

Governance at doorsteps

7th to 16th NOVEMBER, 2023

COURTESY: DISTRICT ADMINISTRATION RAJOURI

Page 1 of 13

Schedule-I (A)
(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |   |
|------|------------------|---|
| 1    | Name             | MOHO FARID CHOWDHARY.   |
| 2    | Designation      | MOHO FARID CHOWDHARY.<br>FAI Chief Accounts Officer.              |
| 3    | Department       | tmonco:   |
| 4    | Place of posting | JK. Industries of JKRTC.  |
| 5    | Mobile No        | JK. Industries & JKRTC.<br>7006178922<br>fasidomold 8@gmail ocen. |
| 6    | Email ID         | fasidomond & @ gmail ocen.  |
| 7    | Home District    | 15-03-2023.   |
| 8    | Dates of visit   | 15-03-2023.   |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |                  |
|------|---|------------------|
| 1    | Name of the<br>Panchayat                                    | Danore Thendia.  |
| 2    | Local Government<br>Directory(LGD) code<br>of the Panchayat | 14/00/0. 240158. |
| 3    | Name of CD Block  | Rajouri .        |
| 4    | Name of Tehsil  | Kajour           |
| 5    | Name of District  | Rejouri.         |

## C. Panchayat Profile:

| S.No | Particulars                                    |  |
|------|--|--|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 02 1 Danve Tatalle.<br>2 Danve Thendie |
| 2    | No. of hamlets in the<br>Panchayat             | 05.                                    |
| 3    | No. of households in<br>the Panchayat          | 395.                                   |
| 4    | Population (approx)<br>of the Panchayat        | 2324                                   |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S.<br>No | Department                                   | Name                        | Designation        | Present/<br>Absent | Remarks |
|----------|--|-----------------------------|--------------------|--------------------|---------|
| 1        | Agriculture                                  | Ballesishan                 | AEA                | P                  | G00-0   |
| 2        | Education                                    | Rabia ch.                   | Teacher            | P.                 | Good    |
| 3        | Food, Civil Supplies and<br>Consumer Affairs | -                           |                    | A                  | -       |
| 4        | Forest                                       | _                           |                    | A                  |         |
| 5        | Health and Medical<br>Education              | _                           |                    | A 00 2             | Good.   |
| 6        | ICDS Department                              | Rubina Ragia Razier         | Worker Helper Halp | a PPP.             | 4000.   |
| 7        | Irrigation and Flood<br>Control Department   | Rubina Rogia Rezier         | man un             | -ρ.                | Good.   |
| 8        | Jal Shakti Department                        | (MOHD SADIO.                | Line Alun          | -/-                |         |
| 9        | Power Development<br>Department              | Mehmood Hussema MoHD Sudia. | Line Menn          | P                  | Good.   |
| 10       | Public Works Department                      | - '                         | -                  | A                  | Good    |
| 11       | Revenue                                      | Sharag shah                 | Podrios            | 4                  | _       |
| 12       | Rural Development and<br>Panchayai Raj       | Nezik(VIW) Nemicla          | (LIRS)             | PP                 | Good.   |
| 13       | Skill Development                            |                             | C                  | _A                 |         |
| 14       | Social Welfare<br>Department                 | Mond sudia                  | Jumor Assisten     | 0. P.              | lood -  |
| 15       | Youth Services and<br>Sports Department      | - '                         | _                  | A                  |         |
| 16       | Others                                       | 7                           | n                  | P                  | Good.   |
| 17       | Benking-                                     | Wish leapour.               | Benking use        | 2 1.               | CIOCO.  |
| 18       |  |                             | U                  |                    |         |
| 19       |  |                             |                    |                    |         |
| 20       |  |                             |                    |                    |         |

#### Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE -PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|          | Infrastructure of Panchayat Ghar a) Govt. building/private                           | Conv.                       |   |  |   |
|----------|--|-----------------------------|---|--|---|
|          | a) Govt, building/product  | 1000                        | Needs   | n 0.1                                    | Sec. 4                                      |
| -        | b) New/needing repairs   | 100                         | Needn   | 2 Geb                                    | M.M.2 .                                     |
| -        | II. Furniture(Y/N)   | 103                         |   |  |   |
| -        | III. Computer/printer(Y/N)   | .40.                        | 2   |  |   |
| -        | IV. Internet (Y/N)   | 70                          | 7.17  |  |   |
| -        | V. Telephone (Y/N)   | 1                           | 10  |  |   |
|          | VI. Toilet (CSC/part of Panchayat<br>ghar) (Y/N)                                     |                             | <u>es</u>   |  |   |
| -        | VII. Water (Y/N)   |                             | 100   |  |   |
| 2        | VIII. Electricity(Y/N)   | No. of Schools              | Enrolment   | Teacher                                  | Govt Building/                              |
|          | Educational institutes   | Ho. of Schools              | Linoment  | vacancins                                | Private Building                            |
|          | a) Kindergarten  | 00                          |   |  |   |
|          | b) Primary   | 02,                         | 13  | 0.3                                      | Cr.wl                                       |
|          | c) Middle  | - 10                        |   | 0.5                                      | Good.                                       |
|          | d) High  | 00                          | 4.0   |  | -   |
|          | e) Higher Secondary  | 00                          | -   |  | - L   |
|          | f) College   | 0.0                         |   |  | -   |
| 3        | Anganwadi Centre   | No. of Anganwari<br>Centres | Total Children<br>Enrolled  | Helper /<br>Worker<br>vacancies          | Gavt Building/<br>Private Building          |
|          |  | 03                          |   |  | Private                                     |
| 4        | Healthcare facility  | No. of sub centers          | No of PHCs  | No of<br>health &<br>wellness<br>centers | No of Institute<br>having Govt.<br>building |
|          |  | rii Q                       | MO  | 2112                                     | rith.                                       |
| 5        | Bank branch(Y/N)   | Nil                         |   |  |   |
| 6        | Availability of ATM (Y/N)  | nte.                        |   |  |   |
| 7        | Khidmat Center/ CSC (Y/N)  | ove.                        |   |  |   |
| -        | Patwar Khana(Y/N)  | Nil.                        |   |  |   |
| 8        | Village Haat (Y/N)   | N.C                         |   |  |   |
| 9        | Playground(Y/N)  | N-0                         |   |  |   |
| 10<br>11 | Ration shop (Y/N)  | No. of Ration Shop          | No. of<br>Registered<br>beneficiaries   | 100 100 100 100 100 100 100 100 100 100  | ted with online<br>c system or not          |
|          |  | N= -(C)                     | 000000  | · ·                                      | metional                                    |
| 12       | Government offices- details, whether   | No. of Govt                 | Onices  | Functional                               |   |
| -        | functional or not<br>Amrit Sarovars – details, location,                             | Details                     | Location  | Condition                                | Utilization                                 |
| 13       | condition  |                             | W.HO 1  | Mostary                                  | 100.  |
| 14       | Uniqueness of Panchayat in terms of<br>tourism, culture, heritage, potential,<br>etc | This Paners                 | يم المعلقة  | os lat.                                  | ounday are                                  |
| 15       | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                      | THE V                       | too nie   |  | 20.0 Soft of 700                            |
|          | ii. Number of Asset captured   | ril                         |   |  |   |
|          | iii. Please mention assets   | -                           |   |  |   |
| ====     | 1.   |                             |   |  |   |
|          | 2.   |                             |   |  |   |
|          | 3.   |                             |   |  | 9   |
|          | 4.   | -                           |   |  |   |
|          | 5.   |                             |   | 18sept 1                                 |   |
| 16       | List of Incomplete Buildings- names,   | Name                        | CONTRACTOR OF THE PARTY OF THE | Year o                                   | f construction                              |
|          | year of construction   | Panehayet c                 |   | 2012                                     | The second second                           |
| 17       | List of Underutilized Buildings-   | P/3 Westen, P               |   | Year o                                   | f construction                              |
|          | names  | WILL 14 - 1 - 121           |   | 3  | 10 8 5 300                                  |

# Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S.<br>No | NAME OF THE SCHEME   | DEPARTMENT                     | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS<br>FOR<br>PENDENCY |
|----------|--|--------------------------------|---|--|----------------------------|
| 1        | Old Age pension  | Social Welfare<br>Department   | 122   | 147  | Docume                     |
| 2        | Widow pension  | Social Welfare<br>Department   | 64.   | - un-limited   | }                          |
| 3        | Disability pension   | Social Welfare<br>Department   | 21  | - un-limited   | D/ Peno                    |
| 4        | Status under Stunting Mukt   | Social Welfare<br>Department   |   |  | l                          |
| 5        | Status under wasting Mukt  | Social Welfare<br>Department   | -   |  |                            |
| 6        | Equipment's provided to Specially abled persons( implants, tricycles etc)            | Social Welfare<br>Department   | -   |  |                            |
| 7        | Digital Services provided  | IT/ BDO/ CSC                   | CSC   |  |                            |
| 8        | Daksh Kisan  | Agriculture Department         | _   |  |                            |
| 9        | Kisan credit card  | Agriculture Department         | -   |  |                            |
| 10       | PM Kisan Samman Nidhi  | Agriculture Department         | _   |  |                            |
| 11       | Employment Saturation<br>(PMEGP, Tejasvani, Mumkin, Mission Youth,<br>Himmayat, etc) | Employment<br>Department       | ž   |  |                            |
| 12       | Primary Agriculture Credit Society (PACS)  | Cooperative<br>Department      | war po  | ~  |                            |
| 13       | formation  33M Implementation  | Jal Shakti Department          | da @a   | rocers 30/   | done                       |
| -        |  | 2                              | gustas Wie  | 1000   |                            |
|          | i. No of Household provided FHTC   |                                |   |  |                            |
|          | ii. Har Ghar Jal village(s) certified (No.)  | PDD                            | 9/  | 395 home   | 1.0d                       |
| 14       | No of Households electrified   |                                | 85/   |  | 002                        |
| 15       | PMAY- Gramin   | RDD& PR                        | under Pro   | 026  |                            |
| 16       | SBM-Gramin- IHHL functional (Household toilets)                                      | RDD& PR                        | under Po  |  |                            |
| 17       | ODF Plus villages (No)   | RDD& PR                        | stone.  |  |                            |
| 18       | Targeted Sock pit completed  | RDD& PR                        | 1001  |  |                            |
| 19       | JKRLM:   | RDD& PR                        | ٥٢ .  |  |                            |
|          | Number of Self Help Groups<br>formed     Number of Households involved               |                                | 57.   |  |                            |
| 20       | Land Passbook Saturation   | Revenue Department             | 1411  |  |                            |
| 21       | Pending Mutations  | Revenue Department             | nia.  |  |                            |
| 1000     | Domicile Certificates  | Revenue Department             | rese. to/.  |  |                            |
| 22       | Persons identified drug addicts  | BDO/ Sarpanch                  | Nil.  |  |                            |
| 23       | Awareness camps for de-addiction conducted   | BDO/ Sarpanch                  | 405   |  |                            |
| 24       | b. bilitated   | BDO/ Sarpanch                  | nio.  |  |                            |
| 25       | Golden Health Card under   | Health Department              | 90%   |  |                            |
| 27       | Ayushman Bharat<br>Janani suraksha yojana  | Health Department              |   |  |                            |
|          | A service Mode   | Health Department              | 801.  |  |                            |
| 28       |  | Health Department              | 901   |  |                            |
| 30       |  | Health Department              | Nil.  |  |                            |
| 31       |  | Health Department              | Mr.   |  |                            |
| 32       | Out of School Children brought to Schools  | School Education<br>Department | 201.  |  | 1                          |
| 33       | Number of students still out of Schools  | School Education<br>Department | Nil.  |  |                            |
| 34       | Persons educated through bridge courses  | School Education<br>Department | Nil.  |  |                            |
| 1        | Household using clean cooking fuel (LPG)   |                                |   |  |                            |

QUESTIONNAIRE FOR B2V5
Schedule-IV
(FIELD VISITS IN THE PANCHAYAT)

I.

