

**OFFICE OF THE BLOCK DEVELOPMENT OFFICER WAILOO**

**BACK 2 VILLAGE 5**

**PANCHAYAT HALQA CHUKER-A**

**10-11-2023**

## KEY FEATURES

- Deputy Commissioners to lead the initiative
- Rural Development Department to be the nodal department
- Planning Development & Monitoring department and IT to be the support departments

## INSTRUCTIONS FOR THE VISITING OFFICER

| S | INSTRUCTIONS                           | ACTION POINTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Seeking details from the District team | <ol style="list-style-type: none"> <li>Take print outs of filled booklets of B2V1, B2V2 and B2V3 &amp; B2V4 from <a href="http://www.jkpanchayat.jk.gov.in">www.jkpanchayat.jk.gov.in</a> or <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a></li> <li>Also take print outs of the summarized excel sheets of the previous phases from <a href="http://www.jkpanchayat.jk.gov.in">www.jkpanchayat.jk.gov.in</a> or <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a>. ATRs on issues raised during previous 4 phases of B2V and feedback on deliverables of last year from the office of Deputy Commissioner.</li> <li>Take prints of blank 2 booklets of B2V5 from <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a> / <a href="http://www.jkpanchayat.jk.gov.in">www.jkpanchayat.jk.gov.in</a></li> <li>Collect List of new works started/ ongoing/ completed during the previous and current Financial year under the following heads: <ul style="list-style-type: none"> <li>• PRI grants</li> <li>• District Plan</li> <li>• UT plan</li> <li>• MGNREGA</li> <li>• Other schemes of other departments</li> <li>• Any other work</li> </ul> </li> <li>Plans/ beneficiary lists: <ul style="list-style-type: none"> <li>• MGNREGA draft plan document for the year 2023-24.</li> <li>• List of Awaas+ beneficiaries alongwith IHHL Convergence</li> <li>• List of pension beneficiaries.</li> <li>• List of SHGs</li> <li>• List of agriculture scheme beneficiaries</li> </ul> </li> <li>Lists of beneficiaries for: <ul style="list-style-type: none"> <li>• Various certificates/ benefits to be distributed by the visiting officer.</li> <li>• Any other activities identified by different departments</li> </ul> </li> </ol> |

### GENERAL INSTRUCTIONS

1. The visiting officer shall spend at least three days in a Gram Panchayat to assess the details of the Gram Panchayat comprehensively.
2. He/She shall refrain from giving or offering any commitment on behalf of the government and shall adopt an unbiased attitude in reporting issues. As far as possible, his/her observation should be based on a fair and analytical view emerging from his/her interaction in the village.
3. He/She is going to the Panchayat as a planning officer, not for sanctioning any works or for making any commitments.
4. While preparing the Gram Panchayat development plan, he/she has to ensure that demands are prioritized and reflected under available schemes, wherever necessary the larger works are to be referred to administrative deptt under CSS/UT plans under intimation to DCs, and the rest of the works to DCs for reflecting it under district/CSS plans.
5. His/her work shall be hard-core planning and audit and is not a PR exercise.
6. Every Deputy Commissioner has to ensure that at least one RDD official (ideally Panchayat Secretary) is present in every panchayat with relevant panchayat records, to ensure the conduct of all activities as planned. Panchayat-wise orders need to be issued in advance.
7. The BDO has to ensure that Gram Sabha is held during the visit of the officer in the panchayat and uploaded on Vibrant Gram Sabha Portal.
8. The visiting officer should ideally carry his/her laptop to complete the reports at the Panchayat level itself and upload the final report, duly signed both by the Sarpanch and by the visiting officer on the [www.jkpanchayat.jk.gov.in](http://www.jkpanchayat.jk.gov.in) portal.
9. The focus of the visit is on youth, skills, self-employment, Nasha Mukti, Bhrashtachar Mukti, Rozgar yukt J&K, besides carrying forward the activities during Jan Abhiyan and saturating them.

In addition, attention may be given to the following areas:

- a. Make full use of Centrally Sponsored Schemes.
  - b. Saturation of individual beneficiary schemes.
  - c. Self-employment schemes.
  - d. Bank-linked schemes, including departmental subsidy schemes
  - e. Empowerment and transparency through digital initiatives
  - f. Effectiveness of grassroots machinery:
    - i. Patwari, VLW present and available.
    - ii. Available funds utilized in public interest and as per Gram Sabha resolutions.
    - iii. Fairness in governance.
    - iv. CSS/Individual beneficiary schemes, etc
    - v. Bhrashtachar Mukti J&K.
    - vi. Nasha Mukti, J&K.
9. The PRI members (Sarpanchs, Panchs, BDC Chairperson) shall be at the forefront of all activities and given due importance, and the approach should be to strengthen them and make them feel empowered. He/she shall ensure that the BDC Chairperson and Sarpanch/Panch are present at the time of inauguration and ceremonies.

- i. Whether GP has a Community Hall with access to electricity, furniture, water supply, toilet. Yes/No
- ii. Whether the Disaster management plan is available at the GP Level (Yes/No)
- iii. Whether child-friendly park with required facilities is available in GP (Yes/No)
- iv. Whether the GP has easy access to Godown for storage (Yes/No)
- v. Whether street lights are provided in public places for ensuring safety (Yes/No)

## SDG Theme & Goals

Assess the progress of different schemes relating to the localized SDGs prioritized for that village as per the resolution passed by that Gram Panchayat.

1. SDGs AGREED FOR THAT VILLAGE, TO BE IMPLEMENTED BY MARCH 2024
2. STATUS OF WORKS UNDER THE FOLLOWING GOALS

### 1. Clean and green village

- i. Initiatives taken by the Panchayat for managing Solid and Liquid Waste.
- ii. Initiatives taken by the Panchayat for using green sources of fuel like solar, biogas.
- iii. Has mapping of land use, water bodies, forest, slopes, wetlands, degraded forest within the Gram Panchayat been done? Yes/No. If No, reason thereof.
- iv. Has the Climate Resilience Plan been developed for the GP? Yes/No
- v. Steps taken by the Gram Sabha about the climate change mitigation factors like reducing energy consumption, usage of fossil fuels, plastics, non-renewable building materials, and also to promote measures like planting of trees, conserving forests, usage of good agricultural practices like drip irrigation, water conservation measures, and conservation of wetlands.
- vi. Whether schools have started segregating waste. Yes/No
- vii. Whether schools have their own compost/soakage pits for solid/liquid waste management. Yes/No

