

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             | Mushtaq AHMAD            |
| 2    | Designation      | Principal                |
| 3    | Department       | Education                |
| 4    | Place of posting | BHSS MH Porra            |
| 5    | Mobile No        | 7780889799               |
| 6    | Email ID         | faizmushtaq123@gmail.com |
| 7    | Home District    | Kupwara Baramulla        |
| 8    | Dates of visit   | 13-11-2023 & 14-11-2023  |

## B. Location details of Panchayat (To be filled after information is taken from the previous phases booklet/ summarized sheet uploaded on departmental website (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |           |
|------|-------------------------------------------------------|-----------|
| 1    | Name of the Panchayat                                 | Trehgam-F |
| 2    | Local Government Directory(LGD) code of the Panchayat | 239346    |
| 3    | Name of CD Block                                      | Trehgam   |
| 4    | Name of Tehsil                                        | Trehgam   |
| 5    | Name of District                                      | Kupwara   |

## C. Panchayat Profile

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 1    |
| 2    | No. of hamlets in the Panchayat          | 7    |
| 3    | No. of households in the Panchayat       | 275  |
| 4    | Population (approx) of the Panchayat     | 3750 |



# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

|    | Department                                | Name                 | Designation    | Present | Remarks |
|----|-------------------------------------------|----------------------|----------------|---------|---------|
| 1  | Agriculture                               | Shazia Akhter        | Field worker   | present |         |
| 2  | Education                                 | Fayaz, Ahmad. Wani   | Teacher        | present |         |
| 3  | Food, Civil Supplies and Consumer Affairs | Tahir Mohi-u-din     | ASK            | present |         |
| 4  | Forest                                    | Mohammad. Ramzan     | watcher        | present |         |
| 5  | Health and Medical Education              | Adnan Ahmad          | pharmacist     | present |         |
| 6  | ICDS Department                           | Jawahira             | A.W. W         | present |         |
| 7  | Irrigation and Flood Control Department   | Moham                | -              | -       |         |
| 8  | Jal Shakti Department                     | Nazir. Ahmad. Sheikh | Lire Man (DRW) | present |         |
| 9  | Power Development Department              | Mohammad Aqbal Wani  | AMR            | present |         |
| 10 | Public Works Department                   | GH. NABI. Sheikh     | Road worker    | present |         |
| 11 | Revenue                                   | Reyaz. Ahmad. Pir    | GA             | present |         |
| 12 | Rural Development and Panchayati Raj      | Waseem Raja          | GRS            | present |         |
| 13 | Skill Development                         | -                    | -              | -       |         |
| 14 | Social Welfare Department                 | Rufeeda Rashid       | craft Asstt    | present |         |
| 15 | Youth Services and Sports Department      | -                    | -              | -       |         |
| 16 | Others Animal Husbandry                   | Ishfaq. Ahmad.       | S.V.P          | present |         |
| 17 | Handicraft                                | Hayat. Ah. Dar.      | J.C.I          | present |         |
| 18 | P.R.I                                     | Amina Begum          | Ward Member    | present |         |
| 19 | P.R.I                                     | Altal. Ahmad         | Ward. Member   | present |         |
| 20 | P.R.I                                     | Khazir. Mohammed     | Sarpanch       | present |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |      |                                                |      |              |
|----|--------------------------------------------------------------------------------|------|------------------------------------------------|------|--------------|
| 1  | Infrastructure of Panchayat Ghar                                               |      |                                                |      |              |
|    | a) Govtbuilding/private                                                        | Govt |                                                |      |              |
|    | b) New/needingrepairs                                                          | New  |                                                |      |              |
|    | II. Furniture(Y/N)                                                             | Y    |                                                |      |              |
|    | III. Computer/printer(Y/N)                                                     | Y    |                                                |      |              |
|    | IV. Internet (Y/N)                                                             | N    |                                                |      |              |
|    | V. Telephone (Y/N)                                                             | N    |                                                |      |              |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Y    |                                                |      |              |
|    | VII. Water (Y/N)                                                               | Y    |                                                |      |              |
|    | VIII. Electricity(Y/N)                                                         | Y    |                                                |      |              |
| 2  | Educational Institutions                                                       |      |                                                |      |              |
