



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

7<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023

COURTESY: DISTRICT ADMINISTRATION RAJOURI

# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1      | Old Age pension                                                                             | Social Welfare Department   |                                                               | Not provided.                                              |                     |
| 2      | Widow pension                                                                               | Social Welfare Department   |                                                               | Not provided.                                              |                     |
| 3      | Disability pension                                                                          | Social Welfare Department   | -                                                             | -                                                          |                     |
| 4      | Status under Stunting Mukht                                                                 | Social Welfare Department   | -                                                             | -                                                          |                     |
| 5      | Status under wasting Mukht                                                                  | Social Welfare Department   | -                                                             | -                                                          |                     |
| 6      | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Welfare Department   | Tricycle - 120                                                | 120                                                        | -                   |
| 7      | Digital Services provided                                                                   | IT/ BDO/ CSC                | -                                                             | -                                                          | -                   |
| 8      | Dash Kisan                                                                                  | Agriculture Department      | -                                                             | 08                                                         | -                   |
| 9      | Kisan credit card                                                                           | Agriculture Department      | 238                                                           | 238                                                        | -                   |
| 10     | PM Kisan Samman Nidhi                                                                       | Agriculture Department      | 343                                                           | 136                                                        | 2 in progress       |
| 11     | Employment Saturation (PMEGP, Tejayvan, Mumkin, Mission Youth, Nimmayat, etc)               | Employment Department       | nil                                                           | nil                                                        | nil.                |
| 12     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | - NIL -                                                       | - NIL -                                                    | - NIL -             |
| 13     | JIM Implementation                                                                          | Jai Shakti Department       |                                                               |                                                            |                     |
|        | L. No of Household provided FHTC                                                            |                             | 405                                                           | 45                                                         | 450 in progress -   |
|        | II. Har Ghar Jal village(s) certified (No.)                                                 |                             | NIL                                                           | - NIL -                                                    | - NIL -             |
| 14     | No of Households electrified                                                                | POD                         | 302                                                           | 266                                                        | Formalities remain  |
| 15     | PMAY- Gramin                                                                                | RDD& PR                     | 120                                                           | 120                                                        | -                   |
| 16     | SSM-Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 444                                                           | 444                                                        | -                   |
| 17     | ODF Plus villages (No)                                                                      | RDD& PR                     | -                                                             | -                                                          | -                   |
| 18     | Targeted Sock pit completed                                                                 | RDD& PR                     | 92                                                            | 92                                                         | -                   |
| 19     | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                     |
|        | L. Number of Self Help Groups formed                                                        |                             | NIL                                                           | NIL                                                        | -                   |
|        | II. Number of Households involved                                                           |                             | -                                                             | -                                                          | -                   |
| 20     | Land Passbook Saturation                                                                    | Revenue Department          | 750                                                           | 520                                                        | 250 in progress     |
| 21     | Pending Mutations                                                                           | Revenue Department          | 571                                                           | 571                                                        | -                   |
| 22     | Domicile Certificates                                                                       | Revenue Department          | 2600                                                          | 2250                                                       | Not applied         |
| 23     | Persons identified drug addicts                                                             | BDO/ Sarpanch               | -                                                             | -                                                          |                     |
| 24     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | -                                                             | -                                                          |                     |
| 25     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | -                                                          |                     |
| 26     | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2300                                                          | 1690                                                       | On going.           |
| 27     | Janani suraksha yojana                                                                      | Health Department           | 20                                                            | 48                                                         | -                   |
| 28     | Status under Anaemia Mukht                                                                  | Health Department           | -                                                             | 75% complete                                               |                     |
| 29     | Status under Leprosy Mukht                                                                  | Health Department           | -                                                             | 100% complete.                                             |                     |
| 30     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | -                                                             | 12 NOS -                                                   |                     |
| 31     | Number of Ayushman Sabas held                                                               | Health Department           | -                                                             | 12 nos                                                     |                     |
| 32     | Out of School Children brought to Schools                                                   | School Education Department | -                                                             | -                                                          | -                   |
| 33     | Number of students still out of Schools                                                     | School Education Department | -                                                             | -                                                          | -                   |
| 34     | Persons educated through bridge courses                                                     | School Education Department | -                                                             | -                                                          | -                   |
| 35     | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    |                                                               | Not provided.                                              |                     |

# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

Health Institutions:

| S. No          | Particulars                                                        | Status                                             |
|----------------|--------------------------------------------------------------------|----------------------------------------------------|
| 1              | Name of Health Institutions                                        | PHE GORAN                                          |
| 2              | Type of building (Govt./ Private)                                  | GOVT.                                              |
| 3              | Availability of Staff                                              |                                                    |
| a) Doctor      | MBS - INO                                                          | AYUSH (NMM) - INO                                  |
| b) Paramedical | JSN - INO                                                          | DNAS2 (NMM) - INO                                  |
| 4              | No of patients attended during the month                           | 180                                                |
| 5              | Status of medicine availability                                    | Available                                          |
| 6              | Special medical camp held, if any                                  | NO                                                 |
| 7              | Status of Immunization                                             | Available                                          |
| 8              | Participation of health worker in Village Health and Nutrition Day | YES                                                |
| 9              | Institutional deliveries in Panchayat (Current Year)               | 32                                                 |
| 10             | Non- Institutional deliveries in Panchayat (Current Year)          | 43                                                 |
| 11             | Other                                                              | -                                                  |
| 12             | Remarks of the Visiting Officer                                    | Public requirement for Ambulance van at PHE Goran. |

II. Education Institutions:

| S. No    | Particulars                                      | ① H/S Goran                                                                   | ② H/S S. P. P. Goran | ③ P/S ④ |
|----------|--------------------------------------------------|-------------------------------------------------------------------------------|----------------------|---------|
| 1        | Name of Education Institutions                   | H/S Goran                                                                     | S. P. P. Goran       | P/S ④   |
| 2        | Type of building (Govt./ Private)                | Govt.                                                                         | Govt.                | Govt.   |
| 3        | Availability of Staff as per sanctioned strength | 04                                                                            | 06                   | 08      |
| 4        | Enrolment of the School                          |                                                                               |                      |         |
| a) Boys  | 96                                               | 39                                                                            | 41                   |         |
| b) Girls | 86                                               | 29                                                                            | 46                   |         |
| 5        | Availability of play ground                      | YES                                                                           | YES                  | YES     |
| 6        | Availability of drinking water                   | YES                                                                           | NO                   | NO      |
| 7        | Availability of electricity                      | YES                                                                           | NO                   | NO      |
| 8        | Availability of functional toilets               | YES                                                                           | NO                   | NIL     |
| 9        | Activities undertaken under 'My School My Pride' | YES                                                                           |                      |         |
| 10       | Other                                            | -                                                                             | -                    | -       |
| 11       | Remarks of the Visiting Officer                  | Sanitation strength of Govt of H/S/CL at H/S Goran is 118. need to be raised. |                      |         |

