



Governance at doorsteps

14<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                                    |
|------|------------------|----------------------------------------------------|
| 1    | Name             | S. Dalbir Singh                                    |
| 2    | Designation      | Sub. Div. Agr. Officer                             |
| 3    | Department       | Agriculture                                        |
| 4    | Place of posting | (S.M.S.) H.S. B. Reasi and Additional charge       |
| 5    | Mobile No        | 9419262111                                         |
| 6    | Email ID         |                                                    |
| 7    | Home District    | Jammu                                              |
| 8    | Dates of visit   | 14 <sup>th</sup> and 15 <sup>th</sup> of Nov. 2023 |

SDAO  
Bheemari

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |               |
|------|-------------------------------------------------------|---------------|
| 1    | Name of the Panchayat                                 | Chassana - A. |
| 2    | Local Government Directory(LGD) code of the Panchayat | 005172        |
| 3    | Name of CD Block                                      | Chassana      |
| 4    | Name of Tehsil                                        | Chassana      |
| 5    | Name of District                                      | Reasi         |

### C. Panchayat Profile:

| S.No | Particulars                              |          |
|------|------------------------------------------|----------|
| 1    | No. of revenue villages in the Panchayat | 02       |
| 2    | No. of hamlets in the Panchayat          | 07       |
| 3    | No. of households in the Panchayat       | 350 Nos. |
| 4    | Population (approx) of the Panchayat     | 1500=    |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

#### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                            | Designation          | Present/ Absent    | Remarks |
|-------|-------------------------------------------|---------------------------------|----------------------|--------------------|---------|
| 1     | Agriculture                               | Sanjay Sharma                   | J/c AEO              | Present            |         |
| 2     | Education                                 | Gurdeep Singh                   | Ts Model Office      | Present            |         |
| 3     | Food, Civil Supplies and Consumer Affairs |                                 |                      |                    |         |
| 4     | Forest                                    | Mohd Yusuf                      | Forest Guard         | Present            |         |
| 5     | Health and Medical Education              | Sangeeta Devi                   | FMPHW                | Present            |         |
| 6     | ICDS Department                           | Kiran Rana                      | A.W.W                | Present            |         |
| 7     | Irrigation and Flood Control Department   |                                 |                      |                    |         |
| 8     | Jal Shakti Department                     | Kishore Singh                   | Helper               | Present            |         |
| 9     | Power Development Department              |                                 |                      |                    |         |
| 10    | Public Works Department                   | Mohendra Singh                  | DRN                  | Present            |         |
| 11    | Revenue                                   |                                 |                      |                    |         |
| 12    | Rural Development and Panchayat Raj       | NASAR HUSSAIN<br>GURPREET SINGH | PH. Secretary<br>GRS | Present<br>Present |         |
| 13    | Skill Development                         |                                 |                      |                    |         |
| 14    | Social Welfare Department                 |                                 |                      |                    |         |
| 15    | Youth Services and Sports Department      | Mohd Sadique                    | PE T                 | Present            |         |
| 16    | Others                                    |                                 |                      |                    |         |
| 17    | Fisheries                                 | Mohd Aslam Field                | sup                  | Present            |         |
| 18    | J&K Bone cholla                           | Mohd Azam                       | Stip.                | Present            |         |
| 19    | Sheep husbandry dept                      | Dr. Anish                       | VAS                  | Present            |         |
| 20    | Department Horticulture                   | Mohd Inam Lone                  | Technician           | Present            |         |
| 21.   | NRLM (UMED)                               | Manjinder Singh<br>maile        | BPM<br>mahore        | Present            |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                       |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                       |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt.                                 |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Need repairs                          |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                                   |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                                   |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                    |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                    |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No (No toilet available in Panchayat) |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No (No water connection)              |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                                   |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                        | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 01                                    | 20                              | 06                                            | Private Building                      |
|    | b) Primary                                                                     | 05                                    | 400                             | 10 (5-locks)                                  |                                       |
|    | c) Middle                                                                      | 02                                    | 115                             | 11 (2-locks)                                  |                                       |
|    | d) High                                                                        |                                       |                                 |                                               |                                       |
|    | e) Higher Secondary                                                            | 01                                    | 157                             | 14                                            | Govt. Building                        |
|    | f) College                                                                     |                                       |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres              | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 06                                    | 120                             | 6/6                                           | Private Center                        |
| 4  | Healthcare facility                                                            | No. of sub centers                    | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 01 (HWC)                              | 01                              |                                               | Govt. building (02)                   |
| 5  | Bank branch(Y/N)                                                               | Yes                                   |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | Yes                                   |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Yes/Yes                               |                                 |                                               |                                       |
| 8  | Patwarkhana(Y/N)                                                               | Yes                                   |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                                    |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | No                                    |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                    | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                    | 214 (H. hold)                   | Aio. water connected                          |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                   |                                 | Functional                                    |                                       |
|    |                                                                                |                                       |                                 | All are functional                            |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                               | Location                        | Condition                                     | Utilization                           |
|    |                                                                                |                                       |                                 |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Nil                                   |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes on e-gram                         |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                                       |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                       |                                 |                                               |                                       |
|    | 1.                                                                             | Computer                              |                                 |                                               |                                       |
|    | 2.                                                                             | Table                                 |                                 |                                               |                                       |
|    | 3.                                                                             | Chairs                                |                                 |                                               |                                       |
|    | 4.                                                                             | Mixer                                 |                                 |                                               |                                       |
|    | 5.                                                                             |                                       |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                  | Year of construction            |                                               |                                       |
|    |                                                                                | PHC incomplete building               | 2021-22                         |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                  | Year of construction            |                                               |                                       |
|    |                                                                                |                                       |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 129                                                           | 129                                                        | -                   |
| 2     | Widow pension                                                                               | Social Department Welfare   | 30                                                            | 20                                                         | Adhaar issue        |
| 3     | Disability pension                                                                          | Social Department Welfare   | -                                                             | -                                                          | -                   |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | -                                                             | -                                                          | -                   |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | -                                                             | -                                                          | -                   |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                   | Social Department Welfare   | 02                                                            | 01                                                         | -                   |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | Digital Service cell                                          |                                                            |                     |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | -                                                             | -                                                          | -                   |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 214                                                           | 186                                                        | under Process       |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 214                                                           | 208                                                        | Not eligible        |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | -                                                             | -                                                          | -                   |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          | -                   |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       | -                                                             | -                                                          | -                   |
|       | I. No of Household provided FHTC                                                            |                             | 740                                                           | 545                                                        | on progress         |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             | in progress                                                   |                                                            |                     |
| 14    | No of Households electrified                                                                | PDD                         | All are electrified                                           |                                                            |                     |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 56                                                            | 56                                                         | -                   |
| 16    | SBM Gramin- IHHL Functional (Household toilets)                                             | RDD& PR                     | -                                                             | 250                                                        | -                   |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 100%                                                          | -                                                          | -                   |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | complete                                                      |                                                            |                     |
| 19    | JKRLM:                                                                                      | RDD& PR                     | -                                                             | -                                                          | -                   |
|       | I. Number of Self Help Groups formed                                                        |                             | 60                                                            | 60                                                         | -                   |
|       | ii. Number of Households involved                                                           |                             | 549                                                           | 549                                                        | -                   |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | -                                                             | Nil                                                        | -                   |
| 21    | Pending Mutations                                                                           | Revenue Department          | -                                                             | Nil                                                        | -                   |
| 22    | Domicile Certificates                                                                       | Revenue Department          | -                                                             | 485                                                        | -                   |
| 23    | Persons Identified drug addicts                                                             | BDO/ Sarpanch               | -                                                             | Drug free Persons                                          | -                   |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | -                                                             | Yes                                                        | -                   |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | Nil                                                        | -                   |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | -                                                             | -                                                          | -                   |
| 27    | Janani suraksha yojana                                                                      | Health Department           | -                                                             | -                                                          | -                   |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                   |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | -                                                             | -                                                          | -                   |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | Yes organised Mela                                            |                                                            |                     |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | -                                                             | -                                                          | -                   |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | -                                                             | Nil                                                        | -                   |
| 33    | Number of students still out of Schools                                                     | School Department Education | -                                                             | Nil                                                        | -                   |
| 34    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | Nil                                                        | -                   |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | -                                                             | LPG                                                        | -                   |



# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                         |
|-------|--------------------------------------------------------------------|----------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | HWC - Chasane                                                  |
| 2     | Type of building (Govt./ Private)                                  | - Govt.                                                        |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | (b) 02 Paramedical                                             |
| 4     | No of patients attended during the month                           | 20 Nov.                                                        |
| 5     | Status of medicine availability                                    | - Govt. supply availability                                    |
| 6     | Special medical camp held, if any                                  | Yes                                                            |
| 7     | Status of Immunization                                             | Yes                                                            |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                            |
| 9     | Institutional deliveries in Panchayat (Current Year)               | - No -                                                         |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Yes                                                            |
| 11    | Other                                                              | -                                                              |
| 12    | Remarks of the Visiting Officer                                    | Delivery should be available at Chasane in HWC and PHE - Gota. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                   |
|-------|--------------------------------------------------|----------------------------------------------------------|
| 1     | Name of Education Institutions                   | 02 (Primary, Middle and Secondary)                       |
| 2     | Type of building (Govt./ Private)                | 06 - Govt. and 02 - Private                              |
| 3     | Availability of Staff as per sanctioned strength | Sanctioned 23, Full-stp - 21                             |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | a) 132<br>b) 129                                         |
| 5     | Availability of play ground                      | Play ground only in Gota-HSS                             |
| 6     | Availability of drinking water                   | Yes                                                      |
| 7     | Availability of electricity                      | Yes                                                      |
| 8     | Availability of functional toilets               | Yes                                                      |
| 9     | Activities undertaken under 'My School My Pride' | -                                                        |
| 10    | Other                                            | -                                                        |
| 11    | Remarks of the Visiting Officer                  | Urgent needs of Play ground and Sports kit to all school |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                        |
|-------|----------------------------------------------------|-----------------------------------------------|
| 1     | Location of Anganwari center                       | Chauraha, Sijga, Dairah, Neli, Kola-B & Kola  |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | a) - 96<br>b) - 54                            |
| 3     | Status of Building (Private/ Govt.)                | Rent + Private                                |
| 4     | Availability of Helper/ worker                     | Yes Available                                 |
| 5     | Maintenance of record of children                  | Yes                                           |
| 6     | Availability of sufficient ration                  | Yes                                           |
| 7     | Availability of timely Ration                      | Yes                                           |
| 8     | Availability of Functional toilet                  | - No -                                        |
| 9     | Availability of tap connection                     | - No -                                        |
| 10    | Availability of electricity connection             | - Yes -                                       |
| 11    | Number of children stunted                         | - No -                                        |
| 12    | Number of children wasted                          | - No -                                        |
| 13    | Any Other                                          |                                               |
| 14    | Remarks of the Visiting Officer                    | Need of Govt. building with basic facilities. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                               |
|-------|--------------------------------------------------------------|--------------------------------------|
| 1     | Location of CAPD Store                                       | Chauraha                             |
| 2     | Government / Private                                         | - Govt.                              |
| 3     | Name of the dealer (in case of Private)                      | Ganesh Singh                         |
| 4     | No of registered beneficiaries                               | 700                                  |
| 5     | No of beneficiaries drawing Ration from the store            | 700                                  |
| 6     | Whether store is functioning through Aadhar biometric system | Yes Auto-matic                       |
| 7     | Whether record/register maintained in the store              | Yes                                  |
| 8     | Availability of ration                                       | Rice, <del>and</del> wheat and Sugar |
| 9     | Any Other                                                    |                                      |
| 10    | Remarks of the Visiting Officer                              | Aadhar Seeding and E Kyc             |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                                                                               |
|-------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Chasana                                                                                                                                              |
| 2     | No of Accounts in the branch                                                              | 56001                                                                                                                                                |
| 3     | No of persons applied under various self-employment schemes                               | 72                                                                                                                                                   |
| 4     | No of cases sanctioned under various self-employment schemes                              | 59                                                                                                                                                   |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 59                                                                                                                                                   |
| 6     | Availability of ATM                                                                       | YES                                                                                                                                                  |
| 7     | Any Other                                                                                 |                                                                                                                                                      |
| 8     | Remarks of the Visiting Officer                                                           | Requirement of one more bank branch of any bank in Chasana so that my work load will be divided for smooth function or catering the area of chasana. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            |        |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any |        |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      | Nil    |

VII. Playground:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          |        |
| 2     | Condition of Playground         |        |
| 3     | Utilization of Playground       |        |
| 4     | Any Other                       | Nil    |
| 5     | Remarks of the Visiting Officer |        |

