

HALDA  
KALIDAR

B<sub>2</sub>V5 KALIDAR B.K. PORA  
BUDGAM?

## INSTRUCTION MANUAL FOR B2V5



7<sup>th</sup> to 16<sup>th</sup> NOVEMBER 2023.

Left/Working  
on 10/10/2023  
JAW



to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                         |
|------|------------------|-------------------------|
| 1    | Name             | Muhammad Haseeb Shah    |
| 2    | Designation      | ZEO                     |
| 3    | Department       | Education               |
| 4    | Place of posting | ZEO Chabara             |
| 5    | Mobile No        | 7889757328              |
| 6    | Email ID         | shahmehal67@gmail.com   |
| 7    | Home District    | Bandipora               |
| 8    | Dates of visit   | 18-11-2023 & 19-11-2023 |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |          |
|------|-------------------------------------------------------|----------|
| 1    | Name of the Panchayat                                 | KALIDAR  |
| 2    | Local Government Directory(LGD) code of the Panchayat | 2412481  |
| 3    | Name of CD Block                                      | BK. PORA |
| 4    | Name of Tehsil                                        | BK. PORA |
| 5    | Name of District                                      | BULGAM   |

## C. Panchayat Profile:

| S.No | Particulars                              |          |
|------|------------------------------------------|----------|
| 1    | No. of revenue villages in the Panchayat | 03 three |
| 2    | No. of hamlets in the Panchayat          | - Nil -  |
| 3    | No. of households in the Panchayat       | 640      |
| 4    | Population (approx) of the Panchayat     | 3957     |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC.)

| Department                                   | Name                  | Designation            | Present/<br>Absent | Remarks |
|----------------------------------------------|-----------------------|------------------------|--------------------|---------|
| Agriculture                                  | NAZM AHMED KHAN       | J AEO                  | Present            |         |
| Education                                    | Javed Ahmed           | Teacher                | Present            |         |
| Food, Civil Supplies and<br>Consumer Affairs | Majid Nafi            | Store keeper           | Present            |         |
| Forest                                       | Mudasir Ahmad         | Re J                   | Present            |         |
| Health and Medical<br>Education              | Dr. Sabar             | Docto.                 | Present            |         |
| ICDS Department                              | Shehena Perwa         | A.W.W                  | Present            |         |
| Irrigation and Flood<br>Control Department   | Farooq Ahmad          | works. super.<br>S.A.O | Present            |         |
| Jai Shakti Department                        | Sh. Mohamud Shida     | superior               | Present            |         |
| Power Development<br>Department              | Nazir Ahmad           | Inspector              | Present            |         |
| Public Works<br>Department                   | Javed Ahmed Malik     | A.E                    | Present            |         |
| Revenue                                      | Raza Ahmad            | Patwari                |                    |         |
| Rural Development and<br>Panchayat Raj       | Sajid Ahmad           | Panchayat Secy         | Present            |         |
| Skill Development                            | -                     | -                      |                    |         |
| Social Welfare<br>Department                 | Imran Ahmad           | C.P.O                  | Present.           |         |
| Youth Services and<br>Sports Department      | Mr. Malbooba<br>Akter | P.E.M                  | Present            |         |
| Others                                       |                       |                        |                    |         |
| JK bank                                      | Aamir Rashed          | Sales officer          | Present            |         |
| Amirul Umbaray                               | Fayaz Ahmad           | Sr. V. P               | Present            |         |
| S. P. J                                      | Ashraf Shuk           | Branch Head            | Present            |         |
| Handicrafts                                  | At. Ashraf Razi       | Secy                   | Present            |         |

# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                 |                                                              |                                 |                                               |                                         |
|----|---------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                                |                                                              |                                 |                                               |                                         |
|    | a) Govt building/private                                                        | D. Rented                                                    |                                 |                                               |                                         |
|    | b) New/needing repairs                                                          | Needs new Govt. structure                                    |                                 |                                               |                                         |
|    | II. Furniture (Y/N)                                                             | No                                                           |                                 |                                               |                                         |
|    | III. Computer/printer (Y/N)                                                     | Yes                                                          |                                 |                                               |                                         |
|    | IV. Internet (Y/N)                                                              | No                                                           |                                 |                                               |                                         |
|    | V. Telephone (Y/N)                                                              | No                                                           |                                 |                                               |                                         |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                   | No                                                           |                                 |                                               |                                         |
|    | VII. Water (Y/N)                                                                | Yes                                                          |                                 |                                               |                                         |
|    | VIII. Electricity (Y/N)                                                         | Yes                                                          |                                 |                                               |                                         |
| 2  | Educational institutes                                                          | No. of Schools                                               | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building         |
|    | a) Kindergarten                                                                 | No                                                           | -                               | -                                             | -                                       |
|    | b) Primary                                                                      | No                                                           | -                               | -                                             | -                                       |
|    | c) Middle                                                                       | No                                                           | -                               | -                                             | -                                       |
|    | d) High                                                                         | No                                                           | -                               | -                                             | -                                       |
|    | e) Higher Secondary                                                             | No                                                           | -                               | -                                             | -                                       |
|    | f) College                                                                      | No                                                           | -                               | -                                             | -                                       |
| 3  | Anganwadi Centre                                                                | No. of Anganwadi Centres                                     | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building         |
|    |                                                                                 | 07                                                           | -                               | -                                             | -                                       |
| 4  | Healthcare facility                                                             | No. of sub-centers                                           | No. of PHCs                     | No. of health & wellness centers              | No. of Institutes having Govt. building |
|    |                                                                                 | No                                                           | No                              | No                                            | No                                      |
| 5  | Bank branch (Y/N)                                                               | No                                                           |                                 |                                               |                                         |
| 6  | Availability of ATM (Y/N)                                                       | No                                                           |                                 |                                               |                                         |
| 7  | Kidmat center/ CSC (Y/N)                                                        | Yes                                                          |                                 |                                               |                                         |
| 8  | Post office (Y/N)                                                               | Yes                                                          |                                 |                                               |                                         |
| 9  | Village haat (Y/N)                                                              | Yes                                                          |                                 |                                               |                                         |
| 10 | Playground (Y/N)                                                                | Yes                                                          |                                 |                                               |                                         |
| 11 | Ration shop (Y/N)                                                               | No. of Ration Shop                                           | No. of Registered beneficiaries | Connected with online biometric system or not |                                         |
|    |                                                                                 | 02 PMO                                                       | 2177                            | Yes                                           |                                         |
| 12 | Government offices- details, whether functional or not                          | No. of Govt. Offices                                         | Functional                      |                                               |                                         |
|    |                                                                                 | 01                                                           | Functional                      |                                               |                                         |
| 13 | Ashrit Sarovars - details, location, condition                                  | Details                                                      | Location                        | Condition                                     | Utilization                             |
|    |                                                                                 | No                                                           | No                              | No                                            | No                                      |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc. | No                                                           |                                 |                                               |                                         |
| 15 | I. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                  | Yes                                                          |                                 |                                               |                                         |
|    | II. Number of Asset captured                                                    | 04                                                           |                                 |                                               |                                         |
|    | III. Please mention assets                                                      | Playground<br>Road<br>Society Hts<br>Lanes<br>Drinking water |                                 |                                               |                                         |
| 16 | List of Incomplete Buildings- names, year of construction                       | Name                                                         | Year of construction            |                                               |                                         |
|    |                                                                                 | No                                                           | No                              |                                               |                                         |
| 17 | List of Underutilized Buildings- names                                          | Name                                                         | Year of construction            |                                               |                                         |
|    |                                                                                 | No                                                           | No                              |                                               |                                         |

Sub Centre Health is Subsidized by Govt.

