



to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                     |
|------|------------------|---------------------|
| 1    | Name             | Ghulam Rasool Shela |
| 2    | Designation      | Lecturer            |
| 3    | Department       | Education           |
| 4    | Place of posting | HSS Mirgund         |
| 5    | Mobile No        | 9622477120          |
| 6    | Email ID         | ghulam67@gmail.com  |
| 7    | Home District    | Shinagar            |
| 8    | Dates of visit   | (10-11) Nov         |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |           |
|------|-------------------------------------------------------|-----------|
| 1    | Name of the Panchayat                                 | Rarem     |
| 2    | Local Government Directory(LGD) code of the Panchayat | 241832    |
| 3    | Name of CD Block                                      | Kunzer    |
| 4    | Name of Tehsil                                        | Kunzer    |
| 5    | Name of District                                      | Baramulla |

## C. Panchayat Profile:

| S.No | Particulars                              |                               |
|------|------------------------------------------|-------------------------------|
| 1    | No. of revenue villages in the Panchayat | 02                            |
| 2    | No. of hamlets in the Panchayat          | 02                            |
| 3    | No. of households in the Panchayat       | 410                           |
| 4    | Population (approx) of the Panchayat     | <del>2350</del> 2350/- approx |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name             | Designation    | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Yanveer Hussain  | J.B.E.O        | P               |         |
| 2     | Education                                 | Shabir Ah. Bhat  | Teacher        | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Manzoor Ah.      | Store keeper   | P               |         |
| 4     | Forest                                    | Ab. Rashid wani  | Forest guard   | P               |         |
| 5     | Health and Medical Education              | Fatima & Safigys | Asst. worker   | P.              |         |
| 6     | ICDS Department                           |                  |                |                 |         |
| 7     | Irrigation and Flood Control Department   | Arul Ahmad       | Watcher        | P               |         |
| 8     | Jal Shakti Department                     | Ghulam Ahmad     | Grch. fitter   | P               |         |
| 9     | Power Development Department              | Imtiyaz Ahmad    | J.E            | P               |         |
| 10    | Public Works Department                   |                  |                |                 |         |
| 11    | Revenue                                   | Nisar Ah. Kather | Pathwan        | P               |         |
| 12    | Rural Development and Panchayat Raj       | Furhat Hussain   | Sec. Mx.       | P               |         |
| 13    | Skill Development                         |                  |                |                 |         |
| 14    | Social Welfare Department                 | Waseem Ah.       | TSO            | P               |         |
| 15    | Youth Services and Sports Department      | Ab. Khalig       | P. Teacher     | P               |         |
| 16    | Others                                    |                  |                |                 |         |
| 17    | Fisheries                                 | Mohd. Sikandar   | field operator | P               |         |
| 18    | Sheep Husbandry                           | Abul Ah. Lone    | Stock Assist   | P               |         |
| 19    | Poultry                                   | En. Mohd.        | Water          | P               |         |
| 20    | Horticulture                              | Imtiyaz Ah.      | Technician     | P               |         |
|       | Animal Husbandry                          | Imtiyaz Ah.      | Stock Assist   | P               |         |

# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                        |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Planet                   |                                 |                                               |                                        |
|    | a) Govt building/private                                                       | Need little repairing    |                                 |                                               |                                        |
|    | b) New/need repairs                                                            | ✓                        |                                 |                                               |                                        |
|    | II. Furniture (Y/N)                                                            | ✓                        |                                 |                                               |                                        |
|    | III. Computer/printer (Y/N)                                                    | ✓                        |                                 |                                               |                                        |
|    | IV. Internet (Y/N)                                                             | X                        |                                 |                                               |                                        |
|    | V. Telephone (Y/N)                                                             | X                        |                                 |                                               |                                        |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                      |                                 |                                               |                                        |
|    | VII. Water (Y/N)                                                               | Temporary Connection     |                                 |                                               |                                        |
|    | VIII. Electricity (Y/N)                                                        | ✓                        |                                 |                                               |                                        |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/Private Building         |
|    | a) Kindergarten                                                                | 1                        | 55                              | 0                                             | ✓                                      |
|    | b) Primary                                                                     | X                        |                                 |                                               |                                        |
|    | c) Middle                                                                      | 2                        | 192                             | 2                                             | ✓                                      |
|    | d) High                                                                        | X                        |                                 |                                               |                                        |
|    | e) Higher Secondary                                                            | X                        |                                 |                                               |                                        |
|    | f) College                                                                     | X                        |                                 |                                               |                                        |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/Private Building         |
|    |                                                                                | 05                       | 145                             |                                               | Private                                |
| 4  | Healthcare facility                                                            | No. of sub-centres       | No. of PHCs                     | No. of health & wellness centres              | No. of Institute having Govt. building |
|    |                                                                                |                          |                                 |                                               |                                        |
| 5  | Bank branch (Y/N)                                                              | Nil                      |                                 |                                               |                                        |
| 6  | Availability of ATM (Y/N)                                                      | Nil                      |                                 |                                               |                                        |
| 7  | Khidmat center / CSC (Y/N)                                                     | Nil                      |                                 |                                               |                                        |
| 8  | Patwarikhana (Y/N)                                                             | Yes                      |                                 |                                               |                                        |
| 9  | Village haat (Y/N)                                                             | Yes                      |                                 |                                               |                                        |
| 10 | Playground (Y/N)                                                               | No                       |                                 |                                               |                                        |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                        |
|    |                                                                                |                          |                                 |                                               |                                        |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      | Functional                      |                                               |                                        |
|    |                                                                                | 04                       | 03                              |                                               |                                        |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                            |
|    |                                                                                | N.A                      |                                 |                                               |                                        |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc |                          |                                 |                                               |                                        |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                      |                                 |                                               |                                        |
|    | ii. Number of Asset captured                                                   |                          |                                 |                                               |                                        |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                        |
|    | 1.                                                                             |                          |                                 |                                               |                                        |
|    | 2.                                                                             |                          |                                 |                                               |                                        |
|    | 3.                                                                             |                          |                                 |                                               |                                        |
|    | 4.                                                                             |                          |                                 |                                               |                                        |
|    | 5.                                                                             |                          |                                 |                                               |                                        |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                |                          |                                 |                                               |                                        |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                |                          |                                 |                                               |                                        |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1      | Old Age pension                                                                             | Social Department Welfare   | 90                                                            | 90                                                         | NIL                 |
| 2      | Widow pension                                                                               | Social Department Welfare   | 15                                                            | 15                                                         | NIL                 |
| 3      | Disability pension                                                                          | Social Department Welfare   | 13                                                            | 13                                                         | NIL                 |
| 4      | Status under Stunting Mukht                                                                 | Social Department Welfare   | =                                                             | =                                                          |                     |
| 5      | Status under wasting Mukht                                                                  | Social Department Welfare   | =                                                             | =                                                          |                     |
| 6      | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | 01                                                            | 01                                                         | NIL                 |
| 7      | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                     |
| 8      | Kisan Kisan                                                                                 | Agriculture Department      | Na 03                                                         | Na 03                                                      |                     |
| 9      | Kisan credit card                                                                           | Agriculture Department      | 311                                                           | 311                                                        | NIL                 |
| 10     | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 282                                                           | 282                                                        | NIL                 |
| 11     | Employment Saturation (PHEGP, Tejasvani, Munkin, Mission Youth, Himayat, etc)               | Employment Department       |                                                               |                                                            |                     |
| 12     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                     |
| 13     | JAM Implementation                                                                          | Jai Shakti Department       |                                                               |                                                            |                     |
|        | I. No of Household provided PHTC                                                            |                             |                                                               |                                                            |                     |
|        | II. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                     |
| 14     | No of Households electrified                                                                | PDD                         | 414                                                           | 414                                                        | NIL                 |
| 15     | PMAY- Gramin                                                                                | RDD& PR                     | 12                                                            | 12                                                         |                     |
| 16     | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 170                                                           | 170                                                        | nil                 |
| 17     | ODF Plus villages (No)                                                                      | RDD& PR                     |                                                               |                                                            |                     |
| 18     | Targeted Sock pit completed                                                                 | RDD& PR                     | 160                                                           | 160                                                        | nil                 |
| 19     | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                     |
|        | I. Number of Self Help Groups formed                                                        |                             |                                                               |                                                            |                     |
|        | II. Number of Households involved                                                           |                             |                                                               |                                                            |                     |
| 20     | Land Passbook Saturation                                                                    | Revenue Department          | 2020/06/26                                                    | 585                                                        |                     |
| 21     | Pending Mutations                                                                           | Revenue Department          | NIL                                                           | NIL                                                        |                     |
| 22     | Domicile Certificates                                                                       | Revenue Department          | N/A                                                           |                                                            |                     |
| 23     | Persons identified drug addicts                                                             | BDO/ Sarpanch               | NIL                                                           |                                                            |                     |
| 24     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | NIL                                                           |                                                            |                     |
| 25     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               |                                                               |                                                            |                     |
| 26     | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 1260                                                          | 1200                                                       |                     |
| 27     | Janani suraksha yojana                                                                      | Health Department           | 172                                                           | 172                                                        |                     |
| 28     | Status under Anaemia Mukht                                                                  | Health Department           | 170                                                           | 170                                                        |                     |
| 29     | Status under Leprosy Mukht                                                                  | Health Department           |                                                               |                                                            |                     |
| 30     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            |                     |
| 31     | Number of Ayushman Abas held                                                                | Health Department           |                                                               |                                                            |                     |
| 32     | Out of School Children brought to Schools                                                   | School Department Education | 461                                                           |                                                            |                     |
| 33     | Number of students still out of Schools                                                     | School Department Education | nil                                                           |                                                            |                     |
| 34     | Persons educated through bridge courses                                                     | School Department Education | nil                                                           |                                                            |                     |
| 35     | Household using clean cooking fuel (LPG)                                                    | PCS & CA                    |                                                               |                                                            |                     |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status |
|-------|--------------------------------------------------------------------|--------|
| 1     | Name of Health Institutions                                        | m      |
| 2     | Type of building (Govt./ Private)                                  |        |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               |        |
| 4     | No of patients attended during the month                           |        |
| 5     | Status of medicine availability                                    |        |
| 6     | Special medical camp held, if any                                  |        |
| 7     | Status of Immunization                                             |        |
| 8     | Participation of health worker in Village Health and Nutrition Day |        |
| 9     | Institutional deliveries in Panchayat (Current Year)               |        |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          |        |
| 11    | Other                                                              |        |
| 12    | Remarks of the Visiting Officer                                    |        |

