

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                               |
|------|------------------|-------------------------------|
| 1    | Name             | DR. VICKRANT RAINA.           |
| 2    | Designation      | Veterinary Assistant Surgeon. |
| 3    | Department       | SHD.                          |
| 4    | Place of posting | Bazla                         |
| 5    | Mobile No        | 9149511419.                   |
| 6    | Email ID         | vickrant.raina18@gmail.com.   |
| 7    | Home District    | Udhampur.                     |
| 8    | Dates of visit   | 9/10/11/2023.                 |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |               |
|------|-------------------------------------------------------|---------------|
| 1    | Name of the Panchayat                                 | Rathian West. |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240269.       |
| 3    | Name of CD Block                                      | Udhampur.     |
| 4    | Name of Tehsil                                        | Udhampur.     |
| 5    | Name of District                                      | Udhampur.     |

## C. Panchayat Profile:

| S.No | Particulars                              |                         |
|------|------------------------------------------|-------------------------|
| 1    | No. of revenue villages in the Panchayat | 2. (Rathian & Londana). |
| 2    | No. of hamlets in the Panchayat          | 7                       |
| 3    | No. of households in the Panchayat       | 250                     |
| 4    | Population (approx) of the Panchayat     | 1350.                   |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                        | Designation        | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------------------|--------------------|-----------------|---------|
| 1     | Agriculture                               | Anil Gupta.                 | AEA                | P.              |         |
| 2     | Education                                 | Sudesh Verma.               | (Master) Education | P.              |         |
| 3     | Food, Civil Supplies and Consumer Affairs |                             |                    |                 |         |
| 4     | Forest                                    | Anil Sharma.                | Forest Guard       | P.              |         |
| 5     | Health and Medical Education              | Rajni kumar                 | FMPHW              | P.              |         |
|       |                                           | Ratni Devi.                 | Asha               | P.              |         |
| 6     | ICDS Department                           | Maya, Mumtaz                | A. L. W            | P.              |         |
| 7     | Irrigation and Flood Control Department   | Rakesh kumar                | -                  |                 |         |
| 8     | Jal Shakti Department                     | Kuldeep.                    | L/M                | P.              |         |
| 9     | Power Development Department              | Sanjay kumar                | L/M                | P.              |         |
| 10    | Public Works Department                   |                             |                    |                 |         |
| 11    | Revenue                                   | Sail Din                    | Patwari            | P.              |         |
| 12    | Rural Development and Panchayat Raj       | (i) Abhimanyu singh<br>(ii) | AAP                | P.              |         |
| 13    | Skill Development                         |                             |                    |                 |         |
| 14    | Social Welfare Department                 | Shilpa.                     | Craft Teacher      | P.              |         |
| 15    | Youth Services and Sports Department      |                             |                    |                 |         |
| 16    | Others                                    |                             |                    |                 |         |
| 17    | Bank.                                     | Rajesh kumar                | Br. Manager        | P.              |         |
| 18    | Sericulture.                              | Subash Chander              | Helpet             | P.              |         |
| 19    | NRLM.                                     | Shankuritala,               | CoT, krishi        | P.              |         |
| 20    |                                           | Swarna, Sushma              | Sakshi, Member     |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                        |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                        |
|    | a) Govt building/private                                                       | On Arrangement basis at  |                                 |                                               |                                        |
|    | b) New/needing repairs                                                         | Milk collection Centre.  |                                 |                                               |                                        |
|    | II. Furniture(Y/N)                                                             | No.                      |                                 |                                               |                                        |
|    | III. Computer/printer(Y/N)                                                     | Yes.                     |                                 |                                               |                                        |
|    | IV. Internet (Y/N)                                                             | No.                      |                                 |                                               |                                        |
|    | V. Telephone (Y/N)                                                             | No.                      |                                 |                                               |                                        |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No.                      |                                 |                                               |                                        |
|    | VII. Water (Y/N)                                                               | -                        |                                 |                                               |                                        |
|    | VIII. Electricity(Y/N)                                                         | -                        |                                 |                                               |                                        |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/<br>Private Building     |
|    | a) Kindergarten                                                                | -                        |                                 |                                               |                                        |
|    | b) Primary                                                                     | -                        | 101.                            | 8.                                            | Govt.                                  |
|    | c) Middle                                                                      | 1                        |                                 |                                               |                                        |
|    | d) High                                                                        | -                        |                                 |                                               |                                        |
|    | e) Higher Secondary                                                            | -                        |                                 |                                               |                                        |
|    | f) College                                                                     | -                        |                                 |                                               |                                        |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/<br>Private Building     |
|    |                                                                                | 4.                       | 209.                            | 8                                             | Private.                               |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building. |
|    |                                                                                | -                        | -                               | -                                             | -                                      |
| 5  | Bank branch(Y/N)                                                               | No                       |                                 |                                               |                                        |
| 6  | Availability of ATM (Y/N)                                                      | No                       |                                 |                                               |                                        |
