



9<sup>th</sup> to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-1 (A)

(Details of Reporting Officer and Reporting Panchayat)

|                  |                           |
|------------------|---------------------------|
| Name             | Shabir Ahmad Khan         |
| Designation      | Principal                 |
| Department       | Education                 |
| Place of posting | HSS Quilmugam             |
| Mobile No        | 7006024941                |
| Email ID         | Shabir.khan0650@gmail.com |
| Home District    | Simoga                    |
| Dates of visit   | 13-11-2023 & 14-11-2023   |

|                                                       |           |
|-------------------------------------------------------|-----------|
| Name of the Panchayat                                 | Qul       |
| Local Government Directory(LGD) code of the Panchayat | 242166    |
| Name of CD Block                                      | Aloosa    |
| Name of Tehsil                                        | Aloosa    |
| Name of District                                      | Bandipora |

|                                          |      |
|------------------------------------------|------|
| No. of revenue villages in the Panchayat | 01   |
| No. of hamlets in the Panchayat          | 07   |
| No. of households in the Panchayat       | 315  |
| Population (approx) of the Panchayat     | 3200 |

*Shabir Ahmad Khan*

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# QUESTIONNAIRE FOR B2V5

Schedule-1 (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Field staff to be filled by the Visiting Officer before the book is handed over to the DC)

|    |                                           |                      |                     |   |
|----|-------------------------------------------|----------------------|---------------------|---|
| 1  | Agriculture                               | Asif Iqbal Wami      | ATM                 | P |
| 2  | Education                                 | Shauket Ali Sheikh   | Teacher             | P |
| 3  | Food, Civil Supplies and Consumer Affairs | Khusroo Ahmad Sheikh | Salesman            | P |
| 4  | Forest                                    | Nazir Ahmad Bibi     | watcher             | P |
| 5  | Health and Medical Education              | Shameema             | FMPHW               | P |
| 6  | ICDS Department                           | Shahida Begum        | Anganwadi worker    | P |
| 7  | Irrigation and Flood Control Department   |                      |                     |   |
| 8  | Jal Shakti Department                     | Ek. Mohammad Ghod    | Asst. Lineman       |   |
| 9  | Power Development Department              | Manzoor Ahmad        | Lineman             | P |
| 10 | Public-Works R & B Department             | Ab. Rasheed Sheikh   | Worker Supervisor   | P |
| 11 | Revenue                                   | M. Asraf Bhat        | Patwari             | P |
| 12 | Rural Development and Panchayat Raj       | Ab. Majeed           | Panchayat Secretary | P |
| 13 | Skill Development                         |                      |                     |   |
| 14 | Social Welfare Department                 | Jabeena              | Superintendent      | P |
| 15 | Youth Services and Sports Department      | Shafkat Ali Mir      | REK                 | P |
| 16 | Others Agriculture                        | Rameez Ali Mir       | HTGN                | P |
| 17 | Animal Husbandary                         | Dr. Bilal Ali Bhat   | Doctor              | P |
| 18 | Handicrafts                               | Bashir Ali           | Trainer             | P |
| 19 | Fisheries                                 | Ek. Nabi Kawa        | Supervisor          | P |
| 20 | Sheep Department                          | Jaghad Ali Mir       | Supervisor          | P |

