



**th to 16<sup>th</sup> NOVEMBER, 2023.**

# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

### (Details of Reporting Officer and Reporting Panchayat)

#### A. Details of Reporting Officer:

| S.No | Particulars      |  |
|------|------------------|--|
| 1    | Name             | MOHD RAFIQ   |
| 2    | Designation      | LECTURER   |
| 3    | Department       | EDUCATION  |
| 4    | Place of posting | GHSS MANDI   |
| 5    | Mobile No        | 9596936020   |
| 6    | Email ID         | <a href="mailto:Mohdrafiq79528@gmail.com">Mohdrafiq79528@gmail.com</a> |
| 7    | Home District    | Poonch   |
| 8    | Dates of visit   | 13 <sup>th</sup> and 14 <sup>th</sup> of Nov 2023                      |

#### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |            |
|------|---|------------|
| 1    | Name of the Panchayat                                 | Saloonia A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 304        |
| 3    | Name of CD Block                                      | Sathra     |
| 4    | Name of Tehsil  | Mandi      |
| 5    | Name of District                                      | Poonch     |

#### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|--|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 522  |
| 4    | Population (approx) of the Panchayat     | 1900 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                    | Designation        | Present/ Absent    | Remarks |
|-------|---|-------------------------|--------------------|--------------------|---------|
| 1     | Agriculture                               | Zakir Hussain           | FA                 | Present            |         |
| 2     | Education                                 | Jehangir Hussain        | Teacher            | Present            |         |
| 3     | Food, Civil Supplies and Consumer Affairs | --                      | --                 | Absent             |         |
| 4     | Forest                                    | --                      | --                 | Absent             |         |
| 5     | Health and Medical Education              | Saleema Shaheen         | MPW                | Present            |         |
| 6     | ICDS Department                           | Shamim Akhter           | AWW                | Present            |         |
| 7     | Irrigation and Flood Control Department   | --                      | ---                | Absent             |         |
| 8     | Jal Shakti Department                     | Mohd Farooq             | Lineman            | Present            |         |
| 9     | Power Development Department              | Nizam Din<br>Mohd Iqbal | Lineman<br>Lineman | Present<br>Present |         |
| 10    | Public Works Department                   | Mohd Hanief             | CL                 | Present            |         |
| 11    | Revenue                                   | Imran Ahmed             | Patwari            | Present            |         |
| 12    | Rural Development and Panchayati Raj      | Tanvir Ahmed Khan       | AA (P)             | Present            |         |
| 13    | Skill Development                         | ---                     | ---                | Absent             |         |
| 14    | Social Welfare Department                 | Sobia iqbal             | Plash CCL          | Present            |         |
| 15    | Youth Services and Sports Department      | Mohd Aadil              | REK Tr             | Present            |         |
| 16    | Others/BLO                                | Nazir Hussain           | Teacher            | Present            |         |
| 17    | Horticulture                              | ---                     | ---                | Absent             |         |
| 18    | Animal husbandry                          | ---                     | ---                | Absent             |         |
| 19    |   |                         |                    |                    |         |
| 20    |   |                         |                    |                    |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |   |                                 |   |                                       |
|----|--|---|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   |   |                                 |   |                                       |
|    | a) Govtbuilding/private  | Private   |                                 |   |                                       |
|    | b) New/need repairs  | NA  |                                 |   |                                       |
|    | II. Furniture(Y/N)   | YES   |                                 |   |                                       |
|    | III. Computer/printer(Y/N)   | YES   |                                 |   |                                       |
|    | IV. Internet (Y/N)   | No  |                                 |   |                                       |
|    | V. Telephone (Y/N)   | No  |                                 |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | NA  |                                 |   |                                       |
|    | VII. Water (Y/N)   | YES   |                                 |   |                                       |
|    | VIII. Electricity(Y/N)   | YES   |                                 |   |                                       |
| 2  | Educational institutes   | No. of Schools  | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten  | NIL   |                                 |   |                                       |
|    | b) Primary   | 02  | 124                             | 04  | Govt.                                 |
|    | c) Middle  | 01  | 140                             | 05  | Govt.                                 |
|    | d) High  | NIL   | --                              | --  | --                                    |
|    | e) Higher Secondary  | NIL   | --                              | --  | --                                    |
|    | f) College   | NIL   | --                              | --  | --                                    |
| 3  | AnganwadiCentre  | No. of Anganwari Centres  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |  | 04  | 89                              | 04  | Pvt.                                  |
