

Governance at doorsteps

16 16 1 NOVEMBER 2023.

B2V5, Borta 15-16 Nov-2023

Schedule-I (A)
(Details of Reporting Officer and Reporting Panchayat)

A. Details of Reporting Officer:

| S.No | Particulars      | ^                                       |
|------|------------------|---|
| 1    | Name             | RAMAN SKARMA                            |
| 2    | Designation      | Act. Director Development CXP, Division |
| 3    | Department       | Financo De Bell.                        |
| 4    | Place of posting | Jamme                                   |
| 5    | Mobile No        | 7006245336                              |
| 6    | Email ID         | umnad pla agrail-com                    |
| 7    | Home District    | um ad pla a guail-com                   |
| 8    | Dates of visit   | 15/11/23-16/11/23                       |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |                  |
|------|---|------------------|
| 1    | Name of the<br>Panchayat                              | Ronta            |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240271           |
| 3    | Name of CD Block                                      | Tagonoo          |
| 4    | Name of Tehsil  | Whomber When ber |
| 5    | Name of District                                      | Ulhanpur         |

C. Panchayat Profile:

| S.No | Particulars                                    |         |
|------|--|---------|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 2 (7wo) |
| 2    | No. of hamlets in the<br>Panchayat             | 7       |
| 3    | No. of households in<br>the Panchayat          | 465     |
| 4    | Population (approx) of the Panchayat           | 2400    |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)
(TobefilledupbytheVisitingOfficerduringhis/hervisittothePanchayat.AllFieldshavetobe filledbytheVisitingOfficerbeforethebookletishandedovertotheDC)

| S.<br>No | Department                                   | Name                                 | Designation    | Present/<br>Absent | Remarks |
|----------|--|--------------------------------------|----------------|--------------------|---------|
| 1        | Agriculture                                  | Noval Coult                          | AEA            | Present            |         |
| 2        | Education                                    | Novemble (neights<br>Logest (nibte,  | Keadmoster     | Present            |         |
| 3        | Food, Civil Supplies and<br>Consumer Affairs | - Compag                             | -              | Absent             |         |
| 4        | Forest                                       | Ombor Single                         | nelsen         | Deput.             |         |
| 5        | Health and Medical<br>Education              | Dr Monica Bhogat                     | Cho            | Present.           |         |
| 6        | ICDS Department                              | Aniradha                             | Worker         | Present            |         |
| 7        | Irrigation and Flood<br>Control Department   | Neel wa Deen                         | writer         | Bresent<br>Alogust |         |
| 8        | Jal Shakti Department                        | Owais                                | 7E             | Present            |         |
| 9        | Power Development<br>Department              | Poughoton Cal                        | leneimon       | besut              |         |
| 10       | Public Works<br>Department                   | Anil Kumor                           | 26             | Present            |         |
| 11       | Revenue                                      | Kone Dor                             | Patroni        | Present            |         |
| 12       | Rural Development and<br>Panchayai Raj       | More Roy<br>Micercy Kennon,<br>Unich | AALPS<br>AALPS | Present            |         |
| 13       | Skill Development                            | -                                    |                | Absent             |         |
| 14       | Social Welfare<br>Department                 | York Bul Ehrma                       | MTS            | Present            |         |
| 15       | Youth Services and<br>Sports Department      | _                                    | -              | Absent             |         |
| 16       | Others                                       |                                      | _              | _                  |         |
| 17       | Animal Kurbondry                             | Romesh Kumoz                         | Attendant      | Prejent            |         |
| 18       | JK Bonk 8                                    | Sunil Chorma                         | bronch Monagos | A                  |         |
| 19       | Scriulture                                   | Amir                                 | beat Buch.     | Present            |         |
| 20       | 1 0  |                                      |                | 11.7               |         |

#### Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE -PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

| 1  | Infrastructure of Panchayat Ghar   |                             | 1 11                                  | 121.                                     |   |
|----|--|-----------------------------|---------------------------------------|--|---|
|    | a) Govtbuilding/private  | Charl Suilai                |                                       |  |   |
|    | b) New/needingrepairs  | Charl building.             |                                       |  |   |
|    | II. Furniture(Y/N)   | 4                           |                                       |  |   |
| _  | III. Computer/printer(Y/N)   |                             | 4                                     |  |   |
|    | IV. Internet (Y/N)   |                             | 2                                     |  |   |
| _  | V. Telephone (Y/N)   |                             | 2                                     |  |   |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)  | 1 - 1 - 1                   | 4                                     | 11                                       |   |
| _  | VII. Water (Y/N)   |                             | 2                                     |  |   |
| -  | VIII. Electricity(Y/N)   |                             | 4                                     |  | Govt Building/                              |
| 2  | Educational institutes   | No. of Schools              | Enrollment                            | Teacher<br>vacancies                     | Private Building                            |
|    | a) Kindergarten  |                             |                                       |  |   |
| -  | b) Primary   | 1                           | 156,176,=32                           | 2_                                       | Crent.                                      |
| _  | c) Middle  | 2                           | 61+39=                                | 6+5=11                                   | Crant.                                      |
| _  | -1   | _                           |                                       |  |   |
|    | d) High  |                             | 257                                   | コ  | Cont.                                       |
|    | e) Higher Secondary  |                             | 0.7-1                                 | _  | _   |
| 3  | f) College<br>AnganwadiCentre  | No. of Anganwari<br>Centres | Total Children<br>Enrolled            | Helper /<br>Worker<br>vacancies          | Govt Building/<br>Private Building          |
|    |  |                             | 17-6                                  | 6  | Private                                     |
| 4  | Healthcare facility  | No. of sub centers          | No of PHCs                            | No of<br>health &<br>wellness<br>centers | No of Institute<br>having Govt.<br>building |
|    |  | One                         |                                       | One                                      | None  |
| _  | 5 11   | -N-                         |                                       |  |   |
| 5  | Bankbranch(Y/N)  | - N-                        |                                       |  |   |
| 6  | Availability of ATM (Y/N)  |                             |                                       |  |   |
| 7  | Khidmatcenter/ CSC (Y/N)   | -N-                         |                                       |  |   |
| 8  | Patwarkhana(Y/N)   | -4-                         |                                       |  |   |
| 9  | Village haat (Y/N)   | <u> </u>                    |                                       |  |   |
| 10 | Playground(Y/N)  | <u> </u>                    |                                       | 0  | cted with online                            |
| 11 | Ration shop (Y/N)  | No, of Ration Shop          | No. of<br>Registered<br>beneficiaries |  | ric system or not                           |
|    |  | 1 1                         | 470                                   |  | 9   |
| 12 | Government offices- details, whether   | No. of Govt                 | Offices                               | -  | Functional                                  |
|    | functional or not  | Detaile                     | Location                              | Condition                                | Utilization                                 |
| 13 | Amrit Sarovars - details, location,  | Chap Dan                    | Location                              | Vend                                     | Eully                                       |
| 14 | Uniqueness of Panchayat in terms of<br>tourism, culture, heritage, potential,<br>etc | of Jooch                    |                                       | 3  |   |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                       | J                           | _0                                    |  | ,   |
| -  | ii. Number of Asset captured   |                             |                                       |  |   |
|    | iii. Please mention assets   |                             |                                       |  |   |
|    | 1.   |                             | and the same of                       |  |   |
|    | 2.   |                             | _                                     |  |   |
| -  | 3.   |                             | -                                     |  |   |
| -  | 4.   |                             |                                       |  |   |
|    | 5.   |                             | -                                     |  |   |
| 16 | List of Incomplete Buildings- names,<br>year of construction                         | Name                        | ,                                     | Year                                     | of construction                             |
| 17 |  |                             |                                       |  | of constant to                              |
| 17 | 1.7 List of Underutilized Buildings-<br>names Name Year                              |                             | of construction                       |  |   |

