



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

to 16<sup>th</sup> NOVEMBER 2023

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                              |
|------|------------------|------------------------------|
| 1    | Name             | Rida Sharma                  |
| 2    | Designation      | Assistant Director           |
| 3    | Department       | Planning & Development       |
| 4    | Place of posting | Rural Development Department |
| 5    | Mobile No        | 9419805679                   |
| 6    | Email ID         | rajeshkumar.07@gmail.com     |
| 7    | Home District    | Jammu.                       |
| 8    | Dates of visit   | 14-11-2023 & 15-11-2023      |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |               |
|------|-------------------------------------------------------|---------------|
| 1    | Name of the Panchayat                                 | Sari Rakhwala |
| 2    | Local Government Directory(LGD) code of the Panchayat | 288921        |
| 3    | Name of CD Block                                      | Marh          |
| 4    | Name of Tehsil                                        | Jammu west    |
| 5    | Name of District                                      | Jammu.        |

### C. Panchayat Profile:

| S.No | Particulars                              |              |
|------|------------------------------------------|--------------|
| 1    | No. of revenue villages in the Panchayat | 02 villages  |
| 2    | No. of hamlets in the Panchayat          | 02 villages. |
| 3    | No. of households in the Panchayat       | 397          |
| 4    | Population (approx) of the Panchayat     | 1935         |

# QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name           | Designation          | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------|----------------------|-----------------|---------|
| 1     | Agriculture                               |                |                      |                 |         |
| 2     | Education                                 | Sanjogita Rani | Jr. Ag. Ext. officer | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Sophia Bapchi  | Teacher              | P               |         |
| 4     | Forest                                    |                |                      |                 |         |
| 5     | Health and Medical Education              | Shiv Ram       | Jr. Mali             | P               |         |
| 6     | ICDS Department                           | Suman          | FMPHW                | P               |         |
| 7     | Irrigation and Flood Control Department   | Meeta Bhatt    | FMPHW                | P               |         |
| 8     | Jal Shakti Department                     | Sandeep        | Arka worker          | P               |         |
| 9     | Power Development Department              | Saroop Singh   | Asstt. Lineman       | P               |         |
| 10    | Public Works Department                   | Devender Singh | Technician           | P               |         |
| 11    | Revenue                                   | ..             | ..                   |                 |         |
| 12    | Rural Development and Panchayati Raj      | Shivali Baidya | Pvt. secy            | P               |         |
| 13    | Skill Development                         |                |                      |                 |         |
| 14    | Social Welfare Department                 | ICDS Renu Chib | Anganwadi worker     | P               |         |
| 15    | Youth Services and Sports Department      | Kanchen, Binu  |                      |                 |         |
| 16    | Others                                    | Jagjeet Singh  | Teacher              | P               |         |
| 17    | Animal Husbandry                          |                |                      |                 |         |
| 18    | Social welfare                            | Subash Chander | Sr. Vty              | P               |         |
| 19    |                                           | Neelam Gupta   | Pharmacist           |                 |         |
| 20    |                                           |                | Art Teacher          | P               |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Not available            |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Private bldg fixed       |                                 |                                               |                                       |
|    | b) New/need repairs                                                            |                          |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes kept in rented bldg. |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                      |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | NA                       |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | NA                       |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Tendered during 2021-22. |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Yes                      |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                      |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 2                        |                                 |                                               | Private                               |
|    | b) Primary                                                                     | 2                        |                                 |                                               |                                       |
|    | c) Middle                                                                      | 0                        |                                 |                                               |                                       |
|    | d) High                                                                        | 0                        |                                 |                                               |                                       |
|    | e) Higher Secondary                                                            | 0                        |                                 |                                               |                                       |
|    | f) College                                                                     | 0                        |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 5                        | 80                              | 5                                             | Private bldg.                         |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                        | -                               | -                                             | -                                     |
| 5  | Bank branch(Y/N)                                                               | -                        | -                               | -                                             | -                                     |
| 6  | Availability of ATM (Y/N)                                                      | -                        | -                               | -                                             | -                                     |
| 7  | Khidmat center/ CSC (Y/N)                                                      | -                        | -                               | -                                             | -                                     |
| 8  | Patwarkhana(Y/N)                                                               | -                        | -                               | -                                             | -                                     |
| 9  | Village haat (Y/N)                                                             | Land identified          |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | 33 Kani land available   |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | -                        | -                               | -                                             |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      | Functional                      |                                               |                                       |
|    |                                                                                | 1 (Agri office)          | F in Rented bldg.               |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 1                        | Khanpur                         | Proposed in Distt Apn 2023-24                 |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Baba Balanath Temple     |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                       |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | NA                       |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                       |
|    | 1.                                                                             |                          |                                 |                                               |                                       |
|    | 2.                                                                             |                          |                                 |                                               |                                       |
|    | 3.                                                                             |                          |                                 |                                               |                                       |
|    | 4.                                                                             |                          |                                 |                                               |                                       |
|    | 5.                                                                             |                          |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | Community Hall           | 2019-20 (Plaster work Pending)  |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | -                        | -                               |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENOENCY                    |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 105                                                           | 105                                                        |                                         |
| 2     | Widow pension                                                                               | Social Department Welfare   | 13                                                            | 13                                                         |                                         |
| 3     | Disability pension                                                                          | Social Department Welfare   | 11                                                            | 11                                                         |                                         |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   |                                                               |                                                            |                                         |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   |                                                               |                                                            |                                         |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                   | Social Department Welfare   |                                                               |                                                            |                                         |
| 7     | Digital Services provided                                                                   | Social Department Welfare   |                                                               |                                                            |                                         |
| 8     | Daksh Kisan                                                                                 | IT/ BDO/ CSC                | 1                                                             | 1 (Wheel Chair)                                            |                                         |
| 9     | Kisan credit card                                                                           | Agriculture Department      |                                                               |                                                            |                                         |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 100                                                           | 25                                                         | Beet death Rags in BDO office/No CSC/IT |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Agriculture Department      | 100                                                           | 100%                                                       |                                         |
| 12    | Primary Agriculture Credit Society (PACS)                                                   | Employment Department       | 5                                                             | 5                                                          | 500-400. 550-Fodder/each                |
| 13    | JJM Implementation                                                                          | Cooperative Department      |                                                               |                                                            |                                         |
|       | i. No of Household provided FHTC                                                            | Jal Shakti Department       |                                                               |                                                            |                                         |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                                         |
| 14    | No of Households electrified                                                                |                             | Total HH 600                                                  | 248                                                        | 352 to be provided                      |
| 15    | PMAY- Gramin                                                                                | PDD                         |                                                               |                                                            |                                         |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     |                                                               | 100%                                                       |                                         |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 397                                                           | 18 Cases Projected                                         |                                         |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 397                                                           | 317                                                        |                                         |
| 19    | JKRLM:                                                                                      | RDD& PR                     | 02                                                            | 02                                                         |                                         |
|       | i. Number of Self Help Groups formed                                                        |                             | 02                                                            |                                                            | Tendered                                |
|       | ii. Number of Households involved                                                           |                             |                                                               |                                                            |                                         |
| 20    | Land Passbook Saturation                                                                    |                             |                                                               |                                                            |                                         |
| 21    | Pending Mutations                                                                           | Revenue Department          |                                                               |                                                            |                                         |
| 22    | Domicile Certificates                                                                       | Revenue Department          |                                                               |                                                            |                                         |
| 23    | Persons Identified drug addicts                                                             | Revenue Department          |                                                               |                                                            |                                         |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               |                                                               |                                                            |                                         |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               |                                                               | 5                                                          |                                         |
| 26    | Golden Health Card under Ayushman Bharat                                                    | BDO/ Sarpanch               |                                                               | 1 No. Comp.                                                |                                         |
| 27    | Janani suraksha yojana                                                                      | Health Department           |                                                               |                                                            |                                         |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           |                                                               |                                                            |                                         |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           |                                                               | 17 Delim                                                   |                                         |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            |                                         |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           |                                                               |                                                            |                                         |
| 32    | Out of School Children brought to Schools                                                   | School Department Education |                                                               | 1/ month                                                   |                                         |
| 33    | Number of students still out of Schools                                                     | School Department Education |                                                               |                                                            |                                         |
| 34    | Persons educated through bridge courses                                                     | School Department Education |                                                               |                                                            |                                         |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    |                                                               |                                                            |                                         |

## QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                        |
|-------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | No Health Centre in Panchayat                                                                                 |
| 2     | Type of building (Govt./ Private)                                  | working from Panchayat Pourni Chok                                                                            |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 1 F.M.P.H.W.<br>under Municipality                                                                            |
| 4     | No of patients attended during the month                           | 392                                                                                                           |
| 5     | Status of medicine availability                                    | Yes                                                                                                           |
| 6     | Special medical camp held, if any                                  | Yes                                                                                                           |
| 7     | Status of Immunization                                             | Yes (every Wednesday)                                                                                         |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes (every Thursday)                                                                                          |
| 9     | Institutional deliveries in Panchayat (Current Year)               | No Delivery in Health & Wellness Centre                                                                       |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | NO                                                                                                            |
| 11    | Other                                                              | -                                                                                                             |
| 12    | Remarks of the Visiting Officer                                    | Health & Wellness Centre in Pourni Chok. Dr. V. V. Subhuti Sharma, M.L.H.P. attends to Patients of Panchayat. |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                        |
|-------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. Primary School Sari Rakhwala                                                                            |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                                                         |
| 3     | Availability of Staff as per sanctioned strength | 3 Sanctioned 3 filled                                                                                         |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 12720                                                                                                         |
| 5     | Availability of play ground                      | No                                                                                                            |
| 6     | Availability of drinking water                   | Yes                                                                                                           |
| 7     | Availability of electricity                      | Yes                                                                                                           |
| 8     | Availability of functional toilets               | Yes                                                                                                           |
| 9     | Activities undertaken under 'My School My Pride' | -                                                                                                             |
| 10    | Other                                            | -                                                                                                             |
| 11    | Remarks of the Visiting Officer                  | ① One Teacher attended school due Pooja Holidays.<br>② Levelling of Play ground Repair / Renovation required. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                                                             |
|-------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Pst. Sui Rakhwalan                                                                                                                 |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 30<br>12<br>15<br>3 - Prep. women                                                                                                  |
| 3     | Status of Building (Private/ Govt.)                | Priv.                                                                                                                              |
| 4     | Availability of Helper/ worker                     | Yes                                                                                                                                |
| 5     | Maintenance of record of children                  | Yes                                                                                                                                |
| 6     | Availability of sufficient ration                  | Yes                                                                                                                                |
| 7     | Availability of timely Ration                      | Yes                                                                                                                                |
| 8     | Availability of Functional toilet                  | Yes                                                                                                                                |
| 9     | Availability of tap connection                     | Yes                                                                                                                                |
| 10    | Availability of electricity connection             | Yes                                                                                                                                |
| 11    | Number of children stunted                         | NO                                                                                                                                 |
| 12    | Number of children wasted                          | NO                                                                                                                                 |
| 13    | Any Other                                          | -                                                                                                                                  |
| 14    | Remarks of the Visiting Officer                    | Teacher of AWC W. No. 4<br>Complains of, insufficient<br>Ration supplies. AWC<br>to Conducted Caring Competition among<br>children |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                    |
|-------|--------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | No Consumer Store available in Rakhwal                                    |
| 2     | Government / Private                                         | -                                                                         |
| 3     | Name of the dealer (in case of Private)                      | -                                                                         |
| 4     | No of registered beneficiaries                               | -                                                                         |
| 5     | No of beneficiaries drawing Ration from the store            | -                                                                         |
| 6     | Whether store is functioning through Aadhar biometric system | -                                                                         |
| 7     | Whether record/register maintained in the store              | -                                                                         |
| 8     | Availability of ration                                       | -                                                                         |
| 9     | Any Other                                                    | -                                                                         |
| 10    | Remarks of the Visiting Officer                              | People Show Resentment for not opening of Ration Depot in their Panchayat |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                          |
|-------|-------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | No Bank in Pgt.                                 |
| 2     | No of Accounts in the branch                                                              | -                                               |
| 3     | No of persons applied under various self-employment schemes                               | -                                               |
| 4     | No of cases sanctioned under various self-employment schemes                              | -                                               |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -                                               |
| 6     | Availability of ATM                                                                       | -                                               |
| 7     | Any Other                                                                                 | -                                               |
| 8     | Remarks of the Visiting Officer                                                           | one ATM or bank branch is required in Panchayat |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                           |
|-------|--------------------------------------|--------------------------------------------------|
| 1     | Location of Amrit Sarovar            | 1 No. Proposed 2023-24 (32.73 lat. 74.784 long.) |
| 2     | Condition of Amrit Sarovar           | Needs repair work                                |
| 3     | Details of repair undertaken, if any | P/wall laid under open 2023-24                   |
| 4     | Utilization of Amrit Sarovar         | Not yet                                          |
| 5     | Any Other                            | -                                                |
| 6     | Remarks of the Visiting Officer      | Proposed under UT open Amrit Sarovar             |

