



16<sup>th</sup> to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)  
(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             |                          |
| 2    | Designation      | Satish Kumar Bhat        |
| 3    | Department       | Senior Lecturer          |
| 4    | Place of posting | Education                |
| 5    | Mobile No        | GHSS Camp Borhi          |
| 6    | Email ID         | 9419901134               |
| 7    | Home District    | bhatsatish1972@gmail.com |
| 8    | Dates of visit   | Jammu                    |
|      |                  | 14.11.23 and 15.11.23    |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |               |
|------|-------------------------------------------------------|---------------|
| 1    | Name of the Panchayat                                 | Grangal       |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240496        |
| 3    | Name of CD Block                                      | Chowki Choura |
| 4    | Name of Tehsil                                        | Chowki Choura |
| 5    | Name of District                                      | Jammu         |

## C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 07   |
| 2    | No. of hamlets in the Panchayat          | 20   |
| 3    | No. of households in the Panchayat       | 375  |
| 4    | Population (approx) of the Panchayat     | 3000 |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                               | Designation        | Present/ Absent    | Remarks                               |
|-------|-------------------------------------------|------------------------------------|--------------------|--------------------|---------------------------------------|
| 1     | Agriculture                               | Krishan Lal                        | J.E.O.             | Present            |                                       |
| 2     | Education                                 | Sham Lal                           | Teacher            | Present            |                                       |
| 3     | Food, Civil Supplies and Consumer Affairs | Jagdish Lal                        | Private Dealer     | Present            |                                       |
| 4     | Forest                                    | Kewal Krishan                      | Forest Guard       | Present            |                                       |
| 5     | Health and Medical Education              | Dr. Sahil Gupta<br>Mr. Krishan Lal | M.O.<br>Pharmacist | Present<br>Present |                                       |
| 6     | ICDS Department                           | Ashoki Kumari                      | Asha Worker        | Present            |                                       |
| 7     | Irrigation and Flood Control Department   | Vijay Kumar                        | N/A                | Absent             |                                       |
| 8     | Jai Shakti Department                     | Sat Pal Sharma                     | CPW                | Present            |                                       |
| 9     | Power Development Department              | Vipin Sharma                       | CPW                | Present            |                                       |
| 10    | Public Works Department                   | Rakish Kumar                       | J.E.               | Absent             |                                       |
| 11    | Revenue                                   | Pradeep Singh                      | B.G.               | Present            |                                       |
| 12    | Rural Development and Panchayat Raj       | Sardar Khan                        | MPW                | Present            |                                       |
| 13    | Skill Development                         | N/A                                | N/A                | Absent             | } No information about the department |
| 14    | Social Welfare Department                 | N/A                                | N/A                | absent             |                                       |
| 15    | Youth Services and Sports Department      | Ankit Sharma                       | RE K               | Present            |                                       |
| 16    | Others veterinary                         | Raman Sharma                       | MTS                | Present            |                                       |
| 17    | Social Forestry                           | Madan Lal                          | Jr. Mali           | Present            |                                       |
| 18    | Horticulture                              | Ashfaq Majid                       | Teck-4             | Present            |                                       |
| 19    |                                           |                                    |                    |                    |                                       |
| 20    |                                           |                                    |                    |                    |                                       |