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE DANGUAYATION)

| S.<br>No | NAME OF THE SCHEME  | DEPARTMENT                                     | TOTAL / TARGET<br>ELIGIBLE<br>BENEFICIARIES/<br>PERSONS IN THE | TOTAL<br>BENEFICIARIES<br>WHO AVAILED TO | IE PENDENCY   |
|----------|---|--|--|--|---------------|
| 1        | Old Age pension   |  | VILLAGE  |  | E             |
| 2        | Widowpension  | Social Welfare<br>Department                   | 114  | SCHEME<br>U 4                            |               |
| 3        | Disabilitypension   | Social Welfare<br>Department<br>Social Welfare | 17   | 17                                       |               |
| 4        | Status under Stunting Mukt  | Social Welfare<br>Department                   | 11   | 1  | _             |
| 5        | Status under wasting Mukt   | Social Welfare<br>Department                   | NA   | NA                                       | 1000          |
| 6        | Equipment's provided to Specially abled   | Social Welfare<br>Department                   |  | 1/2/                                     | Counted in Di |
| 7        | persons( implants, tricycles etc)  Digital Services provided  | Social Welfare<br>Department                   | _ NA   | NA                                       | -do-          |
| В        | Daksh Kisan   | IT/ BDO/ CSC                                   |  | -  |               |
| •        | Design Committee  | Agriculture Department                         | 1100   | 800                                      | On lovoc      |
| 9        | Kisan credit card   |  | 50   | 50                                       | 1             |
| 10       | PM KisanSammannidhi   | Agriculture Department                         | 194  | 170                                      | 10            |
| 11       | Employment Saturation   | Agriculture Department                         | 194  | 194                                      | Overage Land  |
| 12       | (PMEGP, Tejasvani, Mumkin, Mission Youth,<br>Himmayat, etc)<br>Primary Agriculture Credit Society (PACS)<br>formation | Employment<br>Department                       | -  | -117                                     | - Fu          |
| 13       |   | Cooperative                                    |  |  | _             |
| 13       | J3M Implementation  | Department<br>Jal Shakti Department            | _  |  |               |
|          | i. No of Household provided FHTC  | - Tanking                                      |  |  |               |
|          | II. Har Ghar Jal village(s) continued (no. )  |  | 041  | 495                                      | an procen     |
| 14       | NO or nouseholds electrified  | PDD  | _ 2  |  | an lance      |
| 15       | PMAY- Gramin  | RDD& PR  | 100%   | 1000/                                    | - Moone       |
| 16       | SBMGramin- IHHL functional (Household tollets)  | RDD& PR  | 8  | .0"                                      |               |
| 17       | ODF Plus villages (No)  | 100000000000000000000000000000000000000        | 3  | _ (                                      | In brown      |
| 18       | Targeted Sock pit completed   | RDD& PR  | Yes  | Yes.                                     | m procum      |
| 19       | JKRLM:  | RDDs PR  | is   | IĆ                                       |               |
|          | I. Number of Self Help Groups   | RDD& PR  | ଶ୍ୱ  | 22                                       |               |
| 20       | II. Number of Households involved<br>Land Passbook Saturation   | 2  | 50   | 50                                       |               |
| 21       | Design to a second  | Revenue Department                             | 932  | 740                                      |               |
| 22       |   | Revenue Department                             | 10-%   | (00%                                     |               |
| 23       | Domicile Certificates   | Revenue Department                             | 10-7   | 95%                                      |               |
| 24       | Persons identified drug addicts   | BDO/ Sarpanch                                  |  | 13/1                                     | _             |
| 25       | Awareness camps for de-addiction conducted  | BDO/ Sarpanch                                  | -  | -  |               |
| 26       | Drugs Addicts rehabilitated  Golden Health Card under   | BDO/ Sarpanch                                  | _  | _  |               |
| 333      | Ayushman Bharat   | Health Department                              | 1-0%   | 95% 3                                    | F. P          |
| 27       | Janani suraksha yojana  | Health Department                              | 25   | 19                                       | in Progress   |
| 28       | Status under Anaemia Mukt   | Health Department                              | 100%   | 100%                                     | W LEGA ST     |
| 29       | Status under Leprosy Mukt   | Health Department                              | -  | - 10                                     |               |
| 30       | Number of Ayushman Melas organized at<br>Health & Wellness centres /CHCs under<br>Ayushman Bharat                     | Health Department                              | 10   | 10                                       |               |
| 31       | Number of AyushmanSabas held  | Health Department                              | 8  | 0  |               |
| 32       | Out of School Children brought to Schools   | School Education<br>Department                 | _  | 8  |               |
| 33       | Number of students still out of Schools   | School Education Department                    | _  |  |               |
| 34       | Persons educated through bridge courses   | School Education                               |  | _  |               |
| 33       | Household using clean cooking fuel (LPG)  | Department<br>FCS & CA                         | 7.00   | -1                                       |               |
| 35       |   |  | +00  | -00                                      |               |

Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

I. Health Institutions:

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Name of Health Institutions   |   |
| 2     | Type of building (Govt./ Private)                                     | KWC, Chapper Sorta  |
| 3     | Availability of Staff  a) Doctor  b) Paramedical                      | One   |
| 4     | No of patients attended during the month                              | 7.00  |
| 5     | Status of medicine availability                                       |   |
| 6     | Special medical camp held, if any                                     | yes   |
| 7     | Status of Immunization  | NC Works Ayushman Melo  |
| 8     | Participation of health worker in Village<br>Health and Nutrition Day | Done Regularly.   |
| 9     | Institutional deliveries in Panchayat<br>(Current Year)               | Nil   |
| 10    | Non- Institutional deliveries in Panchayat<br>(Current Year)          | One   |
| 11    | Other   | 0.6   |
| 12    | Remarks of the Visiting Officer                                       | Stay um premit and<br>Coopertire. Infrantadi<br>upgradation needed. |
|       |   | upquadation needed  |

II. Education Institutions:

| S. No | Particulars   |  |
|-------|---|--|
| 1     | Name of Education Institutions                      | Status   |
| 2     | Type of building (Govt./ Private)                   | Charl. Hr. Sec. School   |
| 3     | Availability of Staff as per sanctioned strength    |  |
| 4     | Enrolment of the School a) Boys b) Girls            | 24+3145+ 143   |
| 5     | Availability of play ground                         |  |
| 6     | Availability of drinking water                      | 74   |
| 7     | Availability of electricity                         | Yes  |
| 8     | Availability of functional toilets                  | 4 PA   |
| 9     | Activities undertaken under 'My<br>School My Pride' | Cultimes, Sports- Kho KLO  |
| 10    | Other   | and Tug of war.  |
| 11    | Remarks of the Visiting Officer                     | Play ground need to be<br>durloped. Boundary wa<br>need to be build. |

AnganwariCenter: , - A, Rout A, B, Dorbe, Kah S. No **Particulars** 1 Location of Anganwaricenter Number of children enrolled 2 a) Boys 85 b) Girls Status of Building (Private/ Govt.) Rented yes 4 Availability of Helper/ worker Maintenance of record of children yes 5 Availability of sufficient ration 6 yes 7 **Availability of timely Ration** yes yes 8 **Availability of Functional toilet** Les Availability of tap connection 9 Availability of electricity 10 yes connection Number of children stunted Nil 11

12

13

14

Number of children wasted

Remarks of the Visiting Officer

Any Other

Nil

Centers need to be

checked against strength of children.

