

# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             | AB. MATEED BABA          |
| 2    | Designation      | LECTURER                 |
| 3    | Department       | EDUCATION.               |
| 4    | Place of posting | CHSS PATTAN.             |
| 5    | Mobile No        | 7006775722               |
| 6    | Email ID         | mteedbaba4477@gmail.com. |
| 7    | Home District    | Baranulla.               |
| 8    | Dates of visit   | 13-11-2023, 14-11-2023   |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |                 |
|------|-------------------------------------------------------|-----------------|
| 1    | Name of the Panchayat                                 | Gopal Tengpora  |
| 2    | Local Government Directory(LGD) code of the Panchayat | 92 3293, 241869 |
| 3    | Name of CD Block                                      | PATTAN          |
| 4    | Name of Tehsil                                        | PATTAN          |
| 5    | Name of District                                      | BARANULLA       |

### C. Panchayat Profile:

| S.No | Particulars                              |       |
|------|------------------------------------------|-------|
| 1    | No. of revenue villages in the Panchayat | 04 03 |
| 2    | No. of hamlets in the Panchayat          | 05.   |
| 3    | No. of households in the Panchayat       | 530.  |
| 4    | Population (approx) of the Panchayat     | 2705. |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation         | Present/ Absent | Remarks |
|-------|-------------------------------------------|-------------------|---------------------|-----------------|---------|
| 1     | Agriculture                               | Fayaz Ah. Yattoo  | A.E.O               | Present         |         |
| 2     | Education                                 | Fayaz Ah. Mulla   | Teacher             | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Jamail Ah. Daw    | F.P Shop Dealer     | Present         |         |
| 4     | Forest                                    | Zahoor Ah. Gana   | Forest Guard        | Present         |         |
| 5     | Health and Medical Education              | Zabida Mohiuddin  | CHO (MNH)           | Present         |         |
| 6     | ICDS Department                           | Aamina Gul        | A.N.N               | Present         |         |
| 7     | Irrigation and Flood Control Department   | Sajjad Hyder Ali  | Worker/ Watcher     | Present         |         |
| 8     | Jal Shakti Department                     | Asadullah Hafiz   | Line Man            | Present         |         |
| 9     | Power Development Department              | Mehrez-u-din      | Line Man            | Present         |         |
| 10    | Public Works Department                   | Mushtaq Ah. Bhatt | Road Worker         | Present         |         |
| 11    | Revenue                                   | Zaffar Iqbal      | Patwari             | Present         |         |
| 12    | Rural Development and Panchayati Raj      | Ab. Majid Jinn    | Panchayat Secretary | Present         |         |
| 13    | Skill Development                         |                   |                     |                 |         |
| 14    | Social Welfare Department                 | Irshada Bano      | NYC                 | Present         |         |
| 15    | Youth Services and Sports Department      | Masrat Reyaz      | Rep.                | Present         |         |
| 16    | Others                                    |                   |                     |                 |         |
| 17    |                                           |                   |                     |                 |         |
| 18    |                                           |                   |                     |                 |         |
| 19    |                                           |                   |                     |                 |         |
| 20    |                                           |                   |                     |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                               |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|-------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                               |                                 |                                               |                                       |
|    | a) Govtbuilding/private                                                        | Govt. building                |                                 |                                               |                                       |
|    | b) New/need repairs                                                            |                               |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                           |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | No Yes                        |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                            |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | Yes No                        |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                           |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes                           |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                           |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | -                             | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 02                            | 254                             | 04                                            | Govt. building                        |
|    | c) Middle                                                                      | -                             | -                               | -                                             | -                                     |
|    | d) High                                                                        | 01                            | -                               | -                                             | -                                     |
|    | e) Higher Secondary                                                            | -                             | -                               | -                                             | -                                     |
|    | f) College                                                                     | -                             | -                               | -                                             | -                                     |
| 3  | AnganwadiCentre                                                                | No. of Anganwari Centres      | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 02                            | -                               | -                                             | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers            | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 01                            | -                               | -                                             | -                                     |
|    |                                                                                | -                             | -                               | 01                                            | 04                                    |
| 5  | Bankbranch(Y/N)                                                                | -                             | -                               | -                                             | -                                     |
| 6  | Availability of ATM (Y/N)                                                      | No                            | No                              | No                                            | -                                     |
| 7  | Khidmatcenter/ CSC (Y/N)                                                       | No                            | No                              | No                                            | No                                    |
| 8  | Patwarkhana(Y/N)                                                               | No                            | No                              | No                                            | No                                    |
| 9  | Village haat (Y/N)                                                             | No                            | No                              | No                                            | -                                     |
| 10 | Playground(Y/N)                                                                | Yes                           | -                               | -                                             | -                                     |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop            | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                            | 2404                            | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices           |                                 | Functional                                    |                                       |