1. Goran
2. S. P. P.
3. S. P. P.
4. Chokla to



# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                     |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                     |                                 |                                               |                                       |
|    | a) Govt. building/private                                                      | Govt. building                      |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | -                                   |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                                 |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                                 |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                  |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                  |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of Panchayat ghar) (Y/N)                                  | Yes                                 |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes                                 |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                                 |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools<br>M/S-1 M/S-2 P/S-4 | Enrollment                      | Teacher vacancies                             | Govt Building/<br>Private Building    |
|    | a) Kindergarten                                                                | -                                   | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 04                                  | 63                              | 01                                            | Govt. Building                        |
|    | c) Middle                                                                      | 02                                  | 68                              | 05                                            | Govt. Building                        |
|    | d) High                                                                        | 01                                  | 182                             | 06                                            | Govt. Building                        |
|    | e) Higher Secondary                                                            | -                                   | -                               | -                                             | -                                     |
|    | f) College                                                                     | -                                   | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres            | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/<br>Private Building    |
|    |                                                                                | 05                                  | 120                             | 11-5<br>11-6                                  | Govt. Building - 02<br>Private - 03   |
| 4  | Healthcare facility                                                            | No. of sub centers                  | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                                   | 01                              | -                                             | 01                                    |
| 5  | Bank branch(Y/N)                                                               | No                                  | -                               | -                                             | -                                     |
| 6  | Availability of ATM (Y/N)                                                      | No                                  | -                               | -                                             | -                                     |
| 7  | Khidmat Center/ CSC (Y/N)                                                      | No                                  | -                               | -                                             | -                                     |
| 8  | Patwar Khana(Y/N)                                                              | No                                  | -                               | -                                             | -                                     |
| 9  | Village Haat (Y/N)                                                             | No                                  | -                               | -                                             | -                                     |
| 10 | Playground(Y/N)                                                                | Yes                                 | -                               | -                                             | -                                     |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                  | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 02                                  | 520                             | Yes -                                         |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                 |                                 | Functional                                    |                                       |
|    |                                                                                | 05                                  |                                 | Yes                                           |                                       |
| 13 | Ahrit Sarovars - details, location, condition                                  | Details                             | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | M/S                                 | M/S                             | M/S                                           | M/S                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Qila ke Ghar Par                    |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                | No                                  |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | No                                  |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                     |                                 |                                               |                                       |
|    | 1.                                                                             | -                                   |                                 |                                               |                                       |
|    | 2.                                                                             | -                                   |                                 |                                               |                                       |
|    | 3.                                                                             | -                                   |                                 |                                               |                                       |
|    | 4.                                                                             | -                                   |                                 |                                               |                                       |
|    | 5.                                                                             | -                                   |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                | Year of construction            |                                               |                                       |
|    |                                                                                | Don Bangaloo                        | 2015-16                         |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                | Year of construction            |                                               |                                       |
|    |                                                                                | -                                   | -                               |                                               |                                       |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                   |
|-------|----------------------------------------------------|------------------------------------------|
| 1     | Location of Anganwari Center                       | W.No-1 W.No-3, W.No-5, W.No-6            |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 68<br>52                                 |
| 3     | Status of Building (Private/ Govt.)                | Govt. Building - 2 Nos, Private - 3 Nos. |
| 4     | Availability of Helper/ worker                     | Yes.                                     |
| 5     | Maintenance of record of children                  | Yes                                      |
| 6     | Availability of sufficient ration                  | Yes                                      |
| 7     | Availability of timely Ration                      | Yes                                      |
| 8     | Availability of Functional toilet                  | Yes                                      |
| 9     | Availability of tap connection                     | Yes                                      |
| 10    | Availability of electricity connection             | Yes                                      |
| 11    | Number of children stunted                         | NIL                                      |
| 12    | Number of children wasted                          | NIL.                                     |
| 13    | Any Other                                          | -                                        |
| 14    | Remarks of the Visiting Officer                    | Satisfactory                             |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                                                 |
|-------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | W.No. 2 (Goren Bala)                                                                                   |
| 2     | Government / Private                                         | Private                                                                                                |
| 3     | Name of the dealer (in case of Private)                      | Frida Kossor, Jait Sharma.                                                                             |
| 4     | No of registered beneficiaries                               | 270 + 250 = 520                                                                                        |
| 5     | No of beneficiaries drawing Ration from the store            | 270 + 250 = 520                                                                                        |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                                                    |
| 7     | Whether record/register maintained in the store              | Yes                                                                                                    |
| 8     | Availability of ration                                       | Yes                                                                                                    |
| 9     | Any Other                                                    | -                                                                                                      |
| 10    | Remarks of the Visiting Officer                              | Record maintained properly and ration distributed to the beneficiaries through Aadhar Biometric System |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation     | Present/ Absent | Remarks |
|-------|-------------------------------------------|-------------------|-----------------|-----------------|---------|
| 1     | Agriculture                               | Satvir Singh      | JACO            | Present         | -       |
| 2     | Education                                 | Joginder Singh    | Master          | Present         | -       |
| 3     | Food, Civil Supplies and Consumer Affairs | -                 | -               | -               | -       |
| 4     | Forest                                    | Sonal Kumar       | Forest Guard    | Present         | -       |
| 5     | Health and Medical Education              | Dr. Sushant Jyoti | Medical Officer | Present         | -       |
| 6     | ICDS Department                           | Nashima Yasmeen   | ANM             | Present         | -       |
| 7     | Irrigation and Flood Control Department   | -                 | -               | -               | -       |
| 8     | Jal Shakti Department                     | Bas Kishan        | Inspector       | Present         | -       |
| 9     | Power Development Department              | Shamsher Singh    | Water Reader    | Present         | -       |
| 10    | Public Works Department                   | -                 | -               | -               | -       |
| 11    | Revenue                                   | Ashutosh          | Patwari         | Present         | -       |
| 12    | Rural Development and Panchayat Raj       | Sushil Kumar      | GOS             | Present         | -       |
| 13    | Skill Development                         | -                 | -               | -               | -       |
| 14    | Social Welfare Department                 | -                 | -               | -               | -       |
| 15    | Youth Services and Sports Department      | -                 | -               | -               | -       |
| 16    | Others                                    | -                 | -               | -               | -       |
| 17    | Crop Husbandry                            | Mohd. Parvaiz     | Seed Asst.      | Present         | -       |
| 18    | Animal Husbandry                          | Sonal Sharma      | A.I. Worker     | Present         | -       |
| 19    | /                                         | /                 | /               | /               | -       |
| 20    | /                                         | /                 | /               | /               | -       |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                       |
|-------|-------------------------------------------------------------|--------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | W.No. 2 (Gagan)                                              |
| 2     | Name of the beneficiary                                     | Target - 329 Complete - 100 <i>Crater construction - 156</i> |
| 3     | Status of the house (completed/ in-use/ under-construction) | Sarvot Singh Sr, Benu den Singh                              |
| 4     | Any Other                                                   | Completed                                                    |
| 5     | Remarks of the Visiting Officer                             | -<br>Satisfactory                                            |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                                                        |
|-------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | W.No - 6 (Gagan Rd) Total - 300 Soakpits - 90 nos.                                            |
| 2     | Name of the beneficiaries                                                    | Sh. Sarvot Singh                                                                              |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                                                                     |
| 4     | Any Other                                                                    | -                                                                                             |
| 5     | Remarks of the Visiting Officer                                              | Very beneficial for Agriculture purpose/ activities and the construction work is satisfactory |