| S. No | Particulars   | Status                                     |
|-------|---|--|
| 1     | Location of CAPD Store  | Banta Chowk                                |
| 2     | Government / Private  | Privale                                    |
| 3     | Name of the dealer (in case of<br>Private)                      | Sandolchu Ram                              |
| 4     | No of registered beneficiaries                                  | 470  |
| 5     | No of beneficiaries drawing<br>Ration from the store            | 420  |
| 6     | Whether store is functioning<br>through Aadhar biometric system | 44   |
| 7     | Whether record/register maintained in the store                 | 403  |
| 8     | Availability of ration  | 40   |
| 9     | Any Other   |  |
| 10    | Remarks of the Visiting Officer                                 | Good accenibility and<br>skock, maintained |

| S. No | Particulars   | Status        |
|-------|---|---------------|
| 1     | Location of Bank/ Extension counter   | Johnu<br>9064 |
| 2     | No of Accounts in the branch  | 9064          |
| 3     | No of persons applied under<br>various self-employment schemes                                  | 11            |
| 4     | No of cases sanctioned under<br>various self-employment schemes                                 | 8             |
| 5     | No of cases in whose favour Loan<br>has been disbursed under various<br>self-employment schemes | 4             |
| 6     | Availability of ATM   | No            |
| 7     | Any Other   |               |
| 8     | Remarks of the Visiting Officer   |               |

| S. No | Particulars                             | Status                             |
|-------|---|------------------------------------|
| 1     | Location of Amrit Sarovar               | Chalopan, ward 1                   |
| 2     | Condition of Amrit Sarovar              | Chappan, ward 1<br>well maintained |
| 3     | Details of repair undertaken, if<br>any |                                    |
| 4     | Utilization of Amrit Sarovar            | 350 beneficierim taleing bandits   |
| 5     | Any Other                               |                                    |
| 6     | Remarks of the Visiting Officer         | Daymento as told by PRIs buddraw   |

| Particulars                    |  |
|--------------------------------|--|
| ocation of Playground          | Barlo Chowle   |
| ondition of Playground         | Not Good   |
| tilization of Playground       | Children using it for Kho kho  |
| ny Other                       |  |
| emarks of the Visiting Officer | Land leveling in very important to<br>arolding injuries to Children  |
| ֡                              | ocation of Playground<br>condition of Playground<br>Itilization of Playground<br>ny Other<br>cemarks of the Visiting Officer |

| S. No | Particulars                     | Status  |     |
|-------|---------------------------------|---|-----|
| 1     | Location of Patwarkhana         | lyt- Ochor  |     |
| 2     | Government/ Private building    | Grut.   |     |
| 3     | Land passbook saturation        | 80%   |     |
| 4     | Pending mutations               | NA .  |     |
| 5     | Any Other                       |   |     |
| 6     | Remarks of the Visiting Officer | Procen of browing land panbook                              | m   |
|       | 1                               | Proces of browing land panbook<br>program but not saturated | y.t |
|       |                                 | byolan sea a selection                                      | 14  |

| The second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a section in the second section in the second section is not a section in the second section in the second section is not a section in the second section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section in the section is not a section in the section in the section in the section is not a section in the section in the section in the section is not a section in the section in the section in the section is not a section in the secti | AY house:<br>Particulars                                       | Status                |
|--|--|-----------------------|
| S. No  | Location of PMAY house constructed                             | Near Panchay of Cohor |
| 2  | Name of the beneficiary  | Mr. Makholi Ram       |
| 3  | Status of the house (completed/<br>in-use/ under-construction) | Completed             |
| 4  | Any Other  |                       |
| 5  | Remarks of the Visiting Officer                                | Bon ficieny was happy |

X. Soak pits/Compost pits:

| S. No | Particulars   | Status                                   |
|-------|---|--|
| 1     | Location of Soakpits/ compost<br>pits   | Barta & Chappar<br>Ration Chand, Krishna |
| 2     | Name of the beneficiaries   | Patton Chard K 11 A                      |
| 3     | Status of the Soakpits/ compost<br>pits (completed/ in-use/ under-<br>construction) | Combleted                                |
| 4     | Any Other   |  |
| 5     | Remarks of the Visiting Officer   |  |

