

Kaslooo



to 16<sup>th</sup> NOVEMBER 2023.

Raxiabad, Keal Gundi,  
& Kaslooo.

350

85

435

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)  
(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                                 |
|------|------------------|-------------------------------------------------|
| 1    | Name             | FAROOQ AHMAD MIR                                |
| 2    | Designation      | Lecturer                                        |
| 3    | Department       | Education                                       |
| 4    | Place of posting | 435 Villagam                                    |
| 5    | Mobile No        | 949589489                                       |
| 6    | Email ID         | mirfaroq6154@gmail.com                          |
| 7    | Home District    | Kupwara                                         |
| 8    | Dates of visit   | 10 <sup>th</sup> & 11 <sup>th</sup> of Nov 2023 |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |           |
|------|-------------------------------------------------------|-----------|
| 1    | Name of the Panchayat                                 | Kasloo    |
| 2    | Local Government Directory(LGD) code of the Panchayat | 7294      |
| 3    | Name of CD Block                                      | Qaziabad  |
| 4    | Name of Tehsil                                        | Keralgund |
| 5    | Name of District                                      | Kupwara   |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 2    |
| 2    | No. of hamlets in the Panchayat          | 9    |
| 3    | No. of households in the Panchayat       | 435  |
| 4    | Population (approx) of the Panchayat     | 3607 |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name            | Designation  | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------|--------------|-----------------|---------|
| 1     | Agriculture                               | Jatinder Singh  | AEO          | Present.        |         |
| 2     | Education                                 | AKAY AKH BAC    | HM           | Present.        |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Raja Anil Kumar | ASH          | Present         |         |
| 4     | Forest                                    | ?               | ?            | x               |         |
| 5     | Health and Medical Education              | Tabassum Yasmin | PMNRY        | Present.        |         |
| 6     | ICDS Department                           | Aminu           | ICDS Worker  | Present.        |         |
| 7     | Irrigation and Flood Control Department   | ?               | ?            | x               |         |
| 8     | Jal Shakti Department                     | ?               | ?            | x               |         |
| 9     | Power Development Department              | Bashir AHD Shah | LM           | Present.        |         |
| 10    | Public Works Department                   | Anwar Faruq     | MTS          | Present.        |         |
| 11    | Revenue                                   | ?               | ?            | x               |         |
| 12    | Rural Development and Panchayat Raj       | Afsatag Ahmad   | V.L.M        | Present.        |         |
| 13    | Skill Development                         |                 |              |                 |         |
| 14    | Social Welfare Department                 | Mt Syed Sharif  | Craft. Asstt | Present         |         |
| 15    | Youth Services and Sports Department      | ?               | ?            | x               |         |
| 16    | Others                                    |                 |              |                 |         |
| 17    |                                           |                 |              |                 |         |
| 18    |                                           |                 |              |                 |         |
| 19    |                                           |                 |              |                 |         |
| 20    |                                           |                 |              |                 |         |

# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                          |                         |                                 |                                               |
|----|--------------------------------------------------------------------------------|------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Under Construction                       |                         |                                 |                                               |
|    | a) Govt building/private                                                       | Govt Land                                |                         |                                 |                                               |
|    | b) New/needing repairs                                                         | x                                        |                         |                                 |                                               |
|    | II. Furniture (Y/N)                                                            | NO                                       |                         |                                 |                                               |
|    | III. Computer/printer (Y/N)                                                    | NO                                       |                         |                                 |                                               |
|    | IV. Internet (Y/N)                                                             | NO                                       |                         |                                 |                                               |
|    | V. Telephone (Y/N)                                                             | NO                                       |                         |                                 |                                               |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | NO                                       |                         |                                 |                                               |
|    | VII. Water (Y/N)                                                               | NO                                       |                         |                                 |                                               |
|    | VIII. Electricity (Y/N)                                                        | NO                                       |                         |                                 |                                               |
| 2  | Educational Institutes                                                         | No. of Schools                           | Enrollment              | Teacher vacancies               | Govt Building/ Private Building               |
|    | a) Kindergarten                                                                | -                                        | -                       | -                               | Govt Building                                 |
|    | b) Primary                                                                     | 2                                        | 50                      | 06                              | - do -                                        |
|    | c) Middle                                                                      | 1                                        | 182                     | 10                              | - do -                                        |
|    | d) High                                                                        | 1                                        | -                       | -                               | -                                             |
|    | e) Higher Secondary                                                            | -                                        | -                       | -                               | -                                             |
|    | f) College                                                                     | -                                        | -                       | -                               | -                                             |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres                 | Total Children Enrolled | Helper / Worker vacancies       | Govt Building/ Private Building               |
|    |                                                                                | 05                                       | 223                     | 10                              | Pvt. of Govt. of                              |
| 4  | Healthcare facility                                                            | No. of sub centers                       | No of PHCs              | No of health & wellness centers | No of Institute having Govt. building         |
|    |                                                                                |                                          |                         |                                 |                                               |
| 5  | Bank branch (Y/N)                                                              | N                                        | NO                      | x                               | 01                                            |
| 6  | Availability of ATM (Y/N)                                                      | N                                        | NO                      | x                               |                                               |
| 7  | Khidmat center/ CSC (Y/N)                                                      | N                                        | NO                      | x                               |                                               |
| 8  | Patwarkhana (Y/N)                                                              | N                                        | NO                      | x                               |                                               |
| 9  | Village haat (Y/N)                                                             | N                                        | NO                      | x                               |                                               |
| 10 | Playground (Y/N)                                                               | YES                                      | YES                     |                                 |                                               |
| 11 | Ration shop (Y/N)                                                              | YES                                      | No. of Ration Shop      | No. of Registered beneficiaries | Connected with online biometric system or not |
|    |                                                                                |                                          | 01                      | 306                             | 306                                           |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                      | Functional              |                                 |                                               |
|    |                                                                                | No                                       | NO                      |                                 |                                               |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                  | Location                | Condition                       | Utilization                                   |
|    |                                                                                | -                                        | -                       | -                               | -                                             |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                                        | -                       | -                               | -                                             |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | -                                        | -                       | -                               | -                                             |
|    | ii. Number of Asset captured                                                   | (4)                                      |                         |                                 |                                               |
|    | iii. Please mention assets                                                     |                                          |                         |                                 |                                               |
|    | 1.                                                                             | G/O Calvasi near school Tabir Ahmed Waza |                         |                                 |                                               |
|    | 2.                                                                             | Segregation shed                         |                         |                                 |                                               |
|    | 3.                                                                             | Community sock pits                      |                         |                                 |                                               |
|    | 4.                                                                             | G/O Dham Pervay named Mat                |                         |                                 |                                               |