|    | a) Kindergarten                                                                | 1    | 17                                             |      | Govt         |
|    | b) Primary                                                                     | -    |                                                |      |              |
|    | c) Middle                                                                      | 1    | 259                                            | Nil  | Govt         |
|    | d) High                                                                        | 1    | 193                                            | 2    | Govt         |
|    | e) Higher Secondary                                                            | Nil  | Nil                                            | Nil  | Nil          |
|    | f) College                                                                     | Nil  | Nil                                            | Nil  | Nil          |
| 3  | AnganwadiCentre                                                                |      |                                                |      |              |
|    |                                                                                | 3    | 70                                             | 1    | Pvt          |
| 4  | Healthcare facility                                                            |      |                                                |      |              |
|    |                                                                                | -    | 1                                              | +    | 1            |
| 5  | Bankbranch(Y/N)                                                                | Y    |                                                |      |              |
| 6  | Availability of ATM (Y/N)                                                      | Y    |                                                |      |              |
| 7  | Khidmatcenter/ CSC (Y/N)                                                       | Y    |                                                |      |              |
| 8  | Patwarkhana(Y/N)                                                               | N    |                                                |      |              |
| 9  | Village haat (Y/N)                                                             | N    |                                                |      |              |
| 10 | Playground(Y/N)                                                                | Y    |                                                |      |              |
| 11 | Ration shop (Y/N)                                                              | N    |                                                |      |              |
|    |                                                                                |      |                                                |      |              |
| 12 | Government offices- details, whether functional or not                         |      |                                                |      |              |
|    |                                                                                | 13   |                                                |      | Yes          |
| 13 | Amrit Sarovars - details, location, condition                                  |      |                                                |      |              |
|    |                                                                                | 01   | Near Jamia                                     | Good | Tourist spot |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc |      |                                                |      |              |
|    |                                                                                |      | Heritage                                       |      |              |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Y    |                                                |      |              |
|    | ii. Number of Asset captured                                                   | 20   |                                                |      |              |
|    | iii. Please mention assets                                                     |      |                                                |      |              |
|    | 1.                                                                             |      | C/o of road from 9 road to Gh Hassan Kumar     |      |              |
|    | 2.                                                                             |      | walking with improvement of road n/o Shahmatar |      |              |
|    | 3.                                                                             |      | c/o drain n/o isfan Khalig Wani                |      |              |
|    | 4.                                                                             |      | c/o footpath n/o Fayaz Ahmad Markhi            |      |              |
|    | 5.                                                                             |      | c/o drain n/o isfan Wani                       |      |              |
| 16 | List of Incomplete Buildings- names, year of construction                      |      |                                                |      |              |
|    |                                                                                |      | Anganwadi center at 11/11/2023                 |      |              |
|    |                                                                                |      | operation theatre for 11/11/2023               |      |              |
| 17 | List of Underutilized Buildings- names                                         |      |                                                |      |              |
|    |                                                                                |      | BRC building                                   |      | 2008-2009    |



