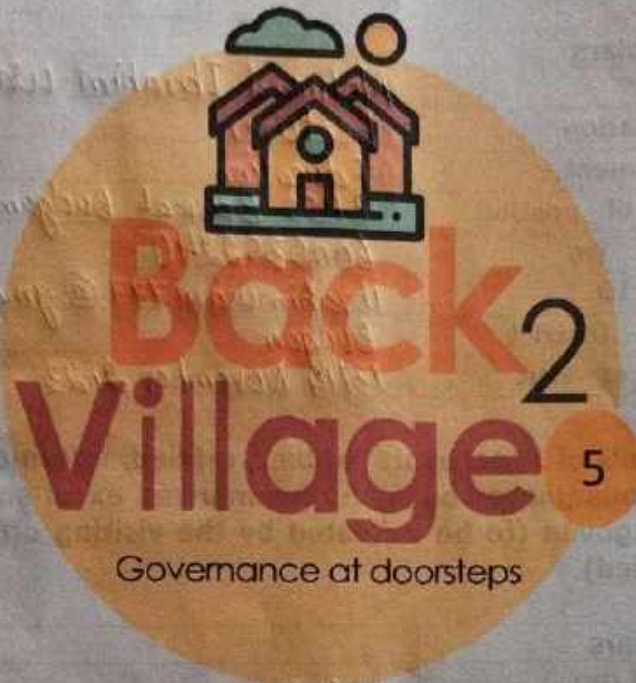




19/11/23  
"to 16<sup>th</sup> NOVEMBER 2023."



# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             | Mohmad Ibrahim Wani      |
| 2    | Designation      | Lecturer                 |
| 3    | Department       | Education                |
| 4    | Place of posting | BHSS Beerwah Budgam      |
| 5    | Mobile No        | 6005352248               |
| 6    | Email ID         | ibrahimwani777@gmail.com |
| 7    | Home District    | Budgam                   |
| 8    | Dates of visit   | 13/14 November 2023      |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |         |
|------|-------------------------------------------------------|---------|
| 1    | Name of the Panchayat                                 | UTLIGAM |
| 2    | Local Government Directory(LGD) code of the Panchayat | 241293  |
| 3    | Name of CD Block                                      | Beerwah |
| 4    | Name of Tehsil                                        | Beerwah |
| 5    | Name of District                                      | Budgam  |

### C. Panchayat Profile:

| S.No | Particulars                              |                             |
|------|------------------------------------------|-----------------------------|
| 1    | No. of revenue villages in the Panchayat | 02 (Two) [Utligam, Malpora] |
| 2    | No. of hamlets in the Panchayat          | Zero                        |
| 3    | No. of households in the Panchayat       | 385                         |
| 4    | Population (approx) of the Panchayat     | 3300                        |



# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                  | Designation        | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------------|--------------------|-----------------|---------|
| 1     | Agriculture                               | Abdul Majid Sheikh    | Field Assistant II | Present         |         |
| 2     | Education                                 | Bilal Ahmad Sheikh    | Teacher            | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Mudasir Ahmad Shah    | M-TS               | Present         |         |
| 4     | Forest                                    | Basheer Ahmad Shah    | Store keeper       | Present         |         |
| 5     | Health and Medical Education              | Naseer Ahmad Lone     | Forester           | Present         |         |
| 6     | ICDS Department                           | Ghulam Hussain Dar    | Jr. Pharmacist     | Present         |         |
| 7     | Irrigation and Flood Control Department   | Babeer Akhter         | A.W.O              | Present         |         |
| 8     | Jal Shakti Department                     | Syed Shamsudddin      | EG                 | Present         |         |
| 9     | Power Development Department              | Haji Abdul Raheem Dar | Assistant Lineman  | Present         |         |
| 10    | Public Works Department                   | -                     | -                  | Absent          |         |
| 11    | Revenue                                   | Mushtaq Ahmad         | Patwari            | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Imran Rashid          | AA(P)              | Present         |         |
| 13    | Skill Development                         | Zaluda Habib          | GRS                | Present         |         |
| 14    | Social Welfare Department                 | -                     | -                  | Absent          |         |
| 15    | Youth Services and Sports Department      | Zahida Parveen        | Craft Instructor   | Present         |         |
| 16    | Others, PMGSY                             | Nazir Ahmad           | NYC                | Present         |         |
| 17    | Sheep Husbandry                           | Javid Pandit          | AE                 | Present         |         |
| 18    | Animal Husbandry                          | Dr. Sajjad Hussain    | VAS                | Present         |         |
| 19    | R.B.B.                                    | Mushtaq Ahmad Baidar  | SVP                | Present         |         |
| 20    | Handicrafts                               | Mohammad Ramzan Bhat  | Road Worker        | Present         |         |
|       |                                           | Ichifayat Hussain     | Helper             | Present         |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                             |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                             |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt. Building                              |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Needs Repairs                               |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Yes                                         |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | Yes                                         |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                          |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                          |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                                         |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No                                          |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | No                                          |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                              | Enrollment                      | Teacher vacancies                             | Govt Building/<br>Private Building    |
|    | a) Kindergarten                                                                | -                                           | -                               | -                                             | Govt.                                 |
|    | b) Primary                                                                     | 02                                          | 49+47=96                        | -                                             | Govt.                                 |
|    | c) Middle                                                                      | 01                                          | 79                              | -                                             | Govt.                                 |
|    | d) High                                                                        | -                                           | -                               | -                                             | -                                     |
|    | e) Higher Secondary                                                            | 01                                          | 280                             | 3 (6) 2 (MTs)<br>left (4)                     | Govt.                                 |
|    | f) College                                                                     | -                                           | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                    | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/<br>Private Building    |
|    |                                                                                | 05                                          | 137                             | -                                             | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                          | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                                           | -                               | 01                                            | -                                     |
| 5  | Bank branch (Y/N)                                                              | Yes                                         |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | Yes                                         |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Yes                                         |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | Yes                                         |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No                                          |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | Yes                                         |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                          | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                          | 2087                            | All connected                                 |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                         | Functional                      |                                               |                                       |
|    |                                                                                | 06                                          | All Functional                  |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                     | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 01                                          | Utligan                         | Under construction                            | Sports activities                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                                           |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                                         |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 06                                          |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                             |                                 |                                               |                                       |
|    | 1.                                                                             | Govt. Primary School Mal Mohalla Utligan    |                                 |                                               |                                       |
|    | 2.                                                                             | Govt. Primary School Peer Mohalla Utligan   |                                 |                                               |                                       |
|    | 3.                                                                             | Govt. Middle School S.K. Malpora            |                                 |                                               |                                       |
|    | 4.                                                                             | Govt. Higher Secondary School Utligan       |                                 |                                               |                                       |
|    | 5.                                                                             | Panchayat Ghar; 6. Health & Wellness centre |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                        | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                         | Nil                             |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                        | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                         | Nil                             |                                               |                                       |



# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING             |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   |                                                               |                                                            |                                 |
| 2     | Widow pension                                                                               | Social Department Welfare   | 246                                                           | 246                                                        | -                               |
| 3     | Disability pension                                                                          | Social Department Welfare   | 32                                                            | 32                                                         | -                               |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | 29                                                            | 29                                                         | -                               |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | Nil                                                           | Nil                                                        | -                               |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | Nil                                                           | Nil                                                        | -                               |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | 02                                                            | 02                                                         | -                               |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 315                                                           | 315                                                        | -                               |
| 9     | Kisan credit card                                                                           | Agriculture Department      | -                                                             | -                                                          | -                               |
| 10    | PM Kisan Sammannidhi                                                                        | Agriculture Department      | 65                                                            | 65                                                         | -                               |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | 350                                                           | 350                                                        | -                               |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | Nil                                                           | Nil                                                        | -                               |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       | Nil                                                           | Nil                                                        | -                               |
|       | I. No of Household provided FHTC                                                            |                             | 385                                                           | 365                                                        | Under Process                   |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                                 |
| 14    | No of Households electrified                                                                | PDD                         | All Connected                                                 |                                                            |                                 |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 10                                                            | 03                                                         | Payments Pending                |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 385                                                           | 341                                                        | Already Constructed             |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 02                                                            | 02                                                         | -                               |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 127                                                           | 127                                                        | -                               |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                                 |
|       | I. Number of Self Help Groups formed                                                        |                             | 30                                                            | 30                                                         | -                               |
|       | II. Number of Households involved                                                           |                             | 300                                                           | 300                                                        | -                               |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1079                                                          | 1079                                                       | -                               |
| 21    | Pending Mutations                                                                           | Revenue Department          | Nil                                                           | Nil                                                        | -                               |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 450                                                           | 450                                                        | -                               |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | -                                                             | -                                                          | -                               |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 02                                                            | 02                                                         | -                               |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | -                                                          | -                               |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2097                                                          | 1500                                                       | Most of beneficiaries are minor |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 51                                                            | 36                                                         | -                               |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | Nil                                                           | Nil                                                        | -                               |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | Nil                                                           | Nil                                                        | -                               |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 14                                                            | 14                                                         | -                               |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 02                                                            | 02                                                         | -                               |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | Nil                                                           | Nil                                                        | -                               |
| 33    | Number of students still out of Schools                                                     | School Department Education | 03                                                            | 03                                                         | Mentally retarded               |
| 34    | Persons educated through bridge courses                                                     | School Department Education | Nil                                                           | Nil                                                        | -                               |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 385                                                           | 385                                                        | -                               |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                           |
|-------|--------------------------------------------------------------------|------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | AYUSH Health and Wellness Centre Uthiyar                         |
| 2     | Type of building (Govt./ Private)                                  | Government                                                       |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | Doctor-01, Pharmacist-01, PPS-01<br>Yoga Instructor-01, Ashas-05 |
| 4     | No of patients attended during the month                           | 255 (October 2023)                                               |
| 5     | Status of medicine availability                                    | Yes (Available at AYUSH centre)                                  |
| 6     | Special medical camp held, if any                                  | Attendance 250 - 7/14/18 October                                 |
| 7     | Status of Immunization                                             | Yes, only accommodation provided                                 |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                              |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 51                                                               |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                                                              |
| 11    | Other                                                              | -                                                                |
| 12    | Remarks of the Visiting Officer                                    | -                                                                |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                  |
|-------|--------------------------------------------------|-------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | GPS (2)   GMS (1)   GHSS (1)                                            |
| 2     | Type of building (Govt./ Private)                | Govt.   Govt.   Govt.                                                   |
| 3     | Availability of Staff as per sanctioned strength | 2+2=4   6   22                                                          |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 96<br>48   79<br>47   231<br>99<br>48<br>32   132                       |
| 5     | Availability of play ground                      | Yes                                                                     |
| 6     | Availability of drinking water                   | Yes                                                                     |
| 7     | Availability of electricity                      | Yes                                                                     |
| 8     | Availability of functional toilets               | Yes                                                                     |
| 9     | Activities undertaken under 'My School My Pride' | Cleanliness drives, Painting Competition, Campaign on drug de-addiction |
| 10    | Other                                            | -                                                                       |
| 11    | Remarks of the Visiting Officer                  | -                                                                       |



### III. Anganwari Center:

| S. No | Particulars                            | Status                         |
|-------|----------------------------------------|--------------------------------|
| 1     | Location of Anganwaricenter            |                                |
| 2     | Number of children enrolled            | Total - 05 / Ulligam & Malpura |
|       | a) Boys                                | 64                             |
|       | b) Girls                               | 73                             |
| 3     | Status of Building (Private/ Govt.)    | Private                        |
| 4     | Availability of Helper/ worker         | Helper - 05 / worker - 05      |
| 5     | Maintenance of record of children      | Available at Anganwari centers |
| 6     | Availability of sufficient ration      | not sufficient                 |
| 7     | Availability of timely Ration          | No                             |
| 8     | Availability of Functional toilet      | Yes                            |
| 9     | Availability of tap connection         | Yes                            |
| 10    | Availability of electricity connection | Yes                            |
| 11    | Number of children stunted             | -                              |
| 12    | Number of children wasted              | -                              |
| 13    | Any Other                              | -                              |
| 14    | Remarks of the Visiting Officer        | -                              |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                            |
|-------|--------------------------------------------------------------|-----------------------------------|
| 1     | Location of CAPD Store                                       | Ulligam                           |
| 2     | Government / Private                                         | Private Building                  |
| 3     | Name of the dealer (in case of Private)                      | -                                 |
| 4     | No of registered beneficiaries                               | AAY - 372; PHH - 1379; NPHH - 336 |
| 5     | No of beneficiaries drawing Ration from the store            | 2087                              |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                               |
| 7     | Whether record/register maintained in the store              | Yes                               |
| 8     | Availability of ration                                       | Yes                               |
| 9     | Any Other                                                    | -                                 |
| 10    | Remarks of the Visiting Officer                              | -                                 |