## QUESTIONNAIRE FOR B2V5

### Schedule-II

#### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                               |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                               |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt.                                                         |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | New                                                           |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Y                                                             |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Y                                                             |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | N                                                             |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | N                                                             |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                                                             |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Y                                                             |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Y                                                             |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                | Enrollment                      | Teacher vacancies                             | Govt Building / Private Building      |
|    | a) Kindergarten N/A                                                            | X                                                             | X                               | X                                             | X                                     |
|    | b) Primary                                                                     | 05                                                            | 78                              | 01                                            | Govt.                                 |
|    | c) Middle                                                                      | 01                                                            | 35                              | X                                             | Govt.                                 |
|    | d) High                                                                        | 01                                                            | 101                             | 03                                            | Govt.                                 |
|    | e) Higher Secondary                                                            | X                                                             | X                               | X                                             | X                                     |
|    | f) College                                                                     | X                                                             | X                               | X                                             | X                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres                                      | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building / Private Building      |
|    |                                                                                | 5                                                             | 107                             | - Nil -                                       | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                                            | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | X                                                             | X                               | 01                                            | 01                                    |
| 5  | Bank branch(Y/N)                                                               | N                                                             | /                               |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | N                                                             |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | N                                                             |                                 |                                               |                                       |
| 8  | Patwarikhana(Y/N)                                                              | N                                                             |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | N                                                             |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | Y                                                             |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                            | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 1                                                             | 370                             | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not - N/A                   | No. of Govt Offices                                           |                                 | Functional                                    |                                       |
|    |                                                                                | N/A                                                           |                                 |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition N/A                              | Details                                                       | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | N/A                                                           |                                 |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Panchayat has great potential in terms of culture and tourism |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | - No -                                                        |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | /                                                             |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                               |                                 |                                               |                                       |
|    | 1.                                                                             |                                                               |                                 |                                               |                                       |
|    | 2.                                                                             |                                                               |                                 |                                               |                                       |
|    | 3.                                                                             |                                                               |                                 |                                               |                                       |
|    | 4.                                                                             |                                                               |                                 |                                               |                                       |
|    | 5.                                                                             |                                                               |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | - Nil -                                                       |                                 |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | Vet./sheep hospital                                           | 2006                            |                                               |                                       |

