

# INSTRUCTION MANUAL FOR B2V5

PANCHAYAT BADHOTA.

BLOCK PANCHERI.



7<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                              |
|------|------------------|------------------------------|
| 1    | Name             | SUNIL KUMAR SHARMA           |
| 2    | Designation      | ASSISTANT ENGINEER           |
| 3    | Department       | PND (R&B)                    |
| 4    | Place of posting | SE OFFICE PND(R&B) LIDHAMPUR |
| 5    | Mobile No        | 9419115774                   |
| 6    | Email ID         | sk.s.mansotra@gmail.com      |
| 7    | Home District    | LIDHAMPUR                    |
| 8    | Dates of visit   | 14-15 Nov. 2023              |

- B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |           |
|------|-------------------------------------------------------|-----------|
| 1    | Name of the Panchayat                                 | BADHOTRA  |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240353    |
| 3    | Name of CD Block                                      | PANCHERI  |
| 4    | Name of Tehsil                                        | PANCHERI  |
| 5    | Name of District                                      | LIDHAMPUR |

### C. Panchayat Profile:

| S.No | Particulars                              |                           |
|------|------------------------------------------|---------------------------|
| 1    | No. of revenue villages in the Panchayat | 01                        |
| 2    | No. of hamlets in the Panchayat          | 07                        |
| 3    | No. of households in the Panchayat       | 646                       |
| 4    | Population (approx) of the Panchayat     | 2512 (As per Census 2011) |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat) **BADHOTA**  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                 | Designation    | Present/ Absent | Remarks     |
|-------|-------------------------------------------|----------------------|----------------|-----------------|-------------|
| 1     | Agriculture                               | Ghanesh Singh        | FIA            | P               | 9143819289  |
| 2     | Education                                 | —                    | —              | —               | —           |
| 3     | Food, Civil Supplies and Consumer Affairs | —                    | —              | —               | —           |
| 4     | Forest                                    | Sahib Bhatyal        | Forest Guard   | P               | 8803734850  |
| 5     | Health and Medical Education              | —                    | —              | —               | —           |
| 6     | ICDS Department                           | Bimla Devi           | AWW            | P               | 9622524709  |
| 7     | Irrigation and Flood Control Department   | —                    | —              | —               | —           |
| 8     | Jal Shakti Department                     | Ghanesh Singh        | LID            | P               | 9797260664  |
| 9     | Power Development Department              | Baldev Singh         | DRW            | P               | 7006562870  |
| 10    | Public Works Department                   | Falail Singh         | G/K            | P               | 9797038752  |
| 11    | Revenue                                   | Santander Singh      | Latwari        | P               | 7006352423  |
| 12    | Rural Development and Panchayat Raj       | Surinder Singh       | Panchayat Sec. | P               | —           |
| 13    | Skill Development                         | —                    | —              | —               | —           |
| 14    | Social Welfare Department                 | Sudev Singh (V.P.H.) | (V.P.H.)       | P               | 9858134031  |
| 15    | Youth Services and Sports Department      | —                    | —              | —               | —           |
| 16    | Others                                    | —                    | —              | —               | —           |
| 17    | Horticulture                              | Sanjeev Singh        | HTG-IV         | P               | 99067-04/00 |
| 18    | Education                                 | Santander Singh Jr.  | —              | P               | 9858132631  |
| 19    | Rural Dev. Deptt                          | Surinder Singh       | (V.P.H.)       | P               | 9418978677  |
| 20    | VETERINARY DEPTT                          | Sudev Singh (V.P.H.) | (V.P.H.)       | P               | 9858134031  |

# **QUESTIONNAIRE FOR BZVS** **Schedule-II** **(FIRST HAND INFORMATION ON INFRASTRUCTURE -** **PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)**

