



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

to 16<sup>th</sup> NOVEMBER, 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                                               |
|------|------------------|-----------------------------------------------|
| 1    | Name             | Dr. RAT KUMAR THAPA                           |
| 2    | Designation      | SPECIAL SECRETARY TO GOVT.                    |
| 3    | Department       | LABOUR & EMPLOYMENT DEPT.                     |
| 4    | Place of posting | CIVIL SECRETARIAT, JAMMU.                     |
| 5    | Mobile No        | 9419113832                                    |
| 6    | Email ID         | sajforty@gmail.com                            |
| 7    | Home District    | JAMMU                                         |
| 8    | Dates of visit   | 15 <sup>th</sup> & 16 <sup>th</sup> NOV. 2023 |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                   |
|------|-------------------------------------------------------|-------------------|
| 1    | Name of the Panchayat                                 | GRAN BROTRIAN - A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 239947            |
| 3    | Name of CD Block                                      | REASI             |
| 4    | Name of Tehsil                                        | REASI             |
| 5    | Name of District                                      | REASI             |

## C. Panchayat Profile:

| S.No | Particulars                              |                |
|------|------------------------------------------|----------------|
| 1    | No. of revenue villages in the Panchayat | 1              |
| 2    | No. of hamlets in the Panchayat          | 8              |
| 3    | No. of households in the Panchayat       | 380            |
| 4    | Population (approx) of the Panchayat     | 2051 (approx.) |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name               | Designation    | Present/ Absent | Remarks |
|-------|-------------------------------------------|--------------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Rakesh Suri        | JAED           | Present         |         |
| 2     | Education                                 | Pardeep Kumar      | Teacher        | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Joginder Kumar     | Private Dealer | Present         |         |
| 4     | Forest                                    | Sunny Kumar        | Forest Guard   | Present         |         |
| 5     | Health and Medical Education              | Pulhp Bharat       | Jr. Pharmacist | Present         |         |
| 6     | ICDS Department                           | Meenakshi Gandotra | A.W.W          | Present         |         |
| 7     | Irrigation and Flood Control Department   | -                  | -              | -               |         |
| 8     | Jal Shakti Department                     | Tarun Verma        | J.E            | Present         |         |
| 9     | Power Development Department              | Kartar             |                | Present         |         |
| 10    | Public Works Department                   | Madan Lal          |                | Present         |         |
| 11    | Revenue                                   | Chanderdev Singh   | latwari        | Present         |         |
| 12    | Rural Development and Panchayati Raj      | Gurpreet Singh     | lyt. Secretary | Present         |         |
| 13    | Skill Development                         | -                  | -              | -               |         |
| 14    | Social Welfare Department                 | Gulshan Kumari     | Craft Teacher  | Present         |         |
| 15    | Youth Services and Sports Department      | Arun Dev           | PTI            | Present         |         |
| 16    | Others                                    |                    |                |                 |         |
| 17    |                                           |                    |                |                 |         |
| 18    |                                           |                    |                |                 |         |
| 19    |                                           |                    |                |                 |         |
| 20    |                                           |                    |                |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                     |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Govt.                               |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Need Repair                         |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Yes                                 |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Yes                                 |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | No                                  |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                  |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                  |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No                                  |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes                                 |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | Yes                                 |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                      | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 01                                  | 18                              | Nil                                           | Govt.                                 |
|    | b) Primary                                                                     | 02                                  | 75                              | Nil                                           | Govt.                                 |
|    | c) Middle                                                                      | 01                                  | 116                             | 01                                            | Govt.                                 |
|    | d) High                                                                        | 01                                  | 205                             | 03                                            | Govt.                                 |
|    | e) Higher Secondary                                                            |                                     |                                 |                                               |                                       |
|    | f) College                                                                     |                                     |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres            | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 04                                  | 64                              | 0                                             | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                  | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | —                                   | —                               | 0                                             | 01                                    |
| 5  | Bank branch (Y/N)                                                              | No                                  |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      |                                     |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Yes                                 |                                 |                                               |                                       |
| 8  | Patwar khana (Y/N)                                                             | No                                  |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                                  |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | No                                  |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                  | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                  | 690                             | Yes Connected                                 |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                 |                                 | Functional                                    |                                       |
|    |                                                                                | 03                                  |                                 | Yes                                           |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                             | Location                        | Condition                                     | Utilization                           |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Railway Station Road (In Panchayat) |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                |                                     |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | —                                   |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | —                                   |                                 |                                               |                                       |
|    | 1.                                                                             | —                                   |                                 |                                               |                                       |
|    | 2.                                                                             | —                                   |                                 |                                               |                                       |
