

Schedule-I (A) (Details of Reporting Officer and Reporting Panchayat)

A. Details of Reporting Officer:

| S.No | Particulars      |                            |
|------|------------------|----------------------------|
| 1    | Name             | Jiwan Killhole             |
| 2    | Designation      | Sg. Lectures               |
| 3    | Department       | Education                  |
| 4    | Place of posting | GHISS Baggan               |
| 5    | Mobile No        | 9419247175                 |
| 6    | Email ID         | Jusankish 28 @ g mail. Com |
| 7    | Home District    | Kathua                     |
| 8    | Dates of visit   | 08-11-2023 and 09-11-2023  |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |                |
|------|---|----------------|
| 1    | Name of the<br>Panchayat                                    | Sialna         |
| 2    | Local Government<br>Directory(LGD) code<br>of the Panchayat | 240792         |
| 3    | Name of CD Block  | Nagrota Guirou |
| 4    | Name of Tehsil  | Ramkot         |
| 5    | Name of District  | KATHUA         |

C. Panchayat Profile:

| S.No | Particulars                                    |                           |
|------|--|---------------------------|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 01                        |
| 2    | No. of hamlets in the<br>Panchayat             | 25                        |
| 3    | No. of households in<br>the Panchayat          | 421                       |
| 4    | Population (approx)<br>of the Panchayat        | 2077 (as per census 2011) |

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Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat) (TobefiledupbytheVisitingOfficerduringhis/hervisittothePanchayatAllFieldshavetobe filledbytheVisitingOfficerbeforethebookletishandedovertotheDC)

| S. D<br>No      | pepartment                                  | Name                                  | Designation  | Present/<br>Absent | Remarks |
|-----------------|---|---------------------------------------|--------------|--------------------|---------|
|                 | griculture                                  | Koman Shumo                           | AFA          | Present            | 25      |
| 7 E             | ducation                                    | Saypy Roman / Panling                 |              | Regent             | Jorg 1  |
|                 | ood, Civil Supplies and<br>Consumer Affairs | · · · · · · · · · · · · · · · · · · · |              | 24                 | × 1922  |
|                 | orest                                       | Krishan buill                         | Helber       | Prexit             |         |
| -               | lealth and Medical                          | MANISHA                               | Ashawake     | Howard             | Hent    |
| 6 1             | CDS Department                              | BINA KUMARI                           | Alwin        | Present            | Bill    |
|                 | Irrigation and Flood<br>Control Department  |                                       | -            | -                  |         |
|                 | al Shakti Department                        | MOHAN LAL                             | Ast - Cinema | Presat             | Malyon  |
| - Colore - 1977 | Power Development<br>Department             | Johan lal                             | DW           | Breit              | Schan   |
|                 | Public Works<br>Department                  | +                                     | -            |                    |         |
| 11              | Revenue                                     | Sucleat Surph                         | talives      | Berent             |         |
| COS             | Rural Development and<br>Panchayai Raj      | Surfact Surph<br>Surm KUMAR<br>SUNGM  | AAP          | Resent             | Sur     |
| 13              | Skill Development                           |                                       |              | 1                  |         |
| 14              | Social Welfare<br>Department                |                                       |              |                    | +       |
| 15              | Youth Services and<br>Sports Department     | Mohan Singh                           | PEM          | Present            | A.      |
| 16              | Others                                      |                                       |              | -                  |         |
| 17              | Fisheries                                   | farvour komailen                      |              | Prexit             | -       |
| 18              | A'H A                                       | Sahil (adapSup)                       | X-phasene    | + frage            | 4       |
| 19              |   |                                       |              |                    |         |
| 20              |   |                                       |              |                    |         |



#### Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    | a) Govtbuilding/private  | East                        |                                       |  |   |
|----|--|-----------------------------|---------------------------------------|--|---|
|    | b) New/needingrepairs  | Gout                        |                                       | h 1                                    |   |
|    | II. Furniture(Y/N)   | Need no                     | in gal a                              | nd bound                               | 617   |
| -  | III. Computer/printer(Y/N)   | 708                         |                                       |  |   |
| -  | IV. Internet (Y/N)   | 705                         |                                       |  |   |
| -  | V. Telephone (Y/N)   | NO                          |                                       |  |   |
| -  |  | NO                          |                                       |  |   |
| _  | VL Toilet (CSC/part of panchayat<br>ghar) (Y/N)  | Yes                         |                                       |  |   |
| _  | VII. Water (Y/N)   | NO                          |                                       |  |   |
|    | VIII. Electricity(Y/N)   | YES                         |                                       |  |   |
| 2  | Educational institutes   | No. of Schools              | Enrollment                            | Teacher                                | Govt Building/                              |
|    | a) Kindergarten  |                             |                                       | vacancies                              | Private Building                            |
|    | b) Primary   | Nil                         | 0.0                                   |  |   |
| -  | c) Middle  | 0                           | 80                                    | 02                                     | Gort. B.                                    |
| -  | d) High  | 01                          | 63                                    | 03                                     | G.B.  |
| -  | e) Higher Secondary  | DI                          | 180                                   | OR                                     | G. B.                                       |
| _  |  | Nil                         |                                       |  | - C   |
|    | the second s | mil                         |                                       |  |   |
| 3  | AnganwadiCentre  | No. of Anganwari<br>Centres | Total Children<br>Enrolled            | Helper /<br>Worker<br>vacancies        | Govt Building/<br>Private Building          |
| 4  | Healthcare facility  | No. of sub centers          | 157<br>No of PHCs                     | N St.<br>No of<br>health &<br>wellness | No of Institute<br>having Govt.<br>building |
|    |  |                             |                                       | centers                                | 10-07-08                                    |
| 5  | Bankbranch(Y/N)  | N                           |                                       |  |   |
| 6  | Availability of ATM (Y/N)  | N                           |                                       |  |   |
| 7  | Khidmatcenter/ CSC (Y/N)   |                             |                                       |  |   |
| 8  | Patwarkhana(Y/N)   | Yes                         |                                       |  |   |
| 9  | Village haat (Y/N)   | N                           |                                       |  |   |
| 10 | Playground(Y/N)  | N                           |                                       |  |   |
| 11 | Ration shop (Y/N)  | No. of Ration               | No. 18                                |  |   |
|    | Racion shop (1/N)  | Shop                        | No. of<br>Registered<br>beneficiaries |  | ted with online<br>ic system or not         |
|    |  | Hil                         |                                       |  |   |
| 12 | Government offices- details,   | No. of Govt                 | Offices                               | F                                      | unctional                                   |
|    | whether functional or not  | 01                          | Provinsion                            |  | Vel   |
| 13 | Amrit Sarovars – details, location,<br>condition   | Details                     | Location                              | Condition                              | Utilization                                 |
| 14 | Uniqueness of Panchayat in terms of<br>tourism, culture, heritage, potential,<br>etc                           | Nil                         |                                       |  |   |
| 15 | i. Whether Panchayat assets<br>captured on e-Gram SampdaApp<br>(Y/N)   | No                          |                                       | 8                                      |   |
| _  | ii. Number of Asset captured   |                             |                                       |  |   |
| _  | III. Please mention assets   |                             |                                       |  |   |
| _  | 1.   |                             |                                       |  |   |
|    | 2.   |                             |                                       |  |   |
| _  | 3.   |                             |                                       |  |   |
|    | 4.   |                             |                                       |  |   |
|    | 5.   |                             |                                       |  |   |
| 16 | List of Incomplete a   | Nam                         | é                                     | Year                                   | of construction                             |
|    | List of Incomplete Buildings- names,<br>year of construction   | 02                          |                                       |  |   |
|    |  | M. And                      |                                       | Year of construction                   |   |
| 17 | List of Underutilized Buildings  | Nam                         | 0                                     | Year                                   | of construction                             |