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. NO | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING              |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 62                                                            | 62                                                         |                                  |
| 2     | Widow pension                                                                               | Social Department Welfare   | 20                                                            | 20                                                         |                                  |
| 3     | Disability pension                                                                          | Social Department Welfare   | 10                                                            | 10                                                         |                                  |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | Nil                                                           | Nil                                                        |                                  |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | Nil                                                           | Nil                                                        |                                  |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | Nil                                                           | Nil                                                        |                                  |
| 7     | Digital Services provided                                                                   | IT / BDO / CSC              | 100                                                           | 100                                                        |                                  |
| 8     | Deekh Kisan                                                                                 | Agriculture Department      | 15                                                            | 15                                                         |                                  |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 190                                                           | 172                                                        | 18 (BDO & others not interested) |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 190                                                           | 147                                                        | 43 (BDO & others not interested) |
| 11    | Employment Saturation (PMGP, Tejasvani, Munkin, Mission Youth, Homayat, etc)                | Employment Department       | —                                                             | —                                                          | —                                |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | —                                                             | —                                                          | —                                |
| 13    | 2M Implementation                                                                           | Jal Shakti Department       | 650                                                           | 619                                                        | 31 (BDO & others not interested) |
|       | I. No of Household provided FHTC                                                            |                             | 650                                                           | 619                                                        | 31                               |
|       | II. Har Shikar Jal village(s) certified (No.)                                               |                             | 650                                                           | 619                                                        | 31                               |
| 14    | No of Households electrified                                                                | PDO                         | 1220                                                          | 1220                                                       | —                                |
| 15    | PMAY- Gramin                                                                                | RDO & PR                    | 750                                                           | 750                                                        | —                                |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDO & PR                    | 600                                                           | 550                                                        | 50 (not completed)               |
| 17    | GDP Plus villages (No)                                                                      | RDO & PR                    | 05                                                            | 03                                                         | —                                |
| 18    | Targeted Sock pit completed                                                                 | RDO & PR                    | 200                                                           | 200                                                        | —                                |
| 19    | JKLM:                                                                                       | RDO & PR                    |                                                               |                                                            |                                  |
|       | I. Number of Self Help Groups formed                                                        |                             | 25                                                            | 25                                                         | —                                |
|       | II. Number of Households involved                                                           |                             | 250                                                           | 250                                                        | —                                |
| 20    | Land Feedback Saturation                                                                    | Revenue Department          | 1119                                                          | 1119                                                       | —                                |
| 21    | Pending Mutations                                                                           | Revenue Department          | —                                                             | —                                                          | —                                |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 2622                                                          | 2624                                                       | Pending 2 to 3                   |
| 23    | Persons identified drug addicts                                                             | BDO / Sarpanch              | Nil                                                           | Nil                                                        | —                                |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO / Sarpanch              | 01                                                            | 01                                                         | —                                |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO / Sarpanch              | —                                                             | —                                                          | —                                |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 1200                                                          | 1200                                                       | —                                |
| 27    | Jeevan suraksha yojana                                                                      | Health Department           | 09                                                            | 09                                                         | —                                |
| 28    | Status under Anemia Mukht                                                                   | Health Department           | NO CASE                                                       | NO CASE                                                    | —                                |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | NO CASE                                                       | NO CASE                                                    | —                                |
| 30    | Number of Ayushman Moles organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 10                                                            | 10                                                         | —                                |
| 31    | Number of Ayushman Moles held                                                               | Health Department           | 10                                                            | 10                                                         | —                                |
| 32    | Out of School Childrens brought to Schools                                                  | School Department Education | Nil                                                           | Nil                                                        | —                                |
| 33    | Number of students still out of Schools                                                     | School Department Education | Nil                                                           | Nil                                                        | —                                |
| 34    | Persons educated through bridge course                                                      | School Department Education | Nil                                                           | Nil                                                        | —                                |
| 35    | Household using clean cooking fuel (LPG)                                                    | PCS & CA                    | 622                                                           | 622                                                        | —                                |

# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                             |
|-------|--------------------------------------------------------------------|------------------------------------|
| 1     | Name of Health Institutions                                        | Health & Wellness Centre Mangawadi |
| 2     | Type of building (Govt./ Private)                                  | Govt.                              |
| 3     | Availability of Staff                                              |                                    |
|       | a) Doctor                                                          | Yes                                |
|       | b) Paramedical                                                     | Yes. MMNW=01, FNNW=01              |
| 4     | No of patients attended during the month                           | 180                                |
| 5     | Status of medicine availability                                    | Yes                                |
| 6     | Special medical camp held, if any                                  | Yes                                |
| 7     | Status of Immunization                                             | every Wednesday                    |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                |
| 9     | Institutional deliveries in Panchayat (Current Year)               | nil                                |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | nil                                |
| 11    | Other                                                              | -                                  |
| 12    | Remarks of the Visiting Officer                                    | Centre is functioning smoothly     |

## II. Education Institutions:

| S. No | Particulars                                      | Status |
|-------|--------------------------------------------------|--------|
| 1     | Name of Education Institutions                   |        |
| 2     | Type of building (Govt./ Private)                |        |
| 3     | Availability of Staff as per sanctioned strength |        |
| 4     | Enrolment of the School                          |        |
|       | a) Boys                                          |        |
|       | b) Girls                                         |        |
| 5     | Availability of play ground                      |        |
| 6     | Availability of drinking water                   |        |
| 7     | Availability of electricity                      |        |
| 8     | Availability of functional toilets               |        |
| 9     | Activities undertaken under 'My School My Pride' |        |
| 10    | Other                                            |        |
| 11    | Remarks of the Visiting Officer                  |        |

Nil

MS Kalidar & PLS Group  
Check Dam have been merged/closed  
Schools were functioning on limited basis.  
Staff utilized for other school  
The school is situated at Halga  
Durgapur

### III. Anganwari Center:

| S. No | Particulars                            | Status                                                    |
|-------|----------------------------------------|-----------------------------------------------------------|
| 1     | Location of Anganwari center           | Kelidara                                                  |
| 2     | Number of children enrolled            | 41                                                        |
|       | a) Boys                                | 20                                                        |
|       | b) Girls                               | 21                                                        |
| 3     | Status of Building (Private/ Govt.)    | Private (Rented)                                          |
| 4     | Availability of Helper/ worker         | Yes                                                       |
| 5     | Maintenance of record of children      | Yes                                                       |
| 6     | Availability of sufficient ration      | Yes                                                       |
| 7     | Availability of timely Ration          | Yes                                                       |
| 8     | Availability of Functional toilet      | Yes                                                       |
| 9     | Availability of tap connection         | Yes                                                       |
| 10    | Availability of electricity connection | Yes                                                       |
| 11    | Number of children stunted             | 21                                                        |
| 12    | Number of children wasted              | Nil                                                       |
| 13    | Any Other                              | -                                                         |
| 14    | Remarks of the Visiting Officer        | Centre is functioning in the<br>Kelidara Gram, Needs Impr |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                                     |
|-------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Near Dar Drangin store kelidara                                                            |
| 2     | Government / Private                                         | (Govt. Store) Rented                                                                       |
| 3     | Name of the dealer (in case of Private)                      | -                                                                                          |
| 4     | No of registered beneficiaries                               | 2177                                                                                       |
| 5     | No of beneficiaries drawing Ration from the store            | 2177                                                                                       |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                                        |
| 7     | Whether record/register maintained in the store              | Yes                                                                                        |
| 8     | Availability of ration                                       | Yes                                                                                        |
| 9     | Any Other                                                    | -                                                                                          |
| 10    | Remarks of the Visiting Officer                              | Centre is functional properly<br>& provide ration also<br>through Aadhar biometric system. |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                   |
|-------|-------------------------------------------------------------------------------------------|--------------------------|
| 1     | Location of Bank/ Extension counter                                                       | B.K. Pora                |
| 2     | No of Accounts in the branch                                                              | 16599                    |
| 3     | No of persons applied under various self-employment schemes                               | 52                       |
| 4     | No of cases sanctioned under various self-employment schemes                              | 52                       |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 52                       |
| 6     | Availability of ATM                                                                       | Yes                      |
| 7     | Any Other                                                                                 | -                        |
| 8     | Remarks of the Visiting Officer                                                           | Bank is working smoothly |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | nil    |
| 2     | Condition of Amrit Sarovar           | nil    |
| 3     | Details of repair undertaken, if any | nil    |
| 4     | Utilization of Amrit Sarovar         | nil    |
| 5     | Any Other                            | nil    |
| 6     | Remarks of the Visiting Officer      | -      |