### 2. Healthy village

- i. Are meetings related to Village Health and Sanitation Committee being held regularly? Yes/No
- ii. Do all the eligible individuals been provided the Golden Card? Yes/No
- iii. Are all the Children being immunized as per the Schedule recommended by Govt. of India? Yes/No
- iv. Are all the eligible individuals been vaccinated against COVID-19? Yes/No
- v. Does Gram Panchayat ensure that all pregnant women are getting necessary prenatal check-ups? Yes/No
- vi. Whether all the deliveries were Institutionalized or conducted by trained Midwives? Yes/No

### 3. Water-sufficient village

- i. Do all the IHHs in the Gram Panchayat have water pipeline connections? Yes/No
- ii. Whether Gram Panchayat has taken steps for grey water management. If Yes, please specify Soak pits Constructed
- iii. Do all the IHHs in the Gram Panchayat have toilets? Yes/No
- iv. Are all the IHHs toilets functional or not? Yes/No
- v. Do all the Schools/Anganwadicenters have a toilet facility or not? Yes/No
- vi. Are all the toilets in the schools/Aanganwadifunctional or not? Yes/No
- vii. Whether Gram Panchayat Bhawan has separate toilets for women or not? Yes/No

### 4. Child-Friendly village

- i. Do all the children under the age of 0-6 years been enrolled in the Anganwadicenters for pre-schooling? Yes/NO
- ii. How many BalSabha's were organized in the Gram Panchayat. 04

|    |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                           | <ul style="list-style-type: none"> <li>vi. Number of BetiBachaoBetiPadhao events held.</li> <li>vii. Saturation of left out cases under disability pension, implants and tricycles etc.</li> <li>viii. Awareness about Drug Mukht Panchayats.</li> </ul>                                                                                                                                                                                                                   |
| 8  | Forest, Ecology & Environment             | <ul style="list-style-type: none"> <li>i. Plantation drives under "Har Gaon Haryali" program.</li> <li>ii. Conservation of water bodies.</li> <li>iii. Forest for Fodder.</li> <li>iv. "Green J&amp;K drive" campaign.</li> </ul>                                                                                                                                                                                                                                          |
| 9  | Tourism                                   | <ul style="list-style-type: none"> <li>i. Identification &amp; Registration of Home Stays.</li> <li>ii. Providing support for tourism activities under village cooperatives.</li> <li>iii. Promotion for augmenting the tourist inflow.</li> <li>iv. Identification, delineation and demarcation of at least 5 tourist destination/ circuits/ themes tracks per district.</li> <li>v. Plastic free tourism destinations.</li> </ul>                                        |
| 10 | Culture Department                        | <ul style="list-style-type: none"> <li>i. Organizing school talent hunt competitions.</li> <li>ii. Cultural event at panchayat level under Har Din Tivhar.</li> <li>iii. Promotion of local artists by way of organizing KaviSamaylan, Painting competitions etc.</li> </ul>                                                                                                                                                                                               |
| 11 | Labour & Employment                       | <ul style="list-style-type: none"> <li>i. Registration of Job Seekers 50 per District.</li> <li>ii. Organizing of one Job fairs per District.</li> <li>iii. Awareness about Self Employment Schemes under Seed Capital Fund &amp; Youth Start-up Loan Scheme.</li> </ul>                                                                                                                                                                                                   |
| 12 | School Education Department               | <ul style="list-style-type: none"> <li>i. Number of students covered under Nipun Bharat &amp; Padega Bharat</li> <li>ii. Identification of out of school Children and their enrolment.</li> <li>iii. My School My Pride-Cleanliness and Maintenance drives to be organized.</li> <li>iv. Holding of at least 200 Parent Teacher meetings per district.</li> <li>v. Number of schools having access to Drinking Water, Separate Toilet and Electricity facility.</li> </ul> |
| 13 | Higher Education                          | <ul style="list-style-type: none"> <li>i. Digital push for Open &amp; Distance Learning (ODL) and online courses.</li> <li>ii. My college my pride (NashaMukht Camps, Eco Clubs, Sports &amp; Games)</li> <li>iii. Careers counselling and Job placements.</li> </ul>                                                                                                                                                                                                      |
| 14 | Youth Services & Sports                   | <ul style="list-style-type: none"> <li>i. Organizing sports activities/games in every panchayat.</li> <li>ii. Distribution of sports kits.</li> <li>iii. Stadium / Flood Lights</li> </ul>                                                                                                                                                                                                                                                                                 |
| 15 | Transport                                 | <ul style="list-style-type: none"> <li>i. Steps taken to reduce the occurrence of road accidents.</li> <li>ii. Cases under MUMKIN scheme to be finalized.</li> </ul>                                                                                                                                                                                                                                                                                                       |
| 16 | Tribal Affairs                            | <ul style="list-style-type: none"> <li>i. Organizing of Tribal Artisan Mela in each District.</li> <li>ii. Saturation of Scholarship Schemes.</li> </ul>                                                                                                                                                                                                                                                                                                                   |
| 17 | Power Development Department              | <ul style="list-style-type: none"> <li>i. Distribution of Transformers. <ul style="list-style-type: none"> <li>a) Check Unique Number</li> <li>b) Identify DTS with low oil and top oil</li> <li>c) Identify DTS with load imbalance</li> <li>d) Replace Non Standard fuses standard fuses.</li> <li>e) All pending electrical accidental claim cases to be resolved and disbursed.</li> <li>f) Removal of damaged transformers.</li> </ul> </li> </ul>                    |
| 18 | Food, Civil Supplies and consumer affairs | <ul style="list-style-type: none"> <li>i. Achievement made under opening of fare price shops.</li> <li>ii. Saturation of Aadhaar Seeded Ration Cards.</li> <li>iii. 100% grievance redressal to be ensured.</li> <li>iv. Awareness about the schemes of the Department</li> </ul>                                                                                                                                                                                          |
| 19 | Skill Development                         | <ul style="list-style-type: none"> <li>i. Training of left out SHG members registered with NRLM/Tribal Affairs.</li> <li>ii. Skill Training of B2V4/MTMP2 youth.</li> <li>iii. Short term Skill Training of Women in rural/urban areas in collaboration with Universities/Colleges/Schools of JK UT.</li> <li>iv. 100% admission Polytechnic/ITI.</li> </ul>                                                                                                               |

Reach the  
Panchayat on day  
of visit.