|    |                                                                                | 04                            |                                 | Functional                                    |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                       | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | -                             | -                               | -                                             | -                                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | nothing                       |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                            |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | -                             |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | -                             |                                 |                                               |                                       |
|    | 1.                                                                             | -                             |                                 |                                               |                                       |
|    | 2.                                                                             | -                             |                                 |                                               |                                       |
|    | 3.                                                                             | -                             |                                 |                                               |                                       |
|    | 4.                                                                             | -                             |                                 |                                               |                                       |
|    | 5.                                                                             | -                             |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                          | Year of construction            |                                               |                                       |
|    |                                                                                | No                            | No                              |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                          | Year of construction            |                                               |                                       |
|    |                                                                                | Extracurricular Middle School | 2002                            |                                               |                                       |
|    |                                                                                | 3 no 9 Building.              |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY       |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------------|
| 1     | Old Age pension                                                                              | Social Department Welfare   | 240                                                           | 240                                                        | -                          |
| 2     | Widow pension                                                                                | Social Department Welfare   | 23                                                            | 23                                                         | -                          |
| 3     | Disability pension                                                                           | Social Department Welfare   | 44                                                            | 44                                                         | -                          |
| 4     | Status under Stunting Mukht                                                                  | Social Department Welfare   | -                                                             | -                                                          | -                          |
| 5     | Status under wasting Mukht                                                                   | Social Department Welfare   | -                                                             | -                                                          | -                          |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                    | Social Department Welfare   | 03                                                            | 03                                                         | -                          |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSC                | -                                                             | -                                                          | -                          |
| 8     | Daksh Kisan                                                                                  | Agriculture Department      | 334                                                           | 150                                                        | initial stages             |
| 9     | Kisan credit card                                                                            | Agriculture Department      | 50                                                            | 50                                                         | 100% saturation            |
| 10    | PM Kisan Sammannidhi                                                                         | Agriculture Department      | 50                                                            | 41                                                         | No mutation                |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)                | Employment Department       | Did not attend                                                |                                                            |                            |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | Did not attend                                                |                                                            |                            |
| 13    | JJM Implementation                                                                           | Jal Shakti Department       |                                                               |                                                            |                            |
|       | i. No of Household provided FHTC                                                             |                             | 400                                                           | 560                                                        | 100% saturation            |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                  |                             | -                                                             | -                                                          | -                          |
| 14    | No of Households electrified                                                                 | PDD                         | 560                                                           | 560                                                        | 100% saturation            |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     | 31                                                            | 28                                                         | 100% saturation            |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                              | RDD& PR                     | 150                                                           | 120                                                        | Constructed on their own   |
| 17    | ODF Plus villages (No)                                                                       | RDD& PR                     | Yes                                                           | Yes                                                        | -                          |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | 180                                                           | 180                                                        | -                          |
| 19    | JKRLM:                                                                                       | RDD& PR                     |                                                               |                                                            |                            |