|    | 3.                                                                             | —                                   |                                 |                                               |                                       |
|    | 4.                                                                             | —                                   |                                 |                                               |                                       |
|    | 5.                                                                             | —                                   |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                 |                                 |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                 |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                      |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|
| 1     | Old Age pension                                                                              | Social Department Welfare   | 79                                                            | 79                                                         | NIL                                       |
| 2     | Widow pension                                                                                | Social Department Welfare   | 18                                                            | 18                                                         | NIL                                       |
| 3     | Disability pension                                                                           | Social Department Welfare   | 11                                                            | 11                                                         | NIL                                       |
| 4     | Status under Stunting Mukht                                                                  | Social Department Welfare   | 01                                                            | -                                                          | -                                         |
| 5     | Status under wasting Mukht                                                                   | Social Department Welfare   | -                                                             | -                                                          | -                                         |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                    | Social Department Welfare   | 01                                                            | 01                                                         | NIL                                       |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSC                |                                                               |                                                            |                                           |
| 8     | Daksh Kisan                                                                                  | Agriculture Department      | N/A                                                           | 08                                                         | -                                         |
| 9     | Kisan credit card                                                                            | Agriculture Department      | 219                                                           | 135                                                        | No land Record, coverage                  |
| 10    | PM Kisan Sammannidhi                                                                         | Agriculture Department      | 219                                                           | 169                                                        | No land Record                            |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)               | Employment Department       | -                                                             | -                                                          | -                                         |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | NIL                                                           | NIL                                                        | NIL                                       |
| 13    | JJM Implementation                                                                           | Jal Shakti Department       |                                                               |                                                            |                                           |
|       | i. No of Household provided FHTC                                                             |                             | 390                                                           | -                                                          | Work in progress                          |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                  |                             | -                                                             | -                                                          |                                           |
| 14    | No of Households electrified                                                                 | PDD                         | 370                                                           | 370                                                        |                                           |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     |                                                               |                                                            |                                           |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                              | RDD& PR                     | 250                                                           | 230                                                        |                                           |
| 17    | ODF Plus villages (No)                                                                       | RDD& PR                     | Yes                                                           |                                                            |                                           |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | 04                                                            | 04                                                         |                                           |
| 19    | JKRLM:                                                                                       | RDD& PR                     |                                                               |                                                            |                                           |
|       | i. Number of Self Help Groups formed                                                         |                             | 03                                                            |                                                            |                                           |
|       | ii. Number of Households involved                                                            |                             | 30                                                            |                                                            |                                           |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          | NIL                                                           |                                                            |                                           |
| 21    | Pending Mutations                                                                            | Revenue Department          | NIL                                                           |                                                            |                                           |
| 22    | Domicile Certificates                                                                        | Revenue Department          | 2051                                                          | 1435                                                       | Have not applied                          |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               | NO                                                            |                                                            |                                           |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | NO                                                            |                                                            |                                           |
| 25    | Drugs Addicts rehabilitated                                                                  | BDO/ Sarpanch               | NO                                                            |                                                            |                                           |
| 26    | Golden Health Card under Ayushman Bharat                                                     | Health Department           | 3532                                                          | 3405                                                       | Applicant don't have provided health card |
| 27    | Janani suraksha yojana                                                                       | Health Department           | 36 ANC                                                        |                                                            |                                           |