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#### Schedule-III

(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| No  |   | DEPARTMENT   | TOTAL / TARGET<br>ELIGIBLE<br>BENEFICIARIES/<br>PERSONS IN THE<br>VILLAGE | TOTAL<br>RENEFICIARIES<br>WHO AVAILED THE<br>RENEFITS OF THE | REASONS<br>FOR<br>PENDENC |
|-----|---|--|---|--|---------------------------|
| 1   | Old Age pension   | Social Welfare   | VILLAGE   | SCHEME   | -                         |
| 2   | Widowpension  | Department   | N. I.   | 97   |                           |
| 3   | Disabilitypension   | Department   | 20  | 20   |                           |
| 4   | Status under Stunting Mukt  | Social Welfare<br>Department   | 27  | 3.2  |                           |
|     |   | Social Welfare<br>Department   | -   | 12   |                           |
| 5   | Status under wasting Mukt   | Social Welfare   |   |  | -                         |
| 6   | Equipment's provided to Specially abled<br>persons( implants, tricycles etc)                      | Department<br>Social Welfare   | 1.11.1  |  |                           |
| 7   | Digital Services provided   | Department<br>IT/ BDO/ CSC   | 10  | 10   |                           |
| 8   | Daksh Kisan   | Agriculture  | - 634   |  |                           |
| 9   | Kisan credit card   | Department<br>Agriculture  | An  |  |                           |
| 10  | PM KisanSammannidhi   | Department   | . 278   |  |                           |
|     |   | Agriculture<br>Department  | 331   |  |                           |
| 11  | Employment Saturation<br>(PMEGP, Tejasvani, Humkin, Mission Youth,                                | Employment   |   |  |                           |
|     | Himmayat, etc)  | Department   |   |  |                           |
| 12  | Primary Agriculture Credit Society (PACS)<br>formation  | Cooperative<br>Department  | NO  | NA   |                           |
| 13  | JJM Implementation  | Jal Shakti Department  | 12  | 12-  | -                         |
|     | i. No of Household provided FHTC  | 1 Store and the state of the st | 12  | 1.4  |                           |
|     | II. Har Ghar Jal village(s) certified (No.)   |  |   |  | -                         |
| 14  | No of Households electrified  | 900  |   | 350  |                           |
| 15  | PMAY- Gramin  | RDD& PR  | Eli   | 200  | -                         |
| 16  | SBMGramin- IHHL functional (Household toilets)  | RDD& PR  | 27  | 2.2  |                           |
| 17  | ODF Plus villages (No)  | RDD& PR  | Vel   | -  | _                         |
| 18  | Targeted Sock pit completed   | RDD& PR  | 1   | yes  |                           |
| 19  | JKRLM:  | RDD& PR  | 12  | 6.   |                           |
|     | i. Number of Self Help Groups   |  | 120   | 120  |                           |
|     | formed  |  |   | 120  |                           |
| 20  | ii. Number of Households involved<br>Land Passbook Saturation                                     | Revenue Department   |   | 0.5.2  |                           |
| 21  | Pending Mutations   | Revenue Department   | NIL   | 873  |                           |
| 22  | Domicile Certificates   | Revenue Department   |   | MIL  |                           |
| 23  | Persons identified drug addicts   | BDO/ Sarpanch  | 2150  | 2150   |                           |
| 24  | Awareness camps for de-addiction  | 800/ Sarpanch  |   | -  |                           |
| 25  | conducted   |  | 3   | 3  | -                         |
| 26  | Drugs Addicts rehabilitated   | BDO/ Sarpanch  | -   | -  |                           |
|     | Golden Health Card under<br>Ayushman Bharat   | Health Department  |   | 1850   |                           |
| 27  | Janani suraksha yojana  | Health Department  |   | 2.0  |                           |
| 28  | Status under Anaemia Hukt   | Health Department  |   | 02   |                           |
| 29  | Status under Leprosy Mukt   | Health Department  |   | Nul  |                           |
| 30  | Number of Ayushman Melas organized at<br>Health & Wellness centres /CHCs under<br>Ayushman Bharat | Health Department  |   | 04   |                           |
| 31  | Number of AyushmanSabas held  | Health Department  |   | 04   |                           |
| 32  | Out of School Children brought to Schools   | School Education<br>Department Education   |   | Nil  |                           |
| 33  | Number of students still out of Schools   | a had  |   | 11   |                           |
| 34  | Persons educated through bridge courses   | Department Education   |   | - PULS   | -                         |
| 35  | Household   | Department   |   | Pie  |                           |
| in. | Household using clean cooking fuel (LPG)  | FCS & CA   |   | 429  |                           |

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(FIELD VISITS IN THE PANCHAYAT)

Health Institutions: I.

