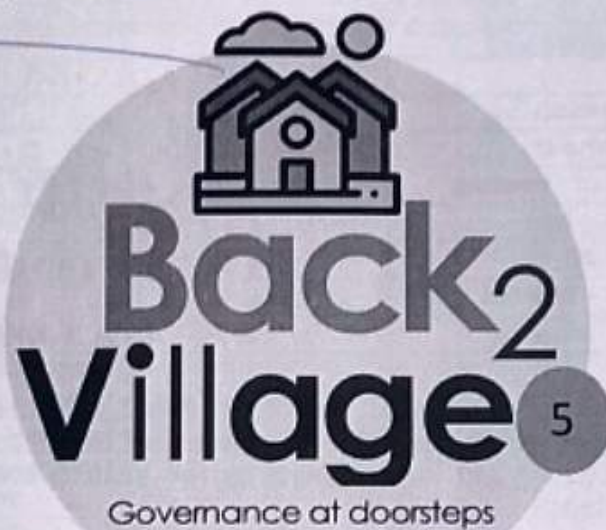


B2V5<sup>+</sup>  
Panchayat Thub  
14-15 Nov. 2023



to 16<sup>th</sup> NOVEMBER, 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                             |
|------|------------------|-----------------------------|
| 1    | Name             | ASHRAF NAWAZ                |
| 2    | Designation      | Asstt. Professor            |
| 3    | Department       | Higher Education Department |
| 4    | Place of posting | GRC Sach Baggi Mahore       |
| 5    | Mobile No        | 9419165792                  |
| 6    | Email ID         | nawazeco1@gmail.com         |
| 7    | Home District    | Riasi                       |
| 8    | Dates of visit   | 14 to 15 Nov. 2023          |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | THUB       |
| 2    | Local Government Directory(LGD) code of the Panchayat | 239834     |
| 3    | Name of CD Block                                      | Jij Bagdi  |
| 4    | Name of Tehsil                                        | Thikrakote |
| 5    | Name of District                                      | Riasi      |

### C. Panchayat Profile:

| S.No | Particulars                              |                         |
|------|------------------------------------------|-------------------------|
| 1    | No. of revenue villages in the Panchayat | 01                      |
| 2    | No. of hamlets in the Panchayat          | 07                      |
| 3    | No. of households in the Panchayat       | 370                     |
| 4    | Population (approx) of the Panchayat     | 1842 as reported by Pt. |



## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name             | Designation         | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------|---------------------|-----------------|---------|
| 1     | Agriculture                               | Indarpal Singh   | AEA                 | Present         |         |
| 2     | Education                                 | Mohd. Ishtiaq +1 | Teacher             | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs |                  |                     |                 |         |
| 4     | Forest                                    | Tirath Ram       | Forest Guard        | Present         |         |
| 5     | Health and Medical Education              | Sumakshi Sharma  | FMPMW               | Present         |         |
| 6     | ICDS Department                           | Razia Bibi +1    | AWW                 | Present         |         |
| 7     | Irrigation and Flood Control Department   |                  |                     |                 |         |
| 8     | Jal Shakti Department                     | Akka Ram         | Landuse Worker      | Present         |         |
| 9     | Power Development Department              | Chamail Singh    | Deputy Rated Worker | Present         |         |
| 10    | Public Works Department                   |                  |                     |                 |         |
| 11    | Revenue                                   | Mohd. Sadeq +1   | Naib Tehsildar      | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Chamail Singh    | JRS                 | Present         |         |
| 13    | Skill Development                         |                  |                     |                 |         |
| 14    | Social Welfare Department                 |                  |                     |                 |         |
| 15    | Youth Services and Sports Department      |                  |                     |                 |         |
| 16    | Others                                    |                  |                     |                 |         |
| 17    |                                           |                  |                     |                 |         |
| 18    |                                           |                  |                     |                 |         |
| 19    |                                           |                  |                     |                 |         |
| 20    |                                           |                  |                     |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                     |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                                     |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt Building                                                       |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Need Repair                                                         |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Yes                                                                 |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | No                                                                  |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                                                  |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                                                  |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                                                                 |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No                                                                  |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | No                                                                  |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                      | Enrolment                       | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | —                                                                   | —                               | —                                             | —                                     |
|    | b) Primary                                                                     | 02                                                                  | —                               | N/A                                           | Private - 1st & 2nd open              |
|    | c) Middle                                                                      | 01                                                                  | —                               | 03                                            | Govt Building                         |
|    | d) High                                                                        | —                                                                   | —                               | —                                             | —                                     |
|    | e) Higher Secondary                                                            | —                                                                   | —                               | —                                             | —                                     |
|    | f) College                                                                     | —                                                                   | —                               | —                                             | —                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres                                            | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 03                                                                  | —                               | One Post Vacant                               | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                                                  | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 01                                                                  | Nil                             | Nil                                           | Nil                                   |
| 5  | Bank branch (Y/N)                                                              | No                                                                  |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No                                                                  |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | 01 (CSC)                                                            |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | No                                                                  |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                                                                  |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | No                                                                  |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                  | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | —                                                                   | —                               | —                                             |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                 | Functional                      |                                               |                                       |
|    |                                                                                | Nil                                                                 | —                               |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                             | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 02                                                                  | Durga Chapt                     | Under construction                            | Not commissioned                      |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Tourism potential at 'Deen Devta' a religious site in the Panchayat |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 |                                                                     |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                                                                     |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                                     |                                 |                                               |                                       |
|    | 1.                                                                             |                                                                     |                                 |                                               |                                       |
|    | 2.                                                                             |                                                                     |                                 |                                               |                                       |
|    | 3.                                                                             |                                                                     |                                 |                                               |                                       |
|    | 4.                                                                             |                                                                     |                                 |                                               |                                       |
|    | 5.                                                                             |                                                                     |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                                                 |                                 |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                                                 |                                 |                                               |                                       |