| 28    | Status under Anaemia Mukht                                                                   | Health Department           | 751                                                           | 751                                                        | NIL                                       |
| 29    | Status under Leprosy Mukht                                                                   | Health Department           | NIL                                                           |                                                            |                                           |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | -                                                             | -                                                          | -                                         |
| 31    | Number of Ayushman Sabas held                                                                | Health Department           |                                                               |                                                            |                                           |
| 32    | Out of School Children brought to Schools                                                    | School Department Education | NIL                                                           |                                                            |                                           |
| 33    | Number of students still out of Schools                                                      | School Department Education | NIL                                                           |                                                            |                                           |
| 34    | Persons educated through bridge courses                                                      | School Department Education | NIL                                                           |                                                            |                                           |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    | 340                                                           |                                                            |                                           |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                      |
|-------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | 01                                                                          |
| 2     | Type of building (Govt./ Private)                                  | Govt.                                                                       |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Yes (01) on medical leave from 3 months)<br>Yes (03 persons)                |
| 4     | No of patients attended during the month                           | 510                                                                         |
| 5     | Status of medicine availability                                    | Yes                                                                         |
| 6     | Special medical camp held, if any                                  | Yes,                                                                        |
| 7     | Status of Immunization                                             | 100%                                                                        |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes, 4 in a month                                                           |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 31                                                                          |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 02                                                                          |
| 11    | Other                                                              |                                                                             |
| 12    | Remarks of the Visiting Officer                                    | Dispensary is working properly & sufficient amount of medicine is available |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                              |
|-------|--------------------------------------------------|---------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | 1. High School Gran 2. M.S Gran 3. P.S Gran 4. P.S Padder           |
| 2     | Type of building (Govt./ Private)                | Govt.                                                               |
| 3     | Availability of Staff as per sanctioned strength | Yes (03 vacant in H.S) 1 in M.S vacant                              |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | B - 211<br>G - 203                                                  |
| 5     | Availability of play ground                      | NO                                                                  |
| 6     | Availability of drinking water                   | Yes                                                                 |
| 7     | Availability of electricity                      | Yes                                                                 |
| 8     | Availability of functional toilets               | Yes                                                                 |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                 |
| 10    | Other                                            |                                                                     |
| 11    | Remarks of the Visiting Officer                  | Vacant posts should be filled<br>Need of playground & compound wall |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                |
|-------|----------------------------------------------------|---------------------------------------|
| 1     | Location of Anganwari center                       | At Gran More                          |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | Total - 24<br>Boys - 12<br>Girls - 12 |
| 3     | Status of Building (Private/ Govt.)                |                                       |
| 4     | Availability of Helper/ worker                     | Yes                                   |
| 5     | Maintenance of record of children                  | Yes                                   |
| 6     | Availability of sufficient ration                  | Yes                                   |
| 7     | Availability of timely Ration                      | Yes                                   |
| 8     | Availability of Functional toilet                  | Yes                                   |
| 9     | Availability of tap connection                     | No                                    |
| 10    | Availability of electricity connection             | Yes                                   |
| 11    | Number of children stunted                         | 0                                     |
| 12    | Number of children wasted                          | -                                     |
| 13    | Any Other                                          | -                                     |
| 14    | Remarks of the Visiting Officer                    | Centres are running properly          |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                        |
|-------|--------------------------------------------------------------|-------------------------------|
| 1     | Location of CAPD Store                                       | Gran More                     |
| 2     | Government / Private                                         | Private Building              |
| 3     | Name of the dealer (in case of Private)                      | Jaginder Kumar                |
| 4     | No of registered beneficiaries                               | 690                           |
| 5     | No of beneficiaries drawing Ration from the store            | 690                           |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                           |
| 7     | Whether record/register maintained in the store              | Yes                           |
| 8     | Availability of ration                                       | Yes                           |
| 9     | Any Other                                                    | -                             |
| 10    | Remarks of the Visiting Officer                              | Store is functioning properly |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       | No     |
| 2     | No of Accounts in the branch                                                              | —      |
| 3     | No of persons applied under various self-employment schemes                               | —      |
| 4     | No of cases sanctioned under various self-employment schemes                              | —      |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | —      |
| 6     | Availability of ATM                                                                       | No     |
| 7     | Any Other                                                                                 | —      |
| 8     | Remarks of the Visiting Officer                                                           | —      |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                      |
|-------|--------------------------------------|-----------------------------|
| 1     | Location of Amrit Sarovar            | NIL                         |
| 2     | Condition of Amrit Sarovar           | —                           |
| 3     | Details of repair undertaken, if any | —                           |
| 4     | Utilization of Amrit Sarovar         | —                           |
| 5     | Any Other                            | —                           |
| 6     | Remarks of the Visiting Officer      | Pond at Kattal needs repair |

