



to 16<sup>th</sup> NOVEMBER 2023.

Panchayat Gyloosa n

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             | Mohammad Aftab Khaja     |
| 2    | Designation      | Lecturer                 |
| 3    | Department       | Education                |
| 4    | Place of posting | BHSS Taralhpore.         |
| 5    | Mobile No        | 9596361900               |
| 6    | Email ID         | mohdaltafkhaja@gmail.com |
| 7    | Home District    | Kupwara.                 |
| 8    | Dates of visit   | 08/11/2023 , 09/11/2023. |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |              |
|------|-------------------------------------------------------|--------------|
| 1    | Name of the Panchayat                                 | Gugloosa (A) |
| 2    | Local Government Directory(LGD) code of the Panchayat | 7385         |
| 3    | Name of CD Block                                      | Trehgam      |
| 4    | Name of Tehsil                                        | Trehgam      |
| 5    | Name of District                                      | Kupwara.     |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 480  |
| 4    | Population (approx) of the Panchayat     | 2800 |



## QUESTIONNAIRE FOR B2V5

### Schedule-1 (B)

#### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                       | Designation    | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Gh. Rasool Lone            | JAO            | Present         |         |
| 2     | Education                                 | Fayaz Ahmad Shah           | Teacher        | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Mohammad Gulzar            | A.S.K          | Present         |         |
| 4     | Forest                                    | G.R. Mohammad Payer        | F. Guard       | Present         |         |
| 5     | Health and Medical Education              | -                          | -              | Absent          |         |
| 6     | ICDS Department                           | Hameeda Begum              | Supervisor     | Present         |         |
| 7     | Irrigation and Flood Control Department   | -                          | -              | Absent          |         |
| 8     | Jal Shakti Department                     | Mohammad Mugboul           | A.L.M          | Present         |         |
| 9     | Power Development Department              | Mir Abdul Majid            | M/R Inspector  | Present         |         |
| 10    | Public Works Department                   | -                          | -              | Absent          |         |
| 11    | Revenue                                   | Gh. Nabi Lone              | Patwari        | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Fayaz Ahmad                | VLW (Pvt. Sec) | Present         |         |
| 13    | Skill Development                         | -                          | -              | Absent          |         |
| 14    | Social Welfare Department                 | Misra                      | Supervisor     | Present         |         |
| 15    | Youth Services and Sports Department      | -                          | -              | Absent          |         |
| 16    | Others                                    |                            |                |                 |         |
| 17    | Rural Dev. Dept                           | Tarid Ahmad Malik          | G.R.S          | Present         |         |
| 18    | Horticulture                              | Gh. Nabi Khan              | JHO            | Present         |         |
| 19    | Rural Dev. Dept                           | Sajad Ahmad                | Acc. Asst      | Present         |         |
| 20    | Social Forestry                           | Watchman<br>Sanaullah Lone | Guard          | Present         |         |

# QUESTIONNAIRE FOR B2VS

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                                  |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Constructed 8 years before but unutilized as it has not been handed over to Dept |                                 |                                               |                                       |
|    | a) Court/office building/pet house                                             | Yes                                                                              |                                 |                                               |                                       |
|    | b) Home/assembly hall                                                          | Yes                                                                              |                                 |                                               |                                       |
|    | II Forestry (Y/N)                                                              | Yes                                                                              |                                 |                                               |                                       |
|    | III Computer/pet house (Y/N)                                                   | No                                                                               |                                 |                                               |                                       |
|    | IV Internet (Y/N)                                                              | No                                                                               |                                 |                                               |                                       |
|    | V Telephone (Y/N)                                                              | Yes                                                                              |                                 |                                               |                                       |
|    | VI Toilet (CSC/part of panchayat ghar) (Y/N)                                   | No                                                                               |                                 |                                               |                                       |
|    | VII Water (Y/N)                                                                | No                                                                               |                                 |                                               |                                       |
|    | VIII Electricity (Y/N)                                                         | No                                                                               |                                 |                                               |                                       |
| 2  | Educational Institutes                                                         | No. of Schools                                                                   | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | -                                                                                | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 01                                                                               | 53                              | 03                                            | Govt                                  |
|    | c) Middle                                                                      | 02                                                                               | 152                             | 12                                            | Govt                                  |
|    | d) High                                                                        | -                                                                                | -                               | -                                             | -                                     |
|    | e) Higher Secondary                                                            | -                                                                                | -                               | -                                             | -                                     |
|    | f) College                                                                     | -                                                                                | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres                                                         | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 15                                                                               | 221                             | 02                                            | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                                                               | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | X                                                                                | 01                              | -                                             | 01                                    |
| 5  | Bank branch (Y/N)                                                              | No                                                                               |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No                                                                               |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | No                                                                               |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | NO YES                                                                           |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                                                                               |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | yes                                                                              |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                               | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 02                                                                               |                                 |                                               |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                              |                                 | Functional                                    |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                                          | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 01                                                                               | W1                              | Good                                          | No                                    |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Rich heritage scopeful for tourism and Production in Agriculture & Hort.         |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 |                                                                                  |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   |                                                                                  |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                                                                  |                                 |                                               |                                       |
|    | 1.                                                                             | Tide Path from Culpzar Malik to Rice mill                                        |                                 |                                               |                                       |
|    | 2.                                                                             | Play-ground                                                                      |                                 |                                               |                                       |
|    | 3.                                                                             | F. Path from Ziyarat to Jabar Malik                                              |                                 |                                               |                                       |
|    | 4.                                                                             | F. Path from Habibullah Lane                                                     |                                 |                                               |                                       |
|    | 5.                                                                             | Calvet.                                                                          |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                             | Year of construction            |                                               |                                       |
|    |                                                                                | Regi- House                                                                      | 2013                            |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                             | Year of construction            |                                               |                                       |
|    |                                                                                | Panchayat Ghar                                                                   | 2013                            |                                               |                                       |
|    |                                                                                | Community Center                                                                 | 2012                            |                                               |                                       |