| 7  | Khidmat center/ CSC (Y/N)                                                      | No.                      |                                 |                                               |                                        |
| 8  | Patwarkhana(Y/N)                                                               | No                       |                                 |                                               |                                        |
| 9  | Village haat (Y/N)                                                             | No                       |                                 |                                               |                                        |
| 10 | Playground(Y/N)                                                                | No.                      |                                 |                                               |                                        |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                        |
|    |                                                                                | 1                        | 380                             | Yes.                                          |                                        |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                        |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                            |
|    |                                                                                | 1                        | Ward no 2                       |                                               | Under Process.                         |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Culture.                 |                                 |                                               |                                        |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                       |                                 |                                               |                                        |
|    | ii. Number of Asset captured                                                   |                          |                                 |                                               |                                        |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                        |
|    | 1.                                                                             | -                        |                                 |                                               |                                        |
|    | 2.                                                                             | -                        |                                 |                                               |                                        |
|    | 3.                                                                             | -                        |                                 |                                               |                                        |
|    | 4.                                                                             | -                        |                                 |                                               |                                        |
|    | 5.                                                                             | -                        |                                 |                                               |                                        |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                | ✓                        | -                               |                                               |                                        |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                | -                        | -                               |                                               |                                        |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | On Arrangement basis at  |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | Milk Collection Centre.  |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | No.                      |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes.                     |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No.                      |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No.                      |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No.                      |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | -                        |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | -                        |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/<br>Private Building    |
|    | a) Kindergarten                                                                | -                        |                                 |                                               |                                       |
|    | b) Primary                                                                     | -                        |                                 |                                               |                                       |
|    | c) Middle                                                                      | 1                        | 101.                            | 8.                                            | Govt.                                 |
|    | d) High                                                                        | -                        |                                 |                                               |                                       |
|    | e) Higher Secondary                                                            | -                        |                                 |                                               |                                       |
|    | f) College                                                                     | -                        |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/<br>Private Building    |
|    |                                                                                | 4.                       | 209.                            | 8                                             | Private.                              |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                        | -                               | -                                             | -                                     |
| 5  | Bank branch(Y/N)                                                               | No                       |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No                       |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | No.                      |                                 |                                               |                                       |
| 8  | Patwarkhana(Y/N)                                                               | No                       |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                       |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | No.                      |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 1                        | 380                             | Yes.                                          |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 1                        | Ward no 2                       | Under Process.                                |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Culture.                 |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                       |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                          |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                       |
|    | 1.                                                                             | -                        |                                 |                                               |                                       |
|    | 2.                                                                             | -                        |                                 |                                               |                                       |
|    | 3.                                                                             | -                        |                                 |                                               |                                       |
|    | 4.                                                                             | -                        |                                 |                                               |                                       |
|    | 5.                                                                             | -                        |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | -                        | -                               |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | -                        | -                               |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 111                                                           | 111                                                        | 0                    |