VII. Playground:

| S. No | Particulars                     | Status                                 |
|-------|---------------------------------|----------------------------------------|
| 1     | Location of Playground          | No                                     |
| 2     | Condition of Playground         | —                                      |
| 3     | Utilization of Playground       | —                                      |
| 4     | Any Other                       | —                                      |
| 5     | Remarks of the Visiting Officer | Urgent need of playground in Panchayat |

VIII. Partwarkhana:

| S. No | Particulars                     | Status         |
|-------|---------------------------------|----------------|
| 1     | Location of Patwarkhana         | Reas           |
| 2     | Government/ Private building    | Govt. Building |
| 3     | Land passbook saturation        | NIL            |
| 4     | Pending mutations               | NIL            |
| 5     | Any Other                       | —              |
| 6     | Remarks of the Visiting Officer | —              |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                         |
|-------|-------------------------------------------------------------|------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Gyan (Padder)                                  |
| 2     | Name of the beneficiary                                     | Vaithno Devi                                   |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                      |
| 4     | Any Other                                                   |                                                |
| 5     | Remarks of the Visiting Officer                             | House Completed and full payment has been made |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                             |
|-------|------------------------------------------------------------------------------|----------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Wd. No. 03                                         |
| 2     | Name of the beneficiaries                                                    | Md. Shicb, Nazir Ahmed                             |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                          |
| 4     | Any Other                                                                    |                                                    |
| 5     | Remarks of the Visiting Officer                                              | Are in good condition & beneficiaries are using it |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | Yes    |
| 2     | No of online services provided by the CSC | —      |
| 3     | No of persons approached for services     | —      |
| 4     | Any Other                                 | —      |
| 5     | Remarks of the Visiting Officer           |        |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                           |
|-------|------------------------------|----------------------------------------|
| 1     | Connectivity Road            | Almost Covered                         |
| 2     | Transport                    | Available in Panchayat                 |
| 3     | Electricity                  | Panchayat is electrified               |
| 4     | Drinking water               | Available (Jal Shakti Project ongoing) |
| 5     | Cleanliness                  | Panchayat is neat & clean              |
| 6     | Sports facility (Playground) | Not Available                          |
| 7     | Any Other                    |                                        |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Cultural Events/ Programmes                                                                                                                                               | Yes    |
|       | 1. Debates and Seminars                                                                                                                                                   | Yes    |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes    |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes    |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | —      |
|       | 5. Exhibitions                                                                                                                                                            | —      |
| B     | Sports Activities                                                                                                                                                         | Yes    |
|       | 1. Sports Event                                                                                                                                                           | —      |
|       | 2. Distribution of sports kit                                                                                                                                             | —      |
| C     | Inaugurations (If any)                                                                                                                                                    | Yes    |
|       | PMAY house                                                                                                                                                                | —      |
|       | Segregation Sheds                                                                                                                                                         | —      |
|       | Amrit Sarovar                                                                                                                                                             | —      |
|       | JJM Assets                                                                                                                                                                | Yes    |
|       | Compost/ Soak Pits                                                                                                                                                        | Yes    |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Yes    |