VII. Playground:

| S. No | Particulars                     | Status                                                                                                                                       |
|-------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | 32.71 lat, 74.78 long. Panchayat, Pgt. Sari Raghunath                                                                                        |
| 2     | Condition of Playground         | undeveloped, uncovered                                                                                                                       |
| 3     | Utilization of Playground       | Yes                                                                                                                                          |
| 4     | Any Other                       | -                                                                                                                                            |
| 5     | Remarks of the Visiting Officer | Playground required, boundary wall, leveling, state land available, funds required. Const. of playground will boost sport activities in Pgt. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                               |
|-------|---------------------------------|----------------------------------------------------------------------|
| 1     | Location of Patwarkhana         | No Patwarkhana at Pgt.                                               |
| 2     | Government/ Private building    | -                                                                    |
| 3     | Land passbook saturation        | -                                                                    |
| 4     | Pending mutations               | -                                                                    |
| 5     | Any Other                       | -                                                                    |
| 6     | Remarks of the Visiting Officer | PRIs requested that Patwari should visit Pgt. at least once in month |

IX. PMAY house:

| S. No | Particulars                                                 | Status                                                            |
|-------|-------------------------------------------------------------|-------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          |                                                                   |
| 2     | Name of the beneficiary                                     | No Cases sanctioned in Pgt                                        |
| 3     | Status of the house (completed/ In-use/ under-construction) | 18 Cases Proposed                                                 |
| 4     | Any Other                                                   | -                                                                 |
| 5     | Remarks of the Visiting Officer                             | Some desheep cases were found but their name was not in self data |

X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                |
|-------|------------------------------------------------------------------------------|---------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | 32-73 lat., 74-78 lat. Khanpur        |
| 2     | Name of the beneficiaries                                                    | 50 household Approximately / Soak Pit |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Tendered                              |
| 4     | Any Other                                                                    | -                                     |
| 5     | Remarks of the Visiting Officer                                              | Soak Pit will benefit around 50 HH    |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                   |
|-------|-------------------------------------------|--------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | No Khidmat centre at Pgt |
| 2     | No of online services provided by the CSC | -                        |
| 3     | No of persons approached for services     | -                        |
| 4     | Any Other                                 | -                        |
| 5     | Remarks of the Visiting Officer           | -                        |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                      |
|-------|------------------------------|-----------------------------------|
| 1     | Connectivity Road            | Yes                               |
| 2     | Transport                    | Khanpur village without Transport |
| 3     | Electricity                  | Yes                               |
| 4     | Drinking water               | Yes                               |
| 5     | Cleanliness                  | Yes                               |
| 6     | Sports facility (Playground) | Khanpur                           |
| 7     | Any Other                    | -                                 |