| S. No | Particulars   |   |
|-------|---|---|
| 1     | Name of Health Institutions   | Status                                      |
| 2     | Type of building (Govt./ Private)                                     | ANUSH HEALTH WOLNESS SIFLA                  |
| 3     | a) Doctor<br>b) Paramedical   | Doctor aveilab<br>NIL                       |
| 4     | No of patients attended during the<br>month                           | 534   |
| 5     | Status of medicine availability                                       | Net   |
| 6     | Special medical camp held, if any                                     | Yes   |
| 7     | Status of Immunization  | 745   |
| 8     | Participation of health worker in Village<br>Health and Nutrition Day | yes .                                       |
| 9     | Institutional deliveries in Panchayat<br>(Current Year)               | NO  |
| 10    | Non- Institutional deliveries in Panchayat<br>(Current Year)          | one   |
| 11    | Other   |   |
| 12    | Remarks of the Visiting Officer                                       | Paramedical Stoff heeded<br>in the Ranchyat |

#### II. Education Institutions:

| S. No | Particulars   | Status              |
|-------|---|---------------------|
| 1     | Name of Education Institutions                      | GHS STALNA          |
| 2     | Type of building (Govt./ Private)                   | GOVT.               |
| 3     | Availability of Staff as per<br>sanctioned strength | No                  |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls      | 104 Total 174       |
| 5     | Availability of play ground                         | Yes                 |
| 6     | Availability of drinking water                      | Ned Ned             |
| 7     | Availability of electricity                         | L'ai                |
| 8     | Availability of functional toilets                  | Vet                 |
| 9     | Activities undertaken under 'My<br>School My Pride' | Ves                 |
| 10    | Other   | A CONTRACTOR OF     |
| 11    | Remarks of the Visiting Officer                     | Infreshiller needed |

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## III. AnganwariCenter:

| 5. NO | Particulars  | Status  |
|-------|--|---|
| 1     | Location of Anganwaricenter                        | A   |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | ۵   |
| 3     | Status of Building (Private/ Govt.)                | Private   |
| 4     | Availability of Helper/ worker                     | jus.  |
| 5     | Maintenance of record of children                  | Yes   |
| 6     | Availability of sufficient ration                  | Yes   |
| 7     | Availability of timely Ration                      | yus   |
| 8     | Availability of Functional toilet                  | Yes   |
| 9     | Availability of tap connection                     | yus.  |
| 10    | Availability of electricity<br>connection          | Yes   |
| 11    | Number of children stunted                         | -   |
| 12    | Number of children wasted                          | -   |
| 13    | Any Other  |   |
| 14    | Remarks of the Visiting Officer                    | aware the people of the<br>vielage about the importes<br>of Angenveri Centre. |

#### IV. CAPD Store:

| S. No | Particulars   | Status         | _ |
|-------|---|----------------|---|
| 1     | Location of CAPD Store  | NIA            |   |
| 2     | Government / Private  | and the second |   |
| 3     | Name of the dealer (in case of<br>Private)                      |                |   |
| 4     | No of registered beneficiaries                                  |                |   |
| 5     | No of beneficiaries drawing Ration<br>from the store            |                |   |
| 6     | Whether store is functioning<br>through Aadhar biometric system |                |   |
| ,     | Whether record/register<br>maintained in the store              |                |   |
| 8     | Availability of ration  |                | _ |
| 9     | Any Other   |                |   |
| 10    | Remarks of the Visiting Officer                                 |                |   |

Ashestone Sarparich My Michael Sasta

### V. Bank/ Extension counter:

| Particulars  | Status   |
|--|--|
| Location of Bank/ Extension<br>counter                               | NIA  |
| No of Accounts in the branch   |  |
| No of persons applied under<br>various self-employment schemes       |  |
| No of cases sanctioned under<br>various self-employment schemer      |  |
| No of cases in whose favour Loan<br>has been disbursed under various |  |
| Availability of ATM  |  |
| Any Other  |  |
| Remarks of the Visiting Officer                                      |  |
|  | Location of Bank/ Extension<br>counter<br>No of Accounts in the branch<br>No of persons applied under<br>various self-employment schemes<br>No of cases sanctioned under<br>various self-employment schemes<br>No of cases in whose favour Loan<br>has been disbursed under various<br>self-employment schemes<br>Availability of ATM<br>Any Other |

#### VI. Amrit Sarovar:

| S.No | Particulars                             | Status                    |
|------|---|---------------------------|
| 1    | Location of Amrit Sarovar               | ward No 1                 |
| 2    | Condition of Amrit Sarovar              | In plan but not start-get |
| 3    | Details of repair undertaken, if<br>any |                           |
| 4    | Utilization of Amrit Sarovar            |                           |
| 5    | Any Other                               |                           |
| 6    | Remarks of the Visiting Officer         |                           |