1. To hold meetings with PRIs, Officers/officials of the department, and General Public to have firsthand information about the Infrastructure & implementation of Schemes as per Schedule 1A, 1B & Schedule-II.
2. Ensure that all front line workers of different deptts are present.
3. Ensure exhibition by different depts. about individual beneficiary schemes.
4. Inspect JKB/PSB counters/outlets.
5. Participate/ensure organization of sports activity in playfield, talent hunt cultural event/youth activity.
6. Ensure awareness generation about PM Vishwakarma scheme and AyushmanBhav.
7. Ensure saturation of soil health card and Golden Health Card under AyushmanBharat, saturation of Old Age Pension Scheme, Domicile Saturation, KCC Saturation, and saturation of land passbooks.
8. Visit government establishments, i.e., Health facility, Education Institute, Anganwadicenters, CAPD store, Bank/Extension counter, Amrit Sarovar, Playground, PatwarKhana, etc.
9. Inspect Khidmat (CSC) Centres and create/generate awareness on online schemes, especially G2C schemes like BEAMS, Janbhagidari, Aapki Zamin Aapki Nigrani, Digital J&K, etc.
10. Check effectiveness of centrally sponsored schemes through field visits of PMAY houses, Compost/Soak pits, JJM, etc.
11. Assess status of connectivity, Transport, Electrification, Drinking water, cleanliness, etc., in the panchayat.
12. Wherever possible, distribute employment letters for people selected under various government employments.
13. Conduct social audit of works under following schemes: MGNREGA, PMAY, IHHL toilets and payments CSCs & AMRIT SAROVARs.
14. Prepare Village Development Plan, in consultancy with Gram Panchayat, discuss it in Gram Sabha, and get it approved.
15. Identify unique features of the Panchayat in terms of Tourism, Culture, Heritage, Potential, etc.
16. Organize village-level cultural events to engage panchayat members.
17. Obtain a candid assessment about the performance of various deptts, including fair feedback about discrepancies in functioning.
18. Open discussion on Nasha Mukti Abhiyan, corruption-free Panchayat, etc.
19. Assess the progress of different schemes relating to the localized SDGs prioritized for that village as per the resolution passed by that Gram Panchayat.



14-15 NOVEMBER 2023

# INSTRUCTION MANUAL FOR B2V5



7<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023.

CHUKER - A

## AWARENESS GENERATION ABOUT FLAG SHIP SCHEMES

The Visiting Officer shall create awareness about the following schemes:-

### FLAG SHIP SCHEMES

1. Ayushman Bharat- PMJAY
2. Deen Dayal Antyodaya Yojana- National Rural Livelihood Mission
3. PM Awas Yojana (Rural)
4. PM Ujjawala Yojana
5. PM Vishwakarma
6. PM KisanSamman Nidhi
7. Kisan Credit Card (KCC)
8. PM Poshan Abhiyan
9. Har Ghar Jal- Jal Jeevan Mission
10. Survey of Villages and Mapping with improvised technology in Village areas (SVANMITVA )
11. Jan Dhan Yojana
12. Jeevan Jyoti Bima Yojana
13. PM KUSUM Yojana
14. Suraksha Bima Yojana
15. Atal Pension Yojana

### ADDITIONAL FOCUS SCHEMES FOR TRIBAL DISTRICTS

1. Enrolment in Eklavya Model residential school
2. Scholarship schemes
3. Forest Rights Title: Individual and Community Land
4. Van Dhan Vikas Kendra: Self Help Groups

10. The visiting officer shall not leave the district without handing over a hard copy of the report to the Rural Development official (HDO Panchayat Secretary) for further uploading of the report on the [www.jkpanchayat.in](http://www.jkpanchayat.in) / [www.jkpanchayat.jk.gov.in](http://www.jkpanchayat.jk.gov.in) portal within a week's time, positively.

### Instruction for Field visit

#### FIELD VISIT

| Facility                                                      | Purpose                                                                                                                                                                              |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Khidmat Centres                                               | Create /Generate awareness on online services particularly G2C schemes Aapki Zamin Aapki Nigrani, Beams, Janbhagidari, Digital J&K<br>a) Status of counter b) Number of visitors etc |
| JKB/PSB counters/outlets                                      |                                                                                                                                                                                      |
| Incomplete buildings/projects                                 | Verify whether identification and redistribution done                                                                                                                                |
| PDS                                                           | Visit, evaluate, online status                                                                                                                                                       |
| PHC                                                           | Visit- evaluate, status of staff, equipment and quality                                                                                                                              |
| PMAY                                                          | Inspect, Inaugurate                                                                                                                                                                  |
| My school, my pride progress; schools- water, toilets, staff  | Visit, check for water, electricity, sanitation, meet students and staff                                                                                                             |
| Swachh SBM                                                    | Evaluate                                                                                                                                                                             |
| Panchayat play ground, Sports kits distribution Village games | Ensure, verify. Participate in at least one game in the playground                                                                                                                   |
| Har Gaon Hariyali, Plantation drive                           | Evaluate status, feedback                                                                                                                                                            |
| Village cultural event                                        | Participate in ensure that it is held                                                                                                                                                |
| Danga/ Haat/Mela                                              |                                                                                                                                                                                      |
| Exhibition of schemes                                         | Ensure that every department participates and that it continues for the entire duration of B2V                                                                                       |
| Jal Jeevan Mission verification- WSS/JSD Electricity supply   | Verify                                                                                                                                                                               |

## QUESTIONNAIRE FOR B2V5

Schedule-1 (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                               |
|------|------------------|-------------------------------|
| 1    | Name             | Syed Asjad Ahmad              |
| 2    | Designation      | Agriculture Extension Officer |
| 3    | Department       | Agriculture                   |
| 4    | Place of posting | Chuker                        |
| 5    | Mobile No        | 7006466376                    |
| 6    | Email ID         | Asjad20089@gmail.com          |
| 7    | Home District    | Baramulla                     |
| 8    | Dates of visit   | 10/11/2023 to 11/11/2023      |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Chuker - A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 241836     |
| 3    | Name of CD Block                                      | Wailoo     |
| 4    | Name of Tehsil                                        | Kunzu      |
| 5    | Name of District                                      | Baramulla  |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 03   |
| 2    | No. of hamlets in the Panchayat          | 03   |
| 3    | No. of households in the Panchayat       | 392  |
| 4    | Population (approx) of the Panchayat     | 2612 |

## QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                     | Designation     | Present/ Absent | Remarks |
|-------|-------------------------------------------|--------------------------|-----------------|-----------------|---------|
| 1     | Agriculture                               | Muddasser B. Dar         | SMS (ATMA)      | P               |         |
| 2     | Education                                 | Lateef B. Dar            | Teacher         | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Tajamul Narsi            | ASK             | P               |         |
| 4     | Forest                                    | Mubeena Mir              | ASITA           | P               |         |
| 5     | Health and Medical                        | Mubeena Dar              | Supervisor      |                 |         |
| 6     | ICDS Department                           | Mehjoor                  |                 |                 |         |
| 7     | Irrigation and Flood Control Department   | Fayaz Ali Bhat           | E- Guard        | P               |         |
| 8     | Jal Shakti Department                     | Habibullah Shah          | Filter          | P               |         |
| 9     | Power Development Department              | Mohd Raza                |                 | P               |         |
| 10    | Public Works Department                   | Farooq Khando            | Road Supervisor | P               |         |
| 11    | Revenue                                   | Mushtaq Ali Bhat         | Dafwani         | P               |         |
| 12    | Rural Development and Panchayat Raj       | Poet, Anif               | AA (CP), G.S.   | P               |         |
| 13    | Skill Development                         | <del>Sabeen Farooq</del> |                 | P               |         |
| 14    | Social Welfare Department                 | Sabeen Farooq            |                 | P               |         |
| 15    | Youth Services and Sports Department      |                          |                 |                 |         |
| 16    | Others                                    |                          |                 |                 |         |
| 17    |                                           |                          |                 |                 |         |
| 18    |                                           |                          |                 |                 |         |
| 19    |                                           |                          |                 |                 |         |
| 20    |                                           |                          |                 |                 |         |

## QUESTIONNAIRE FOR B2V5

Schedule-1 (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                               |
|------|------------------|-------------------------------|
| 1    | Name             | Syed Asjad Ahmad              |
| 2    | Designation      | Agriculture Extension Officer |
| 3    | Department       | Agriculture                   |
| 4    | Place of posting | Chuker                        |
| 5    | Mobile No        | 7006466376                    |
| 6    | Email ID         | Asjad20089@gmail.com          |
| 7    | Home District    | Baramulla                     |
| 8    | Dates of visit   | 10/11/2023 to 11/11/2023      |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Chuker - A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 241836     |
| 3    | Name of CD Block                                      | Wailoo     |
| 4    | Name of Tehsil                                        | Kunzu      |
| 5    | Name of District                                      | Baramulla  |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 03   |
| 2    | No. of hamlets in the Panchayat          | 03   |
| 3    | No. of households in the Panchayat       | 392  |
| 4    | Population (approx) of the Panchayat     | 2612 |

# QUESTIONNAIRE FOR B2V5

Schedule-III  
(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING       |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 49                                                            | 49                                                         | -                         |
| 2     | Widow pension                                                                               | Social Department Welfare   | 07                                                            | 07                                                         | -                         |
| 3     | Disability pension                                                                          | Social Department Welfare   | 03                                                            | 03                                                         | -                         |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | -                                                             | -                                                          | -                         |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | -                                                             | -                                                          | -                         |
| 6     | Equipment's provided to Specially abled persons (seaplanes, tricycles etc)                  | Social Department Welfare   | -                                                             | -                                                          | -                         |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | 02                                                            | 02                                                         | -                         |
| 8     | Baksh Kisan                                                                                 | Agriculture Department      | 40                                                            | 20                                                         | Unp. mass                 |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 420                                                           | 400                                                        | Unp. mass                 |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 420                                                           | 302                                                        | Unp. mass                 |
| 11    | Employment Saturation (PMEGP, Tejaswanti, Munkin, Mission Youth, Aarogya etc)               | Employment Department       | Absent                                                        | Absent                                                     | Unp. mass                 |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | Absent                                                        | Absent                                                     | Unp. mass                 |
| 13    | JAM Implementation                                                                          | Jal Shakti Department       | 700                                                           | 250                                                        | x                         |
| 14    | No of Households provided FHTC                                                              |                             | 20                                                            | 190                                                        | y                         |
| 15    | No of Households electrified                                                                | POD                         | 250                                                           | 200                                                        | x                         |
| 16    | PRAY- Gramin                                                                                | RDD& PR                     | 10                                                            | 10                                                         | x                         |
| 17    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 03                                                            | 03                                                         | x                         |
| 18    | ODF Plus villages (No)                                                                      | RDD& PR                     | 66                                                            | 66                                                         | -                         |
| 19    | Targeted Sock pit completed                                                                 | RDD& PR                     | 10                                                            | 10                                                         | -                         |
| 20    | JALIN:                                                                                      |                             | 10                                                            | 10                                                         | x                         |
| 21    | I. Number of Self Help Groups formed                                                        |                             | 190                                                           | 90                                                         | Only Public is interested |
| 22    | II. Number of Households involved                                                           |                             | 737                                                           | 111                                                        | to P. J.                  |
| 23    | Land Passbook Saturation                                                                    | Revenue Department          | x                                                             | x                                                          | 210 for Passbook copy     |
| 24    | Pending Mutations                                                                           | Revenue Department          | (21293)*                                                      | 21293                                                      | *                         |
| 25    | Domicile Certificates                                                                       | Revenue Department          | 20                                                            | 20                                                         | *                         |
| 26    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | 10                                                            | 10                                                         | *                         |
| 27    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 1313                                                          | 1200                                                       | *                         |
| 28    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | 70                                                            | 70                                                         | -                         |
| 29    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 1313                                                          | 1313                                                       | -                         |
| 30    | Janani suraksha yojana                                                                      | Health Department           | 1313                                                          | 1313                                                       | -                         |
| 31    | Status under Anaemia Mukht                                                                  | Health Department           | 07                                                            | 07                                                         | -                         |
| 32    | Status under Leprosy Mukht                                                                  | Health Department           | 07                                                            | 07                                                         | -                         |
| 33    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 06                                                            | 06                                                         | -                         |
| 34    | Number of Ayushman Sabas held                                                               | Health Department           | -                                                             | -                                                          | -                         |
| 35    | Out of School Children brought to Schools                                                   | School Department Education | -                                                             | -                                                          | -                         |
| 36    | Number of students still out of Schools                                                     | School Department Education | -                                                             | -                                                          | -                         |
| 37    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | -                                                          | -                         |
| 38    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | -                                                             | -                                                          | -                         |

\* This is for whole Tehsil Kunzer, concerned official provided figures of overall Tehsil.

