

## QUESTIONNAIRE FOR B2V5

### Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

#### A. Details of Reporting Officer:

| S.No | Particulars      |                              |
|------|------------------|------------------------------|
| 1    | Name             | Dr. Suresh Sharma            |
| 2    | Designation      | Assistant Professor          |
| 3    | Department       | Higher Education             |
| 4    | Place of posting | Govt. Degree College Majalta |
| 5    | Mobile No        | 7889534581                   |
| 6    | Email ID         | SureshSharmaap1979@gmail.    |
| 7    | Home District    | Jammu                        |
| 8    | Dates of visit   | 10-11-2023 & 11-11-2023      |

#### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                  |
|------|-------------------------------------------------------|------------------|
| 1    | Name of the Panchayat                                 | Jansal (Majalta) |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240339           |
| 3    | Name of CD Block                                      | Majalta          |
| 4    | Name of Tehsil                                        | Majalta          |
| 5    | Name of District                                      | Udhampur         |

#### C. Panchayat Profile:

| S.No | Particulars                              |                                        |
|------|------------------------------------------|----------------------------------------|
| 1    | No. of revenue villages in the Panchayat | (04) Plateer, Jagwal, Jansal, Hascipur |
| 2    | No. of hamlets in the Panchayat          | 09                                     |
| 3    | No. of households in the Panchayat       | 625                                    |
| 4    | Population (approx) of the Panchayat     | 2950                                   |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

#### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/ her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                 | Designation   | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------------|---------------|-----------------|---------|
| 1     | Agriculture                               | Arun Kumar           | Agri. Ext.    | Asst. P         |         |
| 2     | Education                                 | Romesh Chander       | Teacher       | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Mukesh Kumar         | FCSLCD Jansal | Present         |         |
| 4     | Forest                                    | Ankush verma         | Guard         | Present         |         |
| 5     | Health and Medical Education              | Kamni Sharma         | C.H.O         | Present         |         |
| 6     | ICDS Department                           | S.No 19 to 27        |               |                 |         |
| 7     | Irrigation and Flood Control Department   |                      |               |                 |         |
| 8     | Jal Shakti Department                     | Subash Singh         | J.J.M         | Present         |         |
| 9     | Power Development Department              | Romesh verma         | J.E           | Present         |         |
| 10    | Public Works Department                   | Sushil Gupta         | Supervisor    | Present         |         |
| 11    | Revenue                                   | Gandesarb Singh      | Patwari       | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Bodh Raj             | Gram Sevak    | Present         |         |
| 13    | Skill Development                         |                      |               |                 |         |
| 14    | Social Welfare Department                 | - Online Reporting - |               |                 |         |
| 15    | Youth Services and Sports Department      | —                    | —             | A               | —       |
| 16    | Others                                    |                      |               |                 |         |
| 17    | Jl Bank Majaltr                           | Varun Choudhary      | Bank Asst.    | Present         |         |
| 18    |                                           |                      |               |                 |         |
| 19    | Anganwari/ICDS                            | Pawana Gupta         | worker        | Present         |         |
| 20    | - do -                                    | Rekha Devi           | - do -        | Present         |         |
| 21    | Anganwari                                 | Neelam kumari        | - worker -    | Present         |         |
| 22    | - do -                                    | Santosh kumari       | - do -        | Present         |         |
| 23    | - do -                                    | Asha Sharma          | - do -        | Present         |         |
| 24    | - do -                                    | Asha Devi            | - do -        | Present         |         |
| 25    | - do -                                    | Reka Rani            | - do -        | Present         |         |
| 26    | - do -                                    | Renu Rani            | - do -        | Present         |         |
| 27    | - do -                                    | Manisha kumari       | - do -        | Present         |         |



