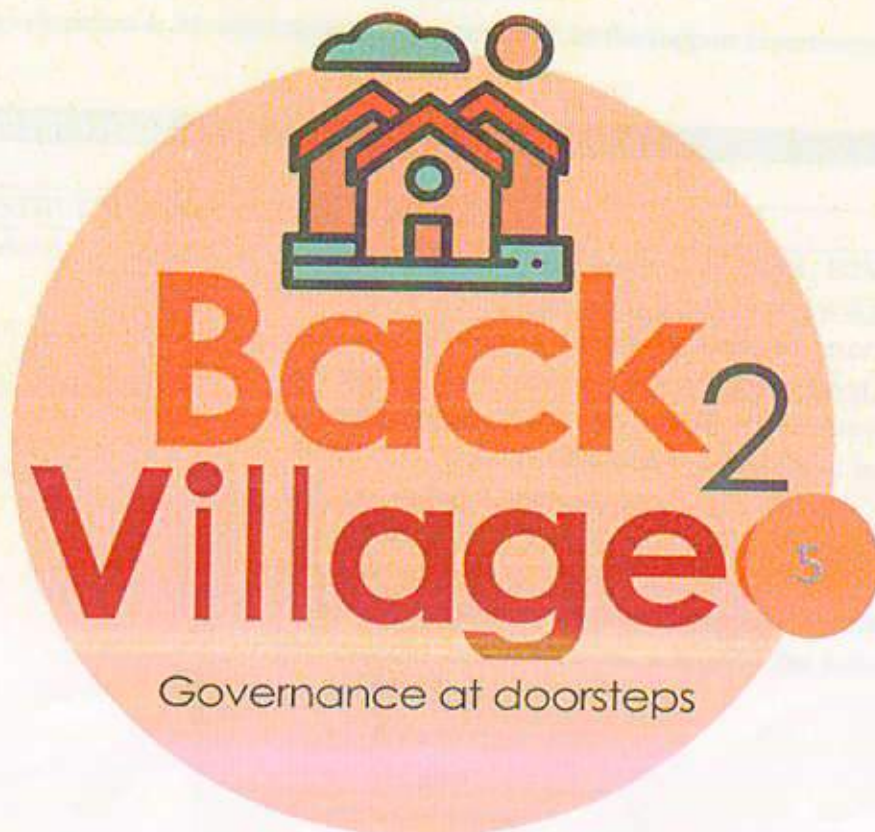


# B2V5-Booklet

(Instruction Manual, Deliverables & Questionnaire for B2V5)



**7th to 16th NOVEMBER, 2023.**

Block GHAT Panchayat DHARA 'B'

Name of Visiting Officer Bhawar Bhushan <sup>Pangotra</sup> Designation MCC (Distt. office)

**DISTRICT ADMINISTRATION  
DODA**

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                      |
|------|------------------|--------------------------------------|
| 1    | Name             | Bharat Bhusham Pangotra              |
| 2    | Designation      | Manager cum Chemist (Distt. Officer) |
| 3    | Department       | Horticulture                         |
| 4    | Place of posting | Bhaderwah                            |
| 5    | Mobile No        | 9419247150                           |
| 6    | Email ID         | bbphds@gmail.com                     |
| 7    | Home District    | Radhaswamy Lane Kalibari Kalkua      |
| 8    | Dates of visit   | 09.11.2023 to 10.11.2023             |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |         |
|------|-------------------------------------------------------|---------|
| 1    | Name of the Panchayat                                 | DHARA B |
| 2    | Local Government Directory(LGD) code of the Panchayat | 239520  |
| 3    | Name of CD Block                                      | Ghat    |
| 4    | Name of Tehsil                                        | DODA    |
| 5    | Name of District                                      | DODA    |

### C. Panchayat Profile:

| S.No | Particulars                              |            |
|------|------------------------------------------|------------|
| 1    | No. of revenue villages in the Panchayat | 01 (Dhara) |
| 2    | No. of hamlets in the Panchayat          | 20         |
| 3    | No. of households in the Panchayat       | 400        |
| 4    | Population (approx) of the Panchayat     | 2200       |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

#### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                       | Designation     | Present/ Absent | Remarks        |
|-------|-------------------------------------------|----------------------------|-----------------|-----------------|----------------|
| 1     | Agriculture                               | Sanjeer Kumar              | Field Asstt     | Present         | Absent on 9th  |
| 2     | Education                                 | Farooq Ahmed               | Teacher         | "               | "              |
| 3     | Food, Civil Supplies and Consumer Affairs | Gulam Hassan               | Ration Dealer   | "               | Absent on 9th  |
| 4     | Forest                                    |                            |                 |                 |                |
| 5     | Health and Medical Education              | Sheesh Ram sham            | Pharmacist      | "               | Absent on 10th |
| 6     | ICDS Department                           | Pelveen Begum              | Supervisor      | "               | Absent on 10th |
| 7     | Irrigation and Flood Control Department   | Mohd. Ashraf               | Gang Coolee     | "               | Absent on 10th |
| 8     | Jai Shakti Department                     | Fiaz Ahmed wani            | Supervisor      | "               | -              |
| 9     | Power Development Department              | -                          | -               | Absent          | -              |
| 10    | Public Works Department                   | Pashori Lal                | work supervisor | Present         | -              |
| 11    | Revenue                                   | Nisar Ahmed                | Patwari         | "               | Absent on 10th |
| 12    | Rural Development and Panchayat Raj       | Farooq Ahmed               | Secretary P.T.  | "               | -              |
| 13    | Skill Development                         | -                          | -               | Absent          | -              |
| 14    | Social Welfare Department                 | Farhana Kaur               | Cr. Gt. Tr.     | Present         | -              |
| 15    | Youth Services and Sports Department      | Sanjay sharma              | PET             | Present         | Absent on 10th |
| 16    | Others                                    | Animal Husbandry vijay Kr. | V. Pharmacist   | Present         | -              |
| 17    | Horticulture                              | Shahina Begum              | HTG-M           | Present         | -              |
| 18    | Horticulture (C)                          | Ved Prakash                | C.I             | Present         | -              |
| 19    |                                           |                            |                 |                 |                |
| 20    |                                           |                            |                 |                 |                |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                                                  |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                                                                  |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Pvt. Building                                                                                    |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Newly constructed 2014-15 N. functional                                                          |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                                                                                              |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                                                                                              |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | Yes                                                                                              |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | L.L. Phone                                                                                       |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No                                                                                               |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes (Pvt. Building)                                                                              |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes (Pvt. Building)                                                                              |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                                                   | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 02                                                                                               |                                 |                                               | G. Building                           |
|    | b) Primary                                                                     | 03                                                                                               |                                 |                                               | G. Building                           |
|    | c) Middle                                                                      | 03                                                                                               |                                 |                                               | G. Building                           |
|    | d) High                                                                        |                                                                                                  |                                 |                                               |                                       |
|    | e) Higher Secondary                                                            |                                                                                                  |                                 |                                               |                                       |
|    | f) College                                                                     |                                                                                                  |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                                                                         | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 02                                                                                               | 42                              |                                               | Pvt. Building                         |
| 4  | Healthcare facility                                                            | No. of sub centers                                                                               | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                |                                                                                                  |                                 |                                               |                                       |
| 5  | Bank branch(Y/N)                                                               |                                                                                                  |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      |                                                                                                  |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | 01 CSC                                                                                           |                                 |                                               | Pvt Building                          |
| 8  | Patwarkhana(Y/N)                                                               | N                                                                                                |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | N                                                                                                |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | N                                                                                                |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                                               | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                                                                               | 330                             | N ekyc working                                |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                                              | Functional                      |                                               |                                       |
|    |                                                                                | Nil                                                                                              |                                 |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                                                          | Location                        | Condition                                     | Utilization                           |
|    |                                                                                |                                                                                                  |                                 |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Climate and soil is good for Horticulture and Agricultural crops in addition to Animal husbandry |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                | Yes                                                                                              |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                                                                                                  |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                                                                  |                                 |                                               |                                       |
|    | 1.                                                                             | CSC 01                                                                                           |                                 |                                               |                                       |
|    | 2.                                                                             | Composite pit 02                                                                                 |                                 |                                               |                                       |
|    | 3.                                                                             | Tile work 02                                                                                     |                                 |                                               |                                       |
|    | 4.                                                                             | pacca path 02                                                                                    |                                 |                                               |                                       |
|    | 5.                                                                             |                                                                                                  |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                                             | Year of construction            |                                               |                                       |
|    |                                                                                | Pvt. Ghar                                                                                        | 2014-15                         |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                                             | Year of construction            |                                               |                                       |
|    |                                                                                | 1. P.S. Mahana Building                                                                          |                                 |                                               |                                       |
|    |                                                                                | 2. Lower Building of PS Post                                                                     |                                 |                                               |                                       |
|    |                                                                                | 3. Old Building of PS Ashok                                                                      |                                 |                                               |                                       |