| 4  | Healthcare facility  | No. of sub centers  | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | NIL   | NA                              | NA  | NA                                    |
| 5  | Bankbranch(Y/N)  | No  | NA                              | NA  | NA                                    |
| 6  | Availability of ATM (Y/N)  | No  | NA                              | NA  | NA                                    |
| 7  | Khidmatcenter/ CSC (Y/N)   | No  | NA                              | NA  | NA                                    |
| 8  | Patwarkhana(Y/N)   | No  | NA                              | NA  | NA                                    |
| 9  | Village haat (Y/N)   | Yes   | --                              | --  | --                                    |
| 10 | Playground(Y/N)  | No  |                                 |   |                                       |
| 11 | Ration shop (Y/N)  | No. of Ration Shop  | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | No  | NA                              | NA  |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices   |                                 | Functional                                    |                                       |
|    |  | 01  |                                 | 01  |                                       |
| 13 | Amrit Sarovars – details, location, condition                                  | Details   | Location                        | Condition                                     | Utilization                           |
|    |  | Yes   | Noorpur Maidaan                 | Good  | Yes                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Famous and one of the best destinations for picnic, Tourism project underway. |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes   |                                 |   |                                       |
|    | ii. Number of Asset captured   | 348   |                                 |   |                                       |
|    | iii. Please mention assets   |   |                                 |   |                                       |
|    | 1.   | Compost Pit – 52  |                                 |   |                                       |
|    | 2.   | Soak Pits - 283   |                                 |   |                                       |
|    | 3.   | Segregation Sheds – 01  |                                 |   |                                       |
|    | 4.   | Cscs - 02   |                                 |   |                                       |
|    | 5.   | Capex/PRI's Assets – 10   |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name  |                                 | Year of construction                          |                                       |
|    |  | NIL   |                                 | NA  |                                       |
| 17 | List of Underutilized Buildings- names   | Name  |                                 | Year of construction                          |                                       |
|    |  | NIL   |                                 | NA  |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME   | DEPARTMENT                | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                     |
|-------|--|---------------------------|---|--|--|
| 1     | Old Age pension  | Social Department Welfare | 164   | 164  |  |
| 2     | Widowpension   | Social Department Welfare | 22  | 22   |  |
| 3     | Disabilitypension  | Social Department Welfare | 240   | 240  |  |
| 4     | Status under Stunting Mukht  | Social Department Welfare | --  | --   |  |
| 5     | Status under wasting Mukht   | Social Department Welfare | --  | --   |  |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                    | Social Department Welfare | 15  | 15   |  |
| 7     | Digital Services provided  | IT/ BDO/ CSC              | Yes   | --   |  |
| 8     | Daksh Kisan  | Agriculture Department    | --  | --   |  |
| 9     | Kisan credit card  | Agriculture Department    | --  | 323  |  |
| 10    | PM KisanSammannidhi  | Agriculture Department    | --  | 280  |  |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)               | Employment Department     | --  | --   |  |
| 12    | Primary Agriculture Credit Society (PACS) formation  | Cooperative Department    | --  | --   |  |
| 13    | JJM Implementation   | Jal Shakti Department     |   |  |  |
|       | i. No of Household provided FHTC   |                           | 423   | 150  | Project Being Implemented                |
|       | ii. Har Ghar Jal village(s) certified (No.)  |                           | --  | --   |  |
| 14    | No of Households electrified   | PDD                       | 423   | 361  | 62 Remaining HHs projected to department |
| 15    | PMAY- Gramin   | RDD& PR                   | 315   | 315  |  |
| 16    | SBMGrainin- IHHL functional (Household toilets)  | RDD& PR                   | 423   | 423  |  |
| 17    | ODF Plus villages (No)   | RDD& PR                   | 01  | 01   |  |
| 18    | Targeted Sock pit completed  | RDD& PR                   | 283   | 283  |  |
| 19    | JKRLM:   | RDD& PR                   |   |  |  |
|       | i. Number of Self Help Groups formed   |                           | 01  | 01   |  |
|       | ii. Number of Households involved  |                           | 07  | 07   |  |
| 20    | Land Passbook Saturation   | Revenue Department        | 423   | 423  |  |
| 21    | Pending Mutations  | Revenue Department        | NIL   | NIL  |  |
| 22    | Domicile Certificates  | Revenue Department        | 1073  | 1073   |  |
| 23    | Persons identified drug addicts  | BDO/ Sarpanch             | NIL   | NIL  |  |
| 24    | Awareness camps for de-addiction conducted   | BDO/ Sarpanch             | --  | 02   |  |
| 25    | Drugs Addicts rehabilitated  | BDO/ Sarpanch             | NA  | NA   |  |
| 26    | Golden Health Card under Ayushman Bharat   | Health Department         | 1654  | 1654   |  |
| 27    | Janani suraksha yojana   | Health Department         | 22  | 22   |  |
| 28    | Status under Anaemia Mukht   | Health Department         | 01  | 01   |  |
| 29    | Status under Leprosy Mukht   | Health Department         | 01  | 01   |  |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department         | 01  | 01   |  |