## QUESTIONNAIRE FOR B2V5

### Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                                                   |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|
| 1     | Old Age pension                                                                             | Social Welfare Department   | 43                                                            | 36                                                         |                                                                        |
| 2     | Widow pension                                                                               | Social Welfare Department   | 11                                                            | 10                                                         |                                                                        |
| 3     | Disability pension                                                                          | Social Welfare Department   | 2                                                             | 4                                                          |                                                                        |
| 4     | Status under Stunting Mukht                                                                 | Social Welfare Department   |                                                               |                                                            |                                                                        |
| 5     | Status under wasting Mukht                                                                  | Social Welfare Department   |                                                               |                                                            |                                                                        |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Welfare Department   |                                                               |                                                            |                                                                        |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | 1                                                             | 1                                                          |                                                                        |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 04                                                            | Nil                                                        |                                                                        |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 130                                                           | 113                                                        | Connect by Bank for want of documents                                  |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 79                                                            | 79                                                         |                                                                        |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmat, etc)                | Employment Department       |                                                               |                                                            |                                                                        |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                                                                        |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       |                                                               |                                                            |                                                                        |
|       | i. No of Household provided FHTC                                                            |                             |                                                               |                                                            |                                                                        |
|       | ii. Har Ghar Jai village(s) certified (No.)                                                 |                             |                                                               |                                                            |                                                                        |
| 14    | No of Households electrified                                                                | PDD                         |                                                               |                                                            |                                                                        |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 135                                                           | 132                                                        |                                                                        |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 42                                                            | 33                                                         |                                                                        |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     |                                                               | 50%                                                        |                                                                        |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 78                                                            | 30                                                         |                                                                        |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                                                                        |
|       | i. Number of Self Help Groups formed                                                        |                             |                                                               |                                                            |                                                                        |
|       | ii. Number of Households involved                                                           |                             |                                                               |                                                            |                                                                        |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | not taken up                                                  | Nil                                                        | Scale issue                                                            |
| 21    | Pending Mutations                                                                           | Revenue Department          |                                                               | Nil                                                        |                                                                        |
| 22    | Domicile Certificates                                                                       | Revenue Department          |                                                               | 100%                                                       |                                                                        |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | Nil                                                           | Nil                                                        |                                                                        |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | Nil                                                           | Nil                                                        |                                                                        |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | NA                                                            | NA                                                         |                                                                        |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           |                                                               |                                                            |                                                                        |
| 27    | Janani suraksha yojana                                                                      | Health Department           |                                                               |                                                            |                                                                        |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           |                                                               |                                                            |                                                                        |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           |                                                               |                                                            |                                                                        |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            |                                                                        |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           |                                                               |                                                            |                                                                        |
| 32    | Out of School Children brought to Schools                                                   | School Education Department | 15                                                            | 10                                                         | Parents unwilling to send the children to school due to long distance. |
| 33    | Number of students still out of Schools                                                     | School Education Department | 05                                                            |                                                            |                                                                        |
| 34    | Persons educated through bridge courses                                                     | School Education Department | Nil                                                           | Nil                                                        |                                                                        |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    |                                                               | 35                                                         |                                                                        |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                              |
|-------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Sub-center, Gohin                                                                   |
| 2     | Type of building (Govt./ Private)                                  | Private                                                                             |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | FMPHW                                                                               |
| 4     | No of patients attended during the month                           | 93                                                                                  |
| 5     | Status of medicine availability                                    |                                                                                     |
| 6     | Special medical camp held, if any                                  | No                                                                                  |
| 7     | Status of Immunization                                             | Satisfactory                                                                        |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                 |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Nil                                                                                 |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 01                                                                                  |
| 11    | Other                                                              |                                                                                     |
| 12    | Remarks of the Visiting Officer                                    | Sub-center is good for immunization and providing iron calcium tablets to patients. |