## QUESTIONNAIRE FOR B2V5

### Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt. Building           |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | New / old                |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | yes                      |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | yes                      |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                       |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                       |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | yes                      |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | yes                      |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | yes                      |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | -                        | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 03                       | 59                              | 05/07                                         | Govt.                                 |
|    | c) Middle                                                                      | 02                       | 110                             | 09/14                                         | Govt.                                 |
|    | d) High                                                                        | 01                       | 102                             | 08/15                                         | Govt.                                 |
|    | e) Higher Secondary                                                            | - Nil -                  | -                               | -                                             | -                                     |
|    | f) College                                                                     | - Nil -                  | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 09                       |                                 | 09                                            | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | - Nil -                  | - Nil -                         | 03                                            | 1 Govt, 02 (Pvt)                      |
| 5  | Bank branch (Y/N)                                                              | - No -                   | - No -                          | - No -                                        |                                       |
| 6  | Availability of ATM (Y/N)                                                      | - No -                   | - No -                          | - No -                                        |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | - yes -                  |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | - yes -                  |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | - yes -                  |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | - yes -                  |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 02                       | 551                             | online                                        |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
|    |                                                                                | 05                       |                                 | Functional                                    |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 01                       | Plates                          | Good                                          | Yes                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Naesing Mandis - Jansal. |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | - yes -                  |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 03                       |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                       |
|    | 1. School                                                                      |                          |                                 |                                               |                                       |
|    | 2. MGNREGA works                                                               |                          |                                 |                                               |                                       |
|    | 3. PMAY                                                                        |                          |                                 |                                               |                                       |
|    | 4. Health                                                                      |                          |                                 |                                               |                                       |
|    | 5. Panchayat Ghar etc.                                                         |                          |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | - Nil -                  | Name                            | Year of construction                          |                                       |
| 17 | List of Underutilized Buildings- names                                         | - Nil -                  | Name                            | Year of construction                          |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 90                                                            | 90                                                         | —                   |
| 2     | Widow pension                                                                               | Social Department Welfare   | 30                                                            | 30                                                         | —                   |
| 3     | Disability pension                                                                          | Social Department Welfare   | 23                                                            | 23                                                         | —                   |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | - Nil -                                                       | - Nil -                                                    | —                   |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | - Nil -                                                       | - Nil -                                                    | —                   |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | - Nil -                                                       | - Nil -                                                    | —                   |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | - Nil -                                                       | - Nil -                                                    | —                   |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 20                                                            | 10                                                         | —                   |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 460                                                           | 360                                                        | —                   |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 460                                                           | 378                                                        | —                   |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmat, etc)                | Employment Department       | —                                                             | —                                                          | —                   |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | —                                                             | —                                                          | —                   |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       | —                                                             | —                                                          | —                   |
|       | i. No of Household provided FWC                                                             |                             | 20%                                                           |                                                            |                     |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             | on going                                                      |                                                            |                     |
| 14    | No of Households electrified                                                                | PDD                         | 625                                                           | 625                                                        | —                   |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 277                                                           |                                                            | —                   |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 90%                                                           |                                                            | —                   |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | Yes                                                           |                                                            | —                   |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 80%                                                           |                                                            | —                   |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            | —                   |
|       | i. Number of Self Help Groups formed                                                        |                             | 31                                                            |                                                            | —                   |
|       | ii. Number of Households involved                                                           |                             | 280                                                           |                                                            | —                   |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          |                                                               |                                                            | —                   |
| 21    | Pending Mutations                                                                           | Revenue Department          | - Nil -                                                       | - Nil -                                                    | —                   |
| 22    | Domicile Certificates                                                                       | Revenue Department          |                                                               |                                                            | —                   |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | 01                                                            |                                                            | —                   |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 04                                                            | 04                                                         | —                   |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | - Nil -                                                       | - Nil -                                                    | —                   |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2678                                                          | 2582                                                       | —                   |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 46                                                            | 46                                                         | —                   |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 04                                                            | 04                                                         | —                   |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | - Nil -                                                       | - Nil -                                                    | —                   |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            | —                   |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 15                                                            | 15                                                         | —                   |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | - Nil -                                                       | - Nil -                                                    | —                   |
| 33    | Number of students still out of Schools                                                     | School Department Education | 07%                                                           |                                                            | —                   |
| 34    | Persons educated through bridge courses                                                     | School Department Education | Nil                                                           | - Nil -                                                    | —                   |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 90%                                                           | 90%                                                        | —                   |



## Annexure 'A'

1. Health and Wellness Centre Jansal
2. Health and Wellness Centre Ukhial
3. Health and Wellness Centre Jansal

## QUESTIONNAIRE FOR B2V5

### Schedule-IV

### (FIELD VISITS IN THE PANCHAYAT)

#### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                              |
|-------|--------------------------------------------------------------------|---------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health and Wellness Centre Jagwal                                   |
| 2     | Type of building (Govt./ Private)                                  | 01 Govt., 02 (Private)                                              |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 06 (in total)                                                       |
| 4     | No of patients attended during the month                           | 142                                                                 |
| 5     | Status of medicine availability                                    | Available                                                           |
| 6     | Special medical camp held, if any                                  | - Yes -                                                             |
| 7     | Status of Immunization                                             | - Yes -                                                             |
| 8     | Participation of health worker in Village Health and Nutrition Day | 04                                                                  |
| 9     | Institutional deliveries in Panchayat (Current Year)               | As per Requirement                                                  |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | - NO -                                                              |
| 11    | Other                                                              | -                                                                   |
| 12    | Remarks of the Visiting Officer                                    | The health institutions of the Panchayat are performing their best. |