# QUESTIONNAIRE FOR B2V5

## Schedule III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| Sl. No. |                                                                                             | Scheme Name            |           | Actual No. of Beneficiaries | Target No. of Beneficiaries | Remarks           |
|---------|---------------------------------------------------------------------------------------------|------------------------|-----------|-----------------------------|-----------------------------|-------------------|
| 1       | Old Age pension                                                                             | Social Department      | Welfare   | 134                         | 134                         |                   |
| 2       | Widow pension                                                                               | Social Department      | Welfare   | 13                          | 13                          |                   |
| 3       | Disability pension                                                                          | Social Department      | Welfare   | 14                          | 14                          |                   |
| 4       | Status under Stunting Mukht                                                                 | Social Department      | Welfare   | Nil                         | Nil                         |                   |
| 5       | Status under wasting Mukht                                                                  | Social Department      | Welfare   | Nil                         | Nil                         |                   |
| 6       | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department      | Welfare   | -                           | -                           |                   |
| 7       | Digital Services provided                                                                   | IT/ BDO/ CSC           |           |                             |                             |                   |
| 8       | Daksh Kisan                                                                                 | Agriculture Department |           | 92                          | 12                          | under process     |
| 9       | Kisan credit card                                                                           | Agriculture Department |           | 255                         | 205                         | - do -            |
| 10      | PM Kisan Sammanidhi                                                                         | Agriculture Department |           | 235                         | 218                         | - do -            |
| 11      | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department  |           | -                           | -                           | -                 |
| 12      | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department |           | -                           | -                           | -                 |
| 13      | 23M Implementation                                                                          | Jal Shakti Department  |           | -                           | -                           | -                 |
|         | i. No of Household provided FHTC                                                            |                        |           | 275 (H.A)                   | 200                         | Agreement pending |
|         | ii. Har Ghar Jal village(s) certified (No.)                                                 |                        |           |                             |                             |                   |
| 14      | No of Households electrified                                                                | PDD                    |           | 260                         | 260                         |                   |
| 15      | PMAY- Gramin                                                                                | RDD& PR                |           | 13                          | 9                           | under process     |
| 16      | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                |           | 138                         | 138                         |                   |
| 17      | ODF Plus villages (No)                                                                      | RDD& PR                |           |                             |                             |                   |
| 18      | Targeted Sock pit completed                                                                 | RDD& PR                |           | 140                         | 140                         |                   |
| 19      | JKRLM:                                                                                      | RDD& PR                |           |                             |                             |                   |
|         | i. Number of Self Help Groups formed                                                        |                        | 15        |                             |                             |                   |
|         | ii. Number of Households involved                                                           |                        | 150       |                             |                             |                   |
| 20      | Land Passbook Saturation                                                                    | Revenue Department     |           | 580                         | 580                         |                   |
| 21      | Pending Mutations                                                                           | Revenue Department     |           | Nil                         | Nil                         |                   |
| 22      | Domicile Certificates                                                                       | Revenue Department     |           | 630                         | 590                         | under process     |
| 23      | Persons identified drug addicts                                                             | BDO/ Sarpanch          | 3         |                             |                             |                   |
| 24      | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch          | 5         |                             |                             |                   |
| 25      | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch          | 3         |                             |                             |                   |
| 26      | Golden Health Card under Ayushman Bharat                                                    | Health Department      |           | 564                         | 496                         | under process     |
| 27      | Janani suraksha yojana                                                                      | Health Department      |           | 18                          | 18                          |                   |
| 28      | Status under Anaemia Mukht                                                                  | Health Department      |           | 5                           | 5                           |                   |
| 29      | Status under Leprosy Mukht                                                                  | Health Department      |           | 0                           | 0                           |                   |
| 30      | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department      |           | 24                          | 16                          |                   |
| 31      | Number of Ayushman Sabas held                                                               | Health Department      |           | 12                          | 8                           |                   |
| 32      | Out of School Children brought to Schools                                                   | School Department      | Education | Nil                         | Nil                         | -                 |
| 33      | Number of students still out of Schools                                                     | School Department      | Education | Nil                         | Nil                         | -                 |
| 34      | Persons educated through bridge courses                                                     | School Department      | Education | Nil                         | Nil                         | -                 |
| 35      | Household using clean cooking fuel (LPG)                                                    | FCS & CA               |           | 275                         | 275                         | -                 |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No. | Particulars                                                        | Status                                                                                                                       |
|--------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1      | Name of Health Institutions                                        | PHC Trehgam                                                                                                                  |
| 2      | Type of building (Govt./ Private)                                  | Govt                                                                                                                         |
| 3      | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 4<br>23                                                                                                                      |
| 4      | No of patients attended during the month                           | 2936                                                                                                                         |
| 5      | Status of medicine availability                                    | All medicines                                                                                                                |
| 6      | Special medical camp held, if any                                  | 1                                                                                                                            |
| 7      | Status of Immunization                                             | 100%                                                                                                                         |
| 8      | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                                                          |
| 9      | Institutional deliveries in Panchayat (Current Year)               | Nil                                                                                                                          |
| 10     | Non- Institutional deliveries in Panchayat (Current Year)          | -                                                                                                                            |
| 11     | Other                                                              | -                                                                                                                            |
| 12     | Remarks of the Visiting Officer                                    | The PHC Centre Trehgam is old health centre of the area needs upgradation, needs Gen. set and posting of Gynecologist doctor |

### II. Education Institutions:

| S. No. | Particulars                                      | Status                                    |
|--------|--------------------------------------------------|-------------------------------------------|
| 1      | Name of Education Institutions                   | BHS Trehgam                               |
| 2      | Type of building (Govt./ Private)                | Govt                                      |
| 3      | Availability of Staff as per sanctioned strength | No                                        |
| 4      | Enrolment of the School<br>a) Boys<br>b) Girls   | 193<br>131<br>62                          |
| 5      | Availability of play ground                      | Yes                                       |
| 6      | Availability of drinking water                   | Yes                                       |
| 7      | Availability of electricity                      | Yes                                       |
| 8      | Availability of functional toilets               | Yes                                       |
| 9      | Activities undertaken under 'My School My Pride' | Yes                                       |
| 10     | Other                                            |                                           |
| 11     | Remarks of the Visiting Officer                  | Satisfactory<br>Needs levelling of ground |



