found clean and green  |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes  |
| 6     | How many activities of SDG have been covered under GPDP           | One  |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | The public is showing less interest due to non availability of awareness |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | --   |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Trommel Plant for dumping Garbage by M. C. Uthappa  |        |
| 2     | Increase of Capacity of Water Reservoir under IJM   |        |
| 3     | Installation of Transformer in W. No 7              |        |
| 4     | Internal road connectivity of Mohallas              |        |
| 5     | Improvement of Electricity Supply                   |        |
| B     | Impact of B2V1 to B2V4 (Cons. & Util. to ms. Basam) |        |
| 1     | All funds allotted in B2V3 stand completed          |        |
| 2     |   |        |
| 3     |   |        |
| 4     |   |        |
| 5     |   |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Monkey Menace                                       |        |
| 2     |   |        |
| 3     |   |        |
| 4     |   |        |
| 5     |   |        |
| D     | Suggestions if any                                  |        |
| 1     | Ration supply for all registered                    |        |
| 2     | Ration Card holders.                                |        |
| 3     |   |        |
| 4     |   |        |
| 5     |   |        |

# QUESTIONNAIRE FOR B2V5

Schedule VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |   |  |
|---|---|--|
| 1 | BEST PERFORMING DEPARTMENTS                   |  |
| 1 | Rural Development Department & Panchayati Raj |  |
| 2 | Agriculture Department                        |  |
| 3 | Power Development Department                  |  |
| 2 | LEAST RESPONSIVE DEPARTMENTS                  |  |
| 1 | CAPP  |  |
| 2 | Jal shakti (PHE)                              |  |
| 3 | Youth services and Sports Department          |  |

## ii. FEEDBACK ON UT INITIATIVES

## iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | -  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | -  |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | All the public are satisfied with all development activities in the pgl- |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | 8  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  | Certified that visiting officer stayed in the Panchayat for two days.    |

Signature of Sarpanch

Name B. Rajat Arora

Signature of the Visiting Officer

Name Dr. P. K. Gupta