*E. C. Mir*



# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                    |           |             |               |
|----|--------------------------------------------------------------------------------|--------------------|-----------|-------------|---------------|
| 1  | Infrastructure of Panchayat Ghar                                               | 01                 |           |             |               |
|    | a) Govtbuilding/private                                                        | Govt.              |           |             |               |
|    | b) New/needingrepairs                                                          | Under construction |           |             |               |
|    | II. Furniture(Y/N)                                                             | N                  |           |             |               |
|    | III. Computer/printer(Y/N)                                                     | N                  |           |             |               |
|    | IV. Internet (Y/N)                                                             | N                  |           |             |               |
|    | V. Telephone (Y/N)                                                             | N                  |           |             |               |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                  |           |             |               |
|    | VII. Water (Y/N)                                                               | N                  |           |             |               |
|    | VIII. Electricity(Y/N)                                                         | N                  |           |             |               |
|    |                                                                                |                    |           |             |               |
|    | a) Kindergarten                                                                | -                  | -         | -           | -             |
|    | b) Primary                                                                     | -                  | -         | -           | -             |
|    | c) Middle                                                                      | 01                 | 184       | 05          | Govt          |
|    | d) High                                                                        | -                  | -         | -           | -             |
|    | e) Higher Secondary                                                            | 01                 | 357       | 02          | Govt          |
|    | f) College                                                                     | -                  | -         | -           | -             |
| 3  | Anganwadicentre                                                                |                    |           |             |               |
| 4  | Healthcare facility                                                            | 02                 | 70        | Nil         | Private       |
|    |                                                                                |                    |           |             |               |
| 5  | Bankbranch(Y/N)                                                                | 01                 | 01        | Nil         | Nil           |
| 6  | Availability of ATM (Y/N)                                                      | 01                 |           |             |               |
| 7  | Khidmatcenter / CSC (Y/N)                                                      | N                  |           |             |               |
| 8  | Patwarkhana(Y/N)                                                               | Y                  |           |             |               |
| 9  | Village haat (Y/N)                                                             | Y                  |           |             |               |
| 10 | Playground(Y/N)                                                                | N                  |           |             |               |
| 11 | Ration shop (Y/N)                                                              | N                  |           |             |               |
|    |                                                                                | Y                  |           |             |               |
| 12 | Government offices- details, whether functional or not                         | 02                 | 1710      | All         |               |
| 13 | Amrit Sarovars - details, location, condition                                  | 03                 |           |             | 02            |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | 01                 | Next HSSQ | Handwritten | Potable water |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                |           |             |               |
|    | ii. Number of Asset captured                                                   | 06                 |           |             |               |
|    | iii. Please mention assets                                                     |                    |           |             |               |
|    | 1.                                                                             |                    |           |             |               |
|    | 2.                                                                             |                    |           |             |               |
|    | 3.                                                                             |                    |           |             |               |
|    | 4.                                                                             |                    |           |             |               |
|    | 5.                                                                             |                    |           |             |               |
| 16 | List of Incomplete Buildings- names, year of construction                      |                    |           |             | 2013-14       |
| 17 | List of Underutilized Buildings- names                                         |                    |           |             | Late 90s      |