# QUESTIONNAIRE FOR B2V5

## Schedule-III

### (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|------------------------------------------------------------|---------------------|
| 1      | Elders Age pension                                                                          | Social Department Welfare   | 127                                   | 127                                                        |                     |
| 2      | Widowpension                                                                                | Social Department Welfare   | 12                                    | 12                                                         |                     |
| 3      | Disabilitypension                                                                           | Social Department Welfare   | 65                                    | 65                                                         |                     |
| 4      | Status under Stunting Mukh                                                                  | Social Department Welfare   | -                                     | -                                                          |                     |
| 5      | Status under wasting Mukh                                                                   | Social Department Welfare   | -                                     | -                                                          |                     |
| 6      | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | 08                                    | 06                                                         |                     |
| 7      | Digital Services provided                                                                   | IT/ BDO/ CSC                | 2800                                  | 2800                                                       |                     |
| 8      | Daksh Kisan                                                                                 | Agriculture Department      | 80                                    | -                                                          |                     |
| 9      | Kisan credit card                                                                           | Agriculture Department      | 306                                   | 175                                                        |                     |
| 10     | PM KisanSammanidhi                                                                          | Agriculture Department      | 306                                   | 255                                                        |                     |
| 11     | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | -                                     | -                                                          |                     |
| 12     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                     | -                                                          |                     |
| 13     | JJM Implementation                                                                          | Jal Shakti Department       | -                                     | -                                                          |                     |
|        | i. No of Household provided FHTC                                                            |                             | 480                                   | 240                                                        |                     |
|        | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             | 480                                   | 480                                                        |                     |
| 14     | No of Households electrified                                                                | PDD                         | 480                                   | 480                                                        |                     |
| 15     | PMAY- Gramin                                                                                | RDD& PR                     | 480                                   | 480                                                        |                     |
| 16     | SBMGrain- IHHL functional (Household toilets)                                               | RDD& PR                     | 1415                                  | 1514                                                       |                     |
| 17     | ODF Plus villages (No)                                                                      | RDD& PR                     | 315                                   | 315                                                        |                     |
| 18     | Targeted Sock pit completed                                                                 | RDD& PR                     | -                                     | -                                                          |                     |
| 19     | JKRLM:                                                                                      | RDD& PR                     | 120                                   | 95                                                         |                     |
|        | i. Number of Self Help Groups formed                                                        |                             | 04                                    | -                                                          |                     |
|        | ii. Number of Households involved                                                           |                             | 40                                    | 40                                                         |                     |
| 20     | Land Passbook Saturation                                                                    | Revenue Department          | 480                                   | 300                                                        |                     |
| 21     | Pending Mutations                                                                           | Revenue Department          | 40                                    | 40                                                         |                     |
| 22     | Domicile Certificates                                                                       | Revenue Department          | 2500                                  | 2500                                                       |                     |
| 23     | Persons identified drug addicts                                                             | BDO/ Sarpanch               | -                                     | -                                                          |                     |
| 24     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 02                                    | 02                                                         |                     |
| 25     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                     | -                                                          |                     |
| 26     | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2800                                  | 2800                                                       |                     |
| 27     | Janani suraksha yojana                                                                      | Health Department           | -                                     | -                                                          |                     |
| 28     | Status under Anaemia Mukh                                                                   | Health Department           | -                                     | -                                                          |                     |
| 29     | Status under Leprosy Mukh                                                                   | Health Department           | -                                     | -                                                          |                     |
| 30     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | -                                     | -                                                          |                     |
| 31     | Number of AyushmanSabas held                                                                | Health Department           | -                                     | -                                                          |                     |
| 32     | Out of School Children brought to Schools                                                   | School Department Education | -                                     | -                                                          |                     |
| 33     | Number of students still out of Schools                                                     | School Department Education | -                                     | -                                                          |                     |
| 34     | Persons educated through bridge courses                                                     | School Department Education | -                                     | -                                                          |                     |
| 35     | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 480                                   | 480                                                        |                     |

# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                   |
|-------|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | NTPHC Engloosa                                                           |
| 2     | Type of building (Govt./ Private)                                  | Govt                                                                     |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Doctor = 01<br>Para Medics = 05                                          |
| 4     | No of patients attended during the month                           | 82                                                                       |
| 5     | Status of medicine availability                                    | Satisfactory                                                             |
| 6     | Special medical camp held, if any                                  | NO                                                                       |
| 7     | Status of Immunization                                             | Immunization done properly                                               |
| 8     | Participation of health worker in Village Health and Nutrition Day | Organising weekly                                                        |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 27                                                                       |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                                                                      |
| 11    | Other                                                              |                                                                          |
| 12    | Remarks of the Visiting Officer                                    | No Representative was Present in B2V5 as they were busy in immunization. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                               |
|-------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | P/s Engloosa Bagh                                                                    |
| 2     | Type of building (Govt./ Private)                | Govt                                                                                 |
| 3     | Availability of Staff as per sanctioned strength | 03                                                                                   |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | B = 12<br>G = 41                                                                     |
| 5     | Availability of play ground                      | Yes                                                                                  |
| 6     | Availability of drinking water                   | Yes                                                                                  |
| 7     | Availability of electricity                      | Yes                                                                                  |
| 8     | Availability of functional toilets               | Yes                                                                                  |
| 9     | Activities undertaken under 'My School My Pride' | Painting, Games.                                                                     |
| 10    | Other                                            |                                                                                      |
| 11    | Remarks of the Visiting Officer                  | Department is doing well Teachers were busy in activities and need to be encouraged. |



### III. Anganwadi Center:

| S. No. | Particulars                            | Status                                                                                                               |
|--------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1      | Location of Anganwadi center           | W <sub>1</sub> , W <sub>2</sub> , W <sub>3</sub> , W <sub>4</sub> , W <sub>5</sub> , W <sub>6</sub> , W <sub>7</sub> |
| 2      | Number of children enrolled            | B = 108<br>G = 113                                                                                                   |
| 3      | Gender                                 |                                                                                                                      |
| 4      | Status of Building (Private/ Govt.)    | Private                                                                                                              |
| 5      | Availability of Helper/ worker         | H=13, W=15. Retiree=2                                                                                                |
| 6      | Maintenance of record of children      | Yes                                                                                                                  |
| 7      | Availability of sufficient ration      | Yes                                                                                                                  |
| 8      | Availability of timely Ration          | Yes                                                                                                                  |
| 9      | Availability of Functional toilet      | Yes                                                                                                                  |
| 10     | Availability of tap connection         | Yes                                                                                                                  |
| 11     | Availability of electricity connection | Yes                                                                                                                  |
| 12     | Number of children stunted             | No                                                                                                                   |
| 13     | Number of children wasted              | No                                                                                                                   |
| 14     | Any Other                              | -                                                                                                                    |
| 15     | Remarks of the Visiting Officer        | Workers and helpers are dispensing their duties with mission.                                                        |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                     |
|-------|--------------------------------------------------------------|------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Ward I (Noorabad)                                          |
| 2     | Government / Private                                         | Govt                                                       |
| 3     | Name of the dealer (in case of Private)                      | -                                                          |
| 4     | No of registered beneficiaries                               | 335                                                        |
| 5     | No of beneficiaries drawing Ration from the store            | 335                                                        |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                        |
| 7     | Whether record/register maintained in the store              | Yes                                                        |
| 8     | Availability of ration                                       | Yes                                                        |
| 9     | Any Other                                                    | -                                                          |
| 10    | Remarks of the Visiting Officer                              | Deposiment is functioning normally. No grievance recorded. |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status  |
|-------|-------------------------------------------------------------------------------------------|---------|
| 1     | Location of Bank/ Extension counter                                                       | Trehgam |
| 2     | No of Accounts in the branch                                                              | 800     |
| 3     | No of persons applied under various self-employment schemes                               | 50      |
| 4     | No of cases sanctioned under various self-employment schemes                              | 40      |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 40      |
| 6     | Availability of ATM                                                                       | No      |
| 7     | Any Other                                                                                 |         |
| 8     | Remarks of the Visiting Officer                                                           |         |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                         |
|-------|--------------------------------------|----------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Near Rest House                                                |
| 2     | Condition of Amrit Sarovar           | -                                                              |
| 3     | Details of repair undertaken, if any | No                                                             |
| 4     | Utilization of Amrit Sarovar         | No                                                             |
| 5     | Any Other                            | -                                                              |
| 6     | Remarks of the Visiting Officer      | Not functional as it needs further attention for functionality |

