



to 16<sup>th</sup> NOVEMBER 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                            |
|------|------------------|----------------------------|
| 1    | Name             | Mr. Kishor Kumar Patel     |
| 2    | Designation      | Block Officer              |
| 3    | Department       | Echamla                    |
| 4    | Place of posting | Utt. S.S. Khandwa          |
| 5    | Mobile No        | 9491820066                 |
| 6    | Email ID         | gkshat1972@gmail.com       |
| 7    | Home District    | Budgam.                    |
| 8    | Dates of visit   | 15th and 16th of Nov. 2023 |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |                     |
|------|-------------------------------------------------------|---------------------|
| 1    | Name of the Panchayat                                 | Kozu "B"            |
| 2    | Local Government Directory(LGD) code of the Panchayat | 241378              |
| 3    | Name of CD Block                                      | Seklong Handpan 200 |
| 4    | Name of Tehsil                                        | Khandwa             |
| 5    | Name of District                                      | Budgam.             |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 06   |
| 3    | No. of households in the Panchayat       | 500  |
| 4    | Population (approx) of the Panchayat     | 2700 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name             | Designation  | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------|--------------|-----------------|---------|
| 1     | Agriculture                               | Ab. Rasmi        | JAFD         | Present         |         |
| 2     | Education                                 | Ab. Rasmi        | Teacher      | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Ab. Rasmi        | Stok keeper  | Present         |         |
| 4     | Forest                                    | Ab. Rasmi        | Forest Guard | Present         |         |
| 5     | Health and Medical Education              | Tahir Ahmad      | FMPHW        | Present         |         |
| 6     | ICDS Department                           | Rifat            | ANW          | Present         |         |
| 7     | Irrigation and Flood Control Department   | X                | X            | Absent          |         |
| 8     | Jal Shakti Department                     | X                | Worker       | Present         |         |
| 9     | Power Development Department              | Farooq A.R.      | Line man     | Present         |         |
| 10    | Public Works Department                   | X                | X            | Absent          |         |
| 11    | Revenue                                   | Syed Iqbal       | Patwari      | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Farooq A.R.      | Worker       | Present         |         |
| 13    | Skill Development                         | X                | X            | Absent          |         |
| 14    | Social Welfare Department                 | Farooq A.R.      |              | Present         |         |
| 15    | Youth Services and Sports Department      | Manzoor Ahmad    | R-E-K        | Present         |         |
| 16    | Others / Agriculture                      | Mohd Aslam Malik | Worker       | Present         |         |
| 17    | Horticulture                              | Mohd Aslam Malik | Worker       | Present         |         |
| 18    | DRW                                       | Masud Ahmad      | Assistant    | Present         |         |
| 19    | Animal Husbandry                          | Syed Hassan      | Field worker | Present         |         |
| 20    | Sheep Department                          | Shadul Karim     | Field worker | Present         |         |
| 21    | J&K Bank                                  | Abid Ahmad       | clerk        | Present         |         |
| 22    | Police                                    | Nazir Ahmad      | Constable    | Present         |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                     |                                       |                                                  |                                             |
|----|--------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                     |                                       |                                                  |                                             |
|    | a) Govt building/private                                                       | Govt.                               |                                       |                                                  |                                             |
|    | b) New/needing repairs                                                         | Y                                   |                                       |                                                  |                                             |
|    | II. Furniture(Y/N)                                                             | Yes                                 |                                       |                                                  |                                             |
|    | III. Computer/printer(Y/N)                                                     | Yes                                 |                                       |                                                  |                                             |
|    | IV. Internet (Y/N)                                                             | No                                  |                                       |                                                  |                                             |
|    | V. Telephone (Y/N)                                                             | No                                  |                                       |                                                  |                                             |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No                                  |                                       |                                                  |                                             |
|    | VII. Water (Y/N)                                                               | N.                                  |                                       |                                                  |                                             |
|    | VIII. Electricity(Y/N)                                                         | Yes                                 |                                       |                                                  |                                             |
| 2  | Educational institutes                                                         | No. of Schools                      | Enrollment                            | Teacher vacancies                                | Govt Building/<br>Private Building          |
|    | a) Kindergarten                                                                | 02                                  |                                       |                                                  |                                             |
|    | b) Primary                                                                     |                                     |                                       |                                                  |                                             |
|    | c) Middle                                                                      |                                     |                                       |                                                  |                                             |
|    | d) High                                                                        | Nil                                 |                                       | Nil                                              | Nil                                         |
|    | e) Higher Secondary                                                            | Nil                                 | Nil                                   | Nil                                              | Govt Building/<br>Private Building          |
|    | f) College                                                                     | No. of Anganwadi<br>Centres         | Total Children<br>Enrolled            | Helper /<br>Worker<br>vacancies                  |                                             |