# 5 QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REMARKS         |
|-------|---------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|------------------------------------------------------------|-----------------|
| 1     | Old Age pension                                                                             | Social Welfare Department | 35                                                            | 35                                                         | -               |
| 2     | Widow pension                                                                               | Social Welfare Department | 05                                                            | 05                                                         | -               |
| 3     | Disability pension                                                                          | Social Welfare Department | 20                                                            | 20                                                         | -               |
| 4     | Status under Stunting Mukht                                                                 | Social Welfare Department | -                                                             | -                                                          | -               |
| 5     | Status under wasting Mukht                                                                  | Social Welfare Department | -                                                             | -                                                          | -               |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                   | Social Welfare Department | -                                                             | -                                                          | -               |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC              | Being provided by CSC (20-10-20)                              |                                                            |                 |
| 8     | Daksh Kisan                                                                                 | Agriculture Department    | 25                                                            | 15                                                         | 10 left         |
| 9     | Kisan credit card                                                                           | Agriculture Department    | 408                                                           | 378                                                        | Review done     |
| 10    | PM Kisan Sammannidhi                                                                        | Agriculture Department    | 312                                                           | 300                                                        | 12 left         |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department     | -                                                             | -                                                          | -               |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department    | -                                                             | -                                                          | -               |
| 13    | JJM Implementation                                                                          | Jal Shakti Department     | pyl not covered under JJM due to Tech. issue                  |                                                            |                 |
|       | I. No of Household provided FHTC                                                            |                           |                                                               |                                                            |                 |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                           |                                                               |                                                            |                 |
| 14    | No of Households electrified                                                                | PDD                       | 480                                                           | 480                                                        | Work done       |
| 15    | PMAY- Gramin                                                                                | RDD & PR                  | 80                                                            | 80                                                         | Pokhar          |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD & PR                  | Demand were projected but no allotment.                       |                                                            |                 |
| 17    | ODF Plus villages (No)                                                                      | RDD & PR                  | -                                                             | -                                                          | -               |
| 18    | Targeted Sock pit completed                                                                 | RDD & PR                  | 333                                                           | 333                                                        | -               |
| 19    | JKRLM:                                                                                      | RDD & PR                  |                                                               |                                                            |                 |
|       | I. Number of Self Help Groups formed                                                        |                           | NIL                                                           | NIL                                                        | -               |
|       | II. Number of Households involved                                                           |                           |                                                               |                                                            |                 |
| 20    | Land Passbook Saturation                                                                    | Revenue Department        | 100%                                                          | Complete                                                   |                 |
| 21    | Pending Mutations                                                                           | Revenue Department        | NIL                                                           |                                                            |                 |
| 22    | Domicile Certificates                                                                       | Revenue Department        | Being granted as & when applied                               |                                                            |                 |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch             | -                                                             | -                                                          | -               |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch             | -                                                             | -                                                          | -               |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch             | -                                                             | -                                                          | -               |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department         | 902                                                           | 725                                                        | Not yet updated |
| 27    | Janani suraksha yojana                                                                      | Health Department         | 19                                                            | 19                                                         | -               |
| 28    | Status under Anaemia Mukht                                                                  | Health Department         | 35                                                            | 35                                                         | -               |
| 29    | Status under Leprosy Mukht                                                                  | Health Department         | -                                                             | -                                                          | -               |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department         | -                                                             | -                                                          | -               |
| 31    | Number of Ayushman Sabas held                                                               | Health Department         | -                                                             | -                                                          | -               |
| 32    | Out of School Children brought to Schools                                                   | School Department         | -                                                             | -                                                          | -               |
| 33    | Number of students still out of Schools                                                     | School Department         | -                                                             | -                                                          | -               |
| 34    | Persons educated through bridge courses                                                     | School Department         | -                                                             | -                                                          | -               |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                  | -                                                             | -                                                          | -               |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                 |