|       | Any other                                                                                                                                                                 | —      |
| D     | Distribution of certificates                                                                                                                                              | Yes    |
|       | Self Employment Schemes                                                                                                                                                   | —      |
|       | Land Pass books                                                                                                                                                           | —      |
|       | Any other                                                                                                                                                                 | —      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes    |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                         |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Poverty Free and Enhanced Livelihood village                                                                   |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Employment provided to the job card holders under MGNREGA & Awareness about other schemes of diff. departments |
| 3     | Status of activities undertaken                                   | Awareness camps held                                                                                           |
| 4     | Visible impact of the Activities                                  | Yes                                                                                                            |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                                                            |
| 6     | How many activities of SDG have been covered under GPDP           | 01                                                                                                             |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | —                                                                                                              |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Employment given under MGNREGA Scheme                                                                          |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                         | Status    |
|-------|---------------------------------------------------------------------|-----------|
| A     | Demands/ Grievances addressed by the Administration                 |           |
| 1     | Contn. of Railway Road to Bhim Devta Bari Length 1.25 Km            |           |
| 2     | Examination Hall besides rooms for lab/Library & classrooms         |           |
| 3     | Tapping of water from Tunnel No. 03 to Gran Village the whole area  |           |
| 4     | Existing Tap water supply needs filter plant                        |           |
| 5     | Additional - 05 No. Transformers required                           |           |
| B     | Impact of B2V1 to B2V4                                              |           |
| 1     | Demand of Road from Railway road to Bhim Devta                      | fulfilled |
| 2     | Demand of examination Hall & lab rooms for H.S. Gran                | fulfilled |
| 3     | Demand for Tapping water from Tunnel No. 03 to Gran Village         | fulfilled |
| 4     | Demand of filter project (plant)                                    | fulfilled |
| 5     | Demand of Transformers                                              | fulfilled |
| C     | Challenges in the Panchayat                                         |           |
| 1     | Urgent need of Bathing Ghat                                         |           |
| 2     | Acquisition of land for existing link road from Gran More to Pocher |           |
| 3     | Drinking water problem in W.No. 03, 05 & 06 needs to be resolved    |           |
| 4     | Need of Road from Khalada to Kottal                                 |           |
| 5     | Road from PWD Road to Md. Yaqoob house is No. 07                    |           |
| D     | Suggestions if any                                                  |           |
| 1     | Repairing of Road from Suba to Tegay Tallo (Forest dept.)           |           |
| 2     |                                                                     |           |
| 3     |                                                                     |           |
| 4     |                                                                     |           |
| 5     |                                                                     |           |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Rural Development Department |
| 2 | Health & Medical Education   |
| 3 | Education Deptt.             |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Animal Deptt.                |
| 2 | Horticulture Deptt.          |
| 3 | Floriculture Deptt.          |

## ii. FEEDBACK ON UT INITIATIVES

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Remaining demands of B2V1-B2V4 should be fulfilled Sarap                                                                                                        |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | 1. Contn. of Road from PMGSY Gaswa Road to Police line<br>2. Road from Padder to Rudayard Length 2.75 Km<br>3. New Building for recently upgraded Health Centre |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Some of the major demands from B2V1-B2V4 has been addressed by administration but still some of the demands are pending & need to be addressed asap.            |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 07                                                                                                                                                              |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | It is certified that the visiting officer has stayed in the panchayat for 2 days                                                                                |

Signature of Sarpanch

Name: Raj Kumar Sharma

Signature of the Visiting Officer

Name: Dr. Raj K. Thapa, JKAS  
Spl. Secretary to Govt.