

DALI "A"

①



# Back<sup>2</sup> Village<sup>5</sup>

**Governance at doorsteps**

**7<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023**

**COURTESY: DISTRICT ADMINISTRATION RAJOURI**

# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                |
|------|------------------|--------------------------------|
| 1    | Name             | Sh. MOHD. YOUSAF               |
| 2    | Designation      | Headmaster GHS Budhal          |
| 3    | Department       | Education                      |
| 4    | Place of posting | Govt. Girls High School Budhal |
| 5    | Mobile No        | 9797407950/ 7006620597         |
| 6    | Email ID         | Yousaf.4693@gmail.com          |
| 7    | Home District    | RAJOURI                        |
| 8    | Dates of visit   | 15-11-2023 to 16-11-2023       |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                  |
|------|-------------------------------------------------------|------------------|
| 1    | Name of the Panchayat                                 | DALLI A Kalakote |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240069           |
| 3    | Name of CD Block                                      | Kalakote         |
| 4    | Name of Tehsil                                        | Kalakote         |
| 5    | Name of District                                      | RAJOURI          |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 08   |
| 3    | No. of households in the Panchayat       | 680  |
| 4    | Population (approx) of the Panchayat     | 3068 |

*[Signature]*  
Yousaf An'



# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation       | Present/ Absent | Remarks |
|-------|-------------------------------------------|-------------------|-------------------|-----------------|---------|
| 1     | Agriculture                               | Sanjeev Singh     | AEA               | Present         |         |
| 2     | Education                                 | Simran Devi       | Head Master       | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | -                 | -                 | -               |         |
| 4     | Forest                                    | Rahul Sharma      | Forest Guard      | Present         |         |
| 5     | Health and Medical Education              | Sumita Kumari     | FMPH20            | Present         |         |
| 6     | ICDS Department                           | Azmat John        | AIW Worker        | Present         |         |
| 7     | Irrigation and Flood Control Department   |                   |                   |                 |         |
| 8     | Jal Shakti Department                     | Poojab Singh      | Line man/Helper   | Present         |         |
| 9     | Power Development Department              | Surinder Singh    | Line man          | Present         |         |
| 10    | Public Works Department                   | Kamajail Singh    | AE(M)             | Present         |         |
| 11    | Revenue                                   | Kala Khan         | Patwari           | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Ashish Muntra     | AA (Type)         | Present         |         |
| 13    | Skill Development                         |                   |                   |                 |         |
| 14    | Social Welfare Department                 | Naseem Akht       | Jr Asstt          | Present         |         |
| 15    | Youth Services and Sports Department      |                   |                   |                 |         |
| 16    | Others                                    |                   |                   |                 |         |
| 17    | Dealer FC                                 | Pawan Kumar       | Dealer            | Present         |         |
| 18    | J&K Bank                                  | Rohit Sargotra    | Banking Associate | Present         |         |
| 19    | Animal Husbandry                          | Dr. Sandeep Singh | VAJU              | Present         |         |
| 20    | Mold - Dor                                | Mohd Aitaf        | (SA Trained)      | Present         |         |
| 21    | Sheep Husbandry                           | Bhaskar Sharma    | Stoke Asstt       | Present         |         |