|-------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        |                                                                                                        |
| 2     | Type of building (Govt./ Private)                                  |                                                                                                        |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | /                                                                                                      |
| 4     | No of patients attended during the month                           |                                                                                                        |
| 5     | Status of medicine availability                                    |                                                                                                        |
| 6     | Special medical camp held, if any                                  | No Health institution                                                                                  |
| 7     | Status of Immunization                                             |                                                                                                        |
| 8     | Participation of health worker in Village Health and Nutrition Day |                                                                                                        |
| 9     | Institutional deliveries in Panchayat (Current Year)               | /                                                                                                      |
| 10    | Non-Institutional deliveries in Panchayat (Current Year)           |                                                                                                        |
| 11    | Other                                                              |                                                                                                        |
| 12    | Remarks of the Visiting Officer                                    | People visit Health institution located in Pyl Dhorva. It for medical facilities which is 3-4 km away. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                            |
|-------|--------------------------------------------------|-----------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | UPS Posto, Tashnal + Dharwani                                                     |
| 2     | Type of building (Govt./ Private)                | Govt. Building in All Schools                                                     |
| 3     | Availability of Staff as per sanctioned strength | Staff is available B/P sanctioned strength                                        |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 119-Boys<br>100-Girls                                                             |
| 5     | Availability of play ground                      | No Play ground in any school                                                      |
| 6     | Availability of drinking water                   | Available                                                                         |
| 7     | Availability of electricity                      | Available                                                                         |
| 8     | Availability of functional toilets               | Available. However UPS Dharwani separate toilets for Boys & Girls                 |
| 9     | Activities undertaken under 'My School My Pride' | Patriotic songs, Nataraj, Model Play Games                                        |
| 10    | Other                                            |                                                                                   |
| 11    | Remarks of the Visiting Officer                  | Needs Play ground and Boundary Wall in all the schools<br>UPS Tashnali doing well |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                                                                                                                                     |
|-------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Posta, Mahima                                                                                                                                                                                              |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 33-NBs<br>12-NBs                                                                                                                                                                                           |
| 3     | Status of Building (Private/ Govt.)                | Pvt.                                                                                                                                                                                                       |
| 4     | Availability of Helper/ worker                     | Available                                                                                                                                                                                                  |
| 5     | Maintenance of record of children                  | Not properly maintained                                                                                                                                                                                    |
| 6     | Availability of sufficient ration                  | Ration Qty. does not match with B.Bal                                                                                                                                                                      |
| 7     | Availability of timely Ration                      | Yes                                                                                                                                                                                                        |
| 8     | Availability of Functional toilet                  | Yes                                                                                                                                                                                                        |
| 9     | Availability of tap connection                     | Yes                                                                                                                                                                                                        |
| 10    | Availability of electricity connection             | Yes                                                                                                                                                                                                        |
| 11    | Number of children stunted                         | NIL                                                                                                                                                                                                        |
| 12    | Number of children wasted                          | NIL                                                                                                                                                                                                        |
| 13    | Any Other                                          | -                                                                                                                                                                                                          |
| 14    | Remarks of the Visiting Officer                    | 1. Toys material Not being provided to the children<br>2 Ration Qty. does not match with B.Bal<br>3 Record Not properly maintained<br>4. No Disatation of Record by Senior Officer from the last 11 months |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                                                                                                                     |
|-------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Posta                                                                                                                                                                      |
| 2     | Government / Private                                         | Pvt                                                                                                                                                                        |
| 3     | Name of the dealer (in case of Private)                      | Gulam Hassan                                                                                                                                                               |
| 4     | No of registered beneficiaries                               | 330                                                                                                                                                                        |
| 5     | No of beneficiaries drawing Ration from the store            | 300                                                                                                                                                                        |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                                                                                                                        |
| 7     | Whether record/register maintained in the store              | No Physical Record/ Register                                                                                                                                               |
| 8     | Availability of ration                                       | Yes                                                                                                                                                                        |
| 9     | Any Other                                                    |                                                                                                                                                                            |
| 10    | Remarks of the Visiting Officer                              | 1. No. Display Board<br>2. Sale Rate under different schemes Not displayed<br>3. No. of Benef. under different Scheme Heads Not displayed<br>4. Ration Scale Not displayed |