|    |   |                             |     |    |  |
|----|---|-----------------------------|-----|----|--|
| 31 | Number of AyushmanSabras held             | Health Department           | 01  | 01 |  |
| 32 | Out of School Children brought to Schools | School Education Department | NIL | NA |  |
| 33 | Number of students still out of Schools   | School Education Department | NIL | NA |  |
| 34 | Persons educated through bridge courses   | School Education Department | NIL | NA |  |
| 35 | Household using clean cooking fuel (LPG)  | FCS & CA                    | --  | -- |  |

## QUESTIONNAIRE FOR B2V5

### Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

#### I. Health Institutions:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Name of Health Institutions  | NIL, NA   |
| 2     | Type of building (Govt./ Private)                                  | NA  |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | NA  |
| 4     | No of patients attended during the month                           | NA  |
| 5     | Status of medicine availability                                    | NA  |
| 6     | Special medical camp held, if any                                  | NA  |
| 7     | Status of Immunization   | Completed, All Eligible   |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes, Actively   |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 23  |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 03  |
| 11    | Other  | NA  |
| 12    | Remarks of the Visiting Officer                                    | PHC Centre/building is paramount required and recommended. Biggest Public demand. |

#### II. Education Institutions:

| S. No | Particulars                                      | Status  |
|-------|--|---|
| 1     | Name of Education Institutions                   | MS Jabakassi, PS Loharan, PS Godedhar               |
| 2     | Type of building (Govt./ Private)                | Govt  |
| 3     | Availability of Staff as per sanctioned strength | Yes, Available<br>01 HM Post vacant at MS Jabakasii |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 149<br>116  |
| 5     | Availability of play ground                      | No, Not in any of the school                        |
| 6     | Availability of drinking water                   | Yes   |
| 7     | Availability of electricity                      | Yes   |
| 8     | Availability of functional toilets               | Partially, at MS Jabakassi                          |
| 9     | Activities undertaken under 'My School My Pride' | Yes   |
| 10    | Other  | --  |

|           |  |  |
|-----------|--|--|
| <b>11</b> | <b>Remarks of the Visiting Officer</b> | <b>Upgradation of schools from MS to HS and PS to MS respectively view remarkable enrolment. Major repairs to existing infrastructure.</b> |
|-----------|--|--|

**III. AnganwariCenter:**

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Location of Anganwaricenter                        | W.No. 1,4,5,7   |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 51<br>38  |
| 3     | Status of Building (Private/ Govt.)                | Private   |
| 4     | Availability of Helper/ worker                     | YES   |
| 5     | Maintenance of record of children                  | YES   |
| 6     | Availability of sufficient ration                  | YES   |
| 7     | Availability of timely Ration                      | YES   |
| 8     | Availability of Functional toilet                  | YES   |
| 9     | Availability of tap connection                     | YES   |
| 10    | Availability of electricity connection             | YES   |
| 11    | Number of children stunted                         | NIL   |
| 12    | Number of children wasted                          | NIL   |
| 13    | Any Other  | NA  |
| 14    | Remarks of the Visiting Officer                    | Immediate requirement of dedicatwed Aaganwaadi centre/Rooms/building. |

**IV. CAPD Store:**

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Location of CAPD Store                                       | NIL, NA   |
| 2     | Government / Private   | Private   |
| 3     | Name of the dealer (in case of Private)                      | Bilal Ahmed Mughal  |
| 4     | No of registered beneficiaries                               | 430   |
| 5     | No of beneficiaries drawing Ration from the store            | 430   |
| 6     | Whether store is functioning through Aadhar biometric system | YES   |
| 7     | Whether record/register maintained in the store              | YES   |
| 8     | Availability of ration                                       | YES   |
| 9     | Any Other  | NA  |
| 10    | Remarks of the Visiting Officer                              | Habitants complained about non-issuance of the Ration Cards. No new applications for RCs being processed by the department. |