| Deliverables: |                                   | Deliverable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S/No          | Department                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1             | Agriculture Production Department | <ul style="list-style-type: none"> <li>i. Awareness programmes regarding the establishment of Bee Colonies/ Mushroom farms.</li> <li>ii. Ensuring saturation of Kissan Credit Cards (KCC) &amp; Soil Health Cards (SHC).</li> <li>iii. Awareness about G.I. Tagging of agriculture crops.</li> <li>iv. Issuing sanction letter to the beneficiaries for providing farm Machinery equipment.</li> <li>v. Distribution of seedling and seeds including Rabi seeds, lavender seeds.</li> <li>vi. Implementation of FasalBeema Yojna (Crop Insurance)</li> <li>vii. Issuing sanction letters for insurance of the Cattle</li> </ul>                                                         |
| 2             | Rural Development Department      | <ul style="list-style-type: none"> <li>i. Establishment of AmritSarovar per Panchayat (Target/Achievement)</li> <li>ii. Saturation of all households in SHGs across all panchayats.</li> <li>iii. Number of works verified and completed during B2V-I, II, III &amp; IV.</li> <li>iv. Achieving 100% social audit of PMAY.</li> <li>v. 100% verification of ODF plus model villages- door to door collection mechanism, segregation shed, PWMU, soakage/compost pits for all households</li> <li>vi. Achieving PMAY/THHL Saturation.</li> <li>vii. Status of Drug Free/Corruption free Panchayats</li> <li>viii. Organizing of various sports events at the Panchayat level.</li> </ul> |
| 3             | Information Technology            | <ul style="list-style-type: none"> <li>i. All online services under Public Service Guarantee Act to be popularized and information about them to be disseminated.</li> <li>ii. Awareness about BEAMS, Janbhagidan &amp; E-UnnatPortal etc.</li> <li>iii. Hoardings, Wall paintings in all panchayats about Digital J&amp;K &amp; Services.</li> <li>iv. Organizing of one CSC Camps per panchayat.</li> <li>v. Assistance to be provided in enrolment for User Services, Golden Card, Domicile Certificates etc.</li> </ul>                                                                                                                                                             |
| 4             | Finance Department                | <ul style="list-style-type: none"> <li>i. Number of Aadhaar Linked accounts under PMJJY, PMSBY, APY &amp; PMJDY.</li> <li>ii. Providing Self-employment to at least 20 person per panchayat in consultation with J&amp;K Bank, EDI and Labour.</li> <li>iii. Setting up of counters by Banks at Panchayat level for verification, Sanctioning and disbursement of cases and also accepting fresh application under all individual subsidy schemes.</li> <li>iv. Awareness programme about GST Registration, Biometric verification of Tax Payers etc.</li> </ul>                                                                                                                        |
| 5             | Revenue Department                | <ul style="list-style-type: none"> <li>i. Awareness programme about Management legacy data of registration &amp; Delivery of registration documents online to the citizens by the Tehsildar concerned.</li> <li>ii. Information campaign for popularization of "AapZameenAap Ki Nigrani".</li> <li>iii. Achieving saturation of land passbooks.</li> <li>iv. Pending inheritance mutations to be completed.</li> <li>v. Functionality of the Patwarkhanas. (No of Patwarkhanas made functional)</li> </ul>                                                                                                                                                                              |
| 6             | Health & Medical Department       | <ul style="list-style-type: none"> <li>i. Saturation of Golden Cards under PMJAY/ SEHAT Scheme.</li> <li>ii. Swachh Hospitals- Clean Toilets and Junk free premises.</li> <li>iii. Awareness programmes about Anaemia Mukht, TB Mukht, and Stunting Mukht Panchayats.</li> <li>iv. Screening of School Children.</li> <li>v. Awareness about screening of NCD (Non communicable disease).</li> </ul>                                                                                                                                                                                                                                                                                    |
| 7             | Social Welfare                    | <ul style="list-style-type: none"> <li>i. Geo-tagging of established Child Care Institutions.</li> <li>ii. Saturation of Old Age Pension ISSS/NSAP.</li> <li>iii. Number of Disability Cards (UDID) digitized.</li> <li>iv. 500 Anaemia check-up camps to be conducted.</li> <li>v. Number of Aanganwari Beneficiaries Aadhar Seeded.</li> </ul>                                                                                                                                                                                                                                                                                                                                        |

|    |                                              |                                                                                                                                                                                                                                                                                                                          |
|----|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                              | v. 100% Implementation of Skill strengthening for industrial value enhancement Scheme.                                                                                                                                                                                                                                   |
| 20 | Cooperative                                  | i. Formation of Primary Agriculture Credit Society (PACS) & Farmer Producer Organization (FPO) at Block level.<br>ii. Holding Awareness Camps.<br>iii. Registration of new cooperative societies.                                                                                                                        |
| 21 | Science & Technology                         | i. Public awareness events (IEC) under Rooftop Solar Residential Sector.<br>ii. Outreach and training of farmers for PM-KUSUM Scheme.<br>iii. Installation of Stall for solar gadgets for mass awareness.                                                                                                                |
| 22 | Public Works Department(R&B)                 | i. Connectivity of left out habitations under PMGSY.<br>ii. Safe audit and inspection of all roads.<br>iii. All major roads pothole free in the district.                                                                                                                                                                |
| 23 | ARI Trainings                                | i. Inspections carried to evaluate quality of work and grievances disposal, record keeping & Inventory management.                                                                                                                                                                                                       |
| 24 | Mining                                       | i. Monthly monitoring of E-Challans.<br>ii. Awareness programmes about illegal mining.<br>iii. Grant of quarry licence.<br>iv. Identification of new minor mineral blocks.                                                                                                                                               |
| 25 | Disaster Management                          | i. Number of grievances disposal of Relief Commissioner's Portal.<br>ii. Training of 250 APDA MITRAS.<br>iii. Training of volunteers under SDRF.                                                                                                                                                                         |
| 26 | GAD                                          | i. Ensuring Biometric attendance.<br>ii. Online portal for purchase of property by J&K Government employees.<br>iii. Monitoring complaints through fixed line telephone grievance cell PUKAR.<br>iv. Action against false complaints.                                                                                    |
| 27 | Jal-Shakti Department                        | i. Providing of Functional Household Tap Connection (FHTC) to the left out areas.<br>ii. Smart Billing- Online collection of water charges.<br>iii. Ease of water connection amendment in legal provisions.<br>iv. Implementation of JalJeevan Mission & Regular testing of all Schools & Aanganwaris for potable water. |
| 28 | Law Justice & Parliamentary affairs.         | i. To start work on E-assembly project.<br>ii. Mechanism for monitoring of cases at district level.<br>iii. Steps for decriminalization of laws.                                                                                                                                                                         |
| 29 | Public Grievance                             | i. Satisfaction level for grievances redressal.<br>ii. Assessment of perception of departments among public<br>iii. Key issues of concern leading to grievances to be identified.                                                                                                                                        |
| 30 | Estates Department                           | i. Vacation/Identification of all unsafe buildings.<br>ii. Eviction of unauthorized occupants.                                                                                                                                                                                                                           |
| 31 | Hospitality & Protocol                       | i. Awareness programmes regarding eat right.<br>ii. Capacity building/ training of the staff.                                                                                                                                                                                                                            |
| 32 | Floriculture Department                      | i. Awareness about yoga.<br>ii. Training and awareness camps for farmers in commercial floriculture.                                                                                                                                                                                                                     |
| 33 | Information Department                       | i. Training of the Departmental Officials in Media and Communications.<br>ii. Launch of Musical Talents.<br>iii. Organizing photograph competition under Badalta J&K for public.                                                                                                                                         |
| 34 | Industries & Commerce Department             | i. PMEGP cases in which marginal money disbursed.<br>ii. MSME registration on single window portal.<br>iii. Registration of Artisans and weavers.<br>iv. Training of youth in handicrafts and Handloom cooperatives.<br>v. Achievements made under Vishwa Karma Scheme.                                                  |
| 35 | Planning Development & Monitoring Department | i. Monitoring of CSS / Flagship Programmes.<br>ii. Physical verification of completed projects/ works.<br>iii. Monitoring of Aspirational Panchayat, Block and District programmes.<br>iv. Awareness programme about registration of Births & Deaths.<br>v. Panchayat development index rating verification.             |