VII. Playground:

| S. No | Particulars                     | Status                                 |
|-------|---------------------------------|----------------------------------------|
| 1     | Location of Playground          | Ground check Pora                      |
| 2     | Condition of Playground         | under construction                     |
| 3     | Utilization of Playground       | working on it                          |
| 4     | Any Other                       |                                        |
| 5     | Remarks of the Visiting Officer | development of playground is going on. |

VIII. Patwarkhana:

| S. No | Particulars                     | Status                               |
|-------|---------------------------------|--------------------------------------|
| 1     | Location of Patwarkhana         | B.K. Pora                            |
| 2     | Government/ Private building    | (Rented)                             |
| 3     | Land passbook saturation        | done                                 |
| 4     | Pending mutations               | nil                                  |
| 5     | Any Other                       | -                                    |
| 6     | Remarks of the Visiting Officer | patwarkhana to be shifted to Kalida. |

## IX. PMAY house:

| S. No | Particulars                                                 | Status |
|-------|-------------------------------------------------------------|--------|
| 1     | Location of PMAY house constructed                          | nd     |
| 2     | Name of the beneficiary                                     | nd     |
| 3     | Status of the house (completed/ in-use/ under-construction) | nd     |
| 4     | Any Other                                                   | nd     |
| 5     | Remarks of the Visiting Officer                             | /      |

(B2V)

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                               |
|-------|------------------------------------------------------------------------------|------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Grand chede Darn                                     |
| 2     | Name of the beneficiaries                                                    | Shankar Ahmed Bhat                                   |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed & used.                                    |
| 4     | Any Other                                                                    | -                                                    |
| 5     | Remarks of the Visiting Officer                                              | Entire village needs to covered under scheme SPDP II |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                            |
|-------|-------------------------------------------|-----------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Amirbagh B.K Dura                 |
| 2     | No of online services provided by the CSC | 40                                |
| 3     | No of persons approached for services     | 500                               |
| 4     | Any Other                                 | -                                 |
| 5     | Remarks of the Visiting Officer           | CSC should be shifted to Kalitay. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations       |
|-------|------------------------------|--------------------|
| 1     | Connectivity Road            | Yes                |
| 2     | Transport                    | Yes                |
| 3     | Electricity                  | Yes                |
| 4     | Drinking water               | Yes                |
| 5     | Cleanliness                  | Yes                |
| 6     | Sports facility (Playground) | under development. |
| 7     | Any Other                    | -                  |

## QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A     | <b>Cultural Events/ Programmes</b>                                                                                                                                        |           |
|       | 1. Debates and Seminars                                                                                                                                                   | nil       |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | nil       |
|       | 3. Local Folk programme / Show                                                                                                                                            | nil       |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | yes       |
|       | 5. Exhibitions                                                                                                                                                            | nil       |
| B     | <b>Sports Activities</b>                                                                                                                                                  |           |
|       | 1. Sports Event                                                                                                                                                           | yes       |
|       | 2. Distribution of sports kit                                                                                                                                             | nil       |
| C     | <b>Inaugurations (If any)</b>                                                                                                                                             |           |
|       | PMAY house                                                                                                                                                                | nil       |
|       | Segregation Sheds                                                                                                                                                         | nil       |
|       | Amrit Sarovar                                                                                                                                                             | nil       |
|       | JJM Assets                                                                                                                                                                | yes       |
|       | Compost/ Soak Pits                                                                                                                                                        | yes       |
|       | PMGSY / MGNREGA works                                                                                                                                                     | -         |
|       | Any other                                                                                                                                                                 | -         |
| D     | <b>Distribution of certificates</b>                                                                                                                                       |           |
|       | Self Employment Schemes                                                                                                                                                   | nil       |
|       | Land Pass books                                                                                                                                                           | -         |
|       | Any other                                                                                                                                                                 | -         |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | yes, done |

**QUESTIONNAIRE FOR B2V5**  
**Schedule-VI**  
**(SDG THEME ADOPTED BY THE PANCHAYAT)**

| S. No | Particulars                                                       | Status                                                                                                                       |
|-------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Self Sufficient infrastructure Gram Panchayat & surrounding village                                                          |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Health awareness camp, Distribution of Golden Cards, Vision Cards & Action cards.                                            |
| 3     | Status of activities undertaken                                   | Going on                                                                                                                     |
| 4     | Visible impact of the Activities                                  | Yes, visible                                                                                                                 |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Plan prepared yet to be uploaded                                                                                             |
| 6     | How many activities of SDG have been covered under GDP            | 04 Activities                                                                                                                |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Not yet                                                                                                                      |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Defendant has covered SDG themes & are working on it, I have taken many steps towards achievement of the goals under themes. |

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S.No | Particulars                                                                 | Status |
|------|-----------------------------------------------------------------------------|--------|
| A    | Demands/ Grievances addressed by the Administration                         |        |
| 1    | Construction of Pipedream at Gund checkpoint, Kolarur Under MG NERAGA (B2V) |        |
| 2    | Modernization of Road at Kolarur (Link Road)                                |        |
| 3    | Drainage system upgraded at Kolarur / Gund Cholepura.                       |        |
| 4    | So                                                                          |        |
| 5    |                                                                             |        |
| B    | Impact of B2V1 to B2V4                                                      |        |
| 1    | Mixed impact, few works done, works later                                   |        |
| 2    | Under B2V completed with the assistance                                     |        |
| 3    | of Rs 10 (Lakhs) later.                                                     |        |
| 4    |                                                                             |        |
| 5    |                                                                             |        |
| C    | Challenges in the Panchayat                                                 |        |
| 1    | Public Demands remained unaddressed                                         |        |
| 2    | especially Panchayat Bhawan, health                                         |        |
| 3    | centre upgradation, in that area, dumping site                              |        |
| 4    | for legacy waste due to financial implications.                             |        |
| 5    |                                                                             |        |
| D    | Suggestions if any                                                          |        |
| 1    | The fact book obtained by visiting officer should be                        |        |
| 2    | addressed and authorized to handle local issues                             |        |
| 3    | in consultation with PRI members and with other                             |        |
| 4    | line deptt. officers should be sensitized with                              |        |
| 5    | visiting officers.                                                          |        |

# **QUESTIONNAIRE FOR B2V5** Schedule-VIII

## **OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS**

|                                        |                              |
|----------------------------------------|------------------------------|
| <b>1. BEST PERFORMING DEPARTMENTS</b>  |                              |
| 1                                      | Rural Development Department |
| 2                                      | Education                    |
| 3                                      | Health & ICDS                |
| <b>2. LEAST RESPONSIVE DEPARTMENTS</b> |                              |
| 1                                      | Sanitation                   |
| 2                                      | Revenue & Jal Shakti         |
| 3                                      | P.D.D.                       |

## **II. FEEDBACK ON UT INITIATIVES**

Back to village is a good will programme in which administration & citizens sit in a common platform to address their issues & grievances in public.