**V. Bank/ Extension counter:**

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Location of Bank/ Extension counter   | Mandi, Sathra   |
| 2     | No of Accounts in the branch  | --  |
| 3     | No of persons applied under various self-employment schemes                               | --  |
| 4     | No of cases sanctioned under various self-employment schemes                              | --  |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | --  |
| 6     | Availability of ATM   | --  |
| 7     | Any Other   | --  |
| 8     | Remarks of the Visiting Officer   | No Reps from any of the Banking Institute was present in the Gram Sabha |

**VI. Amrit Sarovar:**

| S. No | Particulars                          | Status   |
|-------|--------------------------------------|--|
| 1     | Location of Amrit Sarovar            | Noorpur , Madaan   |
| 2     | Condition of Amrit Sarovar           | Good, completed, In Use                                      |
| 3     | Details of repair undertaken, if any | Yes, being undertaken  |
| 4     | Utilization of Amrit Sarovar         | Seasonally   |
| 5     | Any Other                            | NA   |
| 6     | Remarks of the Visiting Officer      | Beautification of Sarovar is required being a Tourist Place. |

**VII. Playground:**

| S. No | Particulars                     | Status  |
|-------|---------------------------------|---|
| 1     | Location of Playground          | Not available   |
| 2     | Condition of Playground         | NA  |
| 3     | Utilization of Playground       | NA  |
| 4     | Any Other                       | NA  |
| 5     | Remarks of the Visiting Officer | Being the biggest and oldest Village and Panchayat a Play Ground is urgently required |

**VIII. Partwarkhana:**

| S. No | Particulars                     | Status                                  |
|-------|---------------------------------|---|
| 1     | Location of Patwarkhana         | Not Available                           |
| 2     | Government/ Private building    | NA                                      |
| 3     | Land passbook saturation        | Completed                               |
| 4     | Pending mutations               | NIL                                     |
| 5     | Any Other                       | NA                                      |
| 6     | Remarks of the Visiting Officer | Regular deputation of Patwaris to cater |

|  |  |  |
|--|--|--|
|  |  | immediate needs of the public as one patwari is looking after numerous patwar Halqa. |
|--|--|--|

**IX. PMAY house:**

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of PMAY house constructed                          | W.No.5   |
| 2     | Name of the beneficiary                                     | Abdul hamid S/O Wali Mohd                            |
| 3     | Status of the house (completed/ in-use/ under-construction) | completed  |
| 4     | Any Other   | NA   |
| 5     | Remarks of the Visiting Officer                             | Good quality built and maintained by the beneficiary |

**X. Soak pits/Compost pits:**

| S. No | Particulars  | Status                     |
|-------|--|----------------------------|
| 1     | Location of Soakpits/ compost pits   | W.No.5                     |
| 2     | Name of the beneficiaries  | Mohd Latief S/O Mohd Hamid |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | In Use                     |
| 4     | Any Other  | NA                         |
| 5     | Remarks of the Visiting Officer  | Asset Created              |

**XI. Khidmatcenter / CSC:**

| S. No | Particulars                               | Status   |
|-------|---|--|
| 1     | Location of Khidmatcenter/ CSC counter    | Sathra   |
| 2     | No of online services provided by the CSC | NA   |
| 3     | No of persons approached for services     | NA   |
| 4     | Any Other                                 | NA   |
| 5     | Remarks of the Visiting Officer           | No khidmat centre located within or nearby Panchayat |

**XII. Observation of field officer on basic amenities:**

| S. No | Particulars                  | Observations                         |
|-------|------------------------------|--------------------------------------|
| 1     | Connectivity Road            | Required to W.No. 1,3,5 and 6        |
| 2     | Transport                    | Frequency is required to be incresed |
| 3     | Electricity                  | Electrification of approx 60 Houses  |
| 4     | Drinking water               | Tap water connection approx. 300 HHs |
| 5     | Cleanliness                  | Well cleaned, ODF Plus declared      |
| 6     | Sports facility (Playground) | Immediately Required                 |
| 7     | Any Other                    | NA                                   |