|    | 5.                                                                             | and Lumanah Mat on road                  |                         |                                 |                                               |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                     | Year of construction    |                                 |                                               |
|    |                                                                                | Panchayat Ghar                           | 2023                    |                                 |                                               |
| 17 | List of Underutilized Buildings- names                                         | Name                                     | Year of construction    |                                 |                                               |
|    |                                                                                | -                                        | -                       |                                 |                                               |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                         | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING    |
|--------|--------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------|
| 1      | Old Age pension                                                                            | Social Department Welfare   | 200                                                           | 200                                                        | x                      |
| 2      | Widow pension                                                                              | Social Department Welfare   | 10                                                            | 10                                                         | x                      |
| 3      | Disability pension                                                                         | Social Department Welfare   | 36                                                            | 36                                                         | x                      |
| 4      | Status under Stunting Mukh                                                                 | Social Department Welfare   | NA                                                            | NA                                                         |                        |
| 5      | Status under wasting Mukh                                                                  | Social Department Welfare   | NA                                                            | 02                                                         |                        |
| 6      | Equipment's provided to Specially abled persons (implants, tricycles etc)                  | Social Department Welfare   | NA                                                            | NA                                                         |                        |
| 7      | Digital Services provided                                                                  | IT/ BDO/ CSC                | NA                                                            | 05                                                         |                        |
| 8      | Kaksh Kisan                                                                                | Agriculture Department      | 05                                                            | 395                                                        | not Sanctioned by Bank |
| 9      | Kisan credit card                                                                          | Agriculture Department      | 395                                                           | 175                                                        |                        |
| 10     | PM Kisan Sammanidhi                                                                        | Agriculture Department      | 395                                                           |                                                            |                        |
| 11     | Employment Saturation (PMGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | -                                                             | -                                                          |                        |
| 12     | Primary Agriculture Credit Society (PACS) formation                                        | Co-operative Department     | -                                                             | -                                                          |                        |
| 13     | 13% Implementation                                                                         | Jal Shakti Department       | -                                                             | -                                                          |                        |
|        | I. No of Household provided FHTC                                                           |                             |                                                               |                                                            |                        |
|        | II. Har Ghar Jal village(s) certified (No.)                                                |                             |                                                               |                                                            |                        |
| 14     | No of Households electrified                                                               | PDD                         | 2500                                                          | 17                                                         | -                      |
| 15     | PMAY- Gramin                                                                               | RDD& PR                     | 17                                                            | 17                                                         |                        |
| 16     | SEM Gramin- INHL functional (Household toilets)                                            | RDD& PR                     |                                                               |                                                            |                        |
| 17     | ODF Plus villages (No)                                                                     | RDD& PR                     | 100                                                           |                                                            |                        |
| 18     | Targeted Sock pit completed                                                                | RDD& PR                     |                                                               |                                                            |                        |
| 19     | JKRLM:                                                                                     | RDD& PR                     | 12                                                            |                                                            |                        |
|        | i. Number of Self Help Groups formed                                                       |                             |                                                               |                                                            |                        |
|        | ii. Number of Households involved                                                          |                             |                                                               |                                                            |                        |
| 20     | Land Passbook Saturation                                                                   | Revenue Department          | NA                                                            | NA                                                         |                        |
| 21     | Pending Mutations                                                                          | Revenue Department          | NA                                                            | NA                                                         |                        |
| 22     | Domicile Certificates                                                                      | Revenue Department          |                                                               |                                                            |                        |
| 23     | Persons identified drug addicts                                                            | BDO/ Sarpanch               | 0                                                             | -                                                          | -                      |
| 24     | Awareness camps for de-addiction conducted                                                 | BDO/ Sarpanch               | Yes                                                           | -                                                          | -                      |
| 25     | Drugs Addicts rehabilitated                                                                | BDO/ Sarpanch               | 0                                                             | -                                                          | -                      |
| 26     | Golden Health Card under Ayushman Bharat                                                   | Health Department           |                                                               |                                                            |                        |
| 27     | Janani suraksha yojana                                                                     | Health Department           |                                                               |                                                            |                        |