| S. No | Particulars   | Status   |  |
|-------|---|----------|--|
| 1     | Name of Health Institutions   | Not.     |  |
| 2     | Type of building (Govt./ Private)                                     |          |  |
| 3     | Availability of Staff a) Doctor b) Paramedical                        |          |  |
| 4     | No of patients attended during the month                              | -        |  |
| 5     | Status of medicine availability                                       | <u>-</u> |  |
| 6     | Special medical camp held, if any                                     | _        |  |
| 7     | Status of Immunization  | -        |  |
| 8     | Participation of health worker in Village<br>Health and Nutrition Day | -        |  |
| 9     | Institutional deliveries in Panchayat (Current Year)                  | _        |  |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)             | -        |  |
| 11    | Other   | -        |  |
| 12    | Remarks of the Visiting Officer                                       | 5.2      |  |

II.

| 5. No | Particulars   | Status                        |
|-------|---|-------------------------------|
| 1     | Name of Education Institutions                      | Bls Khaten, Ble Dhanna Jarden |
| 2     | Type of building (Govt./ Private)                   | " gout"                       |
| 3     | Availability of Staff as per<br>sanctioned strength | 000 12 Twell                  |
| 4     | Enrolment of the School  a) Boys b) Girls           | 73,                           |
| 5     | Availability of play ground                         | 403                           |
| 6     | Availability of drinking water                      | ril,                          |
| 7     | Availability of electricity                         | nge.                          |
| 8     | Availability of functional toilets                  | Mil.                          |
| 9     | Activities undertaken under 'My<br>School My Pride' | 400.                          |
| LO    | Other   | -orbe.                        |
| 11    | Remarks of the Visiting Officer                     |                               |

III. Anganwari Center:

| 5. No | Particulars                                  | Status             |
|-------|--|--------------------|
| 1     | Location of Anganwari Center                 | W100 9, 9-and 2    |
| 2     | Number of children enrolled a) Boys b) Girls | 25, 57 Total       |
| 3     | Status of Building (Private/ Govt.)          | Privade.           |
| 4     | Availability of Helper/ worker               | 400                |
| 5     | Maintenance of record of children            | 1-01               |
| 6     | Availability of sufficient ration            | Jes                |
| 7     | Availability of timely Ration                | Jes                |
| 8     | Availability of Functional toilet            | 405                |
| 9     | Availability of tap connection               | Yes                |
| 10    | Availability of electricity connection       | 400                |
| 11    | Number of children stunted                   | Nie                |
| 12    | Number of children wasted                    | mil.               |
| 13    | Any Other                                    |                    |
| 14    | Remarks of the Visiting Officer              | Binte Schisterfory |

IV.

| . No | Particulars   | Status                         |
|------|---|--------------------------------|
| 1    | Location of CAPD Store  | Mil (out of Bancheyes)         |
| 2    | Government / Private  | -NiQ.                          |
| 3    | Name of the dealer (in case of<br>Private)                      | Shamely Him. A shale lenmer, n |
| 4    | No of registered beneficiaries                                  | 1 719                          |
| 5    | No of beneficiaries drawing<br>Ration from the store            | 100.                           |
| 6    | Whether store is functioning<br>through Aadhar biometric system | yes.                           |
| 7    | Whether record/register<br>maintained in the store              | yes-                           |
| 8    | Availability of ration  | yes.                           |
| 9    | Any Other   |                                |
| 10   | Remarks of the Visiting Officer                                 | Setis factory.                 |

V. \_\_\_Bank/ Extension counter:

| - CHILLY | CALCIDION COUNCELL  |                       |
|----------|---|-----------------------|
| S. No    | Particulars   | Status                |
| 1        | Location of Bank/ Extension counter   | Word pa (9 Bazza) Min |
| 2        | No of Accounts in the branch  | 7                     |
| 3        | No of persons applied under<br>various self-employment schemes                                  | Nil ab                |
| 4        | No of cases sanctioned under<br>various self-employment schemes                                 | ab<br>1               |
| 5        | No of cases in whose favour Loan<br>has been disbursed under various<br>self-employment schemes |                       |
| 6        | Availability of ATM   | \\\                   |
| 7        | Any Other   | V                     |
| 8        | Remarks of the Visiting Officer   | do                    |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status               |
|-------|--------------------------------------|----------------------|
| 1     | Location of Amrit Sarovar            | W.NO 1 Duanne Dhindi |
| 2     | Condition of Amrit Sarovar           | working.             |
| 3     | Details of repair undertaken, if any | NO                   |
| 4     | Utilization of Amrit Sarovar         | 100                  |
| 5     | Any Other                            | *                    |
| 6     | Remarks of the Visiting Officer      |                      |