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# QUESTIONNAIRE FOR B2V5

Schedule-III  
(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| 1  | Old Age pension                                                                              | Social Department      | Welfare   | 61        | 61           | —   |  |  |  |
|----|----------------------------------------------------------------------------------------------|------------------------|-----------|-----------|--------------|-----|--|--|--|
| 2  | Widow pension                                                                                | Social Department      | Welfare   | 04        | 04           | —   |  |  |  |
| 3  | Disability pension                                                                           | Social Department      | Welfare   | 14        | 14           | —   |  |  |  |
| 4  | Status under Stunting Mukht                                                                  | Social Department      | Welfare   | N/A       | N/A          | N/A |  |  |  |
| 5  | Status under wasting Mukht                                                                   | Social Department      | Welfare   | N/A       | N/A          | N/A |  |  |  |
| 6  | Equipment's provided to Specially abled persons (Implants, tricycles etc)                    | Social Department      | Welfare   | 01        | 01           | —   |  |  |  |
| 7  | Digital Services provided                                                                    | IT / BDO / CSC         |           | N/A       | N/A          | N/A |  |  |  |
| 8  | Deksh Kisan                                                                                  | Agriculture Department |           | 12        | 12           | —   |  |  |  |
| 9  | Kisan credit card                                                                            | Agriculture Department |           | 295       | 295          | —   |  |  |  |
| 10 | PM Kisan Sammannidhi                                                                         | Agriculture Department |           | 295       | 295          | —   |  |  |  |
| 11 | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)                | Employment Department  |           | N/A       | N/A          | N/A |  |  |  |
| 12 | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department |           | N/A       | N/A          | N/A |  |  |  |
| 13 | JJM Implementation                                                                           | Jal Shakti Department  |           | N/A       | N/A          | N/A |  |  |  |
|    | i. No of Household provided FHTC                                                             |                        |           | 700 (RV)  | 700 (RV)     | —   |  |  |  |
|    | ii. Har Ghar Jal village(s) certified (No.)                                                  |                        |           | —         | —            | —   |  |  |  |
| 14 | No of Households electrified                                                                 | PDD                    |           | 500       | 500          | —   |  |  |  |
| 15 | PMAY - Gramin                                                                                | RDD & PR               |           | 02        | 02           | —   |  |  |  |
| 16 | SBM Gramin - IHHL functional (Household toilets)                                             | RDD & PR               |           | 150       | 100          | —   |  |  |  |
| 17 | ODF Plus villages (No)                                                                       | RDD & PR               |           | Yes       | 100          | —   |  |  |  |
| 18 | Targeted Sock pit completed                                                                  | RDD & PR               |           | 90        | 25 completed | —   |  |  |  |
| 19 | JKRLM:                                                                                       | RDD & PR               |           | Nil       | —            | —   |  |  |  |
|    | i. Number of Self Help Groups formed                                                         |                        |           | Nil       | —            | —   |  |  |  |
|    | ii. Number of Households involved                                                            |                        |           | Nil       | —            | —   |  |  |  |
| 20 | Land Passbook Saturation                                                                     | Revenue Department     |           | 2244 (RV) | 92%          | —   |  |  |  |
| 21 | Pending Mutations                                                                            | Revenue Department     |           | 06        | 06           | —   |  |  |  |
| 22 | Domicile Certificates                                                                        | Revenue Department     |           | 7250      | 6815         | —   |  |  |  |
| 23 | Persons identified drug addicts                                                              | BDO / Sarpanch         |           | —         | —            | —   |  |  |  |
| 24 | Awareness camps for de-addiction conducted                                                   | BDO / Sarpanch         |           | 20        | —            | —   |  |  |  |
| 25 | Drugs Addicts rehabilitated                                                                  | BDO / Sarpanch         |           | —         | —            | —   |  |  |  |
| 26 | Golden Health Card under Ayushman Bharat                                                     | Health Department      |           | 1700      | 1660         | —   |  |  |  |
| 27 | Janani suraksha yojana                                                                       | Health Department      |           | 100%      | —            | —   |  |  |  |
| 28 | Status under Anaemia Mukht                                                                   | Health Department      |           | 02        | 02           | —   |  |  |  |
| 29 | Status under Leprosy Mukht                                                                   | Health Department      |           | Nil       | —            | —   |  |  |  |
| 30 | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department      |           | 02        | 02           | —   |  |  |  |
| 31 | Number of Ayushman Sabas held                                                                | Health Department      |           | 02        | 02           | —   |  |  |  |
| 32 | Out of School Children brought to Schools                                                    | School Department      | Education | —         | —            | —   |  |  |  |
| 33 | Number of students still out of Schools                                                      | School Department      | Education | Nil       | Nil          | —   |  |  |  |
| 34 | Persons educated through bridge courses                                                      | School Department      | Education | Nil       | Nil          | —   |  |  |  |
| 35 | Household using clean cooking fuel (LPG)                                                     | School Department      | Education | Nil       | Nil          | —   |  |  |  |

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# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions

|    |                                                                    |                                                                                                     |
|----|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1  | Name of Health Institutions                                        | NIPHC Quilmeegam                                                                                    |
| 2  | Type of building (Govt./ Private)                                  | Govt                                                                                                |
| 3  | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 01 (Doctor)<br>02 (Paramedics)                                                                      |
| 4  | No of patients attended during the month                           | 168                                                                                                 |
| 5  | Status of medicine availability                                    | Available                                                                                           |
| 6  | Special medical camp held, if any                                  | 02                                                                                                  |
| 7  | Status of Immunization                                             | Completed                                                                                           |
| 8  | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                                 |
| 9  | Institutional deliveries in Panchayat (Current Year)               | 59                                                                                                  |
| 10 | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                                                                                                 |
| 11 | Other                                                              | -                                                                                                   |
| 12 | Remarks of the Visiting Officer                                    | There is immediate need for the establishment of health centre separately for panchayat Halpa Quil. |