### II. Education Institutions:

| S. No | Particulars                                              | Status                                                                      |
|-------|----------------------------------------------------------|-----------------------------------------------------------------------------|
| 1     | Name of Education Institutions                           | Govt. Middle School, Thub                                                   |
| 2     | Type of building (Govt./ Private)                        |                                                                             |
| 3     | Availability of Staff as per sanctioned strength         | Three teachers out of six sanctioned posts. Post of Headmaster also vacant. |
| 4     | Enrolment of the School<br>a) Boys → 81<br>b) Girls → 75 | Total = 156                                                                 |
| 5     | Availability of play ground                              | Yes                                                                         |
| 6     | Availability of drinking water                           | Yes                                                                         |
| 7     | Availability of electricity                              | Yes                                                                         |
| 8     | Availability of functional toilets                       | Yes (No separate toilets for boys/girls)                                    |
| 9     | Activities undertaken under 'My School My Pride'         | Yes                                                                         |
| 10    | Other                                                    |                                                                             |
| 11    | Remarks of the Visiting Officer                          | Satisfactory                                                                |



### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                          |
|-------|----------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Anganwari Center Thub w/o 1                                                                     |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 05<br>05                                                                                        |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                                         |
| 4     | Availability of Helper/ worker                     | Yes                                                                                             |
| 5     | Maintenance of record of children                  | Yes                                                                                             |
| 6     | Availability of sufficient ration                  | Not regular                                                                                     |
| 7     | Availability of timely Ration                      | No                                                                                              |
| 8     | Availability of Functional toilet                  | Non-Functional                                                                                  |
| 9     | Availability of tap connection                     | No                                                                                              |
| 10    | Availability of electricity connection             | Yes                                                                                             |
| 11    | Number of children stunted                         | Nil                                                                                             |
| 12    | Number of children wasted                          | Nil                                                                                             |
| 13    | Any Other                                          | Nil.                                                                                            |
| 14    | Remarks of the Visiting Officer                    | Nutrition is not being provided to children on regular basis due to irregular supply of ration. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                         |
|-------|--------------------------------------------------------------|--------------------------------|
| 1     | Location of CAPD Store                                       | Not available in the panchayat |
| 2     | Government / Private                                         |                                |
| 3     | Name of the dealer (in case of Private)                      |                                |
| 4     | No of registered beneficiaries                               |                                |
| 5     | No of beneficiaries drawing Ration from the store            |                                |
| 6     | Whether store is functioning through Aadhar biometric system |                                |
| 7     | Whether record/register maintained in the store              |                                |
| 8     | Availability of ration                                       |                                |
| 9     | Any Other                                                    |                                |
| 10    | Remarks of the Visiting Officer                              |                                |