#### II. Education Institutions:

| S. No | Particulars                                      | Status                                           |
|-------|--------------------------------------------------|--------------------------------------------------|
| 1     | Name of Education Institutions                   | 06 (Annexure 'A')                                |
| 2     | Type of building (Govt./ Private)                | Government                                       |
| 3     | Availability of Staff as per sanctioned strength | Staff Requirement at GHS Jansal                  |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | Boys - 137<br>Girls - 134                        |
| 5     | Availability of play ground                      | Leveling required                                |
| 6     | Availability of drinking water                   | - Yes -                                          |
| 7     | Availability of electricity                      | - Yes -                                          |
| 8     | Availability of functional toilets               | - Yes -                                          |
| 9     | Activities undertaken under 'My School My Pride' | In progress                                      |
| 10    | Other                                            | -                                                |
| 11    | Remarks of the Visiting Officer                  | Observations have been enlisted in Annexure 'A'. |

## Annexure 'A'

1. Govt. High School Jansal (Requirement of Compound wall, Com. Lab Total Students = 102 04 Class Rooms, Library and Leveling of Ground)
2. GMS Jagwal (Repairing of Building required) Total = 60 <sup>Page 6 of 13</sup> Students
3. GMS Patter (Need Compound wall) → 50 Students
4. GPs Kintar → 25 Students
5. GPs Haripur (Requirement of class Rooms) → 15 Students
6. GPs Jansal (Requirement of School Building) → 19 Students

## Annexure A ⇒ Location of Anganwari Center

1. Plates 'A' (2) Dalotra Mohalla (3) Plates 'B' (4) Jagwal 'A' (5) Haripur (6) Jansal II<sup>nd</sup> (7) Jagwal 'B' (8) Jansal 'A' (9) Jansal I<sup>st</sup>

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                        |
|-------|----------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | Sec Annexure 'A'                                                                              |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | Boys - 136, Girls - 132                                                                       |
| 3     | Status of Building (Private/ Govt.)                | All Private                                                                                   |
| 4     | Availability of Helper/ worker                     | Available                                                                                     |
| 5     | Maintenance of record of children                  | - Yes -                                                                                       |
| 6     | Availability of sufficient ration                  | - Yes -                                                                                       |
| 7     | Availability of timely Ration                      | - Yes -                                                                                       |
| 8     | Availability of Functional toilet                  | - Yes -                                                                                       |
| 9     | Availability of tap connection                     | - Yes -                                                                                       |
| 10    | Availability of electricity connection             | - Yes -                                                                                       |
| 11    | Number of children stunted                         | - Nil -                                                                                       |
| 12    | Number of children wasted                          | - Nil -                                                                                       |
| 13    | Any Other                                          | -                                                                                             |
| 14    | Remarks of the Visiting Officer                    | Requirement of Govt. Building (if possible) and Seperate Connection of Electricity and water. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                |
|-------|--------------------------------------------------------------|-----------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Majaha                                                                |
| 2     | Government / Private                                         | Govt. Store                                                           |
| 3     | Name of the dealer (in case of Private)                      | Mukesh kumar                                                          |
| 4     | No of registered beneficiaries                               | 551                                                                   |
| 5     | No of beneficiaries drawing Ration from the store            | 551                                                                   |
| 6     | Whether store is functioning through Aadhar biometric system | - Yes -                                                               |
| 7     | Whether record/register maintained in the store              | - Yes -                                                               |
| 8     | Availability of ration                                       | - Yes -                                                               |
| 9     | Any Other                                                    | -                                                                     |
| 10    | Remarks of the Visiting Officer                              | Some people are not enlisted in the Ration card. Need to be modified. |