- iii. Whether the issues raised by BalSabha are addressed during the Gram Sabha. Yes/NO
- iv. Whether Gram Panchayat is tracking the data related to dropout children and children with irregular attendance? Yes/NO
- v. Do all the schools under the Gram Panchayat have separate toilets for girls and boys? Yes/No

5. **Village with good governance**

- i. Is CSC located in the Gram Panchayat Bhawan or not? Yes/No
- ii. Is the list of beneficiaries related to the Schemes/Programs displayed on the Gram Panchayat wall or not? Yes/No
- iii. Does the Gram Panchayat has its building or not? Yes/No *under construction*
- iv. Is the Gram Panchayat office functional or not? Yes/No
- v. Are the activities approved under the Halqa Panchayat Development Plan displayed on the Gram Panchayat wall or not? Yes/No
- vi. Is Social Audit of earlier Schemes/Programs carried out or not? Yes/No

6. **Poverty-free and enhanced livelihood village**

- i. Has Gram Panchayat developed any criteria for the identification of the poor? Yes/No if yes specify
- ii. Have all the eligible households registered in PDS or not? Yes/No
- iii. Has Gram Panchayat provided space for Self-help Groups in Panchayat Ghar for holding meetings or not? Yes/No
- iv. Have all the eligible households been registered for Pension or not? Yes/No
- v. Has Gram Panchayat facilitated Youth for Skill Enhancement Courses and Placement? Yes/No
- vi. Has Job Cards been distributed to all the eligible individuals under MGNREGA? Yes/No
- vii. Has Gram Panchayat facilitated SHGs for Bank Account Linkages? Yes/No

7. **Socially secured village**

- i. Whether Gram Panchayat is maintaining data related to Differently Abled People? Yes/No
- ii. Is Gram Panchayat Office Disabled Friendly or not? Yes/No
- iii. Are provisions for a separate Budget under the Resource Envelope for Women and Children made or not? Yes/No
- iv. Do all the Schools in the Gram Panchayat have facilities for Differently Abled Children like toilets, barrier-free access, etc., or not? Yes/No
- v. Are all the eligible individuals are getting pensions, like old age pension, widow pension, etc? Yes/No
- vi. Are all the eligible households getting benefits from IAY or not? Yes/No

8. **Engendered Development in Village**

- i. How many Mahila Sabha's were organized in the Gram Panchayat *04*
- ii. Whether SHGs federations have been provided space for meetings in the Panchayat Bhawan (Yes/ No)
- iii. Whether GPs have taken steps for increasing women's participation in Gram Sabha (Yes/No)
- iv. Number of women beneficiaries headed households covered under PDS system. *36*
- v. Number of beneficiaries (out of total eligible population) receiving social protection benefits under Pradhan Mantri Matritva Vandana Yojana *38*

9. **Self-sufficient infrastructure in the village**

# Anganwari Center

| S. No. | Particulars                            | Status                                |
|--------|----------------------------------------|---------------------------------------|
| 1      | Location of Anganwari center           | Barua (2), Pachiganga (2), Chukra (1) |
| 2      | Number of children enrolled            |                                       |
|        | a) Boys                                | 69                                    |
|        | b) Girls                               | 53                                    |
| 3      | Status of Building (Private/ Govt.)    |                                       |
| 4      | Availability of Helper/ worker         |                                       |
| 5      | Maintenance of record of children      | 62 Vacancies maintained               |
| 6      | Availability of sufficient ration      |                                       |
| 7      | Availability of timely Ration          |                                       |
| 8      | Availability of Functional toilet      |                                       |
| 9      | Availability of tap connection         |                                       |
| 10     | Availability of electricity connection |                                       |
| 11     | Number of children stunted             |                                       |
| 12     | Number of children wasted              | N/A                                   |
| 13     | Any Other                              | N/A                                   |
| 14     | Remarks of the Visiting Officer        | N/A                                   |

(Matter/ Seed Bn)  
 The Utensils along with Toys to be provided at each Anganwari Centre every

## IV. CAPD Store:

| S. No. | Particulars                                                  | Status |
|--------|--------------------------------------------------------------|--------|
| 1      | Location of CAPD Store                                       | Chukra |
| 2      | Government / Private                                         | Govt   |
| 3      | Name of the dealer (in case of Private)                      | N/A    |
| 4      | No of registered beneficiaries                               | 1120   |
| 5      | No of beneficiaries drawing Ration from the store            | 1120   |
| 6      | Whether store is functioning through Aadhar biometric system | Yes    |
| 7      | Whether record/register maintained in the store              | Yes    |
| 8      | Availability of ration                                       | Yes    |
| 9      | Any Other                                                    |        |
| 10     | Remarks of the Visiting Officer                              |        |

The Private CAPD outlet to be facilitated for better Service Delivery & Transparency.