## QUESTIONNAIRE FOR B2V5

### Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES / PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                                                 |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|
| 1     | Old Age pension                                                                              | Social Department Welfare   | 250                                                            | 250                                                        | No official from Soc. welfare was present<br>data provided by worker |
| 2     | Widow pension                                                                                | Social Department Welfare   | 58                                                             | 58                                                         |                                                                      |
| 3     | Disability pension                                                                           | Social Department Welfare   | 09                                                             | 09                                                         |                                                                      |
| 4     | Status under Starting Mukt                                                                   | Social Department Welfare   | -                                                              | -                                                          |                                                                      |
| 5     | Status under waiting Mukt                                                                    | Social Department Welfare   | -                                                              | -                                                          | -                                                                    |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                    | Social Department Welfare   | -                                                              | -                                                          | -                                                                    |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSC                | -                                                              | -                                                          | -                                                                    |
| 8     | Deksh Kisan                                                                                  | Agriculture Department      | 10                                                             | - Nil -                                                    | Network issues and not overage interested                            |
| 9     | Kisan credit card                                                                            | Agriculture Department      | 379                                                            | 316                                                        |                                                                      |
| 10    | PM Kisan Sammanvidhi                                                                         | Agriculture Department      | 379                                                            | 259                                                        |                                                                      |
| 11    | Employment Saturation (PNEGP, Tejaswani, Munkia, Mission Youth, Himayat, etc)                | Employment Department       | N/A                                                            | MA                                                         | -                                                                    |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | N/A                                                            | MA                                                         | -                                                                    |
| 13    | JDM Implementation                                                                           | Jai Shakti Department       |                                                                |                                                            | Lack of funds                                                        |
|       | I. No of Household provided PMTC                                                             |                             | 375                                                            | 130                                                        | - do -                                                               |
|       | II. Har Ghar Jai village(s) certified (No.)                                                  |                             | 375                                                            | 225                                                        | -                                                                    |
| 14    | No of Households electrified                                                                 | PDD                         | 375                                                            | 375                                                        | -                                                                    |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     | 60                                                             | 60                                                         | Lack of funds                                                        |
| 16    | SBM Gramin- JNH functional (Household toilets)                                               | RDD& PR                     | 375                                                            | 125                                                        | -                                                                    |
| 17    | ODF Plus villages (No)                                                                       | RDD& PR                     | Yes                                                            | -                                                          | under construction                                                   |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | 150                                                            | 105                                                        | -                                                                    |
| 19    | JORLM:                                                                                       | RDD& PR                     |                                                                |                                                            |                                                                      |
|       | I. Number of Self Help Groups formed                                                         | N/A                         | /                                                              | /                                                          | /                                                                    |
|       | II. Number of Households involved                                                            |                             |                                                                |                                                            |                                                                      |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          |                                                                |                                                            | No information was provided                                          |
| 21    | Pending Mutations                                                                            | Revenue Department          | 10                                                             | 10                                                         | -                                                                    |
| 22    | Domicile Certificates                                                                        | Revenue Department          | on line                                                        | - line -                                                   | -                                                                    |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 25    | Drugs Addicts rehabilitated                                                                  | BDO/ Sarpanch               | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 26    | Golden Health Card under Ayushman Bharat                                                     | Health Department           | 1784                                                           | 1425                                                       | Under- Process                                                       |
| 27    | Jansamaraksha yojana                                                                         | Health Department           | 43                                                             | 43                                                         | -                                                                    |
| 28    | Status under Aarogya Mukt                                                                    | Health Department           | 476                                                            | 476                                                        | -                                                                    |
| 29    | Status under Leprosy Mukt                                                                    | Health Department           | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 30    | Number of Ayushman Helos organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | 01                                                             | 01                                                         | -                                                                    |
| 31    | Number of Ayushman Sobas held                                                                | Health Department           | 09                                                             | 09                                                         | -                                                                    |
| 32    | Out of School Children brought to Schools                                                    | School Education Department | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 33    | Number of students still out of Schools                                                      | School Education Department | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 34    | Persons educated through bridge courses                                                      | School Education Department | - Nil -                                                        | - Nil -                                                    | -                                                                    |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    | 375                                                            | 280                                                        | Not interested                                                       |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                 |
|-------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health Wellness Centre - Gargal                                                        |
| 2     | Type of building (Govt./ Private)                                  | Govt.                                                                                  |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 01 MTS - 01<br>03                                                                      |
| 4     | No of patients attended during the month                           | 204                                                                                    |
| 5     | Status of medicine availability                                    | Available in sufficient quantity                                                       |
| 6     | Special medical camp held, if any                                  | Yes - 02                                                                               |
| 7     | Status of Immunization                                             | Complete; First Wednesday of Month                                                     |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                    |
| 9     | Institutional deliveries in Panchayat (Current Year)               | - Nil -                                                                                |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | - 54 -                                                                                 |
| 11    | Other                                                              | -                                                                                      |
| 12    | Remarks of the Visiting Officer                                    | Hospital is providing basic medical facilities to the residents and needs an Ambulance |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                               |
|-------|--------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. High School Gargal                                                                             |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                                                |
| 3     | Availability of Staff as per sanctioned strength | Sanctioned: 12 + 01 (DDO)<br>Available: 09 + 0                                                       |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 48<br>53                                                                                             |
| 5     | Availability of play ground                      | Yes                                                                                                  |
| 6     | Availability of drinking water                   | Yes                                                                                                  |
| 7     | Availability of electricity                      | Yes                                                                                                  |
| 8     | Availability of functional toilets               | Yes                                                                                                  |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                                                  |
| 10    | Other                                            | -                                                                                                    |
| 11    | Remarks of the Visiting Officer                  | School is maintaining water facility of its own as it has no water connection and road connectivity. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                              |
|-------|----------------------------------------------------|---------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | Grangal; Kadyal; Byland; Nadda; Lathedi                             |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 51<br>47<br>Pregnant women: 09                                      |
| 3     | Status of Building (Private/ Govt.)                | Private                                                             |
| 4     | Availability of Helper/ worker                     | Yes                                                                 |
| 5     | Maintenance of record of children                  | Yes                                                                 |
| 6     | Availability of sufficient ration                  | Yes                                                                 |
| 7     | Availability of timely Ration                      | Yes                                                                 |
| 8     | Availability of Functional toilet                  | - No -                                                              |
| 9     | Availability of tap connection                     | - No -                                                              |
| 10    | Availability of electricity connection             | - Yes -                                                             |
| 11    | Number of children started                         | - Nil -                                                             |
| 12    | Number of children wasted                          | - Nil -                                                             |
| 13    | Any Other                                          | -                                                                   |
| 14    | Remarks of the Visiting Officer                    | The Anganwari Centres need toilet Connection and Water Connections. |

*Arjun*  
14.11.23  
Prabhan officer

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                         |
|-------|--------------------------------------------------------------|------------------------------------------------|
| 1     | Location of CAPD Store                                       | Grangal Panchyat                               |
| 2     | Government / Private                                         | Private                                        |
| 3     | Name of the dealer (in case of Private)                      | Jagdish Lal                                    |
| 4     | No of registered beneficiaries                               | 350                                            |
| 5     | No of beneficiaries drawing Ration from the store            | 330                                            |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                            |
| 7     | Whether record/register maintained in the store              | Yes                                            |
| 8     | Availability of ration                                       | Yes                                            |
| 9     | Any Other                                                    |                                                |
| 10    | Remarks of the Visiting Officer                              | Maintained biometric register as per the norms |