(22) NISHA Dive Asha work

23 J.C.DS

24 NSHA Worker

Pinky Rani L/O Dali

Pinky Rani

25 ICDS

26 I.C.DS Deptt

27 Asha Worker

Shreshth Behera  
Bandaru

Paarnam Kumari

AWW

AWW

R/O Dali

Bandaru



# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                        |                              |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|------------------------|------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                        | Panchayate Dalli-A. Kalakote |                                 |                                               |                                       |
|    | a)                                                                             | Govt. building/private | Govt. Building               |                                 |                                               |                                       |
|    | b)                                                                             | New/needing repairs    | New.                         |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             |                        | Yes                          |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     |                        | No                           |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             |                        | No                           |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             |                        | No                           |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of Panchayat ghar) (Y/N)                                  |                        | Yes                          |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               |                        | No                           |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         |                        | Yes                          |                                 |                                               |                                       |
| 2  | Educational institutes                                                         |                        | No. of Schools               | Enrolment                       | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a)                                                                             | Kindergarten NO        | Nil                          | (136)                           | -                                             | -                                     |
|    | b)                                                                             | Primary 04             | 04                           | 24+17+33+64                     | -                                             | Govt Building                         |
|    | c)                                                                             | Middle 02              | 02                           | 41+64+105                       | 05                                            | Govt Building                         |
|    | d)                                                                             | High Nil               | Nil                          | -                               | -                                             | -                                     |
|    | e)                                                                             | Higher Secondary Nil   | Nil                          | -                               | -                                             | -                                     |
|    | f)                                                                             | College Nil            | Nil                          | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre 06                                                            |                        | No. of Anganwari Centres     | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                |                        | 06                           | 170                             | 06                                            | Rented                                |
| 4  | Healthcare facility                                                            |                        | No. of sub centers           | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                |                        | -                            | -                               | 01                                            | 4+2=06                                |
| 5  | Bank branch(Y/N) NO                                                            |                        | -                            | -                               | -                                             | -                                     |
| 6  | Availability of ATM (Y/N) NO                                                   |                        | -                            | -                               | -                                             | -                                     |
| 7  | Khidmat Center/ CSC (Y/N) Yes                                                  |                        | Not operational              |                                 | -                                             | -                                     |
| 8  | Patwar Khana(Y/N) NO                                                           |                        | -                            | -                               | -                                             | -                                     |
| 9  | Village Haat (Y/N) NO                                                          |                        | -                            | -                               | -                                             | -                                     |
| 10 | Playground(Y/N) Yes                                                            |                        | -                            | -                               | -                                             | -                                     |
| 11 | Ration shop (Y/N) Pvt Yes                                                      |                        | No. of Ration Shop           | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                |                        | 01                           | -                               | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not                         |                        | No. of Govt Offices          |                                 | Functional                                    |                                       |
|    |                                                                                |                        |                              |                                 | Yes.                                          |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  |                        | Details                      | Location                        | Condition                                     | Utilization                           |
|    |                                                                                |                        |                              |                                 |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc |                        | Nil                          | Nil                             | Nil                                           | Nil                                   |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                |                        | Nil                          | Nil                             | Nil                                           | Nil                                   |
|    | ii. Number of Asset captured                                                   |                        | -                            | -                               | -                                             | -                                     |
|    | iii. Please mention assets                                                     |                        | -                            | -                               | -                                             | -                                     |
|    | 1. ✓                                                                           |                        | -                            | -                               | -                                             | -                                     |
|    | 2. ✓                                                                           |                        | -                            | -                               | -                                             | -                                     |
|    | 3. ✓                                                                           |                        | -                            | -                               | -                                             | -                                     |
|    | 4. ✓                                                                           |                        | -                            | -                               | -                                             | -                                     |
|    | 5. ✓                                                                           |                        | -                            | -                               | -                                             | -                                     |
| 16 | List of Incomplete Buildings- names, year of construction                      |                        | Name                         |                                 | Year of construction                          |                                       |
|    |                                                                                |                        | Naban Badog                  |                                 | 2017                                          |                                       |
| 17 | List of Underutilized Buildings- names                                         |                        | Name                         |                                 | Year of construction                          |                                       |
|    |                                                                                |                        | -                            |                                 | -                                             |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 100                                                           | 100                                                        | Nil                 |
| 2     | Widow pension                                                                               | Social Department Welfare   | 18                                                            | 18                                                         | Nil                 |
| 3     | Disability pension                                                                          | Social Department Welfare   | 18                                                            | 18                                                         | N+L                 |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | -                                                             | -                                                          | -                   |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | -                                                             | -                                                          | -                   |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | Wheel chair                                                   | 02                                                         | -                   |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | Scouty                                                        | 02                                                         | -                   |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | -                                                             | -                                                          | -                   |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 98%                                                           | 98%                                                        | -                   |
| 10    | PM Kisan Samman Nidhi                                                                       | Agriculture Department      | 100%                                                          | 100%                                                       | -                   |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Nimmayat, etc)              | Employment Department       | -                                                             | -                                                          | -                   |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          | -                   |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       |                                                               |                                                            |                     |
|       | I. No of Household provided FHTC                                                            |                             |                                                               |                                                            |                     |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                     |
| 14    | No of Households electrified                                                                | PDD                         | 100%                                                          |                                                            |                     |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 100%                                                          |                                                            |                     |
| 16    | SBM-Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 100%                                                          |                                                            |                     |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | -                                                             |                                                            |                     |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | Completed 24%                                                 |                                                            |                     |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                     |
|       | I. Number of Self Help Groups formed                                                        |                             |                                                               |                                                            |                     |
|       | II. Number of Households involved                                                           |                             |                                                               |                                                            |                     |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 98%                                                           | 98%                                                        | -                   |
| 21    | Pending Mutations                                                                           | Revenue Department          | -                                                             | -                                                          | -                   |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 100%                                                          | 100%                                                       | -                   |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | -                                                             | -                                                          | -                   |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | Take Pledge                                                   | -                                                          | -                   |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | -                                                          | -                   |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 100%                                                          | 100%                                                       | -                   |
| 27    | Janani suraksha yojana                                                                      | Health Department           | -                                                             | -                                                          | -                   |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                   |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                   |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 10                                                            | 1900                                                       | -                   |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 1900                                                          | 1900                                                       | -                   |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | -                                                             | -                                                          | -                   |
| 33    | Number of students still out of Schools                                                     | School Department Education | -                                                             | -                                                          | -                   |
| 34    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | -                                                          | -                   |
| 35    | Household using clean cooking fuel (LPG)                                                    | PCS & CA                    | -                                                             | -                                                          | -                   |