### II. Education Institutions:

| S. No | Particulars                                        | Status               |
|-------|----------------------------------------------------|----------------------|
| 1     | Name of Education Institutions                     | Govt. Boys MS Kevame |
| 2     | Type of building (Govt./ Private)                  | Govt                 |
| 3     | Availability of Staff as per sanctioned strength   | Yes                  |
| 4     | Enrolment of the School<br>a) Boys ✓<br>b) Girls ✓ | 110<br>132           |
| 5     | Availability of play ground                        | Yes                  |
| 6     | Availability of drinking water                     | Yes                  |
| 7     | Availability of electricity                        | Yes                  |
| 8     | Availability of functional toilets                 | Yes                  |
| 9     | Activities undertaken under 'My School My Pride'   | Yes                  |
| 10    | Other                                              |                      |
| 11    | Remarks of the Visiting Officer                    | Satisfactory         |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                  |
|-------|----------------------------------------------------|-----------------------------------------|
| 1     | Location of Anganwari center                       | Reram (Belhpora, Banpora, Bhat Mohalla) |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | $65+16 = 121$<br>$80+12 = 92$           |
| 3     | Status of Building (Private/ Govt.)                | Privated                                |
| 4     | Availability of Helper/ worker                     | Yes                                     |
| 5     | Maintenance of record of children                  | Yes                                     |
| 6     | Availability of sufficient ration                  | Yes                                     |
| 7     | Availability of timely Ration                      | Yes                                     |
| 8     | Availability of Functional toilet                  | Yes                                     |
| 9     | Availability of tap connection                     | Yes                                     |
| 10    | Availability of electricity connection             | Yes                                     |
| 11    | Number of children stunted                         | NIL                                     |
| 12    | Number of children wasted                          | NIL                                     |
| 13    | Any Other                                          |                                         |
| 14    | Remarks of the Visiting Officer                    | Satisfactory                            |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status       |
|-------|--------------------------------------------------------------|--------------|
| 1     | Location of CAPD Store                                       | Reram (N-TR) |
| 2     | Government / Private                                         | Govt         |
| 3     | Name of the dealer (in case of Private)                      | NIL          |
| 4     | No of registered beneficiaries                               | 2200         |
| 5     | No of beneficiaries drawing Ration from the store            | 2200         |
| 6     | Whether store is functioning through Aadhar biometric system | Yes          |
| 7     | Whether record/register maintained in the store              | NO           |
| 8     | Availability of ration                                       | Yes          |
| 9     | Any Other                                                    |              |
| 10    | Remarks of the Visiting Officer                              | Satisfactory |