|    |                                                                                |                                    |                                 |                                               |                                 |  |
|----|--------------------------------------------------------------------------------|------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------|--|
| 1  | Infrastructure of Panchayat Ghar                                               |                                    |                                 |                                               |                                 |  |
|    | a) Govt building/private                                                       | NIL                                |                                 |                                               |                                 |  |
|    | b) New/needing repairs                                                         | NIL                                |                                 |                                               |                                 |  |
|    | II. Furniture (Y/N)                                                            | NIL                                |                                 |                                               |                                 |  |
|    | III. Computer/printer (Y/N)                                                    | NIL                                |                                 |                                               |                                 |  |
|    | IV. Internet (Y/N)                                                             |                                    |                                 |                                               |                                 |  |
|    | V. Telephone (Y/N)                                                             |                                    |                                 |                                               |                                 |  |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  |                                    |                                 |                                               |                                 |  |
|    | VII. Water (Y/N)                                                               |                                    |                                 |                                               |                                 |  |
|    | VIII. Electricity (Y/N)                                                        |                                    |                                 |                                               |                                 |  |
| 2  | Educational institutes                                                         | No. of Schools                     | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building |  |
|    | a) Kindergarten                                                                | 05                                 |                                 |                                               |                                 |  |
|    | b) Primary                                                                     | 03                                 |                                 |                                               |                                 |  |
|    | c) Middle                                                                      |                                    |                                 |                                               |                                 |  |
|    | d) High                                                                        |                                    |                                 |                                               |                                 |  |
|    | e) Higher Secondary                                                            |                                    |                                 |                                               |                                 |  |
|    | f) College                                                                     |                                    |                                 |                                               |                                 |  |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres           | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building |  |
|    |                                                                                | 06                                 | 210                             | NIL                                           |                                 |  |
| 4  | Healthcare facility                                                            | No. of sub centers                 | No of PHCs                      | No of health & wellness centers               | All Private buildings           |  |
|    |                                                                                |                                    |                                 | 01                                            |                                 |  |
| 5  | Bank branch (Y/N)                                                              |                                    |                                 |                                               |                                 |  |
| 6  | Availability of ATM (Y/N)                                                      |                                    |                                 |                                               |                                 |  |
| 7  | Khidmat center/ CSC (Y/N)                                                      |                                    |                                 |                                               |                                 |  |
| 8  | Patwarkhana (Y/N)                                                              |                                    |                                 |                                               |                                 |  |
| 9  | Village haat (Y/N)                                                             |                                    |                                 |                                               |                                 |  |
| 10 | Playground (Y/N)                                                               | Normal playground in school OR AND |                                 |                                               |                                 |  |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                 | No. of Registered Beneficiaries | Connected with online biometric system or not |                                 |  |
|    |                                                                                | 01                                 | 250                             | 250                                           |                                 |  |
| 12 | Government offices - details, whether functional or not                        | Details                            | Location                        | Condition                                     | Utilization                     |  |
| 13 | Amrit Sarovars - details, location, condition                                  | NIL                                | N.No. 01                        | poor                                          | Domestic / mil and animals      |  |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc |                                    |                                 |                                               |                                 |  |
| 15 | I. Whether Panchayat assets captured, on e-Gram Sampada App (Y/N)              |                                    |                                 |                                               |                                 |  |
|    | II. Number of Asset captured                                                   |                                    |                                 |                                               |                                 |  |
|    | III. Please mention assets                                                     |                                    |                                 |                                               |                                 |  |
|    | 1.                                                                             |                                    |                                 |                                               |                                 |  |
|    | 2.                                                                             |                                    |                                 |                                               |                                 |  |
|    | 3.                                                                             |                                    |                                 |                                               |                                 |  |
|    | 4.                                                                             |                                    |                                 |                                               |                                 |  |
|    | 5.                                                                             |                                    |                                 |                                               |                                 |  |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                               | Health & Wellness Center        | Year of construction                          |                                 |  |
| 17 | List of Underutilized Buildings- names                                         | Name                               |                                 | Year of construction                          |                                 |  |
|    |                                                                                | NIL                                |                                 |                                               |                                 |  |