VII. Playground:

| S. No | Particulars                     | Status |  |
|-------|---------------------------------|--------|--|
| 1     | Location of Playground          | No     |  |
| 2     | Condition of Playground         |        |  |
| 3     | Utilization of Playground       | -      |  |
| 4     | Any Other                       |        |  |
| 5     | Remarks of the Visiting Officer |        |  |

VIII. Partwar Khana:

| s. No | Particulars                     | Status                 |
|-------|---------------------------------|------------------------|
| 1     | Location of Patwar Khana        | VILLAG Dhandhar        |
| 2     | Government/ Private building    | Private                |
| 3     | Land passbook saturation        | Total 1911 Pass books. |
| 4     | Pending mutations               | nil                    |
| 5     | Any Other                       |                        |
| 6     | Remarks of the Visiting Officer | Satisfactory           |

IX. PMAY house:

| S. No | Particulars  | Status         |
|-------|--|----------------|
| 1     | Location of PMAY house constructed                             | 61             |
| 2     | Name of the beneficiary  | end ose d.     |
| 3     | Status of the house (completed/<br>in-use/ under-construction) | 701. completed |
| 4     | Any Other  |                |
| 5     | Remarks of the Visiting Officer                                | Salisferry     |

X. Soak pits/Compost pits:

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of Soakpits/ compost pits  | N. 110 012 + 10 07 14 09   |
| 2     | Name of the beneficiaries   | shabir, Manador, Bachard, Musiday, Ild<br>olog, Lenner, Baldar, Olay ette leafae |
| 3     | Status of the Soakpits/ compost<br>pits (completed/ in-use/ under-<br>construction) | Functional.  |
| 4     | Any Other   |  |
| 5     | Remarks of the Visiting Officer   | Satisfactory.  |

XI. Khidmat Center / CSC:

| S. No | Particulars                               | Status            |  |
|-------|---|-------------------|--|
| 1     | Location of Khidmat Center/ CSC counter   | Mil.              |  |
| 2     | No of online services provided by the CSC | i <del>-a</del> i |  |
| 3     | No of persons approached for services     |                   |  |
| 4     | Any Other                                 |                   |  |
| 5     | Remarks of the Visiting Officer           |                   |  |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |  |
|-------|------------------------------|--------------|--|
| 1     | Connectivity Road            | 400          |  |
| 2     | Transport                    | ril.         |  |
| 3     | Electricity                  | yes.         |  |
| 4     | Drinking water               | Jes          |  |
| 5     | Cleanliness                  | 720          |  |
| 6     | Sports facility (Playground) | me.          |  |
| 7     | Any Other                    |              |  |

Schedule-V
(AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars  | Status  |  |
|-------|--|---------|--|
| Α     | Cultural Events/ Programmes  |         |  |
|       | 1. Debates and Seminars  | one.    |  |
|       | 2. Skits, Songs, Dramas  | one.    |  |
|       | 3. Local Folk programme / Show   | ml      |  |
|       | 4. Discussions with PRI and Senior citizens  |         |  |
|       | 5. Exhibitions   | des des |  |
| В     | Sports Activities  |         |  |
|       | 1. Sports Event  | 49.     |  |
|       | 2. Distribution of sports kit  |         |  |
| С     | Inaugurations (If any)   | 700     |  |
|       | PMAY house   | 40      |  |
|       | Segregation Sheds  | des.    |  |
|       | Amrit Sarovar  | 122     |  |
|       | JJM Assets   | 100     |  |
|       | Compost/ Soak Pits   | 100     |  |
|       | PMGSY / MGNREGA works  | 101     |  |
|       | Any other  | ,       |  |
| D     | Distribution of certificates   | No      |  |
|       | Self Employment Schemes  | No      |  |
|       | Land Pass books  | 40      |  |
|       | Any other  |         |  |
| E     | Awareness generation on digital services, transparency,<br>Corruption Free, Nasha Mukt Bharat, Viksit Bharat(Mobile<br>Van) and Flagship Schemes given in the Instruction manual | 101.    |  |

Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| _        |   | Status   |
|----------|---|--|
| S.<br>No | Particulars   |  |
| 1        | SDG Theme adopted by the<br>Panchayat                                   | 703  |
| 2        | Activities undertaken under the<br>Theme (as per<br>instruction manual) | Plantation, Ground water<br>Becharge, 3 male fore Adin |
| 3        | Status of activities undertaken   | _do-   |
| 4        | Visible impact of the Activities  | 705.   |
| 5        | Have Gram Panchayat<br>Development Plan (GPDP)<br>prepared and uploaded | 400  |
| 6        | How many activities of SDG<br>have been covered under GPDP              | Three  |
| 7        | Bottlenecks, if any, faced in the achievement of SDG Theme              | benned.  |
| 8        | Remarks of the Visiting Officer<br>on the status SDG Theme              | Quite Satisfierny                                      |

Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| s. No | Particulars  | Status                                    |
|-------|--------------|---|
| Α     | Demands/ G   | rievances addressed by the Administration |
|       | 1            | Staget grave yard issue in the concern    |
|       | 2            | Penaliaged addressed by concere           |
|       | 3            | 0 0 0                                     |
|       | 4            |   |
|       | 5            |   |
| В     | Impact of B  | 2V1 to B2V4                               |
|       | 1            | satisfactors.                             |
|       | 2            |   |
|       | 3            |   |
|       | 4            |   |
|       | 5            |   |
| C     | Challenges i | n the Panchayat                           |
|       | 1 (          | electore polas sother 100. elect          |
|       | 2            | can be dera.                              |
|       | 3 (5         | DEingnoise assistance is let need of the  |
|       | 4            | nows to yn-employed youle                 |
|       | 5            | op-gradadion of middle school.            |
| D     | Suggestion   | s if any                                  |
|       | 1 (3         |   |
|       | 2            | Fre the smooth ear out of his             |
|       | 3 0          | B. H. C may be senetud in the Pands       |
|       | 4 (-         | Villago Had is neaded,                    |
|       | 5            | D wind energy   color Pland Ambulo        |

Schedule-VIII

| REST | L PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTME<br>PERFORMING DEPARTMENTS |
|------|--|
| 1    | Rural der Dapti. Revene Repth Edn Deptt.                                     |
| 2    | Bevenu Dapti.  |
| 3    | Edu- DebH.   |
| LEAS | T RESPONSIVE DEPARTMENTS   |
| 1    | CAPD   |
| 2    | Hosticulus Floricultures see icultatifisher                                  |
| 3    | 9.1.   |

ii. FEEDBACK ON UT INITIATIVES

Attomost public is ancie of all the men. Ichenes of the government of mostly unitable were a tready under from in the farely of west cards, schemes, trojects and basic dominant - mities are also inder process of verium are nities are also inder process of verium are near to carplateias. The fixeld function of their best to probbide employers are on Joba Try their best to probbide

III GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | NERAL ASSESSMENT OF<br>Particulars   | Status   |
|-------|--|--|
| 1     | Any major complaint brought<br>to the notice of the Visiting<br>Officer  | Mrs.   |
| 2     | Major/ urgent public demands<br>that was/ were reflected<br>earlier but have not been<br>addressed so far:   | Supply is in Pathetic condit.  |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Head rechressed of volum issues of forestation of Varent Sub-<br>sichis of at free Scholer of gunf<br>and Justic of Necof cire heath alugu |
| 4     | Overall Rating of Govt<br>functioning as given by the<br>Panchayat (Scale of 0 to 10)  | OG CL CL IN OUY  |
| 5     | Certificate from Sarpanch that<br>the visiting officer has stayed<br>in the panchayat for 2 days   | The visit of office has sid of " office  |

his favour.

Signature of Sarpanch
Name A Jab Maje ed

Signature of the Visiting Officer

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