| 28     | Status under Anaemia Mukh                                                                  | Health Department           |                                                               |                                                            |                        |
| 29     | Status under Leprosy Mukh                                                                  | Health Department           |                                                               |                                                            |                        |
| 30     | Number of Ayushman Mats organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            |                        |
| 31     | Number of Ayushman Sabas held                                                              | Health Department           |                                                               |                                                            |                        |
| 32     | Out of School Children brought to Schools                                                  | School Department Education | A                                                             | x                                                          |                        |
| 33     | Number of students still out of Schools                                                    | School Department Education | x                                                             | x                                                          |                        |
| 34     | Persons educated through bridge courses                                                    | School Department Education | x                                                             | x                                                          |                        |
| 35     | Household using clean cooking fuel (LPG)                                                   | FCS & CA                    | 411                                                           | 411                                                        |                        |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                |
|-------|--------------------------------------------------------------------|-----------------------|
| 1     | Name of Health Institutions                                        | M.H.C. - Kankar       |
| 2     | Type of building (Govt./ Private)                                  | Govt.                 |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Paramedical           |
| 4     | No of patients attended during the month                           | 200                   |
| 5     | Status of medicine availability                                    | Yes                   |
| 6     | Special medical camp held, if any                                  | Yes                   |
| 7     | Status of Immunization                                             | Yes                   |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                   |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Yes                   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | -                     |
| 11    | Other                                                              | -                     |
| 12    | Remarks of the Visiting Officer                                    | HMC needs upgradation |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                    |
|-------|--------------------------------------------------|-------------------------------------------|
| 1     | Name of Education Institutions                   | High school, middle school Primary school |
| 2     | Type of building (Govt./ Private)                |                                           |
| 3     | Availability of Staff as per sanctioned strength | Yes                                       |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 193<br>171                                |
| 5     | Availability of play ground                      | Yes                                       |
| 6     | Availability of drinking water                   | No                                        |
| 7     | Availability of electricity                      | 50%                                       |
| 8     | Availability of functional toilets               | Yes                                       |
| 9     | Activities undertaken under 'My School My Pride' | Admission drives, various educational     |
| 10    | Other                                            |                                           |
| 11    | Remarks of the Visiting Officer                  | Satisfactory                              |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                     |
|-------|----------------------------------------------------|----------------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | at Nara Mahila KAS/W                                                       |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 19 = (35)<br>16                                                            |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                    |
| 4     | Availability of Helper/ worker                     | Yes                                                                        |
| 5     | Maintenance of record of children                  | Yes                                                                        |
| 6     | Availability of sufficient ration                  | Yes                                                                        |
| 7     | Availability of timely Ration                      | Yes                                                                        |
| 8     | Availability of Functional toilet                  | NO                                                                         |
| 9     | Availability of tap connection                     | NO                                                                         |
| 10    | Availability of electricity connection             | Yes                                                                        |
| 11    | Number of children stunted                         | -                                                                          |
| 12    | Number of children wasted                          | -                                                                          |
| 13    | Any Other                                          | -                                                                          |
| 14    | Remarks of the Visiting Officer                    | There are five more centers<br>most of them safer for<br>toilet facilities |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                    |
|-------|--------------------------------------------------------------|-----------------------------------------------------------|
| 1     | Location of CAPD Store                                       | On Mahila NAB DOOR                                        |
| 2     | Government / Private                                         |                                                           |
| 3     | Name of the dealer (in case of Private)                      | M. Araf Khan                                              |
| 4     | No of registered beneficiaries                               | 306                                                       |
| 5     | No of beneficiaries drawing Ration from the store            | 306                                                       |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                       |
| 7     | Whether record/register maintained in the store              | Yes                                                       |
| 8     | Availability of ration                                       | Yes                                                       |
| 9     | Any Other                                                    | -                                                         |
| 10    | Remarks of the Visiting Officer                              | Urgent need of 01 more store<br>for above 300+ population |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status   |
|-------|-------------------------------------------------------------------------------------------|----------|
| 1     | Location of Bank/ Extension counter                                                       | Kralgund |
| 2     | No of Accounts in the branch                                                              | 841      |
| 3     | No of persons applied under various self-employment schemes                               | 18       |
| 4     | No of cases sanctioned under various self-employment schemes                              | -        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -        |
| 6     | Availability of ATM                                                                       | NO       |
| 7     | Any Other                                                                                 |          |
| 8     | Remarks of the Visiting Officer                                                           |          |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                  |
|-------|--------------------------------------|-------------------------|
| 1     | Location of Amrit Sarovar            | -                       |
| 2     | Condition of Amrit Sarovar           | -                       |
| 3     | Details of repair undertaken, if any | -                       |
| 4     | Utilization of Amrit Sarovar         | -                       |
| 5     | Any Other                            | -                       |
| 6     | Remarks of the Visiting Officer      | Not found Amrit Sarovar |