# QUESTIONNAIRE FOR B2V5

Schedule IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                  |
|-------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | HWC DALI A                                                                              |
| 2     | Type of building (Govt./ Private)                                  | Govt. Building                                                                          |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Doctor = 01<br>Paramedical = 01 (FMPHW)                                                 |
| 4     | No of patients attended during the month                           | 149 Monthly Patient                                                                     |
| 5     | Status of medicine availability                                    | Partially                                                                               |
| 6     | Special medical camp held, if any                                  | Yes                                                                                     |
| 7     | Status of Immunization                                             | 100% Coverage                                                                           |
| 8     | Participation of health worker in Village Health and Nutrition Day | 100% Coverage                                                                           |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Nil —                                                                                   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                                                                                     |
| 11    | Other                                                              | —                                                                                       |
| 12    | Remarks of the Visiting Officer                                    | Needs more medical staff in the dispensary at Panchayat.<br>Building Condition is Poor. |

## II. Education Institutions:

| S. No | Particulars                                                        | Status                                                                             |
|-------|--------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                                     | Middle School Dalli + Gms Berigala                                                 |
| 2     | Type of building (Govt./ Private)                                  | Govt. Building                                                                     |
| 3     | Availability of Staff as per sanctioned strength                   | Master = 01 Teacher 03<br>vacant 01                                                |
| 4     | Enrolment of the School<br>a) Boys 17<br>b) Girls 24<br>Total = 41 | Gms Berigala<br>$40 + 24 = 64 + 41 = 105$                                          |
| 5     | Availability of play ground                                        | Not sufficient Place.                                                              |
| 6     | Availability of drinking water                                     | Yes                                                                                |
| 7     | Availability of electricity                                        | Yes                                                                                |
| 8     | Availability of functional toilets                                 | Yes                                                                                |
| 9     | Activities undertaken under 'My School My Pride'                   | Yes                                                                                |
| 10    | Other                                                              | —                                                                                  |
| 11    | Remarks of the Visiting Officer                                    | Needs compound wall. Two More rooms to be required.<br>Requirement of Gms Berigala |

- ① Electricity — Nil Toilet Yes.
- ② Water — Yes
- ③, Lack of staff for middle classes

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                           |
|-------|----------------------------------------------------|--------------------------------------------------|
| 1     | Location of Anganwari Center                       | Dalli A Panchyat                                 |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | Total children 170<br>170                        |
| 3     | Status of Building (Private/ Govt.)                | 5 Private centres one Govt Building              |
| 4     | Availability of Helper/ worker                     | Yes                                              |
| 5     | Maintenance of record of children                  | Yes                                              |
| 6     | Availability of sufficient ration                  | Sufficient                                       |
| 7     | Availability of timely Ration                      | In time                                          |
| 8     | Availability of Functional toilet                  | No                                               |
| 9     | Availability of tap connection                     | No                                               |
| 10    | Availability of electricity connection             | Yes                                              |
| 11    | Number of children stunted                         | —                                                |
| 12    | Number of children wasted                          | —                                                |
| 13    | Any Other                                          | —                                                |
| 14    | Remarks of the Visiting Officer                    | Remaining 5 centres should be provided Building. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                     |
|-------|--------------------------------------------------------------|--------------------------------------------|
| 1     | Location of CAPD Store                                       | Private dealer                             |
| 2     | Government / Private                                         | Private                                    |
| 3     | Name of the dealer (in case of Private)                      | Pawan Kumar dealer                         |
| 4     | No of registered beneficiaries                               | 100%                                       |
| 5     | No of beneficiaries drawing Ration from the store            | 100%                                       |
| 6     | Whether store is functioning through Aadhar biometric system | Functional                                 |
| 7     | Whether record/register maintained in the store              | Yes.                                       |
| 8     | Availability of ration                                       | As per requirement.                        |
| 9     | Any Other                                                    | —                                          |
| 10    | Remarks of the Visiting Officer                              | Needs Govt. Building as well as Govt Shop. |