V. **Bank/ Extension counter:**

| S. No | Particulars                                                                               | Status                                        |
|-------|-------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       |                                               |
| 2     | No of Accounts in the branch                                                              |                                               |
| 3     | No of persons applied under various self-employment schemes                               |                                               |
| 4     | No of cases sanctioned under various self-employment schemes                              | NIL                                           |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |                                               |
| 6     | Availability of ATM                                                                       |                                               |
| 7     | Any Other                                                                                 |                                               |
| 8     | Remarks of the Visiting Officer                                                           | Demand of J & K Bank Branch Extension counter |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            |        |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any | NIL    |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      |        |

VII. **Playground:**

| S. No | Particulars                     | Status                                   |
|-------|---------------------------------|------------------------------------------|
| 1     | Location of Playground          |                                          |
| 2     | Condition of Playground         |                                          |
| 3     | Utilization of Playground       | NIL                                      |
| 4     | Any Other                       |                                          |
| 5     | Remarks of the Visiting Officer | Demand of General/ Community Play ground |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Partwarkhana        |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               | NIL    |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                         |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Posta. Chapra & Dharwana                                                                       |
| 2     | Name of the beneficiary                                     | 1. Javed Ahmed S/o Ishtiaq Shah 2. Wali Muneed S/o Jamal Bacht<br>3. Bhumi Singh S/o Sadhu Ram |
| 3     | Status of the house (completed/ in-use/ under-construction) | Two Houses Completed & in use<br>One House under construction                                  |
| 4     | Any Other                                                   |                                                                                                |
| 5     | Remarks of the Visiting Officer                             | Left out Eligible Beneficiaries<br>Needs to be Covered under PMAY                              |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                                                                                                       |
|-------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Tashnal road no 04,<br>Posta road no 01                                                                                                      |
| 2     | Name of the beneficiaries                                                    | Community Based                                                                                                                              |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                                                                                                                    |
| 4     | Any Other                                                                    |                                                                                                                                              |
| 5     | Remarks of the Visiting Officer                                              | Most of the individual waste<br>compost pits and soakpits have<br>been dismantled/ Buried by the<br>beneficiary after receiving the payment. |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                   |
|-------|-------------------------------------------|--------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Posta                    |
| 2     | No of online services provided by the CSC | 20                       |
| 3     | No of persons approached for services     | 10-15 Persons/ day       |
| 4     | Any Other                                 |                          |
| 5     | Remarks of the Visiting Officer           | Needs Adhar updation 1st |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Poor         |
| 2     | Transport                    | Poor         |
| 3     | Electricity                  | Average      |
| 4     | Drinking water               | Poor         |
| 5     | Cleanliness                  | Average      |
| 6     | Sports facility (Playground) | NIL          |
| 7     | Any Other                    |              |

## QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                | Status                                                                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                                |                                                                           |
|       | 1. Debates and Seminars                                                                                                                                                    | -                                                                         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                    | Patrotic Songs                                                            |
|       | 3. Local Folk programme / Show                                                                                                                                             |                                                                           |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                | Discussions on various Govt e-Service facilities, SDG, Employment Schemes |
|       | 5. Exhibitions                                                                                                                                                             | Skill Dev. Agri. & allied sectors                                         |
| B     | Sports Activities                                                                                                                                                          |                                                                           |
|       | 1. Sports Event                                                                                                                                                            | Kho-Kho                                                                   |
|       | 2. Distribution of sports kit                                                                                                                                              |                                                                           |
| C     | Inaugurations (If any)                                                                                                                                                     |                                                                           |
|       | PMAY house                                                                                                                                                                 | Yes                                                                       |
|       | Segregation Sheds                                                                                                                                                          | -                                                                         |
|       | Amrit Sarovar                                                                                                                                                              | -                                                                         |
|       | JJM Assets                                                                                                                                                                 | -                                                                         |
|       | Compost/ Soak Pits                                                                                                                                                         | 01 Peta                                                                   |
|       | PMGSY / MGNREGA works                                                                                                                                                      | -                                                                         |
|       | Any other                                                                                                                                                                  |                                                                           |
| D     | Distribution of certificates                                                                                                                                               | -                                                                         |
|       | Self Employment Schemes                                                                                                                                                    | -                                                                         |
|       | Land Pass books                                                                                                                                                            | -                                                                         |
|       | Any other                                                                                                                                                                  | -                                                                         |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual | The General Public and PRI's were sensitized and made aware               |

about different e-Service through online mode being provided. Both Centre and UT sponsored schemes for their welfare. How to access these services formalized/ documentation Regd. Secured the Gov. Schemes Transparency Corruption free Sanitation/ Cleanliness Drive Safe Drinking water & Skill/ Employment oriented programmes/ initiatives of the Govt were discussed.