VII. Playground:

| S. No | Particulars                     | Status                                        |
|-------|---------------------------------|-----------------------------------------------|
| 1     | Location of Playground          | A High School Kaslo                           |
| 2     | Condition of Playground         | good                                          |
| 3     | Utilization of Playground       | yes                                           |
| 4     | Any Other                       |                                               |
| 5     | Remarks of the Visiting Officer | A very good play ground of high school Kaslo. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                    |
|-------|---------------------------------|---------------------------|
| 1     | Location of Partwarkhana        | -                         |
| 2     | Government/ Private building    | -                         |
| 3     | Land passbook saturation        | NA                        |
| 4     | Pending mutations               | NA                        |
| 5     | Any Other                       | -                         |
| 6     | Remarks of the Visiting Officer | Not attends the said B2Y5 |

## IX. PMAY house:

| S. No | Particulars                                                 | Status             |
|-------|-------------------------------------------------------------|--------------------|
| 1     | Location of PMAY house constructed                          | Kaslo + Wangan     |
| 2     | Name of the beneficiary                                     | Mesoma Begu +      |
| 3     | Status of the house (completed/ in-use/ under-construction) | under construction |
| 4     | Any Other                                                   |                    |
| 5     | Remarks of the Visiting Officer                             |                    |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                      |
|-------|------------------------------------------------------------------------------|-----------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Wangan + Kaslo              |
| 2     | Name of the beneficiaries                                                    | Perray Sh + Mushkar Sh. Son |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | (Completed)                 |
| 4     | Any Other                                                                    |                             |
| 5     | Remarks of the Visiting Officer                                              | Completed to some extent.   |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                  |
|-------|-------------------------------------------|-------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | *                       |
| 2     | No of online services provided by the CSC | *                       |
| 3     | No of persons approached for services     | *                       |
| 4     | Any Other                                 | *                       |
| 5     | Remarks of the Visiting Officer           | not available till date |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Yes          |
| 2     | Transport                    | Yes          |
| 3     | Electricity                  | 50%          |
| 4     | Drinking water               | No           |
| 5     | Cleanliness                  | Yes          |
| 6     | Sports facility (Playground) | Yes          |
| 7     | Any Other                    |              |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                                                                            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                                                                   |
|       | 1. Debates and Seminars                                                                                                                                                   | yes                                                                                               |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | yes                                                                                               |
|       | 3. Local Folk programme / Show                                                                                                                                            | yes                                                                                               |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | yes                                                                                               |
|       | 5. Exhibitions                                                                                                                                                            | yes                                                                                               |
| B     | Sports Activities                                                                                                                                                         |                                                                                                   |
|       | 1. Sports Event                                                                                                                                                           | yes                                                                                               |
|       | 2. Distribution of sports kit                                                                                                                                             | yes                                                                                               |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                                                                   |
|       | PMAY house                                                                                                                                                                | yes                                                                                               |
|       | Segregation Sheds                                                                                                                                                         | (Complete)                                                                                        |
|       | Amrit Sarovar                                                                                                                                                             | *                                                                                                 |
|       | JJM Assets                                                                                                                                                                | *                                                                                                 |
|       | Compost/ Soak Pits                                                                                                                                                        | Complete                                                                                          |
|       | PMGSY / MGNREGA works ✓                                                                                                                                                   | 35-(PMAY with NREGA)                                                                              |
|       | Any other                                                                                                                                                                 | *                                                                                                 |
| D     | Distribution of certificates                                                                                                                                              | *                                                                                                 |
|       | Self Employment Schemes                                                                                                                                                   | *                                                                                                 |
|       | Land Pass books                                                                                                                                                           | *                                                                                                 |
|       | Any other                                                                                                                                                                 |                                                                                                   |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | visiting officers of Sandhvi<br>and NashaMukt, Corruption free<br>awareness to the general public |

**QUESTIONNAIRE FOR B2V5**  
Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                                    |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | <i>Good health &amp; well-being</i>                                                                                       |
| 2     | Activities undertaken under the Theme (as per instruction manual) | <i>Organising General awareness programmes</i>                                                                            |
| 3     | Status of activities undertaken                                   | <i>- Respect for human rights<br/>- Fair Education &amp; Talent development</i>                                           |
| 4     | Visible impact of the Activities                                  | <i>- Good -</i>                                                                                                           |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | <i>yes</i>                                                                                                                |
| 6     | How many activities of SDG have been covered under GDP            | <i>- Two -</i>                                                                                                            |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | <i>- Eradicate poverty &amp; hunger<br/>- Ensure work &amp; leisure balance<br/>- Ensure environmental sustainability</i> |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | <i>Ensuring &amp; promoting of<br/>Good health, growth, education etc -</i>                                               |

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                          | Status |
|-------|------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration  |        |
| 1     | Restoration of long pending water supply scheme      |        |
| 2     | Installation of Electricity poles for Ganga Mahalan  |        |
| 3     | Upgradation of High School to HSS                    |        |
| 4     | Improvement of power electricity connectivity        |        |
| 5     |                                                      |        |
| B     | Impact of B2V1 to B2V4                               |        |
| 1     | not. Satisfactory                                    |        |
| 2     | Necessary arrangements for community waste disposal. |        |
| 3     | Long-pending demands are still pending               |        |
| 4     |                                                      |        |
| 5     |                                                      |        |
| C     | Challenges in the Panchayat                          |        |
| 1     | The area is faced by problem of drinking water       |        |
| 2     |                                                      |        |
| 3     |                                                      |        |
| 4     |                                                      |        |
| 5     |                                                      |        |
| D     | Suggestions if any                                   |        |
| 1     | Restoration of Drinking Water                        |        |
| 2     | Upgradation of H/S to the status of HSS              |        |
| 3     |                                                      |        |
| 4     |                                                      |        |
| 5     |                                                      |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Education                    |
| 2 | P.G.D.S.                     |
| 3 | R.D.D.                       |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Water - Shakti               |
| 2 | Forest                       |
| 3 | Cooperation & Food Control   |

## II. FEEDBACK ON UT INITIATIVES

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Restoration of long pending demand of Restoration of Water Supply Scheme.                                                                                |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Restoration of Drinking water Upgradation of HPS to the level of Higher Secondary                                                                        |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | During my visit I found that the said Pvt facing a big issue for Clean Drinking water, and Sufficient Electric Supply & installation of Electric poles = |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | -05-                                                                                                                                                     |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that Visiting Officer of B2V5 at Pvt. Kaslo has stayed for 02 days including one night.                                                        |

Signature of Sarpanch

Name.....

Signature of the Visiting Officer

Name..... Farooq Ahmad Mir  
Visiting Officer  
B2 V5 at Pvt. Kaslo