V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                         |
|-------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Nil                                                            |
| 2     | No of Accounts in the branch                                                              | Nil                                                            |
| 3     | No of persons applied under various self-employment schemes                               | Nil                                                            |
| 4     | No of cases sanctioned under various self-employment schemes                              | Nil                                                            |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | Nil                                                            |
| 6     | Availability of ATM                                                                       | Nil                                                            |
| 7     | Any Other                                                                                 | -                                                              |
| 8     | Remarks of the Visiting Officer                                                           | Needs Bank Branch at Dalli A Panchayat and ATM is also needed. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                               |
|-------|--------------------------------------|------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | DALI "A"                                             |
| 2     | Condition of Amrit Sarovar           | -                                                    |
| 3     | Details of repair undertaken, if any | -                                                    |
| 4     | Utilization of Amrit Sarovar         | -                                                    |
| 5     | Any Other                            | -                                                    |
| 6     | Remarks of the Visiting Officer      | Require at least one Amrit Sarovar at the Panchayat. |

VII. Playground:

| S. No | Particulars                     | Status                                       |
|-------|---------------------------------|----------------------------------------------|
| 1     | Location of Playground          | Dolli "A" Charoti ghai W. No-3               |
| 2     | Condition of Playground         | Under Construction                           |
| 3     | Utilization of Playground       | -                                            |
| 4     | Any Other                       | -                                            |
| 5     | Remarks of the Visiting Officer | More funds should be released for this work. |

VIII. Patwar Khana:

| S. No | Particulars                     | Status                                                                   |
|-------|---------------------------------|--------------------------------------------------------------------------|
| 1     | Location of Patwar Khana        | Patwar Khana NO                                                          |
| 2     | Government/ Private building    | (No, Panchayat Ghar                                                      |
| 3     | Land passbook saturation        | 98% Disbursed                                                            |
| 4     | Pending mutations               | -                                                                        |
| 5     | Any Other                       | -                                                                        |
| 6     | Remarks of the Visiting Officer | Needs Sepreat Patwar Khana so that people may not suffer in near future. |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                           |
|-------|-------------------------------------------------------------|------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | DALI "A"                                                         |
| 2     | Name of the beneficiary                                     | Bikram Singh w No 4                                              |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed.                                                       |
| 4     | Any Other                                                   | -                                                                |
| 5     | Remarks of the Visiting Officer                             | More over work is in progress and more houses to be constructed. |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                     |
|-------|------------------------------------------------------------------------------|--------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Dalli A                                    |
| 2     | Name of the beneficiaries                                                    | HAFI. MOHD. NAZIR W. NO 7                  |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed and operational                  |
| 4     | Any Other                                                                    | -                                          |
| 5     | Remarks of the Visiting Officer                                              | Requirement of more pits in The Panchayat. |