# QUESTIONNAIRE FOR B2V5

**Schedule-III  
(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)**

| S. No. | NAME OF THE SCHEME                                                                           | DEPARTMENT             | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE SCHEME | REASONS FOR NON-PENETRATION |
|--------|----------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------|--------------------------------------------|-----------------------------|
| 1      | Old Age pension                                                                              | Social Department      | —                                                             | 30                                         | —                           |
| 2      | Widow pension                                                                                | Social Department      | —                                                             | 22                                         | —                           |
| 3      | Disability pension                                                                           | Social Department      | —                                                             | 12                                         | —                           |
| 4      | Status under Stunting Mukh                                                                   | Social Department      | NIL                                                           | —                                          | —                           |
| 5      | Status under wasting Mukh                                                                    | Social Department      | NIL                                                           | —                                          | —                           |
| 6      | Equipment's provided to specially abled persons (implants, bicycles etc)                     | Social Department      | —                                                             | 02                                         | —                           |
| 7      | Digital services provided                                                                    | IT / RPO / CSC         | —                                                             | —                                          | —                           |
| 8      | Rashan Kisan                                                                                 | Agriculture Department | 20                                                            | 05                                         | —                           |
| 9      | Kisan credit card                                                                            | Agriculture Department | 250                                                           | 225                                        | —                           |
| 10     | PPI Kisan Sammanidhi                                                                         | Agriculture Department | 320                                                           | 255                                        | —                           |
| 11     | Employment saturation (Prakash, Tejaveen, Munkin, Mission Youth, Mumbay, etc)                | Employment Department  | —                                                             | —                                          | —                           |
| 12     | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department | —                                                             | —                                          | —                           |
| 13     | JIJA Implementation                                                                          | 3rd Shakti Department  | —                                                             | —                                          | —                           |
| 14     | I. No of Household provided PRC                                                              |                        | 539                                                           | 419                                        | N.I. Progress               |
| 15     | II. No of Households declined (No.)                                                          |                        | 375                                                           | 275                                        | Connection not provided     |
| 16     | PRAY - Gramin                                                                                | RDD PR                 | 222                                                           | 155                                        | as land record not provided |
| 17     | SARAGRAMIN - INHL functional (Household)                                                     | RDD PR                 | —                                                             | —                                          | —                           |
| 18     | ODP plus villages (No)                                                                       | RDD PR                 | 50%                                                           | —                                          | —                           |
| 19     | Targeted Sock pit completed                                                                  | RDD PR                 | 50%                                                           | —                                          | —                           |
| 20     | I. Number of Self Help Groups formed                                                         |                        | —                                                             | 45                                         | —                           |
| 21     | II. Number of Households involved                                                            |                        | —                                                             | 307                                        | —                           |
| 22     | Land Passbook Saturation                                                                     | Revenue Department     | 1288                                                          | 1288                                       | —                           |
| 23     | Pending Mutations                                                                            | Revenue Department     | NIL                                                           | NIL                                        | —                           |
| 24     | Domicile Certificates                                                                        | Revenue Department     | 1800                                                          | 1800                                       | —                           |
| 25     | Persons identified drug addicts                                                              | RDO / Sarpanch         | NIL                                                           | NIL                                        | —                           |
| 26     | Awareness camps for de-addiction conducted                                                   | RDO / Sarpanch         | 02                                                            | 02                                         | —                           |
| 27     | Drugs Addicts rehabilitated                                                                  | RDO / Sarpanch         | —                                                             | —                                          | —                           |
| 28     | Golden Health Card under Ayushman Bharat                                                     | Health Department      | 1907                                                          | 1988                                       | —                           |
| 29     | Status under Anaemia Mukh                                                                    | Health Department      | NIL                                                           | 30                                         | —                           |
| 30     | Status under Leprosy Mukh                                                                    | Health Department      | NIL                                                           | NIL                                        | —                           |
| 31     | Number of Ayushman Aardh organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department      | —                                                             | 05                                         | —                           |
| 32     | Number of Ayushman Aardh held                                                                | Health Department      | —                                                             | 05                                         | —                           |
| 33     | Out of School Children brought to schools                                                    | School Department      | 468                                                           | 468                                        | —                           |
| 34     | Number of students still out of schools                                                      | School Department      | NIL                                                           | NIL                                        | —                           |
| 35     | Persons educated through bridge courses                                                      | School Department      | NIL                                                           | NIL                                        | —                           |
| 36     | Household using clean cooking fuel (LPG)                                                     | PCS & CA               | NIL                                                           | NIL                                        | —                           |