B-26

G-41

67

B-84

G-91

175

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status         |
|-------|-------------------------------------------------------------------------------------------|----------------|
| 1     | Location of Bank/ Extension counter                                                       | KUNZER         |
| 2     | No of Accounts in the branch                                                              | 13000/2        |
| 3     | No of persons applied under various self-employment schemes                               | 2300/2         |
| 4     | No of cases sanctioned under various self-employment schemes                              | 240/2          |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 240/=          |
| 6     | Availability of ATM                                                                       | JK Bank Kunzer |
| 7     | Any Other                                                                                 |                |
| 8     | Remarks of the Visiting Officer                                                           | Good,          |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status         |
|-------|--------------------------------------|----------------|
| 1     | Location of Amrit Sarovar            | Not Available. |
| 2     | Condition of Amrit Sarovar           | -              |
| 3     | Details of repair undertaken, if any | -              |
| 4     | Utilization of Amrit Sarovar         | -              |
| 5     | Any Other                            | -              |
| 6     | Remarks of the Visiting Officer      |                |

VII. Playground:

| S. No | Particulars                     | Status               |
|-------|---------------------------------|----------------------|
| 1     | Location of Playground          | N.A                  |
| 2     | Condition of Playground         | Kept in MGNREGA Plan |
| 3     | Utilization of Playground       | 2024-25              |
| 4     | Any Other                       |                      |
| 5     | Remarks of the Visiting Officer | Satisfactory         |