| 3  | Anganwadi Centre                                                               | 02                                  |                                       | Nil                                              | Private Building                            |
|    |                                                                                | No. of sub centers                  | No of PNCs                            | No of health &<br>wellness<br>centers            | No of Institute<br>having Govt.<br>building |
| 4  | Healthcare facility                                                            | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
|    |                                                                                | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 5  | Bank branch(Y/N)                                                               | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 6  | Availability of ATM (Y/N)                                                      | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 8  | Patwarkhana(Y/N)                                                               | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 9  | Village haat (Y/N)                                                             | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 10 | Playground(Y/N)                                                                | No. of Ration Shop                  | No. of<br>Registered<br>beneficiaries | Connected with online<br>biometric system or not |                                             |
| 11 | Ration shop (Y/N)                                                              | 0                                   | 450                                   | Functional                                       |                                             |
|    |                                                                                | No. of Govt Offices                 |                                       | 05                                               |                                             |
| 12 | Government offices- details, whether functional or not                         | Details                             | Location                              | Condition                                        | Utilization                                 |
| 13 | Amrit Sarovars - details, location, condition                                  | Nil                                 | Nil                                   | Nil                                              | Nil                                         |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Tobacco Potentiarity is increase    |                                       |                                                  |                                             |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                                 |                                       |                                                  |                                             |
|    | ii. Number of Asset captured                                                   | 01                                  |                                       |                                                  |                                             |
|    | iii. Please mention assets                                                     | MGNREGS<br>PMAY<br>P.K.I<br>S.B.M.G |                                       |                                                  |                                             |
|    |                                                                                |                                     |                                       |                                                  |                                             |
|    |                                                                                |                                     |                                       |                                                  |                                             |
|    |                                                                                |                                     |                                       |                                                  |                                             |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                | Year of construction                  |                                                  |                                             |
|    |                                                                                | Pranay School Kargu                 |                                       |                                                  |                                             |
| 17 | List of Underutilized Buildings- names                                         | Name                                | Year of construction                  |                                                  |                                             |
|    |                                                                                | Pranay School                       |                                       |                                                  |                                             |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY      |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------------|
| 1     | Old Age pension                                                                              | Social Department Welfare   | 200                                                           | 230                                                        | Documental                |
| 2     | Widow pension                                                                                | Social Department Welfare   | 40                                                            | 30                                                         | Documental                |
| 3     | Disability pension                                                                           | Social Department Welfare   | 15                                                            | 11                                                         | Documental                |
| 4     | Status under Stunting Mukh                                                                   | Social Department Welfare   | Nil                                                           | Nil                                                        | Nil                       |
| 5     | Status under wasting Mukh                                                                    | Social Department Welfare   | Nil                                                           | Nil                                                        | Nil                       |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                    | Social Department Welfare   | 02                                                            | 02                                                         | Yes                       |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSC                | Yes                                                           | Yes                                                        |                           |
| 8     | Daksh Kisan                                                                                  | Agriculture Department      |                                                               |                                                            |                           |
| 9     | Kisan credit card                                                                            | Agriculture Department      | 244                                                           | 244                                                        | 40 due to pending         |
| 10    | PM Kisan Sammanidhi                                                                          | Agriculture Department      | 100%                                                          | 100%                                                       |                           |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)                | Employment Department       |                                                               |                                                            |                           |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | 244                                                           | 244                                                        | 40 documental - deferring |