V. **Bank/ Extension counter:**

| S. No | Particulars                                                                               | Status                 |
|-------|-------------------------------------------------------------------------------------------|------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Jk Bank Majaltz        |
| 2     | No of Accounts in the branch                                                              | 740 (Panchayat Jansal) |
| 3     | No of persons applied under various self-employment schemes                               | 06 (Six)               |
| 4     | No of cases sanctioned under various self-employment schemes                              | 03                     |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 03                     |
| 6     | Availability of ATM                                                                       | - Yes -                |
| 7     | Any Other                                                                                 |                        |
| 8     | Remarks of the Visiting Officer                                                           | Good                   |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status                                                               |
|-------|--------------------------------------|----------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Plates (Jansal)                                                      |
| 2     | Condition of Amrit Sarovar           | - Good -                                                             |
| 3     | Details of repair undertaken, if any | Need Some Reprisement                                                |
| 4     | Utilization of Amrit Sarovar         | - Yes -                                                              |
| 5     | Any Other                            | -                                                                    |
| 6     | Remarks of the Visiting Officer      | Each village of the Panchayat should have atleast one Amrit Sarovar. |

VII. **Playground:**

| S. No | Particulars                     | Status                                         |
|-------|---------------------------------|------------------------------------------------|
| 1     | Location of Playground          | Jansal, Plates and Jagwal                      |
| 2     | Condition of Playground         | Poor                                           |
| 3     | Utilization of Playground       | Yes                                            |
| 4     | Any Other                       | -                                              |
| 5     | Remarks of the Visiting Officer | Requirement of proper fencing and maintenance. |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status                                                                  |
|-------|---------------------------------|-------------------------------------------------------------------------|
| 1     | Location of Partwarkhana        | Panchayat Ghar Jansal                                                   |
| 2     | Government/ Private building    | Government                                                              |
| 3     | Land passbook saturation        | Total 1910 Issued 140                                                   |
| 4     | Pending mutations               | - Nil -                                                                 |
| 5     | Any Other                       |                                                                         |
| 6     | Remarks of the Visiting Officer | As per the official, the Land pass books could not be issued due to the |

Lack of funding. Necessary action required.

## IX. PMAY house:

| S. No | Particulars                                                 | Status                        |
|-------|-------------------------------------------------------------|-------------------------------|
| 1     | Location of PMAY house constructed                          | Whole Panchayat               |
| 2     | Name of the beneficiary                                     | 210 (PMAY) 67 (Awas Plus)     |
| 3     | Status of the house (completed/ in-use/ under-construction) | 41.42% Completed 59% on going |
| 4     | Any Other                                                   | —                             |
| 5     | Remarks of the Visiting Officer                             | Good                          |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                             |
|-------|------------------------------------------------------------------------------|------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Whole Panchayat                    |
| 2     | Name of the beneficiaries                                                    | Total - 80 Status - Completed      |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Soakpits - 60<br>Compost pits - 20 |
| 4     | Any Other                                                                    | —                                  |
| 5     | Remarks of the Visiting Officer                                              |                                    |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                   |
|-------|-------------------------------------------|------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Jagwar (Jansal)                                                                          |
| 2     | No of online services provided by the CSC | (05)                                                                                     |
| 3     | No of persons approached for services     | Record not found.                                                                        |
| 4     | Any Other                                 | —                                                                                        |
| 5     | Remarks of the Visiting Officer           | Not functional at present<br>Should be reopened as per the<br>requirement of the public. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                            |
|-------|------------------------------|-----------------------------------------|
| 1     | Connectivity Road            | Need improvement                        |
| 2     | Transport                    | "do"                                    |
| 3     | Electricity                  | Good                                    |
| 4     | Drinking water               | Few households without tap water supply |
| 5     | Cleanliness                  | - Good -                                |
| 6     | Sports facility (Playground) | Need improvement                        |
| 7     | Any Other                    |                                         |



# QUESTIONNAIRE FOR B2V5

## Schedule-V

### (AWARENESS/ EVENTS / INAGURATION)

#### EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No    | Particulars                                                                                                                                                                      | Status                                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>A</b> | <b>Cultural Events/ Programmes</b>                                                                                                                                               |                                                          |
|          | 1. Debates and Seminars                                                                                                                                                          | - Yes -                                                  |
|          | 2. Skits, Songs, Dramas                                                                                                                                                          | - Yes -                                                  |
|          | 3. Local Folk programme / Show                                                                                                                                                   | —                                                        |
|          | 4. Discussions with PRI and Senior citizens                                                                                                                                      | - Yes -                                                  |
|          | 5. Exhibitions                                                                                                                                                                   | —                                                        |
| <b>B</b> | <b>Sports Activities</b>                                                                                                                                                         |                                                          |
|          | 1. Sports Event                                                                                                                                                                  | —                                                        |
|          | 2. Distribution of sports kit                                                                                                                                                    | —                                                        |
| <b>C</b> | <b>Inaugurations (If any)</b>                                                                                                                                                    |                                                          |
|          | PMAY house                                                                                                                                                                       | Yes                                                      |
|          | Segregation Sheds                                                                                                                                                                | - Yes -                                                  |
|          | Amrit Sarovar                                                                                                                                                                    | —                                                        |
|          | JJM Assets                                                                                                                                                                       | —                                                        |
|          | Compost/ Soak Pits                                                                                                                                                               | —                                                        |
|          | PMGSY / MGNREGA works                                                                                                                                                            | —                                                        |
|          | Any other                                                                                                                                                                        |                                                          |
| <b>D</b> | <b>Distribution of certificates</b>                                                                                                                                              |                                                          |
|          | Self Employment Schemes                                                                                                                                                          |                                                          |
|          | Land Pass books                                                                                                                                                                  | - Yes -                                                  |
|          | Any other                                                                                                                                                                        |                                                          |
| <b>E</b> | <b>Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual</b> | Yes-the Villagers were made aware of the relevant issues |