|       | i. Number of Self Help Groups formed                                                         | 15                          |                                                               |                                                            |                            |
|       | ii. Number of Households involved                                                            | 150                         |                                                               |                                                            |                            |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          | 80                                                            | 80                                                         | NIL                        |
| 21    | Pending Mutations                                                                            | Revenue Department          | 10                                                            | 10                                                         | NIL                        |
| 22    | Domicile Certificates                                                                        | Revenue Department          | 350                                                           | 350                                                        | NIL                        |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               | -                                                             | -                                                          | -                          |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | 02                                                            | 02                                                         | -                          |
| 25    | Drugs Addicts rehabilitated                                                                  | BDO/ Sarpanch               | -                                                             | -                                                          | -                          |
| 26    | Golden Health Card under Ayushman Bharat                                                     | Health Department           | 2750                                                          | 2600                                                       | Not availability of Aadhar |
| 27    | Janani suraksha yojana                                                                       | Health Department           | 33                                                            | 33 (1-423)                                                 | -                          |
| 28    | Status under Anaemia Mukht                                                                   | Health Department           |                                                               |                                                            |                            |
| 29    | Status under Leprosy Mukht                                                                   | Health Department           | 2750                                                          | 2750                                                       | -                          |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | 10                                                            | 10                                                         | -                          |
| 31    | Number of Ayushman Sabas held                                                                | Health Department           | 03                                                            | 03                                                         | -                          |
| 32    | Out of School Children brought to Schools                                                    | School Department Education | 06                                                            | 06                                                         | -                          |
| 33    | Number of students still out of Schools                                                      | School Department Education | 32                                                            | 32                                                         | -                          |
| 34    | Persons educated through bridge courses                                                      | School Department Education | 54                                                            | 54                                                         | -                          |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    |                                                               |                                                            |                            |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                              |
|-------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | HWC Gohal Tangpora                                                                                                  |
| 2     | Type of building (Govt./ Private)                                  | Govt                                                                                                                |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | b) Paramedical                                                                                                      |
| 4     | No of patients attended during the month                           | 230 Patients                                                                                                        |
| 5     | Status of medicine availability                                    | not available as stated by the Paramedical staff (NCD)                                                              |
| 6     | Special medical camp held, if any                                  | NO                                                                                                                  |
| 7     | Status of Immunization                                             | 100% Done                                                                                                           |
| 8     | Participation of health worker in Village Health and Nutrition Day | 100% Done by Health workers                                                                                         |
| 9     | Institutional deliveries in Panchayat (Current Year)               | NO - 100%                                                                                                           |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 0 zero                                                                                                              |
| 11    | Other                                                              |                                                                                                                     |
| 12    | Remarks of the Visiting Officer                                    | HWC Gohal Tangpora is performing well the best satisfaction of the population under the supervision of CHO Tangpora |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                       |
|-------|--------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | HS Tangpora                                                                                  |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                                        |
| 3     | Availability of Staff as per sanctioned strength | 10                                                                                           |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 165<br>95<br>90                                                                              |
| 5     | Availability of play ground                      | yes                                                                                          |
| 6     | Availability of drinking water                   | yes                                                                                          |
| 7     | Availability of electricity                      | yes                                                                                          |
| 8     | Availability of functional toilets               | yes                                                                                          |
| 9     | Activities undertaken under 'My School My Pride' | yes                                                                                          |
| 10    | Other                                            |                                                                                              |
| 11    | Remarks of the Visiting Officer                  | Education institution HS Tangpora is flourishing under the supervision of HOI Ash Mahal that |