### III. Anganwari Center:

| S. No | Particulars                                        | Status                               |
|-------|----------------------------------------------------|--------------------------------------|
| 1     | Location of Anganwaricenter                        | Shiekhpora Toehgam F                 |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 18<br>15                             |
| 3     | Status of Building (Private/ Govt.)                | Pvt (Rented)                         |
| 4     | Availability of Helper/ worker                     | Helper available and Worker (vacant) |
| 5     | Maintenance of record of children                  | Yes                                  |
| 6     | Availability of sufficient ration                  | Yes                                  |
| 7     | Availability of timely Ration                      | Yes                                  |
| 8     | Availability of Functional toilet                  | Yes                                  |
| 9     | Availability of tap connection                     | Yes                                  |
| 10    | Availability of electricity connection             | Yes                                  |
| 11    | Number of children stunted                         | Nil                                  |
| 12    | Number of children wasted                          | Nil                                  |
| 13    | Any Other                                          |                                      |
| 14    | Remarks of the Visiting Officer                    | Satisfactory                         |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                    |
|-------|--------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Near Court of Sub Judge                                                   |
| 2     | Government / Private                                         | Govt                                                                      |
| 3     | Name of the dealer (in case of Private)                      | -                                                                         |
| 4     | No of registered beneficiaries                               | 1100                                                                      |
| 5     | No of beneficiaries drawing Ration from the store            | 1100                                                                      |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                       |
| 7     | Whether record/register maintained in the store              | Yes                                                                       |
| 8     | Availability of ration                                       | Yes                                                                       |
| 9     | Any Other                                                    |                                                                           |
| 10    | Remarks of the Visiting Officer                              | CAPD store functioning smoothly but supply of ration to store is delayed. |



V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                             |
|-------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Main Market Teelgam                                                |
| 2     | No of Accounts in the branch                                                              | 37000                                                              |
| 3     | No of persons applied under various self-employment schemes                               | 50                                                                 |
| 4     | No of cases sanctioned under various self-employment schemes                              | 40                                                                 |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 40                                                                 |
| 6     | Availability of ATM                                                                       | Yes                                                                |
| 7     | Any Other                                                                                 |                                                                    |
| 8     | Remarks of the Visiting Officer                                                           | J & K Bank Branch is functioning smoothly and public is satisfied. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                                            |
|-------|--------------------------------------|-----------------------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Near Jamia Masjid                                                                 |
| 2     | Condition of Amrit Sarovar           | Good                                                                              |
| 3     | Details of repair undertaken, if any | Fencing done.                                                                     |
| 4     | Utilization of Amrit Sarovar         | Serves as attraction to tourists                                                  |
| 5     | Any Other                            |                                                                                   |
| 6     | Remarks of the Visiting Officer      | Amrit Sarovar is in between Masjid and temple and is a symbol of communal harmony |

VII. Playground:

| S. No | Particulars                     | Status                                         |
|-------|---------------------------------|------------------------------------------------|
| 1     | Location of Playground          | At Hilltop Teelgam F                           |
| 2     | Condition of Playground         | Good                                           |
| 3     | Utilization of Playground       | For sports activities by youth & children      |
| 4     | Any Other                       |                                                |
| 5     | Remarks of the Visiting Officer | Playground Needs fencing and filling on sides. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               | nil    |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |



IX. PMAY house:

| S. No | Particulars                                                 | Status                 |
|-------|-------------------------------------------------------------|------------------------|
| 1     | Location of PMAY house constructed                          |                        |
| 2     | Name of the beneficiary                                     | Siraj Mohalla Trehgarn |
| 3     | Status of the house (completed/ in-use/ under-construction) | Mohammad Aslam Mubhi   |
| 4     | Any Other                                                   | Under Construction     |
| 5     | Remarks of the Visiting Officer                             | Satisfactory.          |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                    |
|-------|------------------------------------------------------------------------------|---------------------------|
| 1     | Location of Soakpits/ compost pits                                           |                           |
| 2     | Name of the beneficiaries                                                    | Shiekhpora Trehgarn       |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Mr. Masood Ahmad pvt      |
| 4     | Any Other                                                                    | Completed and in use      |
| 5     | Remarks of the Visiting Officer                                              | Completed and functional. |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                    |
|-------|-------------------------------------------|---------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Near J&K Bank Trehgarn                                                    |
| 2     | No of online services provided by the CSC | A/c opening, loan documentation, AEPS, PMJAY SBY enrollment (11 Services) |
| 3     | No of persons approached for services     | - 1000<br>- N/A                                                           |
| 4     | Any Other                                 |                                                                           |
| 5     | Remarks of the Visiting Officer           | Satisfactory                                                              |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Status                                 |
|-------|------------------------------|----------------------------------------|
| 1     | Connectivity Road            | Connectivity good but needs repairment |
| 2     | Transport                    | Satisfactory                           |
| 3     | Electricity                  | Not 24x7 supply not available.         |
| 4     | Drinking water               | Need gravity line                      |
| 5     | Cleanliness                  | Satisfactory                           |
| 6     | Sports facility (Playground) | Yes                                    |
| 7     | Any Other                    | -                                      |



# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                      |
|       | 1. Debates and Seminars                                                                                                                                                   |                                                      |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Cultural songs at Bm/s Bunkor<br>Trehga<br>organised |
|       | 3. Local Folk programme / Show                                                                                                                                            |                                                      |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               |                                                      |
|       | 5. Exhibitions                                                                                                                                                            |                                                      |
| B     | Sports Activities                                                                                                                                                         |                                                      |
|       | 1. Sports Event                                                                                                                                                           |                                                      |
|       | 2. Distribution of sports kit                                                                                                                                             |                                                      |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                      |
|       | PMAY house                                                                                                                                                                |                                                      |
|       | Segregation Sheds                                                                                                                                                         |                                                      |
|       | Amrit Sarovar                                                                                                                                                             |                                                      |
|       | JJM Assets                                                                                                                                                                |                                                      |
|       | Compost/ Soak Pits                                                                                                                                                        |                                                      |
|       | PMGSY / MGNREGA works                                                                                                                                                     |                                                      |
|       | Any other                                                                                                                                                                 |                                                      |
| D     | Distribution of certificates                                                                                                                                              |                                                      |
|       | Self Employment Schemes                                                                                                                                                   |                                                      |
|       | Land Pass books                                                                                                                                                           |                                                      |
|       | Any other                                                                                                                                                                 |                                                      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual |                                                      |



# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                              |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Green and clean panchayat                                           |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Cleanliness drives, Swatch Bharat mission, polythene free panchayat |
| 3     | Status of activities undertaken                                   | Satisfactory -                                                      |
| 4     | Visible impact of the Activities                                  | No litter found                                                     |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                                 |
| 6     | How many activities of SDG have been covered under GDP            | 61                                                                  |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NO                                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Satisfactory.                                                       |



# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                               | Status |
|-------|-----------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration       |        |
| 1     | NEW Electric poles installed along with service line.     |        |
| 2     | Construction of NEW road.                                 |        |
| 3     | Transformer installed at Tselgam-F                        |        |
| 4     | P. Health Cards provided to beneficiaries                 |        |
| 5     | Improvement in functioning of Govt office                 |        |
| B     | Impact of B2V1 to B2V4                                    |        |
| 1     | Shelter was provided to homeless.                         |        |
| 2     | Roads were magnanized                                     |        |
| 3     | Health Care improved by providing Health Cards            |        |
| 4     | Malpractices got eradicated                               |        |
| 5     | Department were made responsive                           |        |
| C     | Challenges in the Pathways                                |        |
| 1     | Non availability of in time payment                       |        |
| 2     | Least participation of public in awareness programmes     |        |
| 3     | Closure of 14-FC and non re-vival of financial Commission |        |
| 4     |                                                           |        |
| 5     |                                                           |        |
| D     | Suggestions if any                                        |        |
| 1     | Health Care and Education may be given                    |        |
| 2     | top priority followed by attention towards                |        |
| 3     | Improvement in Electric supply and                        |        |
| 4     | Water supply.                                             |        |
| 5     |                                                           |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                           | Status |
|-------|-------------------------------------------------------|--------|
| A     |                                                       |        |
| 1     | Demands/ Grievances raised by the beneficiaries       |        |
| 2     | NEW Electric poles installed along with service line. |        |
| 3     | Construction of NEW Road.                             |        |
| 4     | Transformer installed at Tselgam-F                    |        |
| 5     | P. Health Cards provided to beneficiaries             |        |
| B     |                                                       |        |
| 1     | Improvement in functioning of Govt office's           |        |
| 2     | Shelter was provided to homeless.                     |        |
| 3     | Roads were magnanized                                 |        |
| 4     | Health Care improved by providing Health Card         |        |
| 5     | Malpractices got eradicated                           |        |
|       | Department were made responsive                       |        |
| C     |                                                       |        |
| 1     | Challenges in the Pathway                             |        |
| 2     | Non availability of in time payment                   |        |
| 3     | Least participation of public in awareness program    |        |
| 4     | Closure of 14-FC and non revival of financial Comm    |        |
| 5     |                                                       |        |
| D     |                                                       |        |
| 1     | Suggestions if any                                    |        |
| 2     | Health Care and Education may be given                |        |
| 3     | top priority followed by attention towards            |        |
| 4     | Improvement in Electric supply and                    |        |
| 5     | water supply.                                         |        |