



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

14<sup>th</sup> to 16<sup>th</sup> NOVEMBER 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                    |
|------|------------------|------------------------------------|
| 1    | Name             | AJAY KUMAR PANDIT RAINA            |
| 2    | Designation      | ACCOUNTS OFFICER                   |
| 3    | Department       | FINANCE                            |
| 4    | Place of posting | DIRECTORATE OF RURAL SANITATION JK |
| 5    | Mobile No        | 7006436023                         |
| 6    | Email ID         | ajaypanditraina@gmail.com          |
| 7    | Home District    | ANANTNAG                           |
| 8    | Dates of visit   | 15-11-2023 to 16-11-2023           |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |        |
|------|-------------------------------------------------------|--------|
| 1    | Name of the Panchayat                                 | Dadowa |
| 2    | Local Government Directory(LGD) code of the Panchayat | 239916 |
| 3    | Name of CD Block                                      | Pouni  |
| 4    | Name of Tehsil                                        | Pouni  |
| 5    | Name of District                                      | Reasi  |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 04   |
| 2    | No. of hamlets in the Panchayat          | 09   |
| 3    | No. of households in the Panchayat       | 302  |
| 4    | Population (approx) of the Panchayat     | 2145 |



## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                            | Designation             | Present/ Absent | Remarks |
|-------|-------------------------------------------|---------------------------------|-------------------------|-----------------|---------|
| 1     | Agriculture                               | Rakesh Singh                    | JAEO                    | Present         |         |
| 2     | Education                                 | Pradeep Kumar                   | Teacher                 | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Pushap Singh                    | Dealer                  | Present         |         |
| 4     | Forest                                    | Mohd Akhtar                     | Forest Guard            | Present         |         |
| 5     | Health and Medical Education              | Rita Sharma                     | FMPHW                   | Present         |         |
| 6     | ICDS Department                           | Vishali Bala                    | AWN                     | Present         |         |
| 7     | Irrigation and Flood Control Department   |                                 |                         |                 |         |
| 8     | Jal Shakti Department                     | Ashok Kumar                     | D/Wager                 | Present         |         |
| 9     | Power Development Department              | Bharmanand                      | Lineman                 | Present         |         |
| 10    | Public Works Department                   | Shafeeq Ahmed                   | J.E                     | Present         |         |
| 11    | Revenue                                   | Arjun Choudhary                 | Patwari                 | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Jyoti Devi                      | GRS                     | Present         |         |
| 13    | Skill Development                         |                                 |                         |                 |         |
| 14    | Social Welfare Department                 | Shenay Akhtar<br>Kamlesh Kumari | Craft Teacher           | Present         |         |
| 15    | Youth Services and Sports Department      | Kulwant Singh                   | ZPEO                    | Present         |         |
| 16    | Others                                    |                                 |                         |                 |         |
| 17    | Horticulture Deptt.                       | Chetan Sharma                   | Horticulture Technician | Present         |         |
| 18    | Police                                    | Gulam Nabi                      | Haraldar                | Present         |         |
| 19    |                                           |                                 |                         |                 |         |
| 20    |                                           |                                 |                         |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                      |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                      |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt. Building                                       |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | New                                                  |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                                                  |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                                                  |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                                   |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                                   |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No                                                   |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes                                                  |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                                                  |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                       | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 03                                                   | 14+10+12=36                     | -                                             | -                                     |
|    | b) Primary                                                                     | 01                                                   | 32                              | -                                             | Govt. Building                        |
|    | c) Middle                                                                      | 02                                                   | 33+43=76                        | -                                             | Govt. Building                        |
|    | d) High                                                                        | 01                                                   | 191                             | -                                             | Govt. Building                        |
|    | e) Higher Secondary                                                            | -                                                    | -                               | -                                             | -                                     |
|    | f) College                                                                     | -                                                    | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                             | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 06                                                   |                                 |                                               | Private building                      |
| 4  | Healthcare facility                                                            | No. of sub centers                                   | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                                                    | -                               | 01                                            | 01                                    |
| 5  | Bank branch(Y/N)                                                               | Nil                                                  |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | Nil                                                  |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Yes                                                  |                                 |                                               |                                       |
| 8  | Patwarkhana(Y/N)                                                               |                                                      |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | Nil                                                  |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | Yes                                                  |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                   | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                                   | 278                             | 278                                           |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                  |                                 | Functional                                    |                                       |
|    |                                                                                | 16                                                   |                                 | 16                                            |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                              | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 02                                                   | W.No. 1, W.No. 9                | Good                                          | -                                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                                                    |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                                                  |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 8                                                    |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                      |                                 |                                               |                                       |
|    | 1.                                                                             | Panchayat Ghar, Health & Wellness Center             |                                 |                                               |                                       |
|    | 2.                                                                             | Govt. Middle School, Duggi Kote, G.M.C. Ghargaji     |                                 |                                               |                                       |
|    | 3.                                                                             | Govt. P.S. - Garampur                                |                                 |                                               |                                       |
|    | 4.                                                                             | Govt. High School Dudawa, Community Sanitary Centre. |                                 |                                               |                                       |
|    | 5.                                                                             | Ward. No.                                            |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                 | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                                  | -                               |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                 | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                                  | -                               |                                               |                                       |



# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                             | Social Welfare Department   | 103                                                           | 103                                                        | -                    |
| 2     | Widow pension                                                                               | Social Welfare Department   | 47                                                            | 47                                                         | -                    |
| 3     | Disability pension                                                                          | Social Welfare Department   | 07                                                            | 07                                                         | -                    |
| 4     | Status under Stunting Mukht                                                                 | Social Welfare Department   | Nil                                                           | -                                                          | -                    |
| 5     | Status under wasting Mukht                                                                  | Social Welfare Department   | Nil                                                           | -                                                          | -                    |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Welfare Department   | 02                                                            | 02                                                         | -                    |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                      |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | Nil                                                           |                                                            |                      |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 315                                                           | 290                                                        | Not Introduced       |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 281                                                           | 281                                                        | -                    |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmat, etc)                | Employment Department       | -                                                             | -                                                          | -                    |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          | -                    |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       | In Progress                                                   | -                                                          | -                    |
|       | I. No of Household provided FHTC                                                            |                             | -                                                             | -                                                          | -                    |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             | -                                                             | -                                                          | -                    |
| 14    | No of Households electrified                                                                | PDD                         | 310                                                           | 310                                                        | -                    |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 129                                                           | 129                                                        | -                    |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 1 w/ 1 of                                                     | -                                                          | -                    |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 04                                                            | 04                                                         | -                    |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 04                                                            | 04                                                         | -                    |
| 19    | JKRLM:                                                                                      | RDD& PR                     | 40                                                            | 40                                                         | -                    |
|       | i. Number of Self Help Groups formed                                                        |                             | -                                                             | -                                                          | -                    |
|       | ii. Number of Households Involved                                                           |                             | 128                                                           | 128                                                        | -                    |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | -                                                             | -                                                          | -                    |
| 21    | Pending Mutations                                                                           | Revenue Department          | Nil                                                           | -                                                          | -                    |
| 22    | Domicile Certificates                                                                       | Revenue Department          | Issued                                                        | -                                                          | -                    |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                    |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                    |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                    |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2123                                                          | 2109                                                       | 19                   |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 32                                                            | 32                                                         | -                    |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 85                                                            | 85                                                         | -                    |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                    |
| 30    | Number of Ayushman Meas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | 05                                                            | -                                                          | -                    |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 12                                                            | -                                                          | -                    |
| 32    | Out of School Children brought to Schools                                                   | School Education Department | 03                                                            | -                                                          | -                    |
| 33    | Number of students still out of Schools                                                     | School Education Department | -                                                             | -                                                          | -                    |
| 34    | Persons educated through bridge courses                                                     | School Education Department | -                                                             | -                                                          | -                    |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 290                                                           | -                                                          | -                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                           |
|-------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health & Welfare Centre Dudwa                                                                                    |
| 2     | Type of building (Govt./ Private)                                  | Govt.                                                                                                            |
| 3     | Availability of Staff                                              |                                                                                                                  |
|       | a) Doctor                                                          | 01                                                                                                               |
|       | b) Paramedical                                                     | 02                                                                                                               |
| 4     | No of patients attended during the month                           | 150                                                                                                              |
| 5     | Status of medicine availability                                    | Available / Diagnostic tools are non functional                                                                  |
| 6     | Special medical camp held, if any                                  | -                                                                                                                |
| 7     | Status of Immunization                                             | Regular Immunization                                                                                             |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                                              |
| 9     | Institutional deliveries in Panchayat (Current Year)               | -                                                                                                                |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 0 Nil                                                                                                            |
| 11    | Other                                                              | -                                                                                                                |
| 12    | Remarks of the Visiting Officer                                    | There is urgent need of Diagnostic tools. General demand Need of regular special medical camps at the Panchayat. |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                                                                                       |
|-------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | G.H.S Dudwa (W.No. 3) G.M.S W.No. 7 (3) G.M.S (W.No. 1) (4) G.P.S (W.No. 5)                                                                                                  |
| 2     | Type of building (Govt./ Private)                |                                                                                                                                                                              |
| 3     | Availability of Staff as per sanctioned strength | Yes except One teacher less in Govt. P.S W.No. 5                                                                                                                             |
| 4     | Enrolment of the School                          |                                                                                                                                                                              |
|       | a) Boys                                          | (1) G.H.S - 91 (2) Govt. Middle School 22 (3) G.M.S W.No. 1 12 (4) G.P. Sch 14                                                                                               |
|       | b) Girls                                         | 100 21 21 18                                                                                                                                                                 |
| 5     | Availability of play ground                      | Yes                                                                                                                                                                          |
| 6     | Availability of drinking water                   | Yes                                                                                                                                                                          |
| 7     | Availability of electricity                      | Yes                                                                                                                                                                          |
| 8     | Availability of functional toilets               | Yes                                                                                                                                                                          |
| 9     | Activities undertaken under 'My School My Pride' | 03                                                                                                                                                                           |
| 10    | Other                                            | -                                                                                                                                                                            |
| 11    | Remarks of the Visiting Officer                  | There is urgent need of fencing of Govt. Middle School Duggikole ward No. 1 under CAPEX funds. Construction of Culvert and Boundary wall of Govt. Primary School ward No. 5. |



### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                              |
|-------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | ① W-No 1 ② W-No 2 ③ Garamjagir I ④ Garamjagir II<br>(Dadawa) ⑤ Dad Dharmal ⑥ Gharjagir I.           |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 58 / 98<br>40                                                                                       |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                                             |
| 4     | Availability of Helper/ worker                     |                                                                                                     |
| 5     | Maintenance of record of children                  | Yes                                                                                                 |
| 6     | Availability of sufficient ration                  | Yes                                                                                                 |
| 7     | Availability of timely Ration                      | Yes                                                                                                 |
| 8     | Availability of Functional toilet                  | Yes                                                                                                 |
| 9     | Availability of tap connection                     | NO                                                                                                  |
| 10    | Availability of electricity connection             | Yes                                                                                                 |
| 11    | Number of children stunted                         | Nil                                                                                                 |
| 12    | Number of children wasted                          | Nil                                                                                                 |
| 13    | Any Other                                          | -                                                                                                   |
| 14    | Remarks of the Visiting Officer                    | 5 Anganwari centers are without water connection. There is urgent need of supply of tap connection. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status         |
|-------|--------------------------------------------------------------|----------------|
| 1     | Location of CAPD Store                                       | Dadawa W.No-4. |
| 2     | Government / Private                                         | Private        |
| 3     | Name of the dealer (in case of Private)                      | Pushap Singh   |
| 4     | No of registered beneficiaries                               | 278            |
| 5     | No of beneficiaries drawing Ration from the store            | 278            |
| 6     | Whether store is functioning through Aadhar biometric system | Yes            |
| 7     | Whether record/register maintained in the store              | Yes            |
| 8     | Availability of ration                                       | Yes            |
| 9     | Any Other                                                    | -              |
| 10    | Remarks of the Visiting Officer                              | -              |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                                             |
|-------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Nil                                                                                                                |
| 2     | No of Accounts in the branch                                                              | -                                                                                                                  |
| 3     | No of persons applied under various self-employment schemes                               | -                                                                                                                  |
| 4     | No of cases sanctioned under various self-employment schemes                              | -                                                                                                                  |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -                                                                                                                  |
| 6     | Availability of ATM                                                                       | -                                                                                                                  |
| 7     | Any Other                                                                                 | -                                                                                                                  |
| 8     | Remarks of the Visiting Officer                                                           | General Public has demanded the opening of bank or extension - counter at their Panchayat along with ATM Facility. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                             |
|-------|--------------------------------------|--------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | ① W. No 1 ② W. No. 09                                              |
| 2     | Condition of Amrit Sarovar           | Good                                                               |
| 3     | Details of repair undertaken, if any | Yes Repaired.                                                      |
| 4     | Utilization of Amrit Sarovar         | Irrigation, Drinking of Animals.                                   |
| 5     | Any Other                            |                                                                    |
| 6     | Remarks of the Visiting Officer      | General public has demanded for more Amrit Sarovar's under MNERGA. |