#### VII. Playground:

| S. No Particulars |                                 | Status                                   |  |
|-------------------|---------------------------------|--|--|
| S. No Particulars |                                 | - C- |  |
| 1                 | Location of Playground          | Ward NO 4 Galme                          |  |
| 2                 | Condition of Playground         | fa-                                      |  |
| 3                 | Utilization of Playground       | fer                                      |  |
| 4                 | Any Other                       |  |  |
| 5                 | Remarks of the Visiting Officer | Mudeal improvement                       |  |

### VIII. Partwarkhana:

| 5. No | Particulars                     | Status |  |
|-------|---------------------------------|--------|--|
| 1     | Location of Patwarkhana         | NA     |  |
| 2     | Government/ Private building    |        |  |
| 3     | Land passbook saturation        |        |  |
| 4     | Pending mutations               |        |  |
| 5     | Any Other                       |        |  |
| 6     | Remarks of the Visiting Officer |        |  |

Allows

PMAY house:

Suparish Pit

Print K.

| 5. No | Particulars  |   |
|-------|--|---|
| 1     | Location of PMAY house<br>constructed                          | Ward No 1 Siding                                  |
| 2     | Name of the beneficiary  | a second de malla Para                            |
| 3     | Status of the house (completed/<br>in-use/ under-construction) | Diwandon of ste Mello Ram<br>completed            |
| 4     | Any Other  |   |
| 5     | Remarks of the Visiting Officer                                | Reople & twilling goet<br>benfit about the Scheme |

#### x. Soak pits/Compost pits:

| S. No | Particulars   | Status          |
|-------|---|-----------------|
| 1     | Location of Soakpits/ compost<br>pits   | W-NO-6 Sicha    |
| 2     | Name of the beneficiaries   | Mohd Shafock    |
| 3     | Status of the Soakpits/ compost<br>pits (completed/ in-use/ under-<br>construction) | completed       |
| 4     | Any Other   |                 |
| 5     | Remarks of the Visiting Officer   | beten is good ! |

#### XI. Khidmatcenter / CSC:

| S. No | Particulars                                  | Status                        |
|-------|--|-------------------------------|
| 1     | Location of Khidmatcenter/ CSC<br>counter    | N-NOI Sehig                   |
| 2     | No of online services provided by<br>the CSC | Full Fil Darly needs of Pople |
| 3     | No of persons approached for<br>services     | 15 persons/days               |
| 4     | Any Other                                    | 0                             |
| 5     | Remarks of the Visiting Officer              | Reaply gelling the herefy     |
| 5     | Remarks of the Visiting Officer              | reeps Jeway                   |

#### XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |  |
|-------|------------------------------|--------------|--|
| 1     | Connectivity Road            | Fair         |  |
| 2     | Transport                    | bais         |  |
| 3     | Electricity                  | 907          |  |
| 4     | Drinking water               | *1087.n      |  |
| 5     | Cleanliness                  | 807          |  |
| 6     | Sports facility (Playground) | TO YES       |  |
| 7     | Any Other                    |              |  |

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# QUESTIONNAIRE FOR B2V5

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#### Schedule-V (AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| 5. No | Particulars   | Status                    |  |
|-------|---|---------------------------|--|
| A     | Cultural Events/ Programmes   |                           |  |
|       | 1. Debates and Seminars   | On DEAR Abour Calibration |  |
|       | 2. Skits, Songs, Dramas   | on Social Media           |  |
|       | 3. Local Folk programme / Show  | Tomic Cullens             |  |
|       | 4. Discussions with PRI and Senior citizens   | Togli Culture             |  |
|       | 5. Exhibitions  | +1 R                      |  |
| В     | Sports Activities   | 100                       |  |
|       | 1. Sports Event   | volley Ball               |  |
|       | 2. Distribution of sports kit   |                           |  |
| С     | Inaugurations (If any)  | -                         |  |
|       | PMAY house  | *-                        |  |
|       | Segregation Sheds   | *                         |  |
|       | Amrit Sarovar   | p=                        |  |
|       | JJM Assets  |                           |  |
|       | Compost/ Soak Pits  |                           |  |
|       | PMGSY / MGNREGA works   |                           |  |
|       | Any other   | -                         |  |
| D     | Distribution of certificates  |                           |  |
|       | Self Employment Schemes   | -                         |  |
|       | Land Pass books   | -                         |  |
|       | Any other   | -                         |  |
| E     | Awareness generation on digital services, transparency,<br>Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile<br>Van) and Flagship Schemes given in the instruction manual | Yes.                      |  |