*Arjun*  
15.11.23  
Prabhan officer



V. Bank/ Extension counter: N/A

| S. No | Particulars                                                                               | Status                                                        |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Panchayat needs no Bank Branch<br>14.11.23<br>Prabhat Officer |
| 2     | No of Accounts in the branch                                                              |                                                               |
| 3     | No of persons applied under various self-employment schemes                               |                                                               |
| 4     | No of cases sanctioned under various self-employment schemes                              |                                                               |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |                                                               |
| 6     | Availability of ATM                                                                       |                                                               |
| 7     | Any Other                                                                                 |                                                               |
| 8     | Remarks of the Visiting Officer                                                           |                                                               |

VI. Amrit Sarovar: N/A

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            |        |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any |        |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      |        |

VII. Playground:

| S. No | Particulars                     | Status                                                                                     |
|-------|---------------------------------|--------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | Chaigyal - W. No : 06                                                                      |
| 2     | Condition of Playground         | Incomplete                                                                                 |
| 3     | Utilization of Playground       | -do-                                                                                       |
| 4     | Any Other                       | -                                                                                          |
| 5     | Remarks of the Visiting Officer | Playground has no road connectivity; boundary wall and needs fast and immediate attention. |

VIII. Partwarkhana: N/A

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Partwarkhana        |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                    |
|-------|-------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Chigyal                                                                   |
| 2     | Name of the beneficiary                                     | Prem Chan                                                                 |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                                                 |
| 4     | Any Other                                                   | —                                                                         |
| 5     | Remarks of the Visiting Officer                             | House has been completed and the beneficiary has been paid all due amount |

15-11-23  
Prabhai officer

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                               |
|-------|------------------------------------------------------------------------------|--------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Panchayat Grangal                    |
| 2     | Name of the beneficiaries                                                    | Residents                            |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed : 105<br>Under const. : 55 |
| 4     | Any Other                                                                    | —                                    |
| 5     | Remarks of the Visiting Officer                                              | Lack of funds is impeding The work   |

15-11-23  
Prabhai officer

## XI. Khidmatcenter / CSC: N/A

| S. No | Particulars                               | Status                                          |
|-------|-------------------------------------------|-------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC center     |                                                 |
| 2     | No of online services provided by the CSC |                                                 |
| 3     | No of persons approached for services     |                                                 |
| 4     | Any Other                                 |                                                 |
| 5     | Remarks of the Visiting Officer           | One CSC Centre/ khidmat centre should be opened |

15-11-23  
Prabhai officer

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                         |
|-------|------------------------------|--------------------------------------|
| 1     | Connectivity Road            | Road connectivity Lacking in hamlets |
| 2     | Transport                    | Private                              |
| 3     | Electricity                  | Yes                                  |
| 4     | Drinking water               | Yes                                  |
| 5     | Cleanliness                  | Yes                                  |
| 6     | Sports facility (Playground) | Under Construction                   |
| 7     | Any Other                    | —                                    |

15-11-23  
Prabhai officer

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| A     | Cultural Events/ Programmes                                                                                                                                               | - Nil - |
|       | 1. Debates and Seminars                                                                                                                                                   | - Nil - |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | - Nil - |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes     |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | - Nil - |
|       | 5. Exhibitions                                                                                                                                                            |         |
| B     | Sports Activities                                                                                                                                                         | - Nil - |
|       | 1. Sports Event                                                                                                                                                           | - Nil - |
|       | 2. Distribution of sports kit                                                                                                                                             |         |
| C     | Inaugurations (If any)                                                                                                                                                    | Yes     |
|       | PMAY house                                                                                                                                                                | - Nil - |
|       | Segregation Sheds                                                                                                                                                         | - Nil - |
|       | Amrit Sarovar                                                                                                                                                             | - Nil - |
|       | JIM Assets                                                                                                                                                                | - Nil - |
|       | Compost/ Soak Pits                                                                                                                                                        | Yes     |
|       | PMGSY / MGNREGA works                                                                                                                                                     | -       |
|       | Any other                                                                                                                                                                 |         |
| D     | Distribution of certificates                                                                                                                                              | - Nil - |
|       | Self Employment Schemes                                                                                                                                                   | - Nil - |
|       | Land Pass books                                                                                                                                                           | - Nil - |
|       | Any other                                                                                                                                                                 |         |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | N/A     |



## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                     |
|-------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Health : Education                                                                         |
| 2     | Activities undertaken under the Theme (as per instruction manual) | To irradiate Malaria and tuber closis<br>Camps organised                                   |
| 3     | Status of activities undertaken                                   | Residents were made aware about the Cause and irradiation of malaria-                      |
| 4     | Visible impact of the Activities                                  | Almost Malaria free<br>Most of students/children (4-13) enrolled in schools.               |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                                        |
| 6     | How many activities of SDG have been covered under GPDP           | not available                                                                              |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Lack of interest shown by the residents                                                    |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Residents should be made aware about other SDG themes Through various concerned department |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                        | Status |
|-------|--------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                |        |
| 1     | Electrification almost complete                                    |        |
| 2     | All house holds have water facility                                |        |
| 3     | Health and wellness Centre functional                              |        |
| 4     | 100% Ayushman Card Saturation                                      |        |
| 5     | Anganwari Centres in almost every hamlet                           |        |
| B     | Impact of B2V1 to B2V4                                             |        |
| 1     | People made aware about Govt. schemes.                             |        |
| 2     | Job Cards Provided to residents under MNRGA.                       |        |
| 3     | Electricity facilities provided                                    |        |
| 4     | old age/widow Pension Schemes implemented                          |        |
| 5     | Agricultural Schemes being implemented                             |        |
| C     | Challenges in the Panchayat                                        |        |
| 1     | Road Connectivity lacking within Panchayat                         |        |
| 2     | No Bank Branch or ATM facility.                                    |        |
| 3     | No khidmat Centre or CSC Centre                                    |        |
| 4     | Internet facility lacking.                                         |        |
| 5     | Playground non-functional                                          |        |
| D     | Suggestions if any                                                 |        |
| 1     | Roads within Panchayat be constructed                              |        |
| 2     | Ambulance to health Centre may be provided.                        |        |
| 3     | Bank Branch and khidmat Centre may be opened.                      |        |
| 4     | Veterinary hospital may be made functional                         |        |
| 5     | Anganwardi Centres to be provided with toilets and water facility. |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 | BEST PERFORMING DEPARTMENTS  |
|---|------------------------------|
| 1 | RDD                          |
| 2 | Health                       |
| 3 | Jal Jeevan                   |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Revenue                      |
| 2 | Social welfare               |
| 3 | Public works Department      |

## ii. FEEDBACK ON UT INITIATIVES

Most of the schemes launched by the govt. are moving at a very slow pace and development in Panchayat seems to be non-existent. The various departments need to be galvanised and pulled up for their non-seriousness for not achieving their targets.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Dugwell Completed in 2014 but is non-functional as pipelines have not been installed till date.                                                               |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Hamlets within Panchayat be connected with Roads.<br>Schools may be provided with Road Connectivity.                                                          |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Most of the schemes have been initiated in the Panchayat but majority of them are incomplete due to lack of funds or non-seriousness of concerned departments |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 05                                                                                                                                                            |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Issued by Sarpanch                                                                                                                                            |

Signature of Sarpanch

Name... Anuradha Sharma

Anuradha Sharma  
SARPANCH  
Pvt. Hakka Gangal  
Block Chowki-Choura

Signature of the Visiting Officer

Name... Satish kr. Bhat.

To Whom it may Concern

Certified that Sh. Satish Kumar Bhat, Prabhari officer Panchayat Gangal, Chowki Choura stayed in Panchayat Gangal for two days on 14.11.23 and 15.11.23. The official had a cordial relation with officials from other departments and listened to all the problems faced by the residents of the Panchayat. He issued necessary instructions to the officials of various departments for speedy delivery of services to eligible beneficiaries. The Gram Panchayat is highly satisfied with the working of the visiting officer.

Sig. of Sarpanch.  
Anuradha Sharma  
15-11-23  
SARPANCH  
Pvt. Halqa Gangal  
Block Chowki-Choura