

to 16th NOVEMBER, 2023.

Schedule-I (A)
(Details of Reporting Officer and Reporting Panchayat)

A. Details of Reporting Officer:

| S.No | Particulars      |                                      |
|------|------------------|--------------------------------------|
| 1    | Name             | SUNIL KUMAR DHAR                     |
| 2    | Designation      | LECTURER_                            |
| 3    | Department       | SCHOOL EDUCATION DEPTT               |
| 4    | Place of posting | Court Mixed USS Come RippNegal Jamme |
| 5    | Mobile No        | 700694 2-227 / 9086273033 GRAPSCY1.  |
| 6    | Email ID         | dhargunel 700 gmail. com             |
| 7    | Home District    | Jamma                                |
| 8    | Dates of visit   | 09-11-2023                           |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |                      |
|------|---|----------------------|
| 1    | Name of the<br>Panchayat                              | F10-99               |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240669<br>Suchetgash |
| 3    | Name of CD Block                                      |                      |
| 4    | Name of Tehsil  | - Bat -              |
| 5    | Name of District                                      | Jamanu               |

### C. Panchayat Profile:

| S.No | Particulars                                    |               |
|------|--|---------------|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 1 Ghora Bains |
| 2    | No. of hamlets in the<br>Panchayat             | SNUS          |
| 3    | No. of households in<br>the Panchayat          | 380           |
| 4    | Population (approx)<br>of the Panchayat        | 2350          |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(TobefilledupbytheVisitingOfficerduringhis/hervisittothePanchayat.AllFieldshavetobe filledbytheVisitingOfficerbeforethebookletishandedovertotheDC)

| S.<br>No | Department                                   | Name                          | Designation | Present/<br>Absent | Remarks  | ,      |
|----------|--|-------------------------------|-------------|--------------------|----------|--------|
| 1        | Agriculture                                  | Parsian, Soll                 | ASA         | 875                | 9/11/23  | Vine   |
| 2 /      | Education                                    | Emery hyd                     | Headmaster  | him                | 09/11/23 | 121    |
| 3        | Food, Civil Supplies and<br>Consumer Affairs |                               | aut.        |                    | 7110     |        |
| 4        | Forest                                       | NA                            |             |                    |          | ĺ      |
| 5 ,      | Health and Medical<br>Education              | Dr. Farmini<br>Raj Kuman      | MIHP        | fortun             | 9/11/23/ | 7/11/2 |
| 6        | ICDS Department                              | Ras Kuma u                    | Aw.60       | RO                 | 0/11-97  | 103    |
| 7        | Irrigation and Flood<br>Control Department   | visender Binh                 | Bailder     | offel offel        | 9/11/23  |        |
| 8        | Jal Shakti Department                        | Om frey part                  | Little=     | Our Sin            | 12/16/12 |        |
| 9        | Power Development<br>Department              |                               |             | Der -              | 9/11/25  |        |
| 10       | Public Works<br>Department                   | Parvinder Sim<br>Harjæt singh | Supervisor  | ,                  | 10       |        |
| 11       | Revenue                                      | NIL                           | -           | -                  |          | ř      |
| 12       | Rural Development and<br>Panchayai Raj       | faseedmond                    | Sec-Pyt-    | 3911 D 1011        | 22       |        |
| 13       | Skill Development                            |                               |             | 1) , 10 11         |          | 100    |
| 14       | Social Welfare<br>Department                 | Agneanuare<br>Workers de      | delpus      |                    |          |        |
| 15       | Youth Services and<br>Sports Department      | Asha Kumari                   | REK         | Do                 | 09 11 23 |        |
| 16       | Others / Animal Husback                      | e Anil Shaema                 | SAT         | Phapw              | 011123   |        |
| 17       | Dos-H-                                       | - Har Similar                 | -5/1        |                    | 11100    |        |
| 18       | 22011  |                               |             | Strew              | 10/11/23 | 1      |
| 19       |  |                               |             |                    |          |        |
| 20       |  |                               |             |                    |          | 1      |

### Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

| 1  | Infrastructure of Panchayat Ghar   |                             |                             |  |   |       |
|----|--|-----------------------------|-----------------------------|--|---|-------|
| -  | a) Govtbuilding/private  | No hu                       | ulding                      | of Danch                                 | aunt Color                                  | 7     |
| -  | b) New/needingrepairs  | 1,10                        | 0                           | 7 / 6.10                                 | 9   | 1     |
| -  | TI. Furniture(Y/N)   | N                           |                             |  |   | 1     |
| -  | III. Computer/printer(Y/N)   | N                           |                             |  |   | 1     |
| -1 | IV. Internet (Y/N)   | N                           |                             |  |   | 1     |
| -  | V. Telephone (Y/N)   | N                           |                             |  |   | 1     |
| -  | VI. Toilet (CSC/part of panchayat  |                             |                             | 77                                       |   | 1     |
|    | ghar) (Y/N)  | Ν.                          |                             |  |   | 1     |
|    | VII, Water (Y/N)   | 84 7                        |                             |  |   |       |
|    | VIII. Electricity(Y/N)   | 7                           |                             |  |   |       |
| 2  | Educational institutes   | No. of Schools              | Enrollment                  | Teacher<br>vacancies —                   | Govt Building/<br>Private Building          |       |
|    | a) Kindergarten  | NIL                         | NIL                         | algalas                                  | -   | _     |
|    | b) Primary   | 0                           | . 15                        | MacDal                                   | riset                                       |       |
|    | c) Middle  | 14                          | Princy 10                   | H MACT                                   | yoti.                                       |       |
|    | d) High  | + NA                        | Pre-Primary-05              | 7 . 7 0 . 3                              |   |       |
|    | e) Higher Secondary  | - NA                        | ,                           |  |   |       |
|    | f) College   | - NA.                       |                             | 8  |   | _ 1 0 |
| 3  | AnganwadiCentre  | No. of Anganwari<br>Centres | Total Children<br>Enrolled  | Helper /<br>Worker<br>vacancies          | Govt Building/<br>Private Building          | Total |
|    | 02.4   |                             | tehur                       | vacancies                                |   | 1 100 |
| 4  | Healthcare facility  | No. of sub centers          |                             | No of<br>health &<br>wellness<br>centers | No of Institute<br>having Govt.<br>building | 2.5   |
|    |  | NIL                         | NIC                         | NIL                                      | NI  |       |
| 5  | Bankbranch(Y/N)  | N                           |                             |  | _   |       |
| 6  | Availability of ATM (Y/N)  | N                           |                             | -  | _   |       |
| 7  | Khidmatcenter/ CSC (Y/N)   | 77                          | 92                          | -  | _   |       |
| _  | Patwarkhana(Y/N)   | 7                           | _                           |  |   |       |
| 8  | Annual Control of the | 100 100                     |                             |  | -   |       |
| 9  | Village haat (Y/N)   | N                           |                             | -  |   | -     |
| 10 | Playground(Y/N)  | No. of Ration Shop          | No. of                      | Conne                                    | cted with online                            | _     |
| 11 | Ration shop (Y/N)  | Hai Vi Ration Shop          | Registered<br>beneficiaries | biomet                                   | ric system or not                           | 0     |
|    |  |                             | or La                       | DOICATE                                  | ached at HISK                               | enro  |
| 12 | Government offices- details, whether   | No. of Govi                 | Offices SC                  | with the                                 | Functional                                  | - 7   |
|    | functional or not  | 04 Ansanword                | cewises on 192              | narayay a                                | Ael.  | _     |
| 13 | Amrit Sarovars – details, location,  | Details                     | Location                    | Condition                                | Utilization                                 | -     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential,   | N 14<br>A 57                | NA NA                       | Hung &                                   | xtraordina                                  | y.    |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)   |                             | 17                          |  |   |       |
|    | ii. Number of Asset captured   |                             | NA                          |  |   |       |
|    | iii. Please mention assets   |                             |                             |  |   |       |
|    | 1.   |                             | MI                          |  |   |       |
|    | 2.   |                             | 1. T V.                     |  | -   |       |
|    | 3.   | The second second           |                             |  |   | -     |
|    | 4.   |                             |                             |  |   |       |
| _  | 5.   |                             |                             |  |   | -     |
| 16 | List of Incomplete Buildings- names,   | Nan                         |                             | Yea                                      | r of construction                           | 7     |
| 10 | year of construction   |                             | N M                         |  |   |       |
| 17 | year of construction  List of Underutilized Buildings-   | Nar                         | NO                          |  | er of construction                          | -     |

# Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| 0    | NAME OF THE SCHEME   | DEPARTMENT                     | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE  | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE | REASONS<br>FOR<br>PENDENCY |
|------|--|--------------------------------|--|---|----------------------------|
| 7    | Old Age pension  | Social Welfare<br>Department   | 1.6  | SCHEME  |                            |
| -    | Widowpension   | Social Welfare                 |  | 01  | WIL                        |
|      | 100000000000000000000000000000000000000  | Department                     | 22   | 1-2-  | M'L.                       |
|      | Disabilitypension  | Social Welfare<br>Department   | 18   |   | Carried and                |
| 1    | Status under Stunting Mukt   | Social . Welfare<br>Department | NA   | - 8   | MIC                        |
|      | Status under wasting Mukt  | Social Welfare<br>Department   | NA   |   | -                          |
|      | Equipment's provided to Specially abled persons( implants, tricycles etc)  | Social Welfare<br>Department   | The second secon | movided to 03                                       | disable                    |
|      | Digital Services provided  | IT/ BDO/ CSC                   | No   |   | -                          |
|      | Daksh Kisan  | Agriculture Department         | 27   | 27  | 3/01/3                     |
|      | Kisan credit card  | Agriculture Department         | 337  | 4 2 -   | 0.0                        |
| 0    | PM KisanSammannidhi  | Agriculture Department         | 23-  | 305   | 132                        |
| 1    | Employment Saturation<br>(PMEGP, Tejasyani, Mumkin, Mission Youth,   | Employment<br>Department       | 337-   | 285   | 52                         |
|      | Himmayat, etc) Primary Agriculture Credit Society (PACS)   | Cooperative                    | NIA  | -   | -                          |
| 2    | formation  | Department                     | NIA  |   |                            |
| 13   | 33M Implementation   | Jal Shakti Department          | 1. 10  |   |                            |
|      | i. No of Household provided FHTC   |                                | 380  | 10  |                            |
|      | II. Har Ghar Jal village(s) certified (No.)  |                                | 380  | D. British  | 1                          |
| 4    |  | PDD                            |  | 10  |                            |
| 5    | PMAY- Gramin   | RDD& PR                        | All  | 17  | to                         |
| 6    | SEMGramin- IHHL functional (Household  | RDD& PR                        | 17   | 13  | breedy a                   |
| _    | toilets) ODF Plus villages (No)  | DDDS DS                        | No Me  | w targer, A   | treadya                    |
| 7    | PROTECTION OF THE PROTECTION O | RDD& PR                        |  | 9 6   | /                          |
| 8    | Targeted Sock pit completed  | RDD& PR                        | 45   | . 23  | 1 22                       |
| 19   | JKRLM:  i. Number of Self Help Groups formed   | RDD& PR                        | ot: -  | (Individual OI)                                     |                            |
| 20   | ii. Number of Households involved Land Passbook Saturation   | Revenue Department             | 173+84=257   | 173484=25-  | ,                          |
| 1    | Pending Mutations  | Revenue Department             | NII_   | NIL   |                            |
| 2    | Domicile Certificates  | Revenue Department             | 2350   |   | (0)                        |
| 3    | Persons identified drug addicts  | BDO/ Sarpanch                  |  | 2300  | 20                         |
| 4    |  | BDO/ Sarpanch                  | Xes  |   |                            |
| 5    |  | BDO/ Sarpanch                  |  |   |                            |
| 26   |  | Health Department              | 235c   | 1232  | - 1115                     |
| 27   |  | Health Department              | - 1  | 05  | 1111                       |
| 8    | Status under Anaemia Mukt  | Health Department              | 1/11   | NIC   |                            |
| 9    | Status under Leprosy Mukt  | Health Department              | NIL  | 1010  |                            |
| 30   | Number of Ayushman Melas organized at<br>Health & Wellness centres /CHCs under   | Health Department              | og car   | mps. organ  | n'sed in                   |
| 31   | Ayushman Bharat Number of AyushmanSabas held   | Health Department              | 10 Plant LI  | ora ando o  | 3 arm                      |
| 32   |  | School Education<br>Department | Every F  | irst monde  | shat won                   |
| 33   | Number of students still out of Schools  | School Education Department    | morn   | notion no   | - ANZ-1-10                 |
| 34   |  | School Education<br>Department |  |   |                            |
| 1000 | Household using clean cooking fuel (LPG)   | FCS & CA                       | Aff  |   |                            |

Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Name of Health Institutions   | worked le NIC                                   |
| 2     | Type of building (Govt./ Private)                                     | alla care of a                                  |
| 3     | Availability of Staff a) Doctor b) Paramedical                        | 10/15   |
| 4     | No of patients attended during the month                              | N/A-  |
| 5     | Status of medicine availability                                       | N/L A   |
| 6     | Special medical camp held, if any                                     | •         |
| 7     | Status of Immunization  | ALA.  |
| 8     | Participation of health worker in Village<br>Health and Nutrition Day | <i>(-(-1)-</i>                                  |
| 9     | Institutional deliveries in Panchayat (Current Year)                  |   |
| 10    | Non- Institutional deliveries in Panchayat<br>(Current Year)          |   |
| 11    | Other   | 15. 1. 14.1                                     |
| 12    | Remarks of the Visiting Officer Here is N                             | o Healt Centre in this ayat. So needs to be ins |

|     |                           | a) |
|-----|---------------------------|----|
| TT  | Education Institutions:   |    |
| II. | EUUCALIDII TIISUCALIOIIS. |    |

|       | ation Institutions:                                 | Status  |
|-------|---|---|
| 5. No | Particulars   | C 1 x 5 - 2 - 1: 2 1 1)                                       |
| 1     | Name of Education Institutions                      | Gort Primary School   |
| 2     | Type of building (Govt./ Private)                   | GOVE  |
| 3     | Availability of Staff as per<br>sanctioned strength | 02 reg chers available  |
| 4     | Enrolment of the School  a) Boys b) Girls           | 07 70tel =15  |
| 5     | Availability of play ground                         | YER   |
| 6     | Availability of drinking water                      | 418   |
| 7     | Availability of electricity                         | Yes   |
| 8     | Availability of functional toilets                  | Yes   |
| 9     | Activities undertaken under 'My<br>School My Pride' | 768   |
| 10    | Other   |   |
| 11    | Remarks of the Visiting Officer                     | The school needs to be shifted building at own Danchayat 9ths |
|       |   | foresently functioning and in<br>Eyout HIS Kaloen             |

III. AnganwariCenter:

| S. No | Particulars                                  | Status                                    |
|-------|--|---|
| 1     | Location of Anganwaricenter                  | Flora                                     |
| 2     | Number of children enrolled a) Boys b) Girls | 11 ]=19                                   |
| 3     | Status of Building (Private/ Govt.)          | Private                                   |
| 4     | Availability of Helper/ worker               | NO Helper                                 |
| 5     | Maintenance of record of children            | Ves                                       |
| 6     | Availability of sufficient ration            | yes                                       |
| 7     | Availability of timely Ration                | Ye8                                       |
| 8     | Availability of Functional toilet            | 453                                       |
| 9     | Availability of tap connection               |   |
| 10    | Availability of electricity connection       | Yes                                       |
| 11    | Number of children stunted                   | MIA                                       |
| 12    | Number of children wasted                    | 10  |
| 13    | Any Other                                    | 10  |
| 14    | Remarks of the Visiting Officer              | Anganizari contres meeds to be renhanced. |

IV. CAPD Store:

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of CAPD Store  | Those imaintameter                             |
| 2     | Government / Private  | a All Tanta                                    |
| 3     | Name of the dealer (in case of<br>Private)                      | There is no information available as no author |
| 4     | No of registered beneficiaries                                  |  |
| 5     | No of beneficiaries drawing<br>Ration from the store            | pis the Pounchagar                             |
| 6     | Whether store is functioning<br>through Aadhar biometric system | 9.   |
| 7     | Whether record/register maintained in the store                 | 2 A  |
| 8     | Availability of ration  |  |
| 9     | Any Other   | 100000   |
| 10    | Remarks of the Visiting Officer                                 | Weed for CAPD Store in Plora                   |