# PMAY HOUSE

| S. No | Particulars                                                 | Status                           |
|-------|-------------------------------------------------------------|----------------------------------|
| 1     | Location of PMAY house constructed                          | 10                               |
| 2     | Name of the beneficiary                                     | Wajee Shah, Fajal Mir, Hetal Mir |
| 3     | Status of the house (completed/ in-use/ under-construction) |                                  |
| 4     | Any Other                                                   |                                  |
| 5     | Remarks of the Visiting Officer                             | Nil                              |

Today 4.30.11  
 AS. Dard Tadi  
 AS. Chak Chapra  
 Ch. Mohd Gul  
 Fazl Bagan  
 Ch. An. Mir  
 AS. Reshet Dar

The Pending beneficiary  
 covered under PMAY

## Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                                                              |
|-------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | 13                                                                                                  |
| 2     | Name of the beneficiaries                                                    | Chak Chapra                                                                                         |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed & in use                                                                                  |
| 4     | Any Other                                                                    |                                                                                                     |
| 5     | Remarks of the Visiting Officer                                              | The Soak pits are not to be made in use across the year & waste water to be stopped in open Canals. |

## Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                       |
|-------|-------------------------------------------|----------------------------------------------|
| 1     | Location of Khidmatcenter / CSC counter   | Nil                                          |
| 2     | No of online services provided by the CSC | Nil                                          |
| 3     | No of persons approached for services     | Nil                                          |
| 4     | Any Other                                 | Nil                                          |
| 5     | Remarks of the Visiting Officer           | The CSC to be allotted for Digital Services. |

## Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                         |
|-------|------------------------------|--------------------------------------|
| 1     | Connectivity Road            | T. Yall, S. Palpara to be connected. |
| 2     | Transport                    | Service not available.               |
| 3     | Electricity                  | Power cut off time to be reduced.    |
| 4     | Drinking water               | Facility to be derived from Boring   |
| 5     | Cleanliness                  | Not up to the mark                   |
| 6     | Sports facility (Playground) | Need to be fenced                    |
| 7     | Any Other                    |                                      |

**QUESTIONNAIRE FOR B2V5**  
Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| Particulars                                                          | Status                                                       |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| 1. SDG Theme adopted by the Panchayat                                | Clean water & Sanitation                                     |
| 2. Activities undertaken under the Theme (as per instruction manual) | Segregation sheds, soak pits & Compost pit, dust collection  |
| 3. Status of activities undertaken                                   | Satisfying                                                   |
| 4. Visible impact of the Activities                                  | Solid waste dumped & ground water has improved over the time |
| 5. Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                          |
| 6. How many activities of SDG have been covered under GDP            | Clean water & sanitation                                     |
| 7. Bottlenecks, if any, faced in the achievement of SDG Theme        | going smoothly                                               |
| 8. Remarks of the Visiting Officer on the status SDG Theme           | Satisfying                                                   |

# QUESTIONNAIRE FOR B2V5

Schedule-VI

(SDG THEME ADOPTED BY THE PANCHAYAT)

| Particulars                                                          | Status                                                       |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| 1. SDG Theme adopted by the Panchayat                                | Clean water & Sanitation                                     |
| 2. Activities undertaken under the Theme (as per instruction manual) | Segregation sheds, soak pits & Compost pits constructed      |
| 3. Status of activities undertaken                                   | Satisfying                                                   |
| 4. Visible impact of the Activities                                  | Solid waste dumped & ground water has improved over the time |
| 5. Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                          |
| 6. How many activities of SDG have been covered under GPDP           | Clean water & sanitation                                     |
| 7. Bottlenecks, if any, faced in the achievement of SDG Theme        | going smoothly                                               |
| 8. Remarks of the Visiting Officer on the status SDG Theme           | Satisfying                                                   |

**QUESTIONNAIRE FOR B2V5**  
Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|   |                                               |  |
|---|-----------------------------------------------|--|
| 1 | Infrastructure of Panchayat Ghar              |  |
|   | a) Govt building/private                      |  |
|   | b) New/needing repairs                        |  |
|   | II. Furniture (Y/N)                           |  |
|   | III. Computer/printer (Y/N)                   |  |
|   | IV. Internet (Y/N)                            |  |
|   | V. Telephone (Y/N)                            |  |
|   | VI. Toilet (CSC/part of panchayat ghar) (Y/N) |  |
|   | VII. Water (Y/N)                              |  |
|   | VIII. Electricity (Y/N)                       |  |

*under construction*

2 Educational institutes

- a) Kindergarten
- b) Primary
- c) Middle
- d) High
- e) Higher Secondary
- f) College

No. of Schools

Enrollment

Teacher vacancies

Govt Building/  
Private Building

01

17

3

*Govt Building*

02

114

12

*Govt Building*

03

96

09

*Govt Building*

-

-

-

*Govt Building*

3 Anganwadi Centre

No. of Anganwadi Centres

Total Children Enrolled

Helper / Worker vacancies

Govt Building/  
Private Building

05

122

02

*Govt Building*

No. of sub centers

No. of PHCs

No. of health & wellness centers

No. of Institute having Govt. building

01

01

01

*Govt Building*

5 Bank branch (Y/N)

6 Availability of ATM (Y/N)

7 Khidmat center/ CSC (Y/N)

8 Patwarkhana (Y/N)

9 Village haat (Y/N)

10 Playground (Y/N)

11 Ration shop (Y/N)

No. of Ration Shop

No. of Registered beneficiaries

Connected with online biometric system or not

03

No. of Govt Offices

Functional

03

12 Government offices- details, whether functional or not

13 Amrit Sarovars - details, location, condition

14 Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc

Details

Location

Condition

Utilization

01

*Bawa*

*New*

*Constructed*

*Nil*

*Constructed*

15 i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)

ii. Number of Asset captured

iii. Please mention assets

1.

2.

3.

4.

5.

*Nil*

*Nil*

16 List of Incomplete Buildings- names, year of construction

17 List of Underutilized Buildings- names

Name

Year of construction

*Hospital, Panchayat Buidy*

*2013*

Name

Year of construction

*Nil*

*Nil*

*(2023)*

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No. | Particulars                                                                                                                  | Status                                                                                                                                        |
|--------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Name of Health Institutions                                                                                                  |                                                                                                                                               |
| 2      | Type of building (Govt./ Private)                                                                                            | Govt                                                                                                                                          |
| 3      | Availability of Staff<br>a) Doctor <input checked="" type="checkbox"/><br>b) Paramedical <input checked="" type="checkbox"/> |                                                                                                                                               |
| 4      | No of patients attended during the month                                                                                     | 300                                                                                                                                           |
| 5      | Status of medicine availability                                                                                              | Available                                                                                                                                     |
| 6      | Special medical camp held, if any                                                                                            | Nil                                                                                                                                           |
| 7      | Status of Immunization                                                                                                       | <input checked="" type="checkbox"/>                                                                                                           |
| 8      | Participation of health worker in Village Health and Nutrition Day                                                           | <input checked="" type="checkbox"/>                                                                                                           |
| 9      | Institutional deliveries in Panchayat (Current Year)                                                                         | 8 to 9 per month                                                                                                                              |
| 10     | Non- Institutional deliveries in Panchayat (Current Year)                                                                    | Nil                                                                                                                                           |
| 11     | Other                                                                                                                        | Nil                                                                                                                                           |
| 12     | Remarks of the Visiting Officer                                                                                              | The PHC Constructed at Chakar need to be made functional & Operational so that the Doctor remain available & Public wouldn't suffer any more. |