| 13    | JJM Implementation                                                                           | Jal Shakti Department       |                                                               |                                                            |                           |
|       | i. No of Household provided FHTC                                                             |                             | 240                                                           | 240                                                        | Nil                       |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                  | Nil                         | Nil                                                           | Nil                                                        | Non agreement.            |
| 14    | No of Households electrified                                                                 | PDD                         | 200                                                           | 200                                                        | Nil                       |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     | 19                                                            | 19                                                         | Nil                       |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                              | RDD& PR                     | 02                                                            | 02                                                         | Nil                       |
| 17    | ODF Plus-villages (No)                                                                       | RDD& PR                     | Nil                                                           | Nil                                                        | Nil                       |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | 75                                                            | 75                                                         | Nil                       |
| 19    | JKRLM:                                                                                       | RDD& PR                     |                                                               |                                                            |                           |
|       | i. Number of Self Help Groups formed                                                         |                             | 54                                                            | 54                                                         | Nil                       |
|       | ii. Number of Households involved                                                            |                             | 54                                                            | 54                                                         | Nil                       |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          | 942                                                           | 942                                                        | 40 due to land offland    |
| 21    | Pending Mutations                                                                            | Revenue Department          | 30                                                            | 28                                                         | 2 due to pending          |
| 22    | Domicile Certificates                                                                        | Revenue Department          | 463                                                           | 463                                                        |                           |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               |                                                               |                                                            |                           |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | 02                                                            | 02                                                         | Nil                       |
| 25    | Drugs Addicts rehabilitated                                                                  | BDO/ Sarpanch               | Nil                                                           | Nil                                                        | Nil                       |
| 26    | Golden Health Card under Ayushman Bharat                                                     | Health Department           | 623/161                                                       | 623                                                        | Documental                |
| 27    | Janani suraksha yojana                                                                       | Health Department           | 32                                                            | 32                                                         | Nil                       |
| 28    | Status under Anaemia Mukh                                                                    | Health Department           | 04                                                            | 04                                                         | Nil                       |
| 29    | Status under Leprosy Mukh                                                                    | Health Department           | Nil                                                           | Nil                                                        | Nil                       |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | 5                                                             | 5                                                          | Nil                       |
| 31    | Number of Ayushman Sabas held                                                                | Health Department           | 08                                                            | 08                                                         | Nil                       |
| 32    | Out of School Children brought to Schools                                                    | School Department Education | Nil                                                           | Nil                                                        |                           |
| 33    | Number of students still out of Schools                                                      | School Department Education | Nil                                                           | Nil                                                        |                           |
| 34    | Persons educated through bridge courses                                                      | School Department Education | Nil                                                           | Nil                                                        |                           |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    | 430                                                           | 430                                                        |                           |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                   |
|-------|--------------------------------------------------------------------|--------------------------|
| 1     | Name of Health Institutions                                        | Nil                      |
| 2     | Type of building (Govt./ Private)                                  | Nil                      |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Not available.           |
| 4     | No of patients attended during the month                           | Nil                      |
| 5     | Status of medicine availability                                    | Nil                      |
| 6     | Special medical camp held, if any                                  | Nil                      |
| 7     | Status of Immunization                                             | Satisfactory             |
| 8     | Participation of health worker in Village Health and Nutrition Day | Satisfactory             |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Nil                      |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                      |
| 11    | Other                                                              | Refer to other hospitals |
| 12    | Remarks of the Visiting Officer                                    |                          |