V. \_\_\_ Bank/ Extension counter:

| S. No | Particulars   |             |
|-------|---|-------------|
| 1     | Location of Bank/ Extension counter   | N A         |
| 2     | No of Accounts in the branch  | 7.0   60    |
| 3     | No of persons applied under<br>various self-employment schemes                                  | NA:         |
| 4     | No of cases sanctioned under<br>various self-employment schemes                                 |             |
| 5     | No of cases in whose favour Loan<br>has been disbursed under various<br>self-employment schemes | NA-         |
| 6     | Availability of ATM   |             |
| 7     | Any Other   | NA          |
| 8     | Remarks of the Visiting Officer   | No remarkly |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status            |
|-------|--------------------------------------|-------------------|
| 1     | Location of Amrit Sarovar            |                   |
| 2     | Condition of Amrit Sarovar           | Presently ovil    |
| 3     | Details of repair undertaken, if any | N)A               |
| 4     | Utilization of Amrit Sarovar         |                   |
| 5     | Any Other                            | The second second |
| 6     | Remarks of the Visiting Officer      |                   |

VII. Playground:

| S. No | Particulars                     | Stalus A       |
|-------|---------------------------------|----------------|
| 1     | Location of Playground          | No Mayground   |
| 2     | Condition of Playground         | - 1 1 A 0      |
| 3     | Utilization of Playground       | in the Village |
| 4     | Any Other                       | Vanctarat?     |
| 5     | Remarks of the Visiting Officer | V. Carrier     |

VIII. Partwarkhana:

| S. No | Particulars                     | O Status                      |
|-------|---------------------------------|-------------------------------|
| 1     | Location of Patwarkhana         | Varnar Khana is alla primatel |
| 2     | Government/ Private building    | Os 15 mg. from the Panchayat  |
| 3     | Land passbook saturation        | Tom the fan chayru            |
| 4     | Pending mutations               | here is no paranteans in      |
| 5     | Any Other                       |                               |
| 6     | Remarks of the Visiting Officer | the Village-Vanchayar         |

| S. No | Particulars  | Status Total Plora - 0)                             |
|-------|--|---|
| 1     | Location of PMAY house<br>constructed                          | 7012 Status 701al Fatehpur=<br>2023-24-7 13 From-to |
| 2     | Name of the beneficiary  | - Thehour-O   |
| 3     | Status of the house (completed/<br>in-use/ under-construction) | 2022-24 Completed                                   |
| 4     | Any Other  | 1 0 0   |
| 5     | Remarks of the Visiting Officer                                | All Satisfactory worke done                         |

| S. No | Particulars   | Status 9 1 De la hoces  |
|-------|---|---|
| 1     | Location of Soakpits/ compost pits  | Composit Pit = 02 - [ of Fatchpus<br>Soak Pit = 23 (Individual) |
| 2     | Name of the beneficiaries   |   |
| 3     | Status of the Soakpits/ compost<br>pits (completed/ in-use/ under-<br>construction) |   |
| 4     | Any Other   | T + + 600   |
| 5     | Remarks of the Visiting Officer   | work satisfactory.  |

| S. No | Particulars                               | Status |
|-------|---|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | NIA    |
| 2     | No of online services provided by the CSC | 1,     |
| 3     | No of persons approached for<br>services  |        |
| 4     | Any Other                                 |        |
| 5     | Remarks of the Visiting Officer           | 1.     |

| S. No | Particulars                  | Observations . O A             |
|-------|------------------------------|--------------------------------|
| 1     | Connectivity Road            | PVh Auto Functioning to FatehD |
| 2     | Transport                    | PVh Auto Functionino L Dtoll   |
| 3     | Electricity                  | of the fater                   |
| 4     | Drinking water               | Shork                          |
| 5     | Cleanliness                  | CK O                           |
| 6     | Sports facility (Playground) | No sporte facility             |
| 7     | Any Other                    |                                |