## II. Education Institutions:

| S. No. | Particulars                                      | Status                                                                                                              |
|--------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | Name of Education Institutions                   | CHS Chakar, MS Bearampora, MS Bawa                                                                                  |
| 2      | Type of building (Govt./ Private)                | Govt                                                                                                                |
| 3      | Availability of Staff as per sanctioned strength | 21/23                                                                                                               |
| 4      | Enrolment of the School<br>a) Boys<br>b) Girls   | 117 total 221<br>104                                                                                                |
| 5      | Availability of play ground                      | <input checked="" type="checkbox"/>                                                                                 |
| 6      | Availability of drinking water                   | <input checked="" type="checkbox"/>                                                                                 |
| 7      | Availability of electricity                      | <input checked="" type="checkbox"/>                                                                                 |
| 8      | Availability of functional toilets               | <input checked="" type="checkbox"/>                                                                                 |
| 9      | Activities undertaken under 'My School My Pride' | <input checked="" type="checkbox"/>                                                                                 |
| 10     | Other                                            |                                                                                                                     |
| 11     | Remarks of the Visiting Officer                  | The ICT LAB provided under SOMACHRAH required to be made operational so that students will get fetch in Technology. |

The ICT LAB provided under SOMACHRAH required to be made operational so that students will get fetch in Technology.

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

| AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER                                                                                                                 |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Particulars                                                                                                                                                                   | Status |
| 1. Cultural Events/ Programmes                                                                                                                                                |        |
| 2. Debates and Seminars                                                                                                                                                       |        |
| 3. Skits, Songs, Dramas                                                                                                                                                       |        |
| 4. Local Folk programme / Show                                                                                                                                                |        |
| 5. Discussions with PRI and Senior citizens                                                                                                                                   |        |
| 6. Exhibitions                                                                                                                                                                |        |
| 7. Sports Activities                                                                                                                                                          |        |
| 8. Sports Event                                                                                                                                                               |        |
| 9. Distribution of sports kit                                                                                                                                                 |        |
| 10. Inaugurations (If any)                                                                                                                                                    |        |
| 11. PMAY house                                                                                                                                                                |        |
| 12. Segregation Sheds                                                                                                                                                         |        |
| 13. Joint Sarovar                                                                                                                                                             |        |
| 14. JMI Assets                                                                                                                                                                |        |
| 15. Compost/ Soak Pits                                                                                                                                                        |        |
| 16. MDSY / MGNREGA works                                                                                                                                                      |        |
| 17. Any other                                                                                                                                                                 |        |
| 18. Distribution of certificates                                                                                                                                              |        |
| 19. Self Employment Schemes                                                                                                                                                   |        |
| 20. Land Pass books                                                                                                                                                           |        |
| 21. Any other                                                                                                                                                                 |        |
| 22. Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile App) and Flagship Schemes given in the instruction manual |        |

C. Bunkdy e stall inltin  
for Rabi Seeds  
2023-24

| Amrit Extension counter: |                                                                                           | Status |
|--------------------------|-------------------------------------------------------------------------------------------|--------|
| S. No                    | Particulars                                                                               |        |
| 1                        | Location of Bank/ Extension counter                                                       | Active |
| 2                        | No of Accounts in the branch                                                              | 500    |
| 3                        | No of persons applied under various self-employment schemes                               | 05     |
| 4                        | No of cases sanctioned under various self-employment schemes                              | 04     |
| 5                        | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 04     |
| 6                        | Availability of ATM                                                                       | x      |
| 7                        | Any Other                                                                                 |        |
| 8                        | Remarks of the Visiting Officer                                                           |        |

The E-unit centre to be updated to full branch so that Credit extension could be Enhanced

#### VI. Amrit Sarovar:

| S. No | Particulars                          | Status            |
|-------|--------------------------------------|-------------------|
| 1     | Location of Amrit Sarovar            | Bawa              |
| 2     | Condition of Amrit Sarovar           | Newly Constructed |
| 3     | Details of repair undertaken, if any | Nil               |
| 4     | Utilization of Amrit Sarovar         | Nil               |
| 5     | Any Other                            | Nil               |
| 6     | Remarks of the Visiting Officer      |                   |

The Amritsarovar to be constructed at Tulbaya to feed local areas at peak time

#### VII. Playground:

| S. No | Particulars                     | Status                          |
|-------|---------------------------------|---------------------------------|
| 1     | Location of Playground          | Bawa, Chaker                    |
| 2     | Condition of Playground         | needs development               |
| 3     | Utilization of Playground       | Suitable for playing activities |
| 4     | Any Other                       | Nil                             |
| 5     | Remarks of the Visiting Officer |                                 |

The playground available need to be fenced all around for further betterment.

#### VIII. Patwarkhana:

| S. No | Particulars                     | Status  |
|-------|---------------------------------|---------|
| 1     | Location of Patwarkhana         | Nil     |
| 2     | Government/ Private building    | Nil     |
| 3     | Land passbook saturation        | 111/737 |
| 4     | Pending mutations               | Nil     |
| 5     | Any Other                       | Nil     |
| 6     | Remarks of the Visiting Officer |         |

The Patwarkhana to be constructed at an earliest so that people of Panchayat would not suffer any more for land integration service

# QUESTIONNAIRE FOR B2V5 Schedule-VIII

## OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| BEST PERFORMING DEPARTMENTS  |             |
|------------------------------|-------------|
| 1                            | Agriculture |
| 2                            | Health      |
| LEAST PERFORMING DEPARTMENTS |             |
| 1                            | Revenue     |
| 2                            | I & T C     |

## FEEDBACK ON UT INITIATIVES

Overall activities done by all these departments are satisfying. Govt. has been demanding with the passage of time. Overall, it is satisfying.

## GENERAL ASSESSMENT OF THE VISITING OFFICER

| Particulars                                                                                                                                                                | Remarks                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Pathn pertaining to R & B dept. need to be taken up immediately.                              |
| 2. Major/urgent public demands that was/were reflected earlier but have not been addressed so far:                                                                         | Drain near Bahrampore needs to be constructed.                                                |
| 3. Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Overall progress of all departments is good but some departments need to pick up their speed. |
| 4. Overall Rating of Govt. functioning as given by the Panchayat (Scale of 0 to 10)                                                                                        | - 08 -                                                                                        |
| 5. Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              |                                                                                               |

Signature of Sarpanch  
Name: Mold Saleem min

Signature of the Visiting Officer  
Name: S. Nigam