V. **Bank/ Extension counter:**

| S. No | Particulars                                                                               | Status                                                                                  |
|-------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Ulligam                                                                                 |
| 2     | No of Accounts in the branch                                                              | 10,815                                                                                  |
| 3     | No of persons applied under various self-employment schemes                               | 804                                                                                     |
| 4     | No of cases sanctioned under various self-employment schemes                              | 787                                                                                     |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 787                                                                                     |
| 6     | Availability of ATM                                                                       | Yes (01)                                                                                |
| 7     | Any Other                                                                                 |                                                                                         |
| 8     | Remarks of the Visiting Officer                                                           | The bank branch has helped the GP and more facilities should be provided at the branch. |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status                 |
|-------|--------------------------------------|------------------------|
| 1     | Location of Amrit Sarovar            | Ulligam                |
| 2     | Condition of Amrit Sarovar           | Under-construction     |
| 3     | Details of repair undertaken, if any | —                      |
| 4     | Utilization of Amrit Sarovar         | for water conservation |
| 5     | Any Other                            | —                      |
| 6     | Remarks of the Visiting Officer      | —                      |

VII. **Playground:**

| S. No | Particulars                     | Status                                                                           |
|-------|---------------------------------|----------------------------------------------------------------------------------|
| 1     | Location of Playground          | Ulligam Near G.H.S.S                                                             |
| 2     | Condition of Playground         | Satisfactory                                                                     |
| 3     | Utilization of Playground       | for various sports activities                                                    |
| 4     | Any Other                       | —                                                                                |
| 5     | Remarks of the Visiting Officer | Playground needs to be given more attention with regard to funds and facilities. |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status                                                                              |
|-------|---------------------------------|-------------------------------------------------------------------------------------|
| 1     | Location of Partwarkhana        | Panchayat Ghar Ulligam                                                              |
| 2     | Government/ Private building    | Government                                                                          |
| 3     | Land passbook saturation        | 1079 Partwarkhana (saturated)                                                       |
| 4     | Pending mutations               | Nil                                                                                 |
| 5     | Any Other                       | —                                                                                   |
| 6     | Remarks of the Visiting Officer | Separate room has been assigned at Panch. Ghar but needs infrastructural facilities |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                              |
|-------|-------------------------------------------------------------|-----------------------------------------------------|
| 1     | Location of PMAY house constructed                          |                                                     |
| 2     | Name of the beneficiary                                     | Uthligam                                            |
| 3     | Status of the house (completed/ in-use/ under-construction) | Records available at BDO office                     |
| 4     | Any Other                                                   | Under-construction                                  |
| 5     | Remarks of the Visiting Officer                             | Funds are yet to be disbursed to some beneficiaries |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                         |
|-------|------------------------------------------------------------------------------|------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           |                                                |
| 2     | Name of the beneficiaries                                                    | Uthligam                                       |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Records available at BDO office                |
| 4     | Any Other                                                                    | Completed                                      |
| 5     | Remarks of the Visiting Officer                                              | This is among the achievements of the village. |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status   |
|-------|-------------------------------------------|----------|
| 1     | Location of Khidmatcenter/ CSC counter    | Uthligam |
| 2     | No of online services provided by the CSC | 18       |
| 3     | No of persons approached for services     | 315      |
| 4     | Any Other                                 | —        |
| 5     | Remarks of the Visiting Officer           | —        |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Black topped |
| 2     | Transport                    | Good         |
| 3     | Electricity                  | Inadequate   |
| 4     | Drinking water               | Inadequate   |
| 5     | Cleanliness                  | Satisfactory |
| 6     | Sports facility (Playground) | Satisfactory |
| 7     | Any Other                    | —            |



# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No    | Particulars                                                                                                                                                                      | Status |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>A</b> | <b>Cultural Events/ Programmes</b>                                                                                                                                               |        |
|          | 1. Debates and Seminars                                                                                                                                                          |        |
|          | 2. Skits, Songs, Dramas                                                                                                                                                          |        |
|          | 3. Local Folk programme / Show                                                                                                                                                   |        |
|          | 4. Discussions with PRI and Senior citizens                                                                                                                                      |        |
|          | 5. Exhibitions                                                                                                                                                                   |        |
| <b>B</b> | <b>Sports Activities</b>                                                                                                                                                         |        |
|          | 1. Sports Event                                                                                                                                                                  |        |
|          | 2. Distribution of sports kit                                                                                                                                                    |        |
| <b>C</b> | <b>Inaugurations (If any)</b>                                                                                                                                                    |        |
|          | PMAY house                                                                                                                                                                       |        |
|          | Segregation Sheds                                                                                                                                                                |        |
|          | Amrit Sarovar                                                                                                                                                                    |        |
|          | JJM Assets                                                                                                                                                                       |        |
|          | Compost/ Soak Pits                                                                                                                                                               |        |
|          | PMGSY / MGNREGA works                                                                                                                                                            |        |
|          | Any other                                                                                                                                                                        |        |
| <b>D</b> | <b>Distribution of certificates</b>                                                                                                                                              |        |
|          | Self Employment Schemes                                                                                                                                                          |        |
|          | Land Pass books                                                                                                                                                                  |        |
|          | Any other                                                                                                                                                                        |        |
| <b>E</b> | <b>Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual</b> |        |