VII. Playground:

| S. No | Particulars                     | Status                                                      |
|-------|---------------------------------|-------------------------------------------------------------|
| 1     | Location of Playground          | Near GMS Bungalow.                                          |
| 2     | Condition of Playground         | Mismanageable                                               |
| 3     | Utilization of Playground       | No                                                          |
| 4     | Any Other                       |                                                             |
| 5     | Remarks of the Visiting Officer | Not useable for sports activity and needs further attention |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                         |
|-------|---------------------------------|------------------------------------------------|
| 1     | Location of Partwarkhana        | Equekusa Balau                                 |
| 2     | Government/ Private building    | Govt                                           |
| 3     | Land passbook saturation        | Almost distributed                             |
| 4     | Pending mutations               | Nil upto Partner level                         |
| 5     | Any Other                       | Needs new building in Panchayat                |
| 6     | Remarks of the Visiting Officer | Department functioning normally. No grievance. |



## IX. PMAY house:

| S. No | Particulars                                                 | Status              |
|-------|-------------------------------------------------------------|---------------------|
| 1     | Location of PMAY house constructed                          | Ward 2              |
| 2     | Name of the beneficiary                                     | Ashiq Hussain Shah  |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under construction  |
| 4     | Any Other                                                   | 13 more PMAY cases. |
| 5     | Remarks of the Visiting Officer                             |                     |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                             |
|-------|------------------------------------------------------------------------------|----------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | W <sub>1</sub> , W <sub>3</sub> , W <sub>4</sub> . |
| 2     | Name of the beneficiaries                                                    | Bashir Ahmad, M. Shah                              |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Yes                                                |
| 4     | Any Other                                                                    | -                                                  |
| 5     | Remarks of the Visiting Officer                                              | Whole village not covered under this program.      |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                   |
|-------|-------------------------------------------|------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | NA.                                      |
| 2     | No of online services provided by the CSC |                                          |
| 3     | No of persons approached for services     |                                          |
| 4     | Any Other                                 |                                          |
| 5     | Remarks of the Visiting Officer           | Need of Khidmat center in this Panchayat |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                       |
|-------|------------------------------|------------------------------------|
| 1     | Connectivity Road            | Satisfactory                       |
| 2     | Transport                    | Satisfactory                       |
| 3     | Electricity                  | Poor                               |
| 4     | Drinking water               | Inadequate drinking water facility |
| 5     | Cleanliness                  | Not Satisfactory                   |
| 6     | Sports facility (Playground) | Yes                                |
| 7     | Any Other                    | -                                  |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATTON)

EVENTS / AWARENESS / INAGURATTON ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| A     | <u>Cultural Events/ Programmes</u>                                                                                                                                        |                                    |
|       | 1. Debates and Seminars                                                                                                                                                   | Conducted                          |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Conducted                          |
|       | 3. Local Folk programme / Show                                                                                                                                            | -                                  |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | done                               |
|       | 5. Exhibitions                                                                                                                                                            | -                                  |
| B     | <u>Sports Activities</u>                                                                                                                                                  | -                                  |
|       | 1. Sports Event                                                                                                                                                           | Conducted                          |
|       | 2. Distribution of sports kit                                                                                                                                             | nil                                |
| C     | <u>Inaugurations (If any)</u>                                                                                                                                             | -                                  |
|       | PMAY house                                                                                                                                                                | visited                            |
|       | Segregation Sheds                                                                                                                                                         | -                                  |
|       | Amrit Sarovar                                                                                                                                                             | inaugurated last year              |
|       | IDM Assets                                                                                                                                                                | -                                  |
|       | Compost/ Soak Pits                                                                                                                                                        | -                                  |
|       | PMGSY / MGNREGA works                                                                                                                                                     | -                                  |
|       | Any other                                                                                                                                                                 | -                                  |
| D     | <u>Distribution of certificates</u>                                                                                                                                       | -                                  |
|       | Self Employment Schemes                                                                                                                                                   | -                                  |
|       | Land Pass books                                                                                                                                                           | -                                  |
|       | Any other                                                                                                                                                                 | -                                  |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Done with the help of CSC operator |