All most 50% of house holds using LPG

# QUESTIONNAIRE FOR B2V5

(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                                                                                                                                                 |
|-------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | NTPHC (Health & well ne is center) Badliya                                                                                                                                                                                             |
| 2     | Type of building (Govt./ Private)                                  | Government Building.                                                                                                                                                                                                                   |
| 3     | Availability of Staff                                              |                                                                                                                                                                                                                                        |
|       | a) Doctor                                                          | NIL                                                                                                                                                                                                                                    |
|       | b) Paramedical                                                     | Sr. Pharmacist-1, MPH-1, N.O.-01                                                                                                                                                                                                       |
| 4     | No of patients attended during the month                           | Yes                                                                                                                                                                                                                                    |
| 5     | Status of medicine availability                                    | NIL                                                                                                                                                                                                                                    |
| 6     | Special medical camp held, if any                                  | NIL                                                                                                                                                                                                                                    |
| 7     | Status of Immunization                                             | NIL                                                                                                                                                                                                                                    |
| 8     | Participation of health worker in Village Health and Nutrition Day | NIL                                                                                                                                                                                                                                    |
| 9     | Institutional deliveries in Panchayat (Current Year)               | NIL                                                                                                                                                                                                                                    |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | NIL                                                                                                                                                                                                                                    |
| 11    | Other                                                              |                                                                                                                                                                                                                                        |
| 12    | Remarks of the Visiting Officer                                    | 1) First floor of Building is under construction and work was stopped for last many years.<br>2) Shortage of staff at present many years.<br>3) No. Ambulance registered under NTPHC Badliya as the area is very far from Dist. H.Q.s. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                                                                                                          |
|-------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | MS KOUSAL                                                                                                                                                                                       |
| 2     | Type of building (Govt./ Private)                | Govt. Building                                                                                                                                                                                  |
| 3     | Availability of Staff as per sanctioned strength | Available = 05<br>Vacant = 02                                                                                                                                                                   |
| 4     | Enrolment of the School                          | 82                                                                                                                                                                                              |
|       | a) Boys                                          | 75                                                                                                                                                                                              |
|       | b) Girls                                         | 62                                                                                                                                                                                              |
| 5     | Availability of play ground                      | Yes                                                                                                                                                                                             |
| 6     | Availability of drinking water                   | Yes                                                                                                                                                                                             |
| 7     | Availability of electricity                      | Yes (Natural Source)                                                                                                                                                                            |
| 8     | Availability of functional toilets               | Yes (Poor Condition)                                                                                                                                                                            |
| 9     | Activities undertaken under 'My School My Pride' |                                                                                                                                                                                                 |
| 10    | Other                                            | Building Repair                                                                                                                                                                                 |
| 11    | Remarks of the Visiting Officer                  | 02 No. Class Room Required<br>1) Shortage of water supply in both schools due to which there is shortage of water for both drinking as well as toilet usage.<br>2) Toilets are almost unusable. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status               |
|-------|----------------------------------------------------|----------------------|
| 1     | Location of Anganwari center                       | Kousak - A           |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 17<br>16<br>21<br>25 |
| 3     | Status of Building (Private/ Govt.)                |                      |
| 4     | Availability of Helper/ worker                     |                      |
| 5     | Maintenance of record of children                  | Yes                  |
| 6     | Availability of sufficient ration                  | Yes                  |
| 7     | Availability of timely Ration                      | Yes                  |
| 8     | Availability of functional toilet                  | Yes                  |
| 9     | Availability of tap connection                     | Yes                  |
| 10    | Availability of electricity connection             | Yes                  |
| 11    | Number of children stunted                         | NIL                  |
| 12    | Number of children wasted                          | NIL                  |
| 13    | Any Other                                          | NIL                  |
| 14    | Remarks of the Visiting Officer                    | —                    |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                |
|-------|--------------------------------------------------------------|---------------------------------------|
| 1     | Location of CAPD Store                                       | Prt. Shop. and Drandi                 |
| 2     | Government / Private                                         | Private                               |
| 3     | Name of the dealer (in case of Private)                      | Sh. Anand Singh.                      |
| 4     | No of registered beneficiaries                               | 250                                   |
| 5     | No of beneficiaries drawing Ration from the store            | 250                                   |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                   |
| 7     | Whether record/register maintained in the store              | —                                     |
| 8     | Availability of ration                                       | Available in 2nd half of every month. |
| 9     | Any Other                                                    | —                                     |
| 10    | Remarks of the Visiting Officer                              | —                                     |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status              |
|-------|-------------------------------------------------------------------------------------------|---------------------|
| 1     | Location of Bank/ Extension counter                                                       | NIL (Not available) |
| 2     | No of Accounts in the branch                                                              | —                   |
| 3     | No of persons applied under various self-employment schemes                               | —                   |
| 4     | No of cases sanctioned under various self-employment schemes                              | —                   |
| 5     | No of cases in whose favour loan has been disbursed under various self-employment schemes | —                   |
| 6     | Availability of ATM                                                                       | —                   |
| 7     | Any Other                                                                                 | —                   |
| 8     | Remarks of the Visiting Officer                                                           | —                   |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                                                                     |
|-------|--------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | L.N.O. of Bathola                                                                                          |
| 2     | Condition of Amrit Sarovar           | Not Good                                                                                                   |
| 3     | Details of repair undertaken, if any | NIL                                                                                                        |
| 4     | Utilization of Amrit Sarovar         | Domestic as well as wild animals drinking purpose                                                          |
| 5     | Any Other                            | Rain water harvesting                                                                                      |
| 6     | Remarks of the Visiting Officer      | Amrit Sarovar found dry, there may be the chance of leakage. Thus required immediate concern & department. |