## II. Education Institutions

|    |                                                  |                                |                                                                                             |
|----|--------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|
| 1  | Name of Education Institutions                   | HSS Quil                       | GMS Quil                                                                                    |
| 2  | Type of building (Govt./ Private)                | Govt                           | Govt                                                                                        |
| 3  | Availability of Staff as per sanctioned strength | NO                             | NO                                                                                          |
| 4  | Enrolment of the School<br>a) Boys<br>b) Girls   | 357<br>B-169<br>G-188          | 184<br>B-107<br>G-77                                                                        |
| 5  | Availability of play ground                      | NO (Rented)                    | YES                                                                                         |
| 6  | Availability of drinking water                   | YES                            | YES                                                                                         |
| 7  | Availability of electricity                      | YES                            | YES                                                                                         |
| 8  | Availability of functional toilets               | YES                            | YES                                                                                         |
| 9  | Activities undertaken under 'My School My Pride' | YES                            | YES                                                                                         |
| 10 | Other                                            | -                              | -                                                                                           |
| 11 | Remarks of the Visiting Officer                  | The rented ground be purchased | Leveling of school ground<br>Development of road to school<br>Establishment of Sanitary Com |

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### III. Anganwadi Center

|    |                                                    |                                                                                                      |                    |
|----|----------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Location of Anganwadi center                       | Min Mohalla                                                                                          | Sheikh Mohalla     |
| 2  | Number of children enrolled<br>a) Boys<br>b) Girls | 34<br>B-16<br>G-18                                                                                   | 36<br>B-17<br>G-19 |
| 3  | Status of Building (Private/ Govt.)                | Pvt                                                                                                  | Pvt                |
| 4  | Availability of Helper/ worker                     | Yes                                                                                                  | Yes                |
| 5  | Maintenance of record of children                  | Yes                                                                                                  | Yes                |
| 6  | Availability of sufficient ration                  | Yes                                                                                                  | Yes                |
| 7  | Availability of timely Ration                      | Yes                                                                                                  | Yes                |
| 8  | Availability of Functional toilet                  | Yes                                                                                                  | Yes                |
| 9  | Availability of tap connection                     | Yes                                                                                                  | Yes                |
| 10 | Availability of electricity connection             | Yes                                                                                                  | Yes                |
| 11 | Number of children stunted                         | Nil                                                                                                  | Nil                |
| 12 | Number of children wasted                          | Nil                                                                                                  | Nil                |
| 13 | Any Other                                          | —                                                                                                    | —                  |
| 14 | Remarks of the Visiting Officer                    | There should be separate Anganwadi center in others wards like Grande Mohalla & Sheikh Gajni Mohalla |                    |

### IV. CAPD Store

|    |                                                              |                                                     |                      |
|----|--------------------------------------------------------------|-----------------------------------------------------|----------------------|
| 1  | Location of CAPD Store                                       | Govt Side Centre                                    | FPS Surgajpinnahalli |
| 2  | Government / Private                                         | Govt                                                | Pvt                  |
| 3  | Name of the dealer (in case of Private)                      | Hilal Ahmad                                         | Khurshed Ahmad       |
| 4  | No of registered beneficiaries                               | 900                                                 | 810                  |
| 5  | No of beneficiaries drawing Ration from the store            | 900                                                 | 810                  |
| 6  | Whether store is functioning through Aadhar biometric system | Yes                                                 | Yes                  |
| 7  | Whether record/register maintained in the store              | Yes                                                 | Yes                  |
| 8  | Availability of ration                                       | Yes                                                 | Yes                  |
| 9  | Any Other                                                    | —                                                   | —                    |
| 10 | Remarks of the Visiting Officer                              | Satisfactory as reported by Public present at B2 VS |                      |