# **QUESTIONNAIRE FOR B2V5** Schedule-V (AWARENESS/ EVENTS / INAGURATION)

**EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER**

| S. No | Particulars                                                                                                                                                               | Status             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                    |
|       | 1. Debates and Seminars                                                                                                                                                   | No                 |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | No                 |
|       | 3. Local Folk programme / Show                                                                                                                                            | No                 |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes                |
| B     | 5. Exhibitions                                                                                                                                                            | organised by SHCs  |
|       | Sports Activities                                                                                                                                                         |                    |
|       | 1. Sports Event                                                                                                                                                           | Caorn Competition  |
| C     | 2. Distribution of sports kit                                                                                                                                             | at AWC of Kharapur |
|       | Inaugurations (If any)                                                                                                                                                    | No                 |
|       | PMAY house                                                                                                                                                                |                    |
|       | Segregation Sheds                                                                                                                                                         | No                 |
|       | Amrit Sarovar                                                                                                                                                             | No                 |
|       | IJM Assets                                                                                                                                                                | No                 |
|       | Compost/ Soak Pits                                                                                                                                                        | No                 |
|       | PMGSY / MGNREGA works                                                                                                                                                     | No                 |
|       | Any other                                                                                                                                                                 | No                 |
| D     | Distribution of certificates                                                                                                                                              | -                  |
|       | Self Employment Schemes                                                                                                                                                   |                    |
|       | Land Pass books                                                                                                                                                           | No                 |
|       | Any other                                                                                                                                                                 | No                 |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | No                 |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                               |
|-------|-------------------------------------------------------------------|------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean & Green village                                |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Plantation & cleanliness drive.                      |
| 3     | Status of activities undertaken                                   | Plants survived & cleanliness visible.               |
| 4     | Visible impact of the Activities                                  | Yes.                                                 |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                  |
| 6     | How many activities of SDG have been covered under GPDP           | Plantation activity proposed under GPDP              |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Non Cooperation by locals as per Report of Panchayat |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Panchayat found clean & green                        |

as per Report of Panchayat

# **QUESTIONNAIRE FOR B2V5** Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                   | Status |
|-------|-------------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                           |        |
| 1     | No Grievance received for Pgt. Sari Rakhvelam                                 |        |
| 2     |                                                                               |        |
| 3     |                                                                               |        |
| 4     |                                                                               |        |
| 5     |                                                                               |        |
| B     | Impact of B2V1 to B2V4                                                        |        |
| 1     | Const. of Playfield require more funds for upgradation                        |        |
| 2     | Const. of lane drain near Platform at Sari                                    |        |
| 3     | Road & Pl wall Khanpur Road toward                                            |        |
| 4     | Const. of Landip at Platform in Khanpur                                       |        |
| 5     | Above works undertaken under B2V. People want more funds for Pgt.             |        |
| C     | Challenges in the Panchayat                                                   |        |
| 1     | Not availability of Transport at Khanpur                                      |        |
| 2     | Ration Depot Not available                                                    |        |
| 3     | Cost of Playground (Land identified)                                          |        |
| 4     | Drainage problem                                                              |        |
| 5     | Land available for Health Centre                                              |        |
| D     | Suggestions if any                                                            |        |
| 1     | Availability of Transport be Considered on Priority                           |        |
| 2     | Const. of Playground for Sport activities (Land available) may be Considered. |        |
| 3     | Proper drainage system is required at village Sari.                           |        |
| 4     | one PHC be Considered for Panchayat.                                          |        |
| 5     | Ration Depot be opened at Panchayat                                           |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | ICDS                         |
| 3 | Health                       |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Food & Supply                |
| 2 | Irrigation                   |
| 3 | Social Forestry              |

## ii. FEEDBACK ON UT INITIATIVES

Locals & PRTs recommended assembly elections.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Ration Depot not available                                                                                                                                                                                                       |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | ① Playground at Khanpur<br>② Well Khanpur to Purni Chak<br>③ Drainage at Seri Rakhwala Pyl-                                                                                                                                      |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | works of urgent nature proposed during B2V1, B2V2, B2V3, B2V4. All not taken up. Some urgent public works like<br>① Dev of Playground (land identified)<br>② upgradation of Drainage<br>③ opening of Ration Depot be considered. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | ⑥                                                                                                                                                                                                                                |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | It is certified that the Visiting officer has stayed in the panchayat for 2 days.                                                                                                                                                |

Signature of Sarpanch

Name... Shiv Dev Singh

SHIV DEV SINGH

Sarpanch

Panchayat Halqa Seri Rakhwala  
(Block Marh), Jammu.

Signature of the Visiting Officer

Name... Rita Sharma

Asst. Director P. & P.