# QUESTIONNAIRE FOR B2V5

## Schedule-V (AWARENESS/ EVENTS / INAGURATION)

### EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No    | Particulars   | Status  |
|----------|---|---|
| <b>A</b> | <b>Cultural Events/ Programmes</b>  |   |
|          | 1. Debates and Seminars   | Institutional   |
|          | 2. Skits, Songs, Dramas   | Institutional   |
|          | 3. Local Folk programme / Show  | NIL   |
|          | 4. Discussions with PRI and Senior citizens   | YES   |
|          | 5. Exhibitions  | NO  |
| <b>B</b> | <b>Sports Activities</b>  |   |
|          | 1. Sports Event   | YES   |
|          | 2. Distribution of sports kit   | NO  |
| <b>C</b> | <b>Inaugurations (If any)</b>   |   |
|          | PMAY house  | YES   |
|          | Segregation Sheds   | Already in Use  |
|          | Amrit Sarovar   | Already in Use  |
|          | JJM Assets  | Already in Use  |
|          | Compost/ Soak Pits  | In Use  |
|          | PMGSY / MGNREGA works   | Being Executed  |
|          | Any other   | NA  |
| <b>D</b> | <b>Distribution of certificates</b>   |   |
|          | Self Employment Schemes   | NIL   |
|          | Land Pass books   | NIL   |
|          | Any other   | NA  |
| <b>E</b> | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Imparted by the Visiting Officers and the Secretary Panchayat Concerned |

# QUESTIONNAIRE FOR B2V5

## Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | SDG Theme adopted by the Panchayat                                | Poverty free and enhanced livelihood Village                    |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Enrollment of Eligible beneficiaries in Govt. sponsored schemes |
| 3     | Status of activities undertaken                                   | MUMKIN<br>NRLM  |
| 4     | Visible impact of the Activities                                  | Skilled Manpower  |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | YES   |
| 6     | How many activities of SDG have been covered under GPDP           | 07  |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Motivation and sansitization of General Public                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Emphasized approach and awareness is needed.                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-VII (IMPACT OF B2V1 TO B2V4 PHASES)

| S. No    | Particulars  | Status   |
|----------|--|--|
| <b>A</b> | <b>Demands/ Grievances addressed by the Administration</b> |  |
|          | 1  |  |
|          | 2  |  |
|          | 3  |  |
|          | 4  |  |
|          | 5  |  |
| <b>B</b> | <b>Impact of B2V1 to B2V4</b>                              |  |
|          | 1  | 03 Nos quality works completed   |
|          | 2  | Improved road connectivity   |
|          | 3  | Electrification improved   |
|          | 4  |  |
|          | 5  |  |
| <b>C</b> | <b>Challenges in the Panchayat</b>                         |  |
|          | 1  | Upperreaches falls under snow bound areas  |
|          | 2  | Hilly Terrain causes difficulty in finding suitable place for execution of works                             |
|          | 3  | Non availability of basic facilities like PHC, Ration Store, PYT Ghar, Tap water connections and electricity |
|          | 4  |  |
|          | 5  |  |
| <b>D</b> | <b>Suggestions if any</b>                                  |  |
|          | 1  | Sanctioning and Construction of PHC Centre/Building.   |
|          | 2  | Major repairs to existing schools infrastructure   |
|          | 3  | Hand pumps and piped water connections   |
|          | 4  | Up gradation of schools  |
|          | 5  | Better Internal Road Connectivity  |
|          | 6  | Electrification of non-electrified HHs and areas   |
|          | 7  | Connectivity of HT line to Seklu feeder instead of Chackrara   |

# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|          |                                     |
|----------|-------------------------------------|
| <b>1</b> | <b>BEST PERFORMING DEPARTMENTS</b>  |
| 1        | Education                           |
| 2        | RDD                                 |
| 3        |                                     |
| <b>2</b> | <b>LEAST RESPONSIVE DEPARTMENTS</b> |
| 1        | Revenue                             |
| 2        | PDD                                 |
| 3        | Jal Shakti                          |

### ii. FEEDBACK ON UT INITIATIVES

### iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | PHC Sanctioning and Constrction<br>PDD- installation of Poles and wiring<br>Piped water connections         |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | Tap water connections<br>Road connectivity  |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Well systemised GP. Needed assessment based planning and execution of Works                                 |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | 8   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  | Cerrtified that Visiting Officer and Secretary Panchayat stayed with us at GP for 02 (Two) consecutive days |

Signature of Sarpanch

Name M. Rashid

**M. RASHID**  
**SARPANCH**  
**UQA SALOONIAN (A)**

Signature of the Visiting Officer

Name M. A. Rafiq

**M. A. RAFIQ**  
**Signature of the Visiting Officer**