## V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status        |
|-------|-------------------------------------------------------------------------------------------|---------------|
| 1     | Location of Bank/ Extension counter                                                       | Not available |
| 2     | No of Accounts in the branch                                                              |               |
| 3     | No of persons applied under various self-employment schemes                               |               |
| 4     | No of cases sanctioned under various self-employment schemes                              |               |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |               |
| 6     | Availability of ATM                                                                       |               |
| 7     | Any Other                                                                                 |               |
| 8     | Remarks of the Visiting Officer                                                           |               |

## VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                                        |
|-------|--------------------------------------|-------------------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Dugge Chhapad w/plot                                                          |
| 2     | Condition of Amrit Sarovar           | Under Construction                                                            |
| 3     | Details of repair undertaken, if any |                                                                               |
| 4     | Utilization of Amrit Sarovar         | Not commissioned                                                              |
| 5     | Any Other                            |                                                                               |
| 6     | Remarks of the Visiting Officer      | 80% work done. Not being completed by the contractor due to pending payments. |

## VII. Playground:

| S. No | Particulars                     | Status        |
|-------|---------------------------------|---------------|
| 1     | Location of Playground          | Not Available |
| 2     | Condition of Playground         |               |
| 3     | Utilization of Playground       |               |
| 4     | Any Other                       |               |
| 5     | Remarks of the Visiting Officer |               |

## VIII. Partwarkhana:

| S. No | Particulars                     | Status        |
|-------|---------------------------------|---------------|
| 1     | Location of Partwarkhana        | Not Available |
| 2     | Government/ Private building    |               |
| 3     | Land passbook saturation        |               |
| 4     | Pending mutations               |               |
| 5     | Any Other                       |               |
| 6     | Remarks of the Visiting Officer |               |



## IX. PMAY house:

| S. No | Particulars                                                 | Status              |
|-------|-------------------------------------------------------------|---------------------|
| 1     | Location of PMAY house constructed                          | Sangraba Gai w/o 2. |
| 2     | Name of the beneficiary                                     | Prakesh Singh       |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under construction  |
| 4     | Any Other                                                   |                     |
| 5     | Remarks of the Visiting Officer                             | Satisfactory        |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status          |
|-------|------------------------------------------------------------------------------|-----------------|
| 1     | Location of Soakpits/ compost pits                                           | Kharakoti w/o 5 |
| 2     | Name of the beneficiaries                                                    | Sansar Singh    |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in use          |
| 4     | Any Other                                                                    |                 |
| 5     | Remarks of the Visiting Officer                                              | Satisfactory    |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status           |
|-------|-------------------------------------------|------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | CSC at Thub Gai. |
| 2     | No of online services provided by the CSC | 15-20            |
| 3     | No of persons approached for services     | 9-12 per day.    |
| 4     | Any Other                                 | -                |
| 5     | Remarks of the Visiting Officer           | Good.            |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                                            |
|-------|------------------------------|---------------------------------------------------------|
| 1     | Connectivity Road            | panchayat is connected by road in dilapidated condition |
| 2     | Transport                    | No public transport                                     |
| 3     | Electricity                  | Good                                                    |
| 4     | Drinking water               | Very poor                                               |
| 5     | Cleanliness                  | Average                                                 |
| 6     | Sports facility (Playground) | Not available                                           |
| 7     | Any Other                    | No ration depot.                                        |

# **QUESTIONNAIRE FOR B2V5** **Schedule-V** **(AWARENESS/ EVENTS / INAGURATION)**

**EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER**

| S. No | Particulars                                                                                                                                                               | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Cultural Events/ Programmes                                                                                                                                               |        |
|       | 1. Debates and Seminars                                                                                                                                                   | No     |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes    |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes    |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes    |
|       | 5. Exhibitions                                                                                                                                                            | No     |
| B     | Sports Activities                                                                                                                                                         |        |
|       | 1. Sports Event                                                                                                                                                           | Yes    |
|       | 2. Distribution of sports kit                                                                                                                                             | No     |
| C     | Inaugurations (If any)                                                                                                                                                    |        |
|       | PMAY house                                                                                                                                                                | No     |
|       | Segregation Sheds                                                                                                                                                         | No     |
|       | Amrit Sarovar                                                                                                                                                             | No     |
|       | JJM Assets                                                                                                                                                                | No     |
|       | Compost/ Soak Pits                                                                                                                                                        | No     |
|       | PMGSY / MGNREGA works                                                                                                                                                     | No     |
|       | Any other                                                                                                                                                                 | No     |
| D     | Distribution of certificates                                                                                                                                              |        |
|       | Self Employment Schemes                                                                                                                                                   | No     |
|       | Land Pass books                                                                                                                                                           | No     |
|       | Any other                                                                                                                                                                 | No     |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes    |



## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status |
|-------|-------------------------------------------------------------------|--------|
| 1     | SDG Theme adopted by the Panchayat                                |        |
| 2     | Activities undertaken under the Theme (as per instruction manual) |        |
| 3     | Status of activities undertaken                                   |        |
| 4     | Visible impact of the Activities                                  |        |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded |        |
| 6     | How many activities of SDG have been covered under GPDP           |        |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        |        |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No                                                        | Particulars                                                      | Status |
|--------------------------------------------------------------|------------------------------------------------------------------|--------|
| <b>A Demands/ Grievances addressed by the Administration</b> |                                                                  |        |
| 1                                                            | Ground Leveling of P/S Bagla                                     |        |
| 2                                                            | Panchayat Ghar Ground Leveling                                   |        |
| 3                                                            | Electrification of many houses.                                  |        |
| 4                                                            |                                                                  |        |
| 5                                                            |                                                                  |        |
| <b>B Impact of B2V1 to B2V4</b>                              |                                                                  |        |
| 1                                                            | Timely completion of road connecting panchayat                   |        |
| 2                                                            | Speedy electrification of the panchayat.                         |        |
| 3                                                            | Awareness about various developmental schemes.                   |        |
| 4                                                            | Improved functioning of some of the govt. depts.                 |        |
| 5                                                            | More robust and grassroots level planning.                       |        |
| <b>C Challenges in the Panchayat</b>                         |                                                                  |        |
| 1                                                            | Providing adequate water supply to the people.                   |        |
| 2                                                            | Achieving revenue and expenditure targets.                       |        |
| 3                                                            | Modernisation of agriculture.                                    |        |
| 4                                                            | Generating self employment avenues in the pvt.                   |        |
| 5                                                            | Expanding revenue base and financial resources.                  |        |
| <b>D Suggestions if any</b>                                  |                                                                  |        |
| 1                                                            | Timely/Early completion of twin lift schemes in JRM.             |        |
| 2                                                            | Ensure adequate and timely flow of funds to Pvt.                 |        |
| 3                                                            | HYVS and Cash crops & Modern equipments be popularized.          |        |
| 4                                                            | Awareness and implementation of various self-employment schemes. |        |
| 5                                                            | Revenue generating assets need to be created in the Panchayat.   |        |
| Capacity building of PRLs be also ensured.                   |                                                                  |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |                              |
|--------------------------------|------------------------------|
| 1                              | Agriculture Department       |
| 2                              | Power Development Department |
| 3                              | Rural Development Department |
| 2 LEAST RESPONSIVE DEPARTMENTS |                              |
| 1                              | Tal Shakti                   |
| 2                              | Animal Husbandry / Sheep     |
| 3                              | Health Department            |

## ii. FEEDBACK ON UT INITIATIVES

UT initiatives like e-governance online facilities to the people, mission youth, Jan Bhagidari, Munkin, and other initiatives promoting good governance are highly beneficial for general public.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Very slow pace of work on lift scheme. Dilapidated condition of Road from Panasa to Frankote. Ramishore to the                                                         |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Start work on Road from Thub to Block headquarters Tij Bagli. Early completion of lift schemes Saran to thub and Ramishore to Lalshapra. Provide one playground in pvt |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) |                                                                                                                                                                        |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 08/10                                                                                                                                                                  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the visiting officer has stayed in Panchayat for 2 days on 14th & 15th Nov 2023.                                                                        |

Signature of Sarpanch

Name..... Shama Devi

Panchayat Halka Thub

Signature of the Visiting Officer

Name..... Prof. Ashraf Khan

Pvt. Thub.