## XI. Khidmat Center / CSC:

| S. No | Particulars                               | Status               |
|-------|-------------------------------------------|----------------------|
| 1     | Location of Khidmat Center/ CSC counter   | DALLI "A"            |
| 2     | No of online services provided by the CSC | Nil                  |
| 3     | No of persons approached for services     | Nil                  |
| 4     | Any Other                                 | -                    |
| 5     | Remarks of the Visiting Officer           | Not yet operational. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                  |
|-------|------------------------------|-------------------------------|
| 1     | Connectivity Road            | Poor Condition.               |
| 2     | Transport                    | Not in good Service           |
| 3     | Electricity                  | Low voltage in The Panchayat. |
| 4     | Drinking water               | Not adequate coverage         |
| 5     | Cleanliness                  | ok                            |
| 6     | Sports facility (Playground) | Under construction            |
| 7     | Any Other                    | -                             |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                | Status                                          |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                                |                                                 |
|       | 1. Debates and Seminars                                                                                                                                                    | organised at MS Dalli A                         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                    | Take Pledge                                     |
|       | 3. Local Folk programme / Show                                                                                                                                             | Local Programme                                 |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                | Dolli "A" Panchayat Ghar                        |
|       | 5. Exhibitions                                                                                                                                                             | in MS Dalli A                                   |
| B     | Sports Activities                                                                                                                                                          | Sports activity organised                       |
|       | 1. Sports Event                                                                                                                                                            |                                                 |
|       | 2. Distribution of sports kit                                                                                                                                              | Already done.                                   |
| C     | Inaugurations (If any)                                                                                                                                                     | Inaugurated by me.                              |
|       | PMAY house                                                                                                                                                                 |                                                 |
|       | Segregation Sheds                                                                                                                                                          | 01.                                             |
|       | Amrit Sarovar                                                                                                                                                              | Nil                                             |
|       | JJM Assets                                                                                                                                                                 |                                                 |
|       | Compost/ Soak Pits                                                                                                                                                         | 250                                             |
|       | PMGSY / MGNREGA works                                                                                                                                                      | 38 works sanctioned MGNREGA                     |
|       | Any other                                                                                                                                                                  |                                                 |
| D     | Distribution of certificates                                                                                                                                               | 100%                                            |
|       | Self Employment Schemes                                                                                                                                                    |                                                 |
|       | Land Pass books                                                                                                                                                            | 80% Handed over                                 |
|       | Any other                                                                                                                                                                  |                                                 |
| E     | Awareness generation on digital services, transparency, Corruption Free, Nasha Mukh Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | organised awareness programmes for the purpose. |



# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                   |
|-------|-------------------------------------------------------------------|----------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Adequate housing for all under SDG                       |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Inaugurated the house under PMAY Scheme.                 |
| 3     | Status of activities undertaken                                   | House completed and inaugurated by the visiting officer. |
| 4     | Visible impact of the Activities                                  | 80% houses completed under PMAY Scheme.                  |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes.                                                     |
| 6     | How many activities of SDG have been covered under GDP            | 03                                                       |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | More beneficiaries needs to be included under AWASTT     |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Houses has been completed and Geo-tagged.                |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Road connectivity should be improved.               |        |
| 2     | Drinking water should be improved.                  |        |
| 3     | Construction of more water tanks                    |        |
| 4     | construction of Road connectivity.                  |        |
| 5     |                                                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Public awareness programmes should be               |        |
| 2     | organised for aware the people.                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Lack of poles, wires, and meters                    |        |
| 2     | Lack of Healthcare facility in the Panchayat.       |        |
| 3     | Lack of road connectivity.                          |        |
| 4     | Lacks of transport facility.                        |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     | Digital net work needs to be improved.              |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Social welfare Deptt. R      |
| 2 | R D D deptt.                 |
| 3 | Educator deptt.              |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Skill development            |
| 2 | Youth and Sports deptt.      |
| 3 |                              |

## ii. FEEDBACK ON UT INITIATIVES

Nice interaction with PRLs, Govt. officials & Public. Many works were inspected by me during my visit in panchayat, all Members and officials were cooperative & shared required information with me. I heard many grievances of public and try to resolve as per my capacity. overall it was nice experience for me.

Am

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                              |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Non-availability of Poles and wires. Non-availability of water in the Panchayat Demands 3 more Transformers.        |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Major issues. Staff not available in the school. More water, Electricity is not in good condition in the Panchayat. |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Funds needs to be increased for building the proper Assets in The Panchayat Halga Doli 'A'                          |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 08                                                                                                                  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | I Certify that Visiting officer has visited in Panchayat and stayed here for Two days                               |

Sarpanch

Panchayat Halga Doli 'A' (Karakote)

Name: Sh. Rajeev Singh

Signature of the Visiting Officer

Name: MOHD. YOUSAF Headmaster

GHS Budhal Visiting officer

DALI 'A' B2V5 16/11/2023



Received the  
applicatn. An



**OFFICE OF THE HEADMASTER  
GOVT. PRIMARY SCHOOL NABAN BADHOG ZONE (KALAKOTE)**

Ref. No. ....

Dated : 16/11/2023

The visiting Officer  
Back to Village Phase-5

R/Sir with due respect and humble submission  
I want to draw your kind attention that  
Govt. P.S. School Nabam Badhog Zone Kalakote  
was established in 2005, since then it is work-  
ing in a private building. Recently school  
shifted in its own building which under con-  
struction for last six years and is plaster level.  
Students are suffering badly due to lack of  
basic infrastructure.

In this connection your highness pleased  
to inform concerning agency to expedite  
the completion process at an earliest  
Thanking you.

NO BSWB 547 dated 16/11/2023.

  
A. Primary School  
Nabam (Badhog)