XI. Khidmatcenter / CSC:

| Riturnatcenter / CSC:                     |  |  |  |
|---|--|--|--|
| Particulars                               | Status   |  |  |
| Location of Khidmatcenter/ CSC counter    | Johnse (Notice Bota)   |  |  |
| No of online services provided by the CSC | 80   |  |  |
| No of persons approached for services     | 1100   |  |  |
| Any Other                                 | -  |  |  |
| Remarks of the Visiting Officer           | _  |  |  |
|   | Particulars  Location of Khidmatcenter/ CSC counter  No of online services provided by the CSC  No of persons approached for services  Any Other |  |  |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations          |         |
|-------|------------------------------|-----------------------|---------|
| 1     | Connectivity Road            | Very Gonal            |         |
| 2     | Transport                    | Crood                 |         |
| 3     | Electricity                  | available in all home | 1       |
| 4     | Drinking water               | 21                    | cholds  |
| 5     | Cleanliness                  |                       | water   |
| 6     | Sports facility (Playground) | Need to developed to  |         |
| 7     | Any Other                    | to devoloped u        | grade d |

& 13 other

Schedule-V
(AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| . No | Particulars   | Status               |
|------|---|----------------------|
| A    | Cultural Events/ Programmes   | Status               |
|      | 1. Debates and Seminars   |                      |
|      | 2. Skits, Songs, Dramas   | Yes                  |
|      | 3. Local Folk programme / Show  | Yes                  |
|      | 4. Discussions with PRI and Senior citizens   | 400                  |
|      | 5. Exhibitions  | 403                  |
| В    | Sports Activities   | 44                   |
| 1    | 1. Sports Event   |                      |
|      | Distribution of sports kit  | 403                  |
| С    | Inaugurations (If any)  | 445                  |
| _    | PMAY house  |                      |
| -    | 32.437.104.52   | 421                  |
| _    | Segregation Sheds   | 44                   |
| _    | Amrit Sarovar   | _                    |
| _    | JJM Assets  | _                    |
|      | Compost/ Soak Pits  |                      |
|      | PMGSY / MGNREGA works   | _                    |
|      | Any other   |                      |
| D    | Distribution of certificates  | 1. 28 -              |
|      | Self Employment Schemes   | -                    |
|      | Land Pass books   | -                    |
|      | Any other   | Murland & und to @5! |
| E    | Awareness generation on digital services, transparency,<br>Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile<br>Van) and Flagship Schemes given in the instruction manual |                      |

8 Medical kith by
Social nutane and
Medicina distributed
-to approx 40 people
by Health Department.

Schedule-VI
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S.<br>No | Particulars   | Status  |
|----------|---|---|
| 1        | SDG Theme adopted by the<br>Panchayat                                   | 1. Clean and Green village<br>2. Child Friendly village                         |
| 2        | Activities undertaken under the<br>Theme (as per<br>instruction manual) | 1. Signegalin sted inangunated<br>2. Sports activities & cultural<br>Doganised. |
| 3        | Status of activities undertaken   | Done-lime -lo time  |
| 4        | Visible impact of the Activities  | 44  |
| 5        | Have Gram Panchayat<br>Development Plan (GPDP)<br>prepared and uploaded | No.   |
| 6        | How many activities of SDG have been covered under GPDP                 |   |
| 7        | Bottlenecks, if any, faced in the<br>achievement of SDG Theme           |   |
| 8        | Remarks of the Visiting Officer<br>on the status SDG Theme              |   |

Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No  | Particulars | Status  |
|--------|-------------|---|
| A      | Demands/ G  | Frievances addressed by the Administration  |
| 11     | 1           | Road Connectivity improved.  Road Connectivity improved.  JJM Scheme under Proprint  Dunt bin installed in whole Panchayat.  Lane drain at various location Conthructed  Amnit Carovar & Signey Stin Khad.  |
|        | 2           | JIM Schame under Proprieto Danshowat.   |
|        | 3           | Dunt bin installed in whole parthructed   |
|        | 4           | lane drains at various localin con  |
|        | 5           | Amrit Canovar & Signer street.  |
| В      | Impact of B | 2V1 to B2V4   |
|        | 1           | Public in aware of various Schemes, proposer Public in aware of various Schemes, proposer Deople's demands Jetting full filled in a proposer Sensitisation through Demonstrations helped about Janbhagidhavi got popular People Celebrating Bar prog as festival. |
|        | 2           | Deoble's domands Jetling full filled in a marner  |
|        | 3           | Consiliration through Demonttrations helped alor  |
|        | 4           | Janbhagidhari got popular   |
|        | 5           | People Celebrating Bir mag as Jestman.  |
| С      | Challenges  | in the Panchayat  |
|        | 1           | School not fully Converted to Hy Sec. 100 Road under Comparation one hattered needs inter Shortage of electricity poles.  One Standard play ground need to be dendoped  |
|        | 2           | Two Road under Comparetion one halfaced needs to  |
|        | 3           | Shortage of electricity boles.  |
|        | 4           | One Standard play ground need to se amustica  |
| E NIAO | 5           |   |
| D      | Suggestion  | s if any  |
|        | 1           | Full of Hr. Sec. School need to be given to school  Jim braject need to be expedited  |
| 9-1-65 | 2           | Jim project need to be expedited  |
|        | 3           |   |
|        | 4           | Electric polen needed to Connect all home holds. Some areas need to be connected via  |
|        | 5           | Some areas need to be connected with  |

Schedule-VIII

| _ |                             | PERCEPTION OF FONCTIONING OF GOVERNMENT DEPARTMENT |  |  |
|---|-----------------------------|--|--|--|
| 1 | BEST PERFORMING DEPARTMENTS |  |  |  |
|   | 1                           | RDD  |  |  |
|   | 2                           | Health   |  |  |
|   | 3                           | Arricultura Education                              |  |  |
| - |                             |  |  |  |

|   | 2                          | Health              |  |  |
|---|----------------------------|---------------------|--|--|
|   | 3                          | Anicollin Education |  |  |
| 2 | LEASTRESPONSIVEDEPARTMENTS |                     |  |  |
|   | 1                          | Floriculture        |  |  |
|   | 2                          | Cooperative         |  |  |
|   | 3                          | VCC                 |  |  |

ii. FEEDBACK ON UT INITIATIVES

Public very much satisfied by The Schemen and in tatives of Got.

iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| . No | Particulars   | Status  |
|------|---|---|
| 1    | Any major complaint brought<br>to the notice of the<br>VisitingOfficer  | Road World of 2 Roads halfed                      |
| 2    | Major/ urgent public demands<br>that was/ were reflected<br>earlier but have not been<br>addressed so far:  | so electricity, poles.<br>taploid drinking water. |
| 3    | Overall assessment of the visit<br>and suggestions:<br>(The visiting officer to ensure<br>that the overall assessment is<br>recorded in details along with<br>concrete suggestions) | gort for Public interaction                       |
| 4    | Overall Rating of Govt<br>functioning as given by the<br>Panchayat (Scale of 0 to 10)   | 7 . 1 . 1   |
| 5    | Certificate from Sarpanch that<br>the visiting officer has stayed<br>in the panchayat for 2 days  | A 11  |

|         | 1     |         |   |
|---------|-------|---------|---|
|         | 11    | 9       | • |
|         | 11)0  | W/      |   |
| Signatu | reofs | arpanch | 1 |
|         |       | - Panie | • |

Name Lila Deni

Signature of the Visiting Officer

Name Raman Sharma