Culture



|                             |                                                                                                                                                                   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| V. Bank/ Extension counter: |                                                                                                                                                                   |
| 1                           | Location of Bank/ Extension counter                                                                                                                               |
| 2                           | No of Accounts in the branch                                                                                                                                      |
| 3                           | No of persons applied under various self-employment schemes                                                                                                       |
| 4                           | No of cases sanctioned under various self-employment schemes                                                                                                      |
| 5                           | No of cases in whose favour Loan has been disbursed under various self-employment schemes                                                                         |
| 6                           | Availability of ATM                                                                                                                                               |
| 7                           | Any Other                                                                                                                                                         |
| 8                           | Remarks of the Visiting Officer                                                                                                                                   |
|                             | J&K Gramin Bank<br>5000<br>200<br>150<br>130<br>NO<br>—<br>Recommended for JKB as this area has establishment of JKB as this area has tremendous market potential |

#### VI. Amrit Sarovar:

|   |                                      |                                                         |
|---|--------------------------------------|---------------------------------------------------------|
| 1 | Location of Amrit Sarovar            | 01 Behind HSS Quilomugam                                |
| 2 | Condition of Amrit Sarovar           | Under construction                                      |
| 3 | Details of repair undertaken, if any | Being constructed after demolition of old one           |
| 4 | Utilization of Amrit Sarovar         | Potable drinking water                                  |
| 5 | Any Other                            |                                                         |
| 6 | Remarks of the Visiting Officer      | Astam Nang located at Jaded Jamia Masjid needs repaired |

#### VII. Playground:

|   |                                 |     |
|---|---------------------------------|-----|
| 1 | Location of Playground          | Nil |
| 2 | Condition of Playground         |     |
| 3 | Utilization of Playground       |     |
| 4 | Any Other                       |     |
| 5 | Remarks of the Visiting Officer |     |

#### VIII. Partwarkhana:

|   |                                 |                                       |
|---|---------------------------------|---------------------------------------|
| 1 | Location of Partwarkhana        | Behind HSS Quilomugam                 |
| 2 | Government/ Private building    | Govt                                  |
| 3 | Land passbook saturation        | 244 (for R/V Quilomugam)              |
| 4 | Pending mutations               | 06                                    |
| 5 | Any Other                       | —                                     |
| 6 | Remarks of the Visiting Officer | Should be made operational/functional |

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## IX. PMAY houses:

|   |                                                             |                                           |
|---|-------------------------------------------------------------|-------------------------------------------|
| 1 | Location of PMAY house constructed                          | 02 (Sheikh Mohalla)                       |
| 2 | Name of the beneficiary                                     | Ali Mohammad Sheikh & Fareeq Ahmad Sheikh |
| 3 | Status of the house (completed/ in-use/ under-construction) | Under construction                        |
| 4 | Any Other                                                   |                                           |
| 5 | Remarks of the Visiting Officer                             | Other deserving be identified & benefited |

## X. Soak pits/Compost pits:

|   |                                                                              |                                     |
|---|------------------------------------------------------------------------------|-------------------------------------|
| 1 | Location of Soakpits/ compost pits                                           | Ward Nos: 03, 01, 05 etc.           |
| 2 | Name of the beneficiaries                                                    | -                                   |
| 3 | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Under construction                  |
| 4 | Any Other                                                                    | -                                   |
| 5 | Remarks of the Visiting Officer                                              | Satisfactory as per public feedback |

## XI. Khidmatcenter / CSC:

|   |                                           |                                                         |
|---|-------------------------------------------|---------------------------------------------------------|
| 1 | Location of Khidmatcenter/ CSC counter    | 02 (Near ZEO Quail)                                     |
| 2 | No of online services provided by the CSC | Many                                                    |
| 3 | No of persons approached for services     | 500                                                     |
| 4 | Any Other                                 |                                                         |
| 5 | Remarks of the Visiting Officer           | Functional & working upto to the satisfaction of public |

## XII. Observation of field officer on basic amenities:

|   |                              |                                                    |
|---|------------------------------|----------------------------------------------------|
| 1 | Connectivity Road            | Good                                               |
| 2 | Transport                    | No separate public or govt. tr. services available |
| 3 | Electricity                  | Satisfactory but poses risk at some places         |
| 4 | Drinking water               | Negligible                                         |
| 5 | Cleanliness                  | No disposal site for garbage dumping               |
| 6 | Sports facility (Playground) | Nil                                                |
| 7 | Any Other                    | /                                                  |