### II. Education Institutions:

| S. No | Particulars                                                | Status                                  |
|-------|------------------------------------------------------------|-----------------------------------------|
| 1     | Name of Education Institutions                             | EP.S.P.S. Kogga B.                      |
| 2     | Type of building (Govt./ Private)                          | Govt.                                   |
| 3     | Availability of Staff as per sanctioned strength           | 65                                      |
| 4     | Enrolment of the School<br>a) Boys :- 53<br>b) Girls :- 50 | 103                                     |
| 5     | Availability of play ground                                | Not available.                          |
| 6     | Availability of drinking water.                            | Yes.                                    |
| 7     | Availability of electricity                                | Not available.                          |
| 8     | Availability of functional toilets                         | Yes.                                    |
| 9     | Activities undertaken under 'My School My Pride'           | Various activities                      |
| 10    | Other                                                      | Need fencing and renovation of building |
| 11    | Remarks of the Visiting Officer                            |                                         |

### III. Anganwadi Center:

| S. No | Particulars                                              | Status                  |
|-------|----------------------------------------------------------|-------------------------|
| 1     | Location of Anganwadi center                             | Shah Mohalla Lagan - B. |
| 2     | Number of children enrolled<br>a) Boys 20<br>b) Girls 24 | 44                      |
| 3     | Status of Building (Private/ Govt.)                      | Private                 |
| 4     | Availability of Helper/ worker.                          | One (1)                 |
| 5     | Maintenance of record of children                        | Yes.                    |
| 6     | Availability of sufficient ration                        | Yes.                    |
| 7     | Availability of timely Ration                            | Yes.                    |
| 8     | Availability of Functional toilet                        | Yes.                    |
| 9     | Availability of tap connection                           | Yes.                    |
| 10    | Availability of electricity connection                   | Yes.                    |
| 11    | Number of children stunted                               | Nil                     |
| 12    | Number of children wasted                                | Nil                     |
| 13    | Any Other                                                | Nil.                    |
| 14    | Remarks of the Visiting Officer                          |                         |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                          |
|-------|--------------------------------------------------------------|---------------------------------|
| 1     | Location of CAPD Store                                       | Mahinga Mohalla FPS             |
| 2     | Government / Private                                         | Private.                        |
| 3     | Name of the dealer (in case of Private)                      | Abdul Rashid Bhat.              |
| 4     | No of registered beneficiaries                               | 458.                            |
| 5     | No of beneficiaries drawing Ration from the store            | 458.                            |
| 6     | Whether store is functioning through Aadhar biometric system | Yes.                            |
| 7     | Whether record/register maintained in the store              | Yes.                            |
| 8     | Availability of ration                                       | Yes.                            |
| 9     | Any Other                                                    | Not maintained by proper supply |
| 10    | Remarks of the Visiting Officer                              |                                 |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                     |
|-------|-------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Agizal.                                                    |
| 2     | No of Accounts in the branch                                                              | 20638.                                                     |
| 3     | No of persons applied under various self-employment schemes                               | So.                                                        |
| 4     | No of cases sanctioned under various self-employment schemes                              | So.                                                        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | So.                                                        |
| 6     | Availability of ATM                                                                       | one (1)                                                    |
| 7     | Any Other                                                                                 |                                                            |
| 8     | Remarks of the Visiting Officer                                                           | The people deserve facilities in proper way. the formation |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                  |
|-------|--------------------------------------|-------------------------|
| 1     | Location of Amrit Sarovar            | Nil                     |
| 2     | Condition of Amrit Sarovar           | Nil                     |
| 3     | Details of repair undertaken, if any | Nil                     |
| 4     | Utilization of Amrit Sarovar         | Nil                     |
| 5     | Any Other                            | Nil                     |
| 6     | Remarks of the Visiting Officer      | notifying land for same |

VII. Playground:

| S. No | Particulars                     | Status                                                                                                  |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | Nil                                                                                                     |
| 2     | Condition of Playground         | Nil                                                                                                     |
| 3     | Utilization of Playground       | Nil                                                                                                     |
| 4     | Any Other                       | Nil                                                                                                     |
| 5     | Remarks of the Visiting Officer | The inhabitants of this area possess land in the vicinity of forest need to get grant from forest dept. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                            |
|-------|---------------------------------|-----------------------------------|
| 1     | Location of Patwarkhana         | Nil                               |
| 2     | Government/ Private building    | Part Nil                          |
| 3     | Land passbook saturation        | 982                               |
| 4     | Pending mutations               | 2                                 |
| 5     | Any Other                       | -                                 |
| 6     | Remarks of the Visiting Officer | Patwari Kanna must be constructed |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                |
|-------|-------------------------------------------------------------|-----------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Khaling Mohalla, Kogga B                                              |
| 2     | Name of the beneficiary                                     | Nagesh M. Khan                                                        |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                                             |
| 4     | Any Other                                                   | Ishtaf Khan                                                           |
| 5     | Remarks of the Visiting Officer                             | Large population still looking for the facility of houses built PMAY. |

looking need.