| 2     | Widowpension                                                                                | Social Department Welfare   | 36                                                            | 36                                                         | 0                    |
| 3     | Disabilitypension                                                                           | Social Department Welfare   | 23                                                            | 23                                                         | 0                    |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | 101                                                           | -                                                          | -                    |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | -                                                             | -                                                          | -                    |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | Nil                                                           | Nil                                                        | Nil.                 |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | No csc in Ppt.                                                |                                                            |                      |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 14                                                            | 14                                                         | -                    |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 106.                                                          | 106                                                        |                      |
| 10    | PM KisanSammannidhi                                                                         | Agriculture Department      | 106.                                                          | 106                                                        |                      |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | Data not Available.                                           |                                                            |                      |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                      |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       | nil                                                           | Work under Process.                                        |                      |
|       | I. No of Household provided FHTC                                                            |                             | Nil                                                           |                                                            |                      |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                      |
| 14    | No of Households electrified                                                                | PDD                         | 270.                                                          | 230                                                        | Under Process.       |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 40(Target)                                                    | 09                                                         | -                    |
| 16    | SBMGramin- IHHL functional (Household toilets)                                              | RDD& PR                     | Provided in all H.H.                                          |                                                            |                      |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | Yes.                                                          |                                                            |                      |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | Yes.                                                          |                                                            |                      |
| 19    | JKRLM:                                                                                      | RDD& PR                     | 39 no's.                                                      |                                                            |                      |
|       | I. Number of Self Help Groups formed                                                        |                             | 390 people involved                                           |                                                            |                      |
|       | II. Number of Households involved                                                           |                             | (40 H.H benefited).                                           |                                                            |                      |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 270.                                                          | 235                                                        | Under Process.       |
| 21    | Pending Mutations                                                                           | Revenue Department          | Nil -                                                         | Nil                                                        | Nil.                 |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 1350.                                                         | 1130.                                                      | Deficient doc.       |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | Nil                                                           | Nil                                                        | Nil.                 |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 01                                                            | 01                                                         | 01.                  |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | -                                                          | -                    |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2032                                                          | 1977                                                       | 55 (Document/ def.)  |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 32                                                            | 32                                                         |                      |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                    |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                    |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | -                                                             | -                                                          | -                    |
| 31    | Number of AyushmanSabas held                                                                | Health Department           | -                                                             | -                                                          | -                    |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | -                                                             | -                                                          | -                    |
| 33    | Number of students still out of Schools                                                     | School Department Education | N/A                                                           | -                                                          | -                    |
| 34    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | -                                                          | -                    |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 270.                                                          | 230.                                                       | -                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                      |
|-------|--------------------------------------------------------------------|---------------------------------------------|
| 1     | Name of Health Institutions                                        | -                                           |
| 2     | Type of building (Govt./ Private)                                  | -                                           |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | -                                           |
| 4     | No of patients attended during the month                           | -                                           |
| 5     | Status of medicine availability                                    | -                                           |
| 6     | Special medical camp held, if any                                  | -                                           |
| 7     | Status of Immunization                                             | -                                           |
| 8     | Participation of health worker in Village Health and Nutrition Day | -                                           |
| 9     | Institutional deliveries in Panchayat (Current Year)               | -                                           |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | -                                           |
| 11    | Other                                                              | -                                           |
| 12    | Remarks of the Visiting Officer                                    | No Health Institution present in Panchayat. |