VII. Playground:

| S. No | Particulars                     | Status                              |
|-------|---------------------------------|-------------------------------------|
| 1     | Location of Playground          | M.S. Bathola (M.S. Kousal)          |
| 2     | Condition of Playground         | Small size. Khabadi, Khabadi etc.   |
| 3     | Utilization of Playground       | One more ground at M.S. Dhaneli, 88 |
| 4     | Any Other                       | Small size.                         |
| 5     | Remarks of the Visiting Officer |                                     |

VIII. Partwarkhana:

| S. No | Particulars                     | Status        |
|-------|---------------------------------|---------------|
| 1     | Location of Partwarkhana        | Not available |
| 2     | Government/ Private building    | —             |
| 3     | Land passbook saturation        | —             |
| 4     | Pending mutations               | —             |
| 5     | Any Other                       | —             |
| 6     | Remarks of the Visiting Officer | —             |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                                                                                |
|-------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | W.No. 1                                                                                                                                               |
| 2     | Name of the beneficiary                                     | Shankarband                                                                                                                                           |
| 3     | Status of the house (completed/ in-use/ under-construction) | under - construction                                                                                                                                  |
| 4     | Any Other                                                   |                                                                                                                                                       |
| 5     | Remarks of the Visiting Officer                             | People of Pandhara are satisfied with PMAY scheme and are not complaining with PMAY scheme. There are no complaints regarding the scheme in the past. |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status |
|-------|------------------------------------------------------------------------------|--------|
| 1     | Location of Soakpits/ compost pits                                           | —      |
| 2     | Name of the beneficiaries                                                    | —      |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | —      |
| 4     | Any Other                                                                    | —      |
| 5     | Remarks of the Visiting Officer                                              | —      |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                        |
|-------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC            | nil                                                                                                           |
| 2     | No of online services provided by the CSC | —                                                                                                             |
| 3     | No of persons approached for services     | —                                                                                                             |
| 4     | Any Other                                 |                                                                                                               |
| 5     | Remarks of the Visiting Officer           | No khidmat center/CSC available but Mr. Bani has proposed Business Correspondence (BC) for Pandhara Panchayat |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                               |
|-------|------------------------------|--------------------------------------------|
| 1     | Connectivity Road            | No ingress Road connecting                 |
| 2     | Transport                    | Very poor                                  |
| 3     | Electricity                  | Available                                  |
| 4     | Drinking water               | Mr. 6.0 crore 50m scheme is under progress |
| 5     | Cleanliness                  | Good                                       |
| 6     | Sports facility (Playground) | None                                       |
| 7     | Any Other                    |                                            |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS / EVENTS / INAUGURATION)

EVENTS / AWARENESS / INAUGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                 | Status |
|-------|---------------------------------------------|--------|
| A     | Cultural Events / Programmes                |        |
|       | 1. Debates and Seminars                     | Nil    |
|       | 2. Skits, Songs, Dramas                     | Yes    |
|       | 3. Local Folk programme / Show              | Yes    |
|       | 4. Discussions with PRI and Senior citizens | Yes    |
| B     | 5. Exhibitions                              | No     |
|       | Sports Activities                           | Yes    |
|       | 1. Sports Event                             | Yes    |
| C     | 2. Distribution of sports kit               | Yes    |
|       | Inaugurations (If any)                      | Yes    |
|       | PMAY house                                  | Yes    |
|       | Segregation Sheds                           | Yes    |
|       | Amrit Sarovar                               | Yes    |
| D     | JJM Assets                                  | Yes    |
|       | Compost/ Soak Pits                          | Yes    |
|       | PMGSY / MGNREGA works                       | Yes    |
|       | Any other                                   | Yes    |
|       | Distribution of certificates                | Yes    |
| E     | Self Employment Schemes                     | Yes    |
|       | Land Pass books                             | Yes    |
|       | Any other                                   | Yes    |

Awareness generation on digital services, transparency, corruption free, Nashamukt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual

Public of the Pandharpur and awareness spread regarding digital services, transparency, corruption free, Nashamukt Bharat, Viksit Bharat, Flagship Schemes.

2) Anti Corruption Bledge was also taken by all those present in Gham Sabha and also a bledge for Nagda Mukti Bharat also taken.