### III. Anganwari Center:

| S. No | Particulars                            | Status                                                                                                                                          |
|-------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter            | Gohal Chaku CB                                                                                                                                  |
| 2     | Number of children enrolled            |                                                                                                                                                 |
|       | a) Boys                                | 17                                                                                                                                              |
|       | b) Girls                               | 18                                                                                                                                              |
| 3     | Status of Building (Private/ Govt.)    | Private                                                                                                                                         |
| 4     | Availability of Helper/ worker         | Yes                                                                                                                                             |
| 5     | Maintenance of record of children      | Yes                                                                                                                                             |
| 6     | Availability of sufficient ration      | Yes                                                                                                                                             |
| 7     | Availability of timely Ration          | Yes                                                                                                                                             |
| 8     | Availability of Functional toilet      | Yes                                                                                                                                             |
| 9     | Availability of tap connection         | Yes                                                                                                                                             |
| 10    | Availability of electricity connection | Yes                                                                                                                                             |
| 11    | Number of children stunted             | No                                                                                                                                              |
| 12    | Number of children wasted              | No                                                                                                                                              |
| 13    | Any Other                              | No                                                                                                                                              |
| 14    | Remarks of the Visiting Officer        | The centre is performing up to the mark covering all programs under ICDS. The centre needs its own building.<br>VO/ <i>[Signature]</i> 13/11/23 |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                 |
|-------|--------------------------------------------------------------|--------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Tengpora                                               |
| 2     | Government / Private                                         | Private                                                |
| 3     | Name of the dealer (in case of Private)                      | Javid Ahmad Dst                                        |
| 4     | No of registered beneficiaries                               | 4810 2404                                              |
| 5     | No of beneficiaries drawing Ration from the store            | 2404                                                   |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                    |
| 7     | Whether record/register maintained in the store              | Yes                                                    |
| 8     | Availability of ration                                       | Yes                                                    |
| 9     | Any Other                                                    |                                                        |
| 10    | Remarks of the Visiting Officer                              | Performance - up to the best expectations of Consumers |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       |        |
| 2     | No of Accounts in the branch                                                              |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM                                                                       |        |
| 7     | Any Other                                                                                 |        |
| 8     | Remarks of the Visiting Officer                                                           |        |

~~NOT AVAILABLE~~

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            |        |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any |        |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      |        |

LAND

~~NOT AVAILABLE~~

VII. Playground:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          |        |
| 2     | Condition of Playground         |        |
| 3     | Utilization of Playground       |        |
| 4     | Any Other                       |        |
| 5     | Remarks of the Visiting Officer |        |

Tangpoo Near H&NC.