VIII. Partwarkhana:

| S. No | Particulars                     | Status         |
|-------|---------------------------------|----------------|
| 1     | Location of Partwarkhana        | Chasana        |
| 2     | Government/ Private building    | Govt. Building |
| 3     | Land passbook saturation        | Nil            |
| 4     | Pending mutations               | Nil            |
| 5     | Any Other                       |                |
| 6     | Remarks of the Visiting Officer |                |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                          |
|-------|-------------------------------------------------------------|-------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Chausama, Syra, Fola, Nili, Kote etc.           |
| 2     | Name of the beneficiary                                     | Jasbir Sijl, Kernal Sijl, Mangoor Hussain, etc. |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed/ in-use                               |
| 4     | Any Other                                                   |                                                 |
| 5     | Remarks of the Visiting Officer                             | Peoples satisfied by this Govt. Scheme.         |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                        |
|-------|------------------------------------------------------------------------------|-----------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Chausama, Jowar Molake, Fola                  |
| 2     | Name of the beneficiaries                                                    | Sanyar Sijl, Tashok Sijl and Jagder Sijl etc. |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in-use                                        |
| 4     | Any Other                                                                    |                                               |
| 5     | Remarks of the Visiting Officer                                              | Require more no. of Soak Pits for Public.     |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                                                 |
|-------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | one khidmat center A CSC counter                                                                                                       |
| 2     | No of online services provided by the CSC | PAN cards and other scheme registration in the Dept.                                                                                   |
| 3     | No of persons approached for services     | 10 Nos.                                                                                                                                |
| 4     | Any Other                                 |                                                                                                                                        |
| 5     | Remarks of the Visiting Officer           | Requirement of one more bank branch of J and K Bank for catering the area smoothly. Govt. load will be decreased from the single bank. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations     |
|-------|------------------------------|------------------|
| 1     | Connectivity Road            |                  |
| 2     | Transport                    | Satisfactory     |
| 3     | Electricity                  | to               |
| 4     | Drinking water               | to               |
| 5     | Cleanliness                  | not satisfactory |
| 6     | Sports facility (Playground) | No               |
| 7     | Any Other                    |                  |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S.No | Particulars                                                                                                                                                               | Status                                                                                                                        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| A    | Cultural Events/ Programmes                                                                                                                                               | <u>Satisfactory</u>                                                                                                           |
|      | 1. Debates and Seminars                                                                                                                                                   |                                                                                                                               |
|      | 2. Skits, Songs, Dramas                                                                                                                                                   | <u>Songs local and Dramas</u>                                                                                                 |
|      | 3. Local Folk programme / Show                                                                                                                                            | <u>Yes</u>                                                                                                                    |
|      | 4. Discussions with PRI and Senior citizens                                                                                                                               | <u>Yes</u>                                                                                                                    |
|      | 5. Exhibitions                                                                                                                                                            | <u>—</u>                                                                                                                      |
| B    | Sports Activities                                                                                                                                                         |                                                                                                                               |
|      | 1. Sports Event                                                                                                                                                           | <u>Played Carom board.</u>                                                                                                    |
|      | 2. Distribution of sports kit                                                                                                                                             | <u>—</u>                                                                                                                      |
| C    | Inaugurations (If any)                                                                                                                                                    |                                                                                                                               |
|      | PMAY house                                                                                                                                                                | <u>functional all</u>                                                                                                         |
|      | Segregation Sheds                                                                                                                                                         | <u>one having in the area.</u>                                                                                                |
|      | Amrit Sarovar                                                                                                                                                             | <u>—</u>                                                                                                                      |
|      | JJM Assets                                                                                                                                                                | <u>—</u>                                                                                                                      |
|      | Compost/ Soak Pits                                                                                                                                                        | <u>functional</u>                                                                                                             |
|      | PMGSY / MGNREGA works                                                                                                                                                     | <u>Not started</u>                                                                                                            |
|      | Any other                                                                                                                                                                 | <u>—</u>                                                                                                                      |
| D    | Distribution of certificates                                                                                                                                              | <u>Kept Book-book</u>                                                                                                         |
|      | Self Employment Schemes                                                                                                                                                   | <u>Aware the people for Mushroom Cultivation and</u>                                                                          |
|      | Land Pass books                                                                                                                                                           | <u>How many</u>                                                                                                               |
|      | Any other                                                                                                                                                                 | <u>bees rearing.</u>                                                                                                          |
| E    | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | <u>Aware all the people. use of every Dept. and also for survey from ill-activities like Nasha free, corruption free etc.</u> |



## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                           |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Yes in Process                                                                   |
| 2     | Activities undertaken under the Theme (as per instruction manual) | JM, Electricity (Transformer installed), Roads work in Progress etc.             |
| 3     | Status of activities undertaken                                   | All are in Progress                                                              |
| 4     | Visible impact of the Activities                                  | Work visible on the ground i.e. Road, electricity, drinking water facility. (JM) |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                                              |
| 6     | How many activities of SDG have been covered under GDP            | — NIL —                                                                          |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | — NIL —                                                                          |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Every thing is on under Process                                                  |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Resolution for demands from Pij. Chausani           |        |
| 2     | is attached with this B2V5 book-lets                |        |
| 3     | and stressed on Roads, Electricity                  |        |
| 4     | and drinking water                                  |        |
| 5     | failing out each and every home.                    |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Public are not satisfied.                           |        |
| 2     |                                                     |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Playground and dark bungalow                        |        |
| 2     |                                                     |        |
| 3     | Road connectivity and black toping                  |        |
| 4     | vehicle waste at Sugga to onwards                   |        |
| 5     | Repairing of school building & boundary walls       |        |
| D     | Suggestions if any                                  |        |
| 1     | I highly thankful to all for                        |        |
| 2     | participation in the event of B2V5                  |        |
| 3     | and assure to the peoples of                        |        |
| 4     | said area Govt. will do all                         |        |
| 5     | the work in time framed targets.                    |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------|
| 1                              | Agriculture is best performed activities in PM Kisan, KCC and Soil health cards issued in |
| 2                              | in fairness during this events                                                            |
| 3                              |                                                                                           |
| 2 LEAST RESPONSIVE DEPARTMENTS |                                                                                           |
| 1                              |                                                                                           |
| 2                              |                                                                                           |
| 3                              |                                                                                           |

## ii. FEEDBACK ON UT INITIATIVES

## iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Roads connectivity                                                                 |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | JIM (Har Har Puri)                                                                 |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Basic Requirement of the Peoples i.e Roads Lights (Electricity) and drinking water |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | Agriculture and PWD (10/10) (8/10)                                                 |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Yes intimate & in Sarpanch inst. Purna Devi for stayed & stayed                    |

Signature of Sarpanch

Name: Purna Devi

Signature of the Visiting Officer

Name: Kishor Singh

Sub Divisional Agriculture Officer, Page 13 of 13  
Dharmari

visiting officer  
Block to Village - (5)  
Panchayat Chasona (A)

Sub: → Resolution for Panchayat Chasona (A)

Respected Sir,

We the people of Panchayat Chasona A  
Tehsil & Block headquarter Chasona are  
going to highlight the following few points which  
is very beneficial for community

1) That, Block Chasona has 26 Panchayat having  
90, thousand population. We are deprived from  
basic facilities.

- 1) Link Road Dhaka Chasona to Harate Mir  
Sugga under PMGSY, length 10. km
- 2) Dak bungalow at Tehsil headquarter Chasona
- 3) Grid station at Chasona
- 4) Repairing of Primary School building Dharibah  
Ward No 4.
- 5) Link Road PMGSY Road to Dharibah Mohalla  
W. No 4. Length 2. km
- 6) Vehicle bridge at Sugga Ward No 3 which  
connect (6) Panchayat.
- 7) Link Road Jk Bank Chasona to Tower Mohalla  
Length 4. km.
- 8) Repairing of SC MIS Gota Building Ward No 6.
- 9) Children park at Chasona.
- 10) Kharoli at Neli Dharibah to Masaf
- 11) Drain Aron Chasona to Sugga.
- 12) Govt middle school Chasona playground, Brandy well, Two class rooms
- 13) T/Road from PWD Road to Tower Mohalla cost - 10-12 Lac.

P.T.O





1) Puran Singh Social Activist (I)

2) Jagdish Singh

3) Jagdev Singh

4) Mohinder Singh

5) Dalip Singh Sp. Vigata Singh

6) Sharan Singh Sp. Soba Ram

7) Charan Singh Sp.inder Singh

(2) Kuldeep Raj Sharmas

PURAN DEV  
Panch W. No. 4  
Distt. Reasi

Charan Singh Lumberdar  
Panch W. No. 4  
Distt. Reasi

S. PURAN SINGH  
PANCH W. No. 4  
Pvt. Halqa Chassana-A  
Distt. Reasi