# **QUESTIONNAIRE FOR B2V5** Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                 |
|-------|-------------------------------------------------------------------|------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | 1) Poverty free and enhanced livelihood village<br>2) Healthy village. |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Awareness Camps and other awareness activities                         |
| 3     | Status of activities undertaken                                   | Ongoing                                                                |
| 4     | Visible impact of the Activities                                  | Positive                                                               |
| 5     | Have Gram Panchayat Development Plan (GDDP) prepared and uploaded | Yes                                                                    |
| 6     | How many activities of SDG have been covered under GDDP           | —                                                                      |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | More awareness needed                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | More awareness needed.                                                 |

# **QUESTIONNAIRE FOR B2VS** Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                        | Status |
|-------|----------------------------------------------------|--------|
| A     | Grievances addressed by the Administration         |        |
|       | 1 PMAY scheme benefiting almost every deserving    |        |
|       | 2 PMAY scheme benefiting almost every deserving    |        |
|       | 3 PMAY scheme benefiting almost every deserving    |        |
|       | 4 PMAY scheme benefiting almost every deserving    |        |
| B     | Impact of B2V1 to B2V4                             |        |
|       | 1 Improvement in PMAY scheme and maximum           |        |
|       | 2 Improvement in PMAY scheme and maximum           |        |
|       | 3 Improvement in PMAY scheme and maximum           |        |
|       | 4 Improvement in PMAY scheme and maximum           |        |
| C     | Challenges in the Panchayat                        |        |
|       | 1 Very Poor Road connectivity and No internet      |        |
|       | 2 Poor Road connectivity and No internet           |        |
|       | 3 Poor Road connectivity and No internet           |        |
|       | 4 Poor Road connectivity and No internet           |        |
| D     | Suggestions if any                                 |        |
|       | 1 It is suggested that the challenges faced by the |        |
|       | 2 It is suggested that the challenges faced by the |        |
|       | 3 It is suggested that the challenges faced by the |        |
|       | 4 It is suggested that the challenges faced by the |        |
|       | 5 It is suggested that the challenges faced by the |        |

It is suggested that the challenges faced by the people of B2V1 to B2V4 are as follows: 1. Lack of internet connectivity in the Panchayat. 2. Lack of internet connectivity in the Panchayat. 3. Lack of internet connectivity in the Panchayat. 4. Lack of internet connectivity in the Panchayat. 5. Lack of internet connectivity in the Panchayat.

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1. BEST PERFORMING DEPARTMENTS  |                                                                                                                            |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1                               | All Department working is satisfactory                                                                                     |
| 2                               |                                                                                                                            |
| 3                               |                                                                                                                            |
| 2. LEAST RESPONSIVE DEPARTMENTS |                                                                                                                            |
| 1                               | Educator's department (Specially with concern of shifting of teachers from these schools having already shortage of staff) |
| 2                               |                                                                                                                            |
| 3                               |                                                                                                                            |

## II. FEEDBACK ON UT INITIATIVES

As back to village is good initiative of Govt. as representative of Govt. have all deep step of common man of this Panchayat. But some genuine demands of the Panchayat are pending at various levels.

## III. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                         | Status                                                                                                                                                                                                                                                                                                                         |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visting Officer                                                                                                    | Construction of new building for Panchayat school, shortage of staff in school by Government of Andhra Pradesh, repairs of school infrastructure.                                                                                                                                                                              |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                   | Same as above.                                                                                                                                                                                                                                                                                                                 |
| 3     | Overall assessment of the visit and suggestions: (The visting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The PR members and members of Gram Panchayat 15 members are working for the progress of their area. Most of people are less aware about their service. Demand of Govt. Thus Govt. department need to organize camp and awareness program in interior of Panchayat to meet the demands of citizens. Specially help to literacy. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                     | 8.5                                                                                                                                                                                                                                                                                                                            |
| 5     | Certificate from Sarpanch that the visting officer has stayed in the Panchayat for 2 days                                                                           | I certify that Sunil Kumar Sharma (Panchayat) has visting officer in back to village 5 program has stayed in this Panchayat for 2 days i.e. 14-15 Nov. 2023. and fulfill the demands accordingly and also impacts the entire.                                                                                                  |

Signature of Sarpanch

Name.....

Attestation of Sarpanch  
Pvt. Haldia Badli  
Block Panchayat

Signature of the Visting Officer

Name.....

Dr. Sunil Kumar Sharma