Playable

Cracked, football, volleyball

The playground needs to be levelled & fenced

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

~~NOT AVAILABLE~~

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                    |
|-------|-------------------------------------------------------------|-----------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Gohal chaku                                               |
| 2     | Name of the beneficiary                                     | M. Ashraf Daw                                             |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                                 |
| 4     | Any Other                                                   |                                                           |
| 5     | Remarks of the Visiting Officer                             | PMAY house constructed strictly as per provisions by RDO. |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                                                                |
|-------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Gohal chaku                                                                                           |
| 2     | Name of the beneficiaries                                                    | Mohd Ashraf Daw                                                                                       |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in use                                                                                                |
| 4     | Any Other                                                                    |                                                                                                       |
| 5     | Remarks of the Visiting Officer                                              | Soak pit constructed & brought into use as workable & satisfying the drainage of kitchen of sewerage. |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status        |
|-------|-------------------------------------------|---------------|
| 1     | Location of Khidmatcenter/ CSC counter    |               |
| 2     | No of online services provided by the CSC |               |
| 3     | No of persons approached for services     |               |
| 4     | Any Other                                 |               |
| 5     | Remarks of the Visiting Officer           | NOT AVAILABLE |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                                |
|-------|------------------------------|---------------------------------------------|
| 1     | Connectivity Road            | Available but in dilapidated condition      |
| 2     | Transport                    | Not available                               |
| 3     | Electricity                  | Fully electrified, not enough supply.       |
| 4     | Drinking water               | Whole population covered.                   |
| 5     | Cleanliness                  | Inadequate due to non-cooperation of masses |
| 6     | Sports facility (Playground) | Available, needs improvement                |
| 7     | Any Other                    |                                             |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                                      |
|       | 1. Debates and Seminars                                                                                                                                                   | Organised debate & Seminar                                           |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Skits about Nasha Mukta Bharat -                                     |
|       | 3. Local Folk programme / Show                                                                                                                                            | Folk Song Bhumbar                                                    |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Fully discussed with PRI etc.                                        |
|       | 5. Exhibitions                                                                                                                                                            | Shet. Exhibitions                                                    |
| B     | Sports Activities                                                                                                                                                         |                                                                      |
|       | 1. Sports Event                                                                                                                                                           | Volleyball event.                                                    |
|       | 2. Distribution of sports kit                                                                                                                                             | - NO -                                                               |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                                      |
|       | PMAY house                                                                                                                                                                | Inaugurated PMAY House - Completed                                   |
|       | Segregation Sheds                                                                                                                                                         | Inaugurated                                                          |
|       | Amrit Sarovar                                                                                                                                                             | - not available.                                                     |
|       | JJM Assets                                                                                                                                                                | - not inaugurated any.                                               |
|       | Compost/ Soak Pits                                                                                                                                                        | Inaugurated one Comk pit - Complete                                  |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Not Completed.                                                       |
|       | Any other                                                                                                                                                                 |                                                                      |
| D     | Distribution of certificates                                                                                                                                              |                                                                      |
|       | Self Employment Schemes                                                                                                                                                   |                                                                      |
|       | Land Pass books                                                                                                                                                           |                                                                      |
|       | Any other                                                                                                                                                                 |                                                                      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Awareness about Corruption free, Nasha-Mukt through speeches, Skits. |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                     |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Cleanliness                                                                |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Information, Education and Communication & general mass.                   |
| 3     | Status of activities undertaken                                   | Full filled                                                                |
| 4     | Visible impact of the Activities                                  | Clean Surroundings, homes & roads.                                         |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | prepared only.                                                             |
| 6     | How many activities of SDG have been covered under GPDP           | Drainage, proposed.                                                        |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Lack of sufficient funds.                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Swachh Erakhis Services need to be activated with full support from elect. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                 | Status |
|-------|-------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration         |        |
| 1     | Installation electric poles & Improvement of HT/LT Network. |        |
| 2     | Construction of Drainage system                             |        |
| 3     | Upgradation of inner links.                                 |        |
| 4     |                                                             |        |
| 5     |                                                             |        |
| B     | Impact of B2V1 to B2V4                                      |        |
| 1     | Redressal of people's demands                               |        |
| 2     | Awareness of masses about developmental programmes          |        |
| 3     |                                                             |        |
| 4     |                                                             |        |
| 5     |                                                             |        |
| C     | Challenges in the Panchayat                                 |        |
| 1     | Outlet of drainage system of Village.                       |        |
| 2     | Upgradation of High School to Hr. Secondary.                |        |
| 3     | Upgradation of HNC & PHC.                                   |        |
| 4     | Macadamisation of Roads.                                    |        |
| 5     | Improvement of HT/LT network with allied material.          |        |
| D     | Suggestions if any                                          |        |
| 1     | Allocation of sufficient funds for completion of diff works |        |
| 2     | Registration of the village with Revenue Deptt.             |        |
| 3     | Providing RBA Status to the village, Gohatengpora.          |        |
| 4     | Connecting electric network with Azlar Grid.                |        |
| 5     |                                                             |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |                                      |
|--------------------------------|--------------------------------------|
| 1                              | RDD Ranks at S.No.1 in performance   |
| 2                              | HWC stands at rank 2 in performance. |
| 3                              | Education Department                 |
| 2 LEAST RESPONSIVE DEPARTMENTS |                                      |
| 1                              | J&K Bank Bureaucracy                 |
| 2                              | Employment Department                |
| 3                              |                                      |

## ii. FEEDBACK ON UT INITIATIVES

UT Government run by worthy L.E. is on path of creating an environment of peace, prosperity and development, addressing core issues of transparency, accountability and accessibility under #Badalta-Khidtja - mmukashories.

## iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Centrally sponsored schemes for Un-emp. loyed youth not addressed/implemented due to callous approach of financing authority J&K Bank                  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | poor riding outlet & drainage system of ehal-tangpora & Registration of village with Revenue deptl.                                                    |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The individual benefit/Community Developmental Centrally sponsored schemes viz PMAY, pack shed etc pending for want of allocation of sufficient funds. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | RDD - NO-1 SED - 03<br>HWC - NO-2                                                                                                                      |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | The visiting officer Ab. Majeed stayed in Panchayat for 2 days                                                                                         |

Signature of Sarpanch

Name: Ch. Mohi-uddin Mir

Signature of the Visiting Officer

Name: Ab. Majeed Baba