## XI. Khidmat Center / CSC:

| S. No | Particulars                               | Status                                                                 |
|-------|-------------------------------------------|------------------------------------------------------------------------|
| 1     | Location of Khidmat Center/ CSC counter   | NIL                                                                    |
| 2     | No of online services provided by the CSC | NIL                                                                    |
| 3     | No of persons approached for services     | NIL                                                                    |
| 4     | Any Other                                 | -                                                                      |
| 5     | Remarks of the Visiting Officer           | No khidmat center/ CSC counter at Panahyal level. PRI demands for CSC. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations     |
|-------|------------------------------|------------------|
| 1     | Connectivity Road            | Yes              |
| 2     | Transport                    | Not fully normal |
| 3     | Electricity                  | Yes              |
| 4     | Drinking water               | Yes              |
| 5     | Cleanliness                  | Yes              |
| 6     | Sports facility (Playground) | Yes              |
| 7     | Any Other                    | -                |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS./ INAGURATION)

ENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| No | Particulars                                                                                                                                                                | Status |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A  | Cultural Events/ Programmes                                                                                                                                                |        |
|    | 1. Debates and Seminars                                                                                                                                                    | -      |
|    | 2. Skits, Songs, Dramas                                                                                                                                                    | yes    |
|    | 3. Local Folk programme / Show                                                                                                                                             | yes    |
|    | 4. Discussions with PRI and Senior citizens                                                                                                                                | yes    |
|    | 5. Exhibitions                                                                                                                                                             | no     |
| B  | Sports Activities                                                                                                                                                          |        |
|    | 1. Sports Event                                                                                                                                                            | yes    |
|    | 2. Distribution of sports kit                                                                                                                                              | no     |
| C  | Inaugurations (If any)                                                                                                                                                     |        |
|    | PMAY house                                                                                                                                                                 | yes    |
|    | Segregation Sheds                                                                                                                                                          | yes    |
|    | Amrit Sarovar                                                                                                                                                              | no     |
|    | JM Assets                                                                                                                                                                  | yes    |
|    | Compost/ Soak Pits                                                                                                                                                         | yes    |
|    | PMGSY / MGNREGA works                                                                                                                                                      | no     |
|    | Any other                                                                                                                                                                  | -      |
| D  | Distribution of certificates                                                                                                                                               |        |
|    | Self Employment Schemes                                                                                                                                                    | nil -  |
|    | Land Pass books                                                                                                                                                            | nil -  |
|    | Any other                                                                                                                                                                  | -      |
| E  | Awareness generation on digital services, transparency, Corruption Free, Nasha Mukh Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | yes.   |



## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                            |
|-------|-------------------------------------------------------------------|---------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | yes.                                              |
| 2     | Activities undertaken under the Theme (as per instruction manual) | 1. Green and clean village<br>2. Healthy village. |
| 3     | Status of activities undertaken                                   | yes.                                              |
| 4     | Visible impact of the Activities                                  | yes                                               |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Prepared.                                         |
| 6     | How many activities of SDG have been covered under GDP            | 3 nos.                                            |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Nil.                                              |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Satisfactory.                                     |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                                              |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | NIL                                                                                                                 |
| 2     | No of Accounts in the branch                                                              | NIL                                                                                                                 |
| 3     | No of persons applied under various self-employment schemes                               | -                                                                                                                   |
| 4     | No of cases sanctioned under various self-employment schemes                              | -                                                                                                                   |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -                                                                                                                   |
| 6     | Availability of ATM                                                                       | - NIL -                                                                                                             |
| 7     | Any Other                                                                                 | -                                                                                                                   |
| 8     | Remarks of the Visiting Officer                                                           | As per the public demands Bank Branch/ Extension Counter is urgently needed to avail the benefits of Govt. schemes. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                               |
|-------|--------------------------------------|--------------------------------------|
| 1     | Location of Amrit Sarovar            | NIL                                  |
| 2     | Condition of Amrit Sarovar           | NIL                                  |
| 3     | Details of repair undertaken, if any | NIL                                  |
| 4     | Utilization of Amrit Sarovar         | NIL                                  |
| 5     | Any Other                            | -                                    |
| 6     | Remarks of the Visiting Officer      | No site selection is made till date. |