## **III. GENERAL ASSESSMENT OF THE VISITING OFFICER**

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Not known to be received from Panchayat area which is threat to human life.                                                                   |
| 2     | Major/urgent public demands that was/were reflected earlier but have not been addressed so far:                                                                         | Lack of Govt schools in Panchayat Hodge<br>Panchayat should establishment of handicrafts centres for (CB) villages.                           |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | It is very fruitful for programme being conducted by UT administration and local issues to be solved quickly.                                 |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | (09)                                                                                                                                          |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | At Gram Sarpanch Panchayat Hodge<br>Kela certified that V.O. Mr. Vikram Singh stay in the panchayat for two days<br>Date 13-11-03 To 14-11-03 |

Signature of Sarpanch  
Name: Sarpanch  
Block B.K. Pora

Signature of the Visiting Officer  
Name: Vikram Singh  
2nd Class  
14/11/03

OFFICE OF THE SARPANCH

**Abdul Gani Dar**

PANCHAYAT HALQA KALIDAR

K. D. H. G.

DATED 13/11/2023

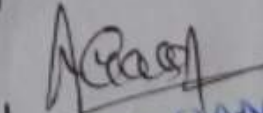
Visiting Officer  
BZVS

Respected Sir,

The residents of Halqa are facing lot of problems due to the AT linker which are running through residential houses and there is a threat of any serious damage to the residential houses as well humans.

It is requested that Action should be taken in this regard and our demand is fulfilled in time.

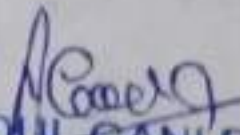
Do my kindly be intricated and informed Accordingly.

  
ABDUL GANI DAR  
SARPANCH  
Panchayat Halqa Kalidar  
Block B.K. Pora

"Back to village"  
B.K. Pora.

Subj- Problems

Sir/Madam,

  
— ABDUL GANI DAR  
SARPANCH  
Panchayat Halqa Kalida  
Block B K Pora

From a Sr.  
Resident &  
Ltd Civil  
Servant.  
(V/S)

Kindly address the following demands/  
problems in your on-going welfare programme

- 1) Macadamisation has been made selectively.  
Please macadamise left out lanes & by lanes.  
See why selective approach in the job.
- 2) NH 444 is meant for 4-laning of  
Nowgam - Chattergam - onwards road. Having  
regard to huge vehicular traffic plying  
on the road, there is no scope to delay  
implementation of project. Hence early attention  
solicited, otherwise road shall turn dangerous  
& prone to accidents.
- 3) Garbage is thrown on the sides of road  
particularly between Chukerpore to Dargapora.  
This ~~is~~ has endangered the lives of

Establishment of  
Sanitation. Garbage Collection Centre  
and its daily disposal is highly  
important and need of the hour,  
to secure lives & control pandemic.

- 4) There should be <sup>permanent</sup> arrangement for  
cleanliness of area as is being  
done by SMC. Sps, even if against  
payment of some nominal amount.
- 5) There should be arrangement for  
street lights as the area gets  
engulfed in utter darkness after  
sunset which makes the living  
& lives unsafe & uncomfortable &  
exposed to risk/accidents & ugly situations.
- 6) There is acute transport problems being  
faced by poor people particularly <sup>living</sup> between  
Nargan & Chattergan, in particular from  
8 Am to 11 Am. There should be separate Tpt.  
facility between Nargan & Chattergan.
- Sincerely, + faithfully  
(G. S. Jangar) 9906652005 14/01 (A Senior Resident)

7. Strictly Control stray dogs menace. It  
has made lives hell.

8. P.K. Park is very near to city  
It has all along been ignored. It should be developed properly.