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                                            |
|-------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean Energy & cleanliness                                                                                                        |
| 2     | Activities undertaken under the Theme (as per instruction manual) | use of solar lights and LPG has been encouraged in the Pkt Comt of Compost pits                                                   |
| 3     | Status of activities undertaken                                   | 1. installation of solar lights<br>2. use of LPG for cooking 3. Comt of compost Pit                                               |
| 4     | Visible impact of the Activities                                  | use of LPG for cooking / solar lights has increased                                                                               |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | yes                                                                                                                               |
| 6     | How many activities of SDG have been covered under GPDP           | Two                                                                                                                               |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | The economic condition of the people in Pkt is such the solar lights / equipment should be provided on 90% subsidy to achieve SDG |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | -                                                                                                                                 |

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                   | Status |
|-------|---------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration           |        |
| 1     | Water Tank at Post                                            |        |
| 2     | Installation of Transformer                                   |        |
| 3     |                                                               |        |
| 4     |                                                               |        |
| 5     |                                                               |        |
| B     | Impact of B2V1 to B2V4                                        |        |
| 1     | Good initiative of the Govt                                   |        |
| 2     | Programme in emerging Pys                                     |        |
| 3     | Collection of true feed back regarding the various            |        |
| 4     | Govt. Schemes                                                 |        |
| 5     | Understanding the Needs of the Village & Bottle necks to      |        |
| C     | Challenges in the Panchayat achieve the targets               |        |
| 1     | The Pyl is inhabited by poor people and are dependent         |        |
| 2     | on Agriculture and allied sector for their livelihood.        |        |
| 3     | No source of Regular/permanent income. The people             |        |
| 4     | Generally migrate to other places in search of job/employment |        |
| 5     | Insufficient living conditions have made their life tough     |        |
| D     | Suggestions if any                                            |        |
| 1     | Organisation of Awareness programme with special              |        |
| 2     | focus on Agric. sector & Allied sector                        |        |
| 3     | Subsidy on schemes 80% to 90% in Agric & Allied Sectors       |        |
| 4     | Skill Dev. programme at Pyl level with stipend for            |        |
| 5     | Men & Women                                                   |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Rural Dev. & Pgt Raj         |
| 2 | Revenue                      |
| 3 | Health                       |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | JK NRLM                      |
| 2 | PHE                          |
| 3 | ICDS                         |

## ii. FEEDBACK ON UT INITIATIVES

Very Good initiative by the UT Administration to assess the percolation of different UT/Centrally sponsored Developmental Schemes. Basic & true feedback from the people understanding the needs/expectation of the people. The programme is also helping to know the constraints/bottlenecks in implementation of the Dev. Schemes. Participatory approach. Mass awareness of the Dev. Schemes. People feel empowered.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No. | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Insufficient Drinking water supply<br>No Play ground in any school                                                                                                                                           |
| 2      | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | 1. Drinking water (Pvt. not covered under JSM)<br>2. Road connectivity from Mandol to Mahim via Chabra Tashnal<br>3. Animal/Sheep Husbandry office<br>4. Border Barrow/Extension Council<br>5. Health Centre |
| 3      | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The Pgt having poor population Agri/ Allied schemes in 80-90% subsidy<br>Skill Dev. Programme well supported                                                                                                 |
| 4      | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 04                                                                                                                                                                                                           |
| 5      | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the visiting officer has stayed in the Pgt Dhara B for two days                                                                                                                               |

Signature of Sarpanch

Name: Bharat Bhushan Shari  
Naib Sarpanch  
Halqa Pgt. Dhara

Signature of the Visiting Officer

Name: Bharat Bhushan Shari  
MCC (Dist. Officer)  
Hort Dept