VII. Playground:

| S. No | Particulars                     | Status                     |
|-------|---------------------------------|----------------------------|
| 1     | Location of Playground          | Goran Pai (W.No-3.)        |
| 2     | Condition of Playground         | Average                    |
| 3     | Utilization of Playground       | Yes                        |
| 4     | Any Other                       | -                          |
| 5     | Remarks of the Visiting Officer | Required more improvement. |

VIII. Partwar Khana:

| S. No | Particulars                     | Status                                             |
|-------|---------------------------------|----------------------------------------------------|
| 1     | Location of Patwar Khana        | No Patwar khana at Dandhyal.                       |
| 2     | Government/ Private building    | Goran.                                             |
| 3     | Land passbook saturation        | Total - 750, Available to beneficiaries - 520      |
| 4     | Pending mutations               | 571                                                |
| 5     | Any Other                       | -                                                  |
| 6     | Remarks of the Visiting Officer | Public demands for Patwar Khana at Dandhyal level. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                         | Status |
|-------|---------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                 |        |
| 1     | Block Topping of Road from Rajat to Goran completed.                |        |
| 2     | Installation of Transformer at Chhanna                              |        |
| 3     | Requirement/ Demand of School building for H/S Goran                |        |
| 4     | Demand of Road from Palasi 2123 to Goran                            |        |
| 5     | Demand of Road from 42nd Road to Khandla Ghall.                     |        |
| B     | Impact of B2V1 to B2V4                                              |        |
| 1     | All the general public/ PRI aware about all the Govt. Schemes       |        |
| 2     | and their implementation.                                           |        |
| 3     | All the Departments participate in the door-to-door village program |        |
| 4     | and aware the general public about all the Govt Schemes and         |        |
| 5     | dissemination and general public a satisfactory.                    |        |
| C     | Challenges in the Panchayat                                         |        |
| 1     | Transport facilities are not available at the Panchayat             |        |
| 2     | Drinking water problem                                              |        |
| 3     | Medical facilities (Requirement of Ambulance van at PNC center)     |        |
| 4     | Irrigation facilities are required.                                 |        |
| 5     |                                                                     |        |
| D     | Suggestions if any                                                  |        |
| 1     | Irrigation facilities like, check dams, Bore well are               |        |
| 2     | required at Panchayat for demonstration of major crop and           |        |
| 3     | to vegetable/ cash crop and Fruit Plants.                           |        |
| 4     |                                                                     |        |
| 5     |                                                                     |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Agriculture Department       |
| 2 | Rural Dis. Department        |
| 3 | Revenue Department           |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Healthcare                   |
| 2 | PNC work.                    |
| 3 | Social forestry              |

## ii. FEEDBACK ON UT INITIATIVES

The PRI members and General Public of the Panchayat are satisfied by the UT Govt initiatives. Progress of works are increased and more proposals are accepted by UT Govt. People are also satisfied with MDDP scheme in UT, transportation and delivery of door to door.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                          | Status                                                                                                                                                                                                                                                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                    | Non-availability of good road connectivity. Non-availability of drinking water. Under staff in the Educational Institutions is the major problem.                                                                                                                                                                                                     |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                    | Upgradation of H/S to Jr. Sec. School. Requirement of Ambulance Van at PNC Gorum. Opening of Bank Branch/Extension counter at Gorum.                                                                                                                                                                                                                  |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Visit all the wards of this Panchayat including civil institutions and made interaction with Senior citizens PRI members and Gram Sabha. The common man demanding for basic amenities like drinking water, Road connectivity and medical facilities etc. Good road connectivity, medical facilities, Skill development training program are required. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                      | 08/10                                                                                                                                                                                                                                                                                                                                                 |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                           | Certified that the visiting officer Sh. Ravti Nandan Saini - PNC Rajouri visited this Panchayat Gorum and stayed in the Panchayat for the days 15-11-2023 to 16-11-2023. during B2V5 programme.                                                                                                                                                       |

Nabeem Akhtar  
Sarpanch  
Pyl Halqa Gorum  
Signature of Sarpanch

Signature of the Visiting Officer  
16-11-2023

Name: Nabeem Akhtar.

Name: Ravti Nandan