### II. Education Institutions:

| S. No | Particulars                                          | Status            |
|-------|------------------------------------------------------|-------------------|
| 1     | Name of Education Institutions                       | Govt. M.S. Meladi |
| 2     | Type of building (Govt./ Private)                    | Govt.             |
| 3     | Availability of Staff as per sanctioned strength     | Sufficient.       |
| 4     | Enrolment of the School<br>a) Boys 50<br>b) Girls 51 | 101               |
| 5     | Availability of play ground                          | Nil               |
| 6     | Availability of drinking water                       | No                |
| 7     | Availability of electricity                          | Yes               |
| 8     | Availability of functional toilets                   | Yes               |
| 9     | Activities undertaken under 'My School My Pride'     | -                 |
| 10    | Other                                                | -                 |
| 11    | Remarks of the Visiting Officer                      | -                 |

### III. Anganwari Center:

| S. No | Particulars                                        | Status     |
|-------|----------------------------------------------------|------------|
| 1     | Location of Anganwaricenter                        | 4.         |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 92<br>117. |
| 3     | Status of Building (Private/ Govt.)                | Private.   |
| 4     | Availability of Helper/ worker                     | Yes.       |
| 5     | Maintenance of record of children                  | Yes.       |
| 6     | Availability of sufficient ration                  | Yes.       |
| 7     | Availability of timely Ration                      | Yes.       |
| 8     | Availability of Functional toilet                  | Yes.       |
| 9     | Availability of tap connection                     | -No-       |
| 10    | Availability of electricity connection             | Yes.       |
| 11    | Number of children stunted                         | —          |
| 12    | Number of children wasted                          | —          |
| 13    | Any Other                                          | —          |
| 14    | Remarks of the Visiting Officer                    | —          |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status           |
|-------|--------------------------------------------------------------|------------------|
| 1     | Location of CAPD Store                                       | Ward no. 2.      |
| 2     | Government / Private                                         | Private.         |
| 3     | Name of the dealer (in case of Private)                      | Sardar Mohammad. |
| 4     | No of registered beneficiaries                               | 380.             |
| 5     | No of beneficiaries drawing Ration from the store            | 340.             |
| 6     | Whether store is functioning through Aadhar biometric system | Yes.             |
| 7     | Whether record/register maintained in the store              | Yes.             |
| 8     | Availability of ration                                       | Yes.             |
| 9     | Any Other                                                    | —                |
| 10    | Remarks of the Visiting Officer                              | —                |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                              |
|-------|-------------------------------------------------------------------------------------------|-------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | J & K Bank J. F. S. L. P. Udhampur. |
| 2     | No of Accounts in the branch                                                              |                                     |
| 3     | No of persons applied under various self-employment schemes                               |                                     |
| 4     | No of cases sanctioned under various self-employment schemes                              |                                     |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |                                     |
| 6     | Availability of ATM                                                                       | Yes, near branch premises.          |
| 7     | Any Other                                                                                 |                                     |
| 8     | Remarks of the Visiting Officer                                                           | —                                   |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status         |
|-------|--------------------------------------|----------------|
| 1     | Location of Amrit Sarovar            | Ward no. 2.    |
| 2     | Condition of Amrit Sarovar           | Under Process. |
| 3     | Details of repair undertaken, if any | —              |
| 4     | Utilization of Amrit Sarovar         | —              |
| 5     | Any Other                            | —              |
| 6     | Remarks of the Visiting Officer      | —              |

VII. Playground:

| S. No | Particulars                     | Status                    |
|-------|---------------------------------|---------------------------|
| 1     | Location of Playground          | Nil.                      |
| 2     | Condition of Playground         | —                         |
| 3     | Utilization of Playground       | —                         |
| 4     | Any Other                       | —                         |
| 5     | Remarks of the Visiting Officer | Non-Availability of land. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Partwarkhana        | Nil.   |
| 2     | Government/ Private building    | —      |
| 3     | Land passbook saturation        | —      |
| 4     | Pending mutations               | —      |
| 5     | Any Other                       | —      |
| 6     | Remarks of the Visiting Officer | —      |

IX. PMAY house:

| S. No | Particulars                                                 | Status             |
|-------|-------------------------------------------------------------|--------------------|
| 1     | Location of PMAY house constructed                          | Ward no. 1.        |
| 2     | Name of the beneficiary                                     | Jatoon Bibi        |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under Construction |
| 4     | Any Other                                                   | —                  |
| 5     | Remarks of the Visiting Officer                             |                    |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status      |
|-------|------------------------------------------------------------------------------|-------------|
| 1     | Location of Soakpits/ compost pits                                           | Ward no. 4. |
| 2     | Name of the beneficiaries                                                    | Kalidas.    |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | In-Use.     |
| 4     | Any Other                                                                    | —           |
| 5     | Remarks of the Visiting Officer                                              | —           |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                         |
|-------|-------------------------------------------|------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Nil.                                           |
| 2     | No of online services provided by the CSC | —                                              |
| 3     | No of persons approached for services     | —                                              |
| 4     | Any Other                                 | —                                              |
| 5     | Remarks of the Visiting Officer           | Outsourcing work of CSC to Sh. Jaginder Kumar. |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations               |
|-------|------------------------------|----------------------------|
| 1     | Connectivity Road            | Pathetic condition.        |
| 2     | Transport                    | Adequate                   |
| 3     | Electricity                  | 80% coverage.              |
| 4     | Drinking water               | TJRI still under progress. |
| 5     | Cleanliness                  | Adequate.                  |
| 6     | Sports facility (Playground) | Playground not Available.  |
| 7     | Any Other                    | —                          |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                   |
|       | 1. Debates and Seminars                                                                                                                                                   |                   |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes.              |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes.              |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes.              |
|       | 5. Exhibitions                                                                                                                                                            |                   |
| B     | Sports Activities                                                                                                                                                         |                   |
|       | 1. Sports Event                                                                                                                                                           | Yes.              |
|       | 2. Distribution of sports kit                                                                                                                                             | -                 |
| C     | Inaugurations (If any)                                                                                                                                                    |                   |
|       | PMAY house                                                                                                                                                                | Yes.              |
|       | Segregation Sheds                                                                                                                                                         | -                 |
|       | Amrit Sarovar                                                                                                                                                             | -                 |
|       | IJM Assets                                                                                                                                                                | Yes.              |
|       | Compost/ Soak Pits                                                                                                                                                        | Yes.              |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Yes.              |
|       | Any other                                                                                                                                                                 | -                 |
| D     | Distribution of certificates                                                                                                                                              |                   |
|       | Self Employment Schemes                                                                                                                                                   | Yes.              |
|       | Land Pass books                                                                                                                                                           | -                 |
|       | Any other                                                                                                                                                                 | Soil Health Card. |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes.              |