Schedule-V (AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status   |             |
|-------|---|--|-------------|
| A     | Cultural Events/ Programmes   | Status   |             |
|       | 1. Debates and Seminars   | Same some two C- soul  | tion fore   |
| 1784  | 2. Skits, Songs, Dramas   | Sur Sanary Co  | 1. Abbiyas  |
|       | 3. Local Folk programme / Show  | SKEL AGAIT NASHAMU   | The same    |
|       | 4. Discussions with PRI and Senior citizens   | Students of Scherk   | - performan |
|       | 5. Exhibitions  | piscured with our se   | mor Clayer  |
| В     | Sports Activities   | Songs regarding Co strup<br>Skit about NashaMul<br>Skudente g Scherl<br>Discurred wat out Se | Pulle al    |
|       | 1. Sports Event   | Chess tournament   | evilsal     |
|       | 2. Distribution of sports kit   | was organised.   | society     |
| C     | Inaugurations (If any)  | was or wasca.  |             |
|       | PMAY house  | 0)_ ()   | _           |
|       | Segregation Sheds   |  |             |
|       | Amrit Sarovar   | _N[L   |             |
|       | JJM Assets  | NIC.   |             |
| A     | Compost/ Soak Pits  | NICI   |             |
|       | PMGSY / MGNREGA works   | NIC  |             |
|       | Any other   | - N/C  |             |
| D     | Distribution of certificates  | WIL  |             |
|       | Self Employment Schemes   | NIC  |             |
|       | Land Pass books   | AS Der Statement of ()   | harri Can   |
|       | Any other   | Was the state of the   | Ocitions    |
| E     | Awareness generation on digital services, transparency,<br>Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile<br>Van) and Flagship Schemes given in the instruction manual | As per statement of ()<br>Tes, songe, delates<br>its, organised,                             | List 132V   |

Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S.<br>No | Particulars   | Status   |
|----------|---|--|
| 1        | SDG Theme adopted by the<br>Panchayat                                   |  |
| 2        | Activities undertaken under the<br>Theme (as per<br>instruction manual) | of riendly environment & strictle in the pancher                         |
| 3        | Status of activities undertaken   | Poverty free and enhancing livelihood Village and women friendly village |
| 4        | Visible impact of the Activities  | - Child Friendly environment is  |
| 5        | Have Gram Panchayat<br>Development Plan (GPDP)<br>prepared and uploaded | Mrs, and also uploaded.  |
| 6        | How many activities of SDG have been covered under GPDP                 | Of activities of SDG have been covered under GPDP.                       |
| 7        | Bottlenecks, if any, faced in the achievement of SDG Theme              | Nothing  |
| 8        | Remarks of the Visiting Officer on the status SDG Theme                 | Rositive Impact for the Deuple.  |

Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars     | Status   |
|-------|-----------------|--|
| Α     | Demands/ Grid   | evances addressed by the Administration  |
|       | 1               | Har school bladding I had be der   |
|       | 2               | and school building which was under  |
|       | 3               | Construction in Byly got completed into  |
|       | 4               | begining of B2 vs  |
|       | 5               |  |
| В     | Impact of B2V   | 1 to B2V4  |
|       | 1               | . Good reshouse burn village, Carporch   |
|       | 2               | and the state of t |
|       | 3               | panch's and other male tropic  |
|       | 4               | -> Have high hopes for Julius bevelop  |
|       | 5               |  |
| С     | Challenges in t | the Panchayat  |
|       | 1               | - There is a great need for  |
|       | 2               | Duc in the Canchagar.  |
|       | 3               | THE IN US WELL   |
|       | 4               | 200  |
|       | 5               |  |
| D     | Suggestions if  | any mede averall development of  |
|       | 1               | Needs ownall derverofment of   |
|       | 2               | the Village.   |
|       | 3               |  |
|       | 4               |  |
| _     | 5               |  |

Schedule-VIII

| 100               | BEST PERFORMING DEPA   | OF FUNCTIONING OF GOVERNMENT DEPARTMENTS   |
|-------------------|--|--|
|                   |  |  |
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