VII. Playground:

| S. No | Particulars                     | Status                                                                             |
|-------|---------------------------------|------------------------------------------------------------------------------------|
| 1     | Location of Playground          | W. No. 3                                                                           |
| 2     | Condition of Playground         | Incomplete                                                                         |
| 3     | Utilization of Playground       | well benefit youth of adjoining area as well.                                      |
| 4     | Any Other                       |                                                                                    |
| 5     | Remarks of the Visiting Officer | General Public has demanded fortification and maintenance under Capex / PFI grants |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                   |
|-------|---------------------------------|------------------------------------------|
| 1     | Location of Partwarkhana        | Ward No. 5                               |
| 2     | Government/ Private building    | Govt.                                    |
| 3     | Land passbook saturation        | under process (Due to Scale Issue)       |
| 4     | Pending mutations               | Nil                                      |
| 5     | Any Other                       | -                                        |
| 6     | Remarks of the Visiting Officer | urgent need of Land Passbook saturation. |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                                                      |
|-------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Ward no: 06, Ward no: 3                                                                                                     |
| 2     | Name of the beneficiary                                     | Ved prakash, Subash chandee                                                                                                 |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                                                                                                   |
| 4     | Any Other                                                   | -                                                                                                                           |
| 5     | Remarks of the Visiting Officer                             | General public demanded inclusion of more <sup>eligible</sup> beneficiaries which are approx - 30 in number on urgent basis |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                             |
|-------|------------------------------------------------------------------------------|----------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Ward no. 7, Ward No. 8, Ward No. 6 and Ward No. 2  |
| 2     | Name of the beneficiaries                                                    | -                                                  |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed/ in use.                                 |
| 4     | Any Other                                                                    | -                                                  |
| 5     | Remarks of the Visiting Officer                                              | General Public demands more Soakpits/ Compost pits |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                 |
|-------|-------------------------------------------|------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Ward no. 03                                                            |
| 2     | No of online services provided by the CSC | All the online services                                                |
| 3     | No of persons approached for services     | 790                                                                    |
| 4     | Any Other                                 | -                                                                      |
| 5     | Remarks of the Visiting Officer           | General Public demands opening of Khidmatcenter at their Bara Pashyat. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations         |
|-------|------------------------------|----------------------|
| 1     | Connectivity Road            | Good Connectivity    |
| 2     | Transport                    | Need transport Yard. |
| 3     | Electricity                  | Good                 |
| 4     | Drinking water               | Good                 |
| 5     | Cleanliness                  | Good                 |
| 6     | Sports facility (Playground) | Yes (needs fencing)  |
| 7     | Any Other                    | -                    |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                           |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                  |
|       | 1. Debates and Seminars                                                                                                                                                   | Yes                                              |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes                                              |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes                                              |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Done                                             |
|       | 5. Exhibitions                                                                                                                                                            | -                                                |
| B     | Sports Activities                                                                                                                                                         |                                                  |
|       | 1. Sports Event                                                                                                                                                           | Yes volleyball                                   |
|       | 2. Distribution of sports kit                                                                                                                                             | -                                                |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                  |
|       | PMAY house                                                                                                                                                                | Yes Block no-3                                   |
|       | Segregation Sheds                                                                                                                                                         | -                                                |
|       | Amrit Sarovar                                                                                                                                                             | -                                                |
|       | JJM Assets                                                                                                                                                                | -                                                |
|       | Compost/ Soak Pits                                                                                                                                                        | -                                                |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Yes                                              |
|       | Any other                                                                                                                                                                 | -                                                |
| D     | Distribution of certificates                                                                                                                                              | -                                                |
|       | Self Employment Schemes                                                                                                                                                   | -                                                |
|       | Land Pass books                                                                                                                                                           | -                                                |
|       | Any other                                                                                                                                                                 | -                                                |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes, The Panchayat has been declared Nasha Mukt. |



# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                          |
|-------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Poverty free Panchayat.                                                                                         |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Self Help Groups have been established which are 40 in number and covering 128 house holds. <sup>eligible</sup> |
| 3     | Status of activities undertaken                                   | Job cards to approx - 420 persons have been issued.                                                             |
| 4     | Visible impact of the Activities                                  | Equal opportunities for all.                                                                                    |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                                                             |
| 6     | How many activities of SDG have been covered under GPDP           | 2023-24                                                                                                         |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Nil                                                                                                             |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Emphasis was laid on making the Panchayat Socially secured                                                      |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                        | Status                            |
|-------|------------------------------------------------------------------------------------|-----------------------------------|
| A     | Demands/ Grievances addressed by the Administration                                |                                   |
| 1     | More than 85 houses (Approx) have been constructed and                             | Approx. 46 are under construction |
| 2     | More Than 3900 plants have been planted by Social forestry & other Govt. agencies. |                                   |
| 3     | Transformer has been installed at village Piyade.                                  |                                   |
| 4     | Sufficient no of tap & pipeline connections are installed                          | & still in process.               |
| 5     | Most of the pucca paths are constructed under MNREGA scheme.                       |                                   |
| B     | Impact of B2V1 to B2V4                                                             |                                   |
| 1     | Public has become more aware about Govt. schemes.                                  |                                   |
| 2     | Governance made available at the door-step.                                        |                                   |
| 3     | People are more aware about digitization                                           |                                   |
| 4     | and governance has strengthened.                                                   |                                   |
| 5     | Development has been done as per the Public Demand.                                |                                   |
| C     | Challenges in the Panchayat                                                        |                                   |
| 1     | Internet facility to Panchayat ghar.                                               |                                   |
| 2     | Anganwari Centres are operational in private buildings.                            |                                   |
| 3     | Play ground is still nonfunctional needs urgent focus.                             |                                   |
| 4     | Footh path / Ramps for differently abled persons                                   |                                   |
| 5     | should be constructed at different institutions.                                   |                                   |
| D     | Suggestions if any                                                                 |                                   |
| 1     | Bank and ATM facility should be installed.                                         |                                   |
| 2     | Kid's centre should be set up in Panchayat.                                        |                                   |
| 3     | Tap water connection to Anganwari Centres at urgent basis is required.             |                                   |
| 4     | More awareness camps should be conducted about                                     |                                   |
| 5     | Nasha Mukh Bharat, Social welfare schemes along with other Govt. schemes.          |                                   |
| ②     | solar light installation at religious and public places.                           |                                   |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Education                    |
| 2 | Rural Development Department |
| 3 | Agriculture Department       |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Skill development            |
| 2 | Irrigation                   |
| 3 | Employment Department        |

## ii. FEEDBACK ON UT INITIATIVES

Back to village programme has made a tremendous positive impact on ground level. People are very happy to see high level Govt. officials reaching their doorsteps and hear their grievances and forward their most important demands to the Govt. directly.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                          | Status                                                                                                                                                                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                    | Construction of Road from Amb Chapri to Rasadanga. Construction of Platform of size 60x60 feet at Datta Kura W.M.S.                                                                                                                |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                    | There is urgent need of Marketing of products produced by SHGs. ① Link Road from Gadkan more to Thakur Dura Ward No. 7 ② Construction of Shamshu Ghat at Ward No. 6.                                                               |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Construction of road to Sudan Motalla Ward No. 6. Supply of solar lights to the Relegin place. Public place is required on urgent basis. Completion of Road which is still incomplete from Main Road Duda to Dab Khatke (Samadhi). |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                      |                                                                                                                                                                                                                                    |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                           | Certified that visiting officer has stayed in Panchayat for 2 days w.e.f 15/11/23 to 16/11/23.                                                                                                                                     |

Signature of Sarpanch

Name... Sushma Kumari

Sushma Kumari  
Sarpanch  
Pvt. Halqa Dadawa

Signature of the Visiting Officer

Name... ATAY KUMAR PANDIT (JAS) A.O.