Performed at Govt. Primary school  
S.K. Mulpura  
Held at Ppt. Ghar Utligan

Conducted at G.H.S.S Utligan

H/o Bilal Ahmad at Utligan  
Already constructed  
Under Construction

Completed  
In continuation

Already Provided



**QUESTIONNAIRE FOR B2V5**  
**Schedule-VI**  
**(SDG THEME ADOPTED BY THE PANCHAYAT)**

| S. No | Particulars                                                       | Status                                                                                                                                                                                                  |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | <i>Socially Just and Socially Secured village</i>                                                                                                                                                       |
| 2     | Activities undertaken under the Theme (as per instruction manual) | <ol style="list-style-type: none"> <li>1. Awareness Campaign on ICDs program</li> <li>2. Career Counselling Camps.</li> <li>3. Identification of beneficiaries under Social welfare schemes.</li> </ol> |
| 3     | Status of activities undertaken                                   | <i>All undertaken activities align with the adopted theme.</i>                                                                                                                                          |
| 4     | Visible impact of the Activities                                  | <i>Good</i>                                                                                                                                                                                             |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | <i>Yes</i>                                                                                                                                                                                              |
| 6     | How many activities of SDG have been covered under GPDP           | <i>12</i>                                                                                                                                                                                               |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | <i>Nil</i>                                                                                                                                                                                              |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | <i>Needs improvement</i>                                                                                                                                                                                |



# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                          | Status |
|-------|--------------------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                                  |        |
| 1     | Macadamisation of inner link roads of the GP.                                        |        |
| 2     | Improvement in the basic infrastructure of electricity by providing wires and poles. |        |
| 3     | Development of playfield at GP near GHSS.                                            |        |
| 4     | Work started on the main water supply scheme from Welligon to Hanjipara              |        |
| B     | Impact of B2V1 to B2V4                                                               |        |
| 1     |                                                                                      |        |
| 2     |                                                                                      |        |
| 3     |                                                                                      |        |
| 4     |                                                                                      |        |
| 5     |                                                                                      |        |
| C     | Challenges in the Panchayat                                                          |        |
| 1     |                                                                                      |        |
| 2     |                                                                                      |        |
| 3     |                                                                                      |        |
| 4     |                                                                                      |        |
| 5     |                                                                                      |        |
| D     | Suggestions if any                                                                   |        |
| 1     |                                                                                      |        |
| 2     |                                                                                      |        |
| 3     |                                                                                      |        |
| 4     |                                                                                      |        |
| 5     |                                                                                      |        |



# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                                     |
|---|-------------------------------------|
| 1 | <b>BEST PERFORMING DEPARTMENTS</b>  |
| 1 | Rural Development Department.       |
| 2 | Education Department.               |
| 3 | Agriculture Department.             |
| 2 | <b>LEAST RESPONSIVE DEPARTMENTS</b> |
| 1 | Power Development Department.       |
| 2 | Skill Development Department.       |
| 3 | PWD                                 |

### ii. FEEDBACK ON UT INITIATIVES

People praised UT initiatives such as planning at the grassroots level, a corruption-free system, infrastructural development, and doorstep delivery of Welfare Schemes.

### iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                                                                 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | In the panchayat, inadequate electricity and impure water stand out as the major complaints among the residents.                                                                                                                                                       |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | 1. Establishment of Nayabat at G.P.<br>2. Construction of Patwar Khana at G.P.<br>3. Fire and Emergency station at G.P.<br>4. Fencing of Badga S. Community Sanitary Complex at G.H.SS and G.M.S.                                                                      |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The Panchayat's cleanliness has seen improvement, and significant strides have been made in infrastructure especially in road development. However, there is a need for further efforts in enhancing electricity and water connectivity for comprehensive development. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 8                                                                                                                                                                                                                                                                      |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | It is certified that Mohamad Ibrahim Wani, Visiting officer, has attended B2V5 program scheduled for Beda at Panchayat Lilligan and the undersigned is satisfied with his work.                                                                                        |

Farooq Ahmad Sheikh  
Signature of Sarpanch  
Pvt. Mahad Oligam  
Name.....

Signature of the Visiting Officer

Name.. Mohamad Ibrahim Wani