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                         |
|-------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean & Green Village.                                                                         |
| 2     | Activities undertaken under the Theme (as per instruction manual) | → Deputation of Sh. Kalidas<br>As Swachta Grahni<br>→ Plantation<br>→ Installation of Dustbin. |
| 3     | Status of activities undertaken                                   | Regular efforts are being made to keep Pvt. clean.                                             |
| 4     | Visible impact of the Activities                                  | Yes.                                                                                           |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes.                                                                                           |
| 6     | How many activities of SDG have been covered under GPDP           | -                                                                                              |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Required Solid waste Management & Disposal system.                                             |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Efforts are being made by Pvt. People & PRI to keep Pvt clean.                                 |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                            | Status |
|-------|--------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration    |        |
| 1     | Renovation of Road from laundana Mandir to H/o Hansraj |        |
| 2     | Const. of L.D from H/o Asif. to Subash Chander.        |        |
| 3     | Const. of L.D from H/o Rashid to Bal Ashram.           |        |
| 4     | Purchase of computer along 2 accessories.              |        |
| 5     |                                                        |        |
| B     | Impact of B2V1 to B2V4                                 |        |
| 1     |                                                        |        |
| 2     | - do -                                                 |        |
| 3     |                                                        |        |
| 4     |                                                        |        |
| 5     |                                                        |        |
| C     | Challenges in the Panchayat                            |        |
| 1     | Non-Availability of Primary Health centre.             |        |
| 2     | No water supply in Middle School, Meldi.               |        |
| 3     | Frequent Power cut.                                    |        |
| 4     | Shamle condition of Roads.                             |        |
| 5     |                                                        |        |
| D     | Suggestions if any                                     |        |
| 1     | Provide basic amenities like good                      |        |
| 2     | road connections, PHC to Pithas                        |        |
| 3     | it has huge potential to excel.                        |        |
| 4     |                                                        |        |
| 5     |                                                        |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |              |
|--------------------------------|--------------|
| 1                              | R.D.D.       |
| 2                              | Agriculture. |
| 3                              |              |
| 2 LEAST RESPONSIVE DEPARTMENTS |              |
| 1                              | P.W.D.       |
| 2                              | Sericulture. |
| 3                              |              |

## ii. FEEDBACK ON UT INITIATIVES

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | No water supply in Middle School Meladi.<br>ii) Absence of PHC.                                                                    |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | i) Construction of culvert from PTC road to CEO office.<br>ii) Const <sup>n</sup> of culvert from landana Mandir to H/O Mansa Ram. |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Pvt. lacks basic amenities like PHC.                                                                                               |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 7.                                                                                                                                 |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Yes.                                                                                                                               |

Signature of Sarpanch  
Sarpanch  
Pvt. Malqa Rathian  
Name.....  
Block.....

Signature of the Visiting Officer  
Name..... Dr. Vikrant Raina.