Culture

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS / EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|       | 1. Debates and Seminars                                                                                                                                                   | Yes    |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes    |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes    |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes    |
|       | 5. Exhibitions                                                                                                                                                            | Yes    |
|       | 1. Sports Event                                                                                                                                                           | Yes    |
|       | 2. Distribution of sports kit                                                                                                                                             | NO     |
|       | PMAY house                                                                                                                                                                | Yes    |
|       | Segregation Sheds                                                                                                                                                         | NO     |
|       | Amrit Sarovar                                                                                                                                                             | Yes    |
|       | IJM Assets                                                                                                                                                                | Yes    |
|       | Compost / Soak Pits                                                                                                                                                       | Yes    |
|       | PMGSY / MGNREGA works                                                                                                                                                     | N/A    |
|       | Any other                                                                                                                                                                 | /      |
|       | Self Employment Schemes                                                                                                                                                   | NO     |
|       | Land Pass books                                                                                                                                                           | NO     |
|       | Any other                                                                                                                                                                 | /      |
|       | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes    |

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# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                             | Status |
|-------|-------------------------------------------------------------------------|--------|
|       | Sustainable Agriculture                                                 |        |
|       | 3-day's Orientation programme under the banner of Kisan Sampark Abhiyan |        |
|       | Awareness provided to farmers in agricultural technology.               | Yes    |
|       |                                                                         | Yes    |
|       |                                                                         | 7-9    |
|       | - Non-cooperation of farmers<br>- Lack of funds.<br>- Poverty           |        |
|       | Satisfactory but needs improvement                                      |        |

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## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                | Status |
|-------|------------------------------------------------------------|--------|
|       | Sanctioned Auditorial Hall for HSS Quilomgar               |        |
|       | Anant Sagar                                                |        |
|       | Modernisation of main road.                                |        |
|       |                                                            |        |
|       |                                                            |        |
|       | Improvement in road connectivity                           |        |
|       | Improvement of infrastructural gaps                        |        |
|       | Satisfaction of inhabitants to some extent                 |        |
|       |                                                            |        |
|       |                                                            |        |
|       | Lack of poor infrastructure in govt offices & institutions |        |
|       | Need for separate Secondary/ Higher Sec. schools for girls |        |
|       | Lack of clean drinking water facilities                    |        |
|       | Lack of J & K Bank Branch & ATM Services                   |        |
|       | Upgradation of Quil-Malangam Road                          |        |
|       |                                                            |        |
|       | Establishment of updated health care facility              |        |
|       | Promotion of Education & Skill development                 |        |
|       | Creation of employment opportunities                       |        |
|       | Identification of garbage disposal sites                   |        |
|       | Need for play ground.                                      |        |

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## QUESTIONNAIRE FOR B2V5

Schedule VIII

### I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                     |
|---|---------------------|
| 1 | Education           |
| 2 | Agriculture         |
| 3 | RDD                 |
| 1 | Jal Shakti          |
| 2 | Disaster Management |
| 3 | Senior Culture      |

### II. FEEDBACK ON UT INITIATIVES

The General public is appreciative of all the centrally Sponsored Schemes. However, the general notion is that unless these schemes are implemented without favour, bias, partiality & regional considerations, they can't yield desired results. Therefore, all departments need to implement honestly & in a time bound manner.

### III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                                         | Status |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1     | - Shortage of water supply.<br>- Shortage of land for HSS Disposal<br>- Lack of garbage disposal site                                                                               |        |
| 2     | - Shortage of water supply.<br>- Non-mechanization of interior lane roads<br>- Lack of playground & infrastructure @ HSS Quat.                                                      |        |
| 3     | - Previous demands raised during B1-B4 haven't been addressed fully. <del>Consequently</del> Public feels dejected & showed least participation in non-fulfillment of their demands |        |
| 4     |                                                                                                                                                                                     | 07     |
| 5     | Certified that the visiting officer has stayed in the panchayat for 2 days -                                                                                                        |        |

Signature of Sarpanch

Name.....

Signature of the Visiting Officer

Name: Shakti Kumar  
Govt. Jr. Sec. School  
Gulmarg, Bandipora