# **QUESTIONNAIRE FOR B2V5** Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| Sl. No. | Particulars                                                       | Status                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | SDG Theme adopted by the Panchayat                                |                                                                                                                                                                                              |
| 2       | Activities undertaken under the Theme (as per instruction manual) | 1. Self sufficient Infrastructure → Satisfactory<br>2. Clean and Green village → Not Satisfactory<br>1. Drains constructed, Roads, Path<br>2. Segregation shed, compost Pit<br>3. Sewage Pit |
| 3       | Status of activities undertaken                                   | Completed                                                                                                                                                                                    |
| 4       | Visible Impact of the Activities                                  | People need to be educated for implementation                                                                                                                                                |
| 5       | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                                                                                                                                          |
| 6       | How many activities of SDG have been covered under GPDP           | 40                                                                                                                                                                                           |
| 7       | Bottlenecks, if any, faced in the achievement of SDG Theme        | People don't make use of Pit for waste disposal                                                                                                                                              |
| 8       | Remarks of the Visiting Officer on the status SDG Theme           |                                                                                                                                                                                              |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                                | Status |
|-------|--------------------------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                                        |        |
| 1     | Faizabad choolpora water supply Scheme <sup>made.</sup> operation                          |        |
| 2     | Fencing of Govt Girls Middle School                                                        |        |
| 3     | Construction of some inner village link roads                                              |        |
| 4     | Construction of waste disposal pits                                                        |        |
| 5     |                                                                                            |        |
| B     | Impact of B2V1 to B2V4                                                                     |        |
| 1     | Public became educated about different govt schemes.                                       |        |
| 2     | Line departments became accountable.                                                       |        |
| 3     | General public received chance to highlight their demands.                                 |        |
| 4     | Involvement of common masses in village development programs.                              |        |
| 5     |                                                                                            |        |
| C     | Challenges in the Panchayat                                                                |        |
| 1     | Panchayat Ghar yet to hand over to deptt.                                                  |        |
| 2     | Bridge over Nalla Kehmil connecting W <sub>7</sub> with Resty Panchayat still languishing. |        |
| 3     | Cleanliness mechanism in Panchayat still a challenge.                                      |        |
| 4     |                                                                                            |        |
| 5     |                                                                                            |        |
| D     | Suggestions if any                                                                         |        |
| 1     | Plans given in Gram Sabha be implemented in letter and spirit.                             |        |
| 2     | Tal shakti, PDD Agriculture need to improve their work.                                    |        |
| 3     | Youth to motivate for generating employment at local level.                                |        |
| 4     | as there are potential assets in the Panchayat for                                         |        |
| 5     | income generation like dairy, fish farm, agri.                                             |        |



# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                                 |
|---|---------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS     |
| 1 | Education department            |
| 2 | Rural dev Dept particularly GRS |
| 3 | Social welfare                  |
| 2 | LEAST RESPONSIVE DEPARTMENTS    |
| 1 | Irrigation and flood control    |
| 2 | Fisheries                       |
| 3 | PWD                             |

### II. FEEDBACK ON UT INITIATIVES

UT Administration provided governance at door steps of the public and streamlined the ground administration in the Panchayats. Public relations with the administration streamlined.

### III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Plans approved in Gram Sabha are not being implemented in letter & spirit.                                                   |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Bridge on Nallah Kehmil connecting hamlets of Panchayat still languishing. Panchayat has still not handed over to Panchayat. |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Whole developmental activities monitored and suggestions reflected in the booklet.                                           |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 05                                                                                                                           |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | The visiting officer made the B2V5 program successful and stayed here for two days and one night.                            |

**Raja Begam**  
Sarpanch  
Signature of Sarpanch

Name.....

**Mohammad Altaf Khoja**  
Signature of the Visiting Officer

Name.....