VIII. Partwarkhana:

| S. No | Particulars                     | Status         |
|-------|---------------------------------|----------------|
| 1     | Location of Partwarkhana        | Kunzer         |
| 2     | Government/ Private building    | Govt. Building |
| 3     | Land passbook saturation        | 90%            |
| 4     | Pending mutations               | NIL            |
| 5     | Any Other                       |                |
| 6     | Remarks of the Visiting Officer |                |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                    |
|-------|-------------------------------------------------------------|---------------------------|
| 1     | Location of PMAY house constructed                          |                           |
| 2     | Name of the beneficiary                                     | Konchipore,               |
| 3     | Status of the house (completed/ in-use/ under-construction) | Munthi Begum              |
| 4     | Any Other                                                   | Completed                 |
| 5     | Remarks of the Visiting Officer                             | 11 others<br>Satisfactory |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                           |
|-------|------------------------------------------------------------------------------|--------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           |                                                  |
| 2     | Name of the beneficiaries                                                    | Konchipore,                                      |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Chopant 5 families<br>Constructed and under use. |
| 4     | Any Other                                                                    |                                                  |
| 5     | Remarks of the Visiting Officer                                              | Good,                                            |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | - N/A  |
| 2     | No of online services provided by the CSC | -      |
| 3     | No of persons approached for services     | -      |
| 4     | Any Other                                 | -      |
| 5     | Remarks of the Visiting Officer           | -      |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations     |
|-------|------------------------------|------------------|
| 1     | Connectivity Road            | Excellent        |
| 2     | Transport                    | Good             |
| 3     | Electricity                  | not Satisfactory |
| 4     | Drinking water               | do-              |
| 5     | Cleanliness                  | do-              |
| 6     | Sports facility (Playground) | N/A-             |
| 7     | Any Other                    |                  |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                             |
|       | 1. Debates and Seminars                                                                                                                                                   | /                           |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | /                           |
|       | 3. Local Folk programme / Show                                                                                                                                            | Organised at BMS Restaurant |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | /                           |
| B     | 5. Exhibitions                                                                                                                                                            | /                           |
|       | Sports Activities                                                                                                                                                         | /                           |
|       | 1. Sports Event                                                                                                                                                           | /                           |
| C     | 2. Distribution of sports kit                                                                                                                                             | March part                  |
|       | Inaugurations (If any)                                                                                                                                                    | /                           |
|       | PMAY house                                                                                                                                                                | /                           |
|       | Segregation Sheds                                                                                                                                                         | muchhi Begun                |
|       | Amrit Sarovar                                                                                                                                                             | dr-                         |
|       | IJM Assets                                                                                                                                                                | n/a                         |
|       | Compost/ Soak Pits                                                                                                                                                        | /                           |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Kanchipora                  |
|       | Any other                                                                                                                                                                 |                             |
|       |                                                                                                                                                                           |                             |
| D     | Distribution of certificates                                                                                                                                              |                             |
|       | Self Employment Schemes                                                                                                                                                   |                             |
|       | Land Pass books                                                                                                                                                           |                             |
|       | Any other                                                                                                                                                                 |                             |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | average,                    |

**QUESTIONNAIRE FOR B2V5**  
Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No. | Particulars                                                       | Status                                                                                                                                                               |
|--------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | SDG Theme adopted by the Panchayat                                |                                                                                                                                                                      |
| 2      | Activities undertaken under the Theme (as per instruction manual) | Child friendly village,<br>construction of building at Bus Station<br>Bal Sabha Programme, <sup>Conduct of</sup> <del>Conduct of</del><br>Distribution of sports kit |
| 3      | Status of activities undertaken                                   |                                                                                                                                                                      |
| 4      | Visible impact of the Activities                                  |                                                                                                                                                                      |
| 5      | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes.                                                                                                                                                                 |
| 6      | How many activities of SDG have been covered under GDP            | 03 works.                                                                                                                                                            |
| 7      | Bottlenecks, if any, faced in the achievement of SDG Theme        | Inadequate funds.                                                                                                                                                    |
| 8      | Remarks of the Visiting Officer on the status SDG Theme           | Satisfactory.                                                                                                                                                        |

# **QUESTIONNAIRE FOR B2V5** **Schedule-VII** **(IMPACT OF B2V1 TO B2V4 PHASES)**

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     |                                                     |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     |                                                     |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     |                                                     |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     |                                                     |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

### 1. BEST PERFORMING DEPARTMENTS

|   |           |
|---|-----------|
| 1 | RDD       |
| 2 | Education |
| 3 | ICDS      |

### 2. LEAST RESPONSIVE DEPARTMENTS

|   |             |
|---|-------------|
| 1 | Tal Shakti  |
| 2 | RDD         |
| 3 | Handicrafts |

## II. FEEDBACK ON UT INITIATIVES

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Agriculture depth lensed, no soil test done in Reram -                                                                             |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | 1. upgradation of BMS Korum<br>2. creation of Health Centre and Animal Husbandry<br>3. Reram to Kanchipora Road with modernisation |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Overall the panchayat is doing good and more funds need to be sanctioned for better functioning.                                   |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 08                                                                                                                                 |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              |                                                                                                                                    |

Sarpanch  
Hameeda Akbar  
Signature of Sarpanch

Signature of the Visiting Officer

Name: Ghulam Rasool Sholvi  
V/O B2V5 Reram  
Kunzar.