Such as Nashamukt Bharat, Corruption free, Viksit Bharat etc.

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                           |
|-------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | 1. Child friendly village 2. Healthy village<br>3. Poverty Free and Enhanced livelihoods village |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Awareness Programme, Door to Door Campaign, Plantation Drive                                     |
| 3     | Status of activities undertaken                                   | On Going                                                                                         |
| 4     | Visible impact of the Activities                                  | - Yes -                                                                                          |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | - Yes -                                                                                          |
| 6     | How many activities of SDG have been covered under GPDP           | 03                                                                                               |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | -                                                                                                |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Most of the parameters under SDG are yet to be achieved.                                         |



## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Proper Road Connectivity and black topping          |        |
| 2     | 100 electric poles needed.                          |        |
| 3     | Tap Connectivity to each household.                 |        |
| 4     | Renovation of School building and Compound wall.    |        |
| 5     | Demand of Veterinary hospital.                      |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Awareness among people regarding govt.              |        |
| 2     | Schemes and online Services have been               |        |
| 3     | observed.                                           |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Proper Road Connectivity                            |        |
| 2     | Regular Supply of water.                            |        |
| 3     | Electricity problem                                 |        |
| 4     | Unawareness among the villagers                     |        |
| 5     | Lack of funds.                                      |        |
| D     | Suggestions if any                                  |        |
| 1     | Training Camps and demonstrations have to be        |        |
| 2     | organised to help the rural people how to use       |        |
| 3     | online Services.                                    |        |
| 4     | The Resources of the villages should be utilized    |        |
| 5     | as assets and help in the livelihood of the people. |        |

## QUESTIONNAIRE FOR B2V5

### Schedule-VIII

#### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                                     |
|---|-------------------------------------|
| 1 | <b>BEST PERFORMING DEPARTMENTS</b>  |
| 1 | Rural Department (RDD)              |
| 2 | RDD                                 |
| 3 | Agriculture                         |
| 2 | <b>LEAST RESPONSIVE DEPARTMENTS</b> |
| 1 | Floriculture                        |
| 2 | Fisheries                           |
| 3 | Skill Development                   |

#### ii. FEEDBACK ON UT INITIATIVES

These kind of initiatives aim at adopting a higher standard of living among the rural people. These programmes focus that the benefits of govt. initiatives shall reach even the last person in the queue.

#### iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Drinking water, Road Connectivity, Electricity poles/wires, Shortage of Staff at HHS Jansal. |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Most of the demands reflected in previous B2V programmes were not fulfilled.                 |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Awareness of various Govt. Schemes for general masses.                                       |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 07                                                                                           |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | It is certified that the visiting officer has stayed in the panchayat for two days.          |

Signature of Sarpanch

Name: Panchayat Ha/qa Jansal  
Block Majala

Signature of the Visiting Officer

Name: Dr. Suresh Sharma

⇒ During my visit to the Panchayat Jansal (Majalta) the following major demands were put forth:-

1. 100 no.s of Electric poles with 04 transformers.
2. Road from Jagwal to Lower Jansal.  
(800mts in length)
3. Road from Plates to Jagwal and Baryalta to Plates.
4. Necessary requirement of Compound wall, Levelling of ground and Computer Lab at High School Jansal.
5. Repairment needed <sup>in</sup> the old School Building of MIs Jagwal.
6. Requirement of Compound wall at PS kintz.
7. Road from Kathed to Surwal.
8. Services of Floriculture Department is very urgent as per the demands of the villagers.
9. Requirement of Veterinary hospital.
10. Khidmat Centre should be re-opened as per the demands of the villagers.

Gleam.

Dr. Suresh Sharma