Sampanch 1

#### Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S.<br>No  | Particulars   | Status<br>Poverly bre dephance envertend            |  |
|---|---|---|--|
| 1   | SDG Theme adopted by the<br>Panchayat                                   |   |  |
| 2 Activities undertaken under the<br>Theme (as per<br>instruction manual) |   | Pensions, MENREUM MONDAYS Lebos<br>Scholarhips etc. |  |
| 3   | Status of activities undertaken   | ongolg  |  |
| 4   | Visible impact of the Activities  | Yes   |  |
| 5   | Have Gram Panchayat<br>Development Plan (GPDP)<br>prepared and uploaded | Yes - uploaded                                      |  |
| 6   | How many activities of SDG have<br>been covered under GPDP              |   |  |
| 7   | Bottlenecks, if any, faced in the<br>achievement of SDG Theme           |   |  |
| 3   | 8 Remarks of the Visiting Officer<br>on the status SDG Theme            | much transportery then construct                    |  |



#### Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars   | Status  |  |
|-------|---|---|--|
| Α     | Demands/ Grievances addressed by the state of the state   |   |  |
|       | 1   | Demand of GHSS Sialing                                  |  |
|       | 2   | Remand of 4133 Station                                  |  |
|       | 3   | Remard of Veranous hospital<br>Demand of Plic Allopstic |  |
|       | 4   | Remard of Road From Nathen Jodingi                      |  |
|       | 5   | " " Phys Road to Dremen                                 |  |
| в     | Impact of B   | 2V1 to B2V4   |  |
|       | 1   | contine of long.  |  |
|       | 2   | improvement in electrification                          |  |
|       |   | Inihation of JJM  |  |
|       | 4   | - 111 - 1 - 1 - 1 - 1 - 1 - 1 - 1                       |  |
|       | 5   |   |  |
| с     | The second se | n the Panchayat   |  |
| 17    | 1   | Need electricity Bills                                  |  |
|       |   | Potable water   |  |
|       | 3   |   |  |
|       | 4   | Public Participation in Gram sather                     |  |
|       | 5   | No PHC Allopathic                                       |  |
| D     | Suggestions   | if any  |  |
|       | 1   |   |  |
|       | 2   | Should have more public participation                   |  |
|       | 3   | Should enhance the exection of flant                    |  |
| -     | 4   |   |  |
| _     | 5   |   |  |
|       | 5   |   |  |



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Schedule-VIII

| 1 | BEST P                     | PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMEN<br>ERFORMING DEPARTMENTS |
|---|----------------------------|--|
|   | 1                          | Echica Liens   |
|   | 2                          | 800.   |
|   | 3                          | DVec   |
| 2 | LEASTRESPONSIVEDEPARTMENTS |  |
|   | 1                          | soil and consequation  |
|   | 2                          | Spill esculopment  |
|   | 3                          | PLAN   |

#### **ii. FEEDBACK ON UT INITIATIVES**

- B2V initiation is good - Should enhance execution of Plans. - Plans should be tangible and practical.

#### iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Any major complaint brought<br>to the notice of the<br>VisitingOfficer  | Boundary wall, MASS. PHIC Allopathic                           |
| 2     | Major/ urgent public demands<br>that was/ were reflected<br>earlier but have not been<br>addressed so far:  | GHSS, PHE ALLOPATHIC   |
| 3     | Overall assessment of the visit<br>and suggestions:<br>(The visiting officer to ensure<br>that the overall assessment is<br>recorded in details along with<br>concrete suggestions) | 10/10 SahsFactor,<br>Sorpanch is doing dis jet<br>Very honessy |
| 4     | Overall Rating of Govt<br>functioning as given by the<br>Panchayat (Scale of 0 to 10)   | 10/10  |
| 5     | Certificate from Sarpanch that<br>the visiting officer has stayed<br>in the panchayat for 2 days  | Presenting paneloga " for two day 1.                           |

SignatureofSarpanch

Name Ashok Kumal

SignatureoftheVisitingOfficer

Name Tiway kishse