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                                       |
|-------|------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Kogga B                                                      |
| 2     | Name of the beneficiaries                                                    | Ishtaf Khan                                                  |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                                    |
| 4     | Any Other                                                                    | Waste Compost                                                |
| 5     | Remarks of the Visiting Officer                                              | Need Demand of general public for more waste-composite pits. |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                            |
|-------|-------------------------------------------|-----------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Nil                                                                               |
| 2     | No of online services provided by the CSC | Nil                                                                               |
| 3     | No of persons approached for services     | Nil                                                                               |
| 4     | Any Other                                 | Not availability of CSC                                                           |
| 5     | Remarks of the Visiting Officer           | Public demand for the CSC. For the CSC, Khaling Mohalla, Kogga B, Baidya for said |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                   |
|-------|------------------------------|--------------------------------|
| 1     | Connectivity Road            | Upgradation of roads and lanes |
| 2     | Transport                    | Best service (Nil)             |
| 3     | Electricity                  | 100% 100%                      |
| 4     | Drinking water               | 100%                           |
| 5     | Cleanliness                  | Good                           |
| 6     | Sports facility (Playground) | Nil                            |
| 7     | Any Other                    | Nil                            |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A     | Cultural Events / Programmes                                                                                                                                              | Nil                |
|       | 1. Debates and Seminars                                                                                                                                                   | Nil                |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | yes                |
|       | 3. Local Folk programme / Show                                                                                                                                            | yes                |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | nil.               |
|       | 5. Exhibitions                                                                                                                                                            |                    |
| B     | Sports Activities                                                                                                                                                         | Nil                |
|       | 1. Sports Event                                                                                                                                                           | Nil                |
|       | 2. Distribution of sports kit                                                                                                                                             |                    |
| C     | Inaugurations (If any)                                                                                                                                                    | nil                |
|       | PMAY house                                                                                                                                                                | Nil                |
|       | Segregation Sheds                                                                                                                                                         | Nil                |
|       | Amrit Sarovar                                                                                                                                                             | Nil                |
|       | JMN Assets                                                                                                                                                                | yes.               |
|       | Compost/ Soak Pits                                                                                                                                                        | yes.               |
|       | PMGSY / MGNREGA works                                                                                                                                                     | yes.               |
|       | Any other                                                                                                                                                                 | Nil                |
| D     | Distribution of certificates                                                                                                                                              | Nil                |
|       | Self Employment Schemes                                                                                                                                                   | Nil                |
|       | Land Pass books                                                                                                                                                           | Nil                |
|       | Any other                                                                                                                                                                 |                    |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Discontinue<br>yes |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No. | Particulars                                                       | Status                                                                               |
|--------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1      | SDG Theme adopted by the Panchayat                                | Yes. (Green and Clean village)                                                       |
| 2      | Activities undertaken under the Theme (as per instruction manual) | Yes. Plantation drive                                                                |
| 3      | Status of activities undertaken                                   | Yes. Under process.                                                                  |
| 4      | Visible impact of the Activities                                  | Found at various places.                                                             |
| 5      | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Uploaded.                                                                            |
| 6      | How many activities of SDG have been covered under GPDP           | (3) Three                                                                            |
| 7      | Bottlenecks, if any, faced in the achievement of SDG Theme        | Unawareness. Generally provided                                                      |
| 8      | Remarks of the Visiting Officer on the status SDG Theme           | As new concept among people the 'SDG' themes are more effective to reach the people. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| Particulars                                         | Status                                     |
|-----------------------------------------------------|--------------------------------------------|
| Demands/ Grievances addressed by the Administration |                                            |
| 1                                                   | The work related to B2V1 still incomplete. |
| 2                                                   | P.H.C. has not been provided yet.          |
| 3                                                   | Electricity supply to Borkher Mohalla.     |
| 4                                                   | Upgradation of cables.                     |
| 5                                                   | Mini-power project not yet accepted.       |
| B Impact of B2V1 to B2V4                            |                                            |
| 1                                                   | As per general public and S. Panch.        |
| 2                                                   | the impact of B2V1 and B2V2.               |
| 3                                                   | Understand not meet the expectations       |
| 4                                                   | of public                                  |
| 5                                                   |                                            |
| C Challenges in the Panchayat                       |                                            |
| 1                                                   | Health facilities not available            |
| 2                                                   | Road facilities with transport facility.   |
| 3                                                   | Bank facilities with ATM.                  |
| 4                                                   | Const. of bridges at various spots.        |
| 5                                                   |                                            |
| D Suggestions if any                                |                                            |
| 1                                                   | All the depts must get                     |
| 2                                                   | go to all the 2000m                        |
| 3                                                   | road to village program works.             |
| 4                                                   | from B.V. to B.V.5 on the                  |
| 5                                                   | primary basis to make further results      |

of such programmes so that the people  
satisfy the public and Govt. should  
overcome. Move over the public  
demands as mentioned in this  
format get to be accepted.

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

| OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS |                              |
|-------------------------------------------------------------|------------------------------|
| 1                                                           | BEST PERFORMING DEPARTMENTS  |
| 1                                                           | Health Dept.                 |
| 2                                                           |                              |
| 3                                                           |                              |
| 2                                                           | LEAST RESPONSIVE DEPARTMENTS |
| 1                                                           | Skill Dept.                  |
| 2                                                           | Disaster                     |
| 3                                                           |                              |

## ii. FEEDBACK ON UT INITIATIVES

Develop in terms of tourism water facility, MGNREGA scheme, digital vidio. And also provide facility to youth population

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                          | Status                                                                                           |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                    | In terms of skill dept. complain                                                                 |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                    | Incomplete bridge from Anzil to Bait Mahalla                                                     |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The over all assessment of the visit is that all the demands of the people are complete projects |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                      | 5%                                                                                               |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                           | The visiting officer has stayed for 2 days completely in our halqa                               |

Signature of Sarpanch

Name..... SHARIF AHMAD KHAN

Signature of the Visiting Officer

Name..... Lib. Arshad Ali Bhat