

# QUESTIONNAIRE FOR B2V5

Schedule-1 (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                                             |
|------|------------------|---------------------------------------------|
| 1    | Name             | Hashmat Ali yaton, IAS                      |
| 2    | Designation      | Administrates Associated Hospitals Srinagar |
| 3    | Department       |                                             |
| 4    | Place of posting | Srinagar.                                   |
| 5    | Mobile No        | 9541218699                                  |
| 6    | Email ID         | HASHMAT3511@gmail.com                       |
| 7    | Home District    | Srinagar                                    |
| 8    | Dates of visit   | 13.11.2023 & 14.11.2023.                    |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |          |
|------|-------------------------------------------------------|----------|
| 1    | Name of the Panchayat                                 | Keegam   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 272831   |
| 3    | Name of CD Block                                      | Shopian  |
| 4    | Name of Tehsil                                        | Keegam   |
| 5    | Name of District                                      | Shopian. |

## C. Panchayat Profile:

| S.No | Particulars                              |       |
|------|------------------------------------------|-------|
| 1    | No. of revenue villages in the Panchayat | 1     |
| 2    | No. of hamlets in the Panchayat          | 4     |
| 3    | No. of households in the Panchayat       | 870   |
| 4    | Population (approx) of the Panchayat     | 3419. |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC.)

| S. No | Department                                | Name             | Designation    | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Dr. Subhojit     | Secretary      | Present         |         |
| 2     | Education                                 | Khalid Javed     | Teacher        | Absent          |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Bashir Anwar     | Asst. Comm.    | Present         |         |
| 4     | Forest                                    | M. H. Khan       | Asst. Comm.    | Absent          |         |
| 5     | Health and Medical Education              | Dr. M. Rafiq Ali | B.M.G. Officer | Present         |         |
| 6     | ICDS Department                           | Abd. Ahmad Shah  | W/S            | Present         |         |
| 7     | Irrigation and Flood Control Department   | Shahid Ahmad     | Asst.          | Present         |         |
| 8     | Jal Shakti Department                     | Shahid Ahmad     | Asst.          | Present         |         |
| 9     | Power Development Department              | Shahid Ahmad     | Asst.          | Present         |         |
| 10    | Public Works Department                   | Dr. Subhojit     | JE             | Present         |         |
| 11    | Revenue                                   | Arshad Hussain   | Patwari        | Present         |         |
| 12    | Rural Development and Panchayat Raj       | Dr. Farid        | W/S            | Present         |         |
| 13    | Skill Development                         | Dr. Farid        | W/S            | Present         |         |
| 14    | Social Welfare Department                 | Bashir Anwar     | D.M.C          | Present         |         |
| 15    | Youth Services and Sports Department      | Imtiaz Ali       | R.E.K          | Present         |         |
| 16    | Others                                    |                  |                |                 |         |
| 17    | Animal Husbandry                          | Nazir Ali        | SVP            | Present         |         |
| 18    | Apiculture                                | Arshad Ali Malik | Horti Tech.    | Present         |         |
| 19    |                                           |                  |                |                 |         |
| 20    |                                           |                  |                |                 |         |

# QUESTIONNAIRE FOR B2V5

Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                          |                           |                                 |                                               |                                       |
|----|------------------------------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar<br>a) Govt building/private<br>b) Non-municipal/private | Govt<br>needing repairs   |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                                      | No                        |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                              | Yes                       |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                                       | No                        |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                                       | No                        |                                 |                                               |                                       |
|    | VI. Toilet (CSC part of panchayat Ghar) (Y/N)                                            | No CSC                    |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                                         | Yes                       |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                                  | No                        |                                 |                                               |                                       |
| 2  | Educational Institutes                                                                   | No. of Schools            | Enrollment                      | Teacher vacancies                             | Govt Building / Private Building      |
|    | a) Kindergarten                                                                          | Zero                      |                                 |                                               |                                       |
|    | b) Primary                                                                               | 2                         | 93                              | 200                                           | Govt                                  |
|    | c) Middle                                                                                | 2                         | 81                              | 1                                             | Govt                                  |
|    | d) High                                                                                  | 200                       |                                 |                                               |                                       |
|    | e) Higher Secondary                                                                      | 1                         | 312                             | 3                                             | Govt                                  |
|    | f) College                                                                               | 200                       |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                                         | No. of Anganwadi Centres  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building / Private Building      |
|    |                                                                                          | 1                         | 245                             | 1                                             | Private building                      |
| 4  | Healthcare facility                                                                      | No. of sub centers        | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                          | 1                         | 200                             | 1                                             | Ayush Govt building                   |
| 5  | Bank branch (Y/N)                                                                        | Yes                       |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                                | Yes                       |                                 |                                               |                                       |
| 7  | Khidmat center / CSC (Y/N)                                                               | Yes                       |                                 |                                               |                                       |
| 8  | Post office (Y/N)                                                                        | No                        |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                                       | Yes                       |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                                         | No                        |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                                        | No. of Ration Shop        | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                          | 1                         | 2810                            | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not                                   | No. of Govt Offices       |                                 | Functional                                    |                                       |
|    |                                                                                          |                           |                                 |                                               |                                       |
| 13 | Amit Sarovars - details, location, condition                                             | Details                   | Location                        | Condition                                     | Utilization                           |
|    |                                                                                          | 1                         | Kugam                           |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc           |                           |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                           |                           |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                             |                           |                                 |                                               |                                       |
|    | iii. Please mention assets                                                               |                           |                                 |                                               |                                       |
|    | 1.                                                                                       |                           |                                 |                                               |                                       |
|    | 2.                                                                                       |                           |                                 |                                               |                                       |
|    | 3.                                                                                       |                           |                                 |                                               |                                       |
|    | 4.                                                                                       |                           |                                 |                                               |                                       |
|    | 5.                                                                                       |                           |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                                | Name                      | Year of construction            |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                                   | Name                      | Year of construction            |                                               |                                       |
|    |                                                                                          | Higher Secondary building | 2021-23                         |                                               |                                       |
|    |                                                                                          |                           |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

Schedule-III

(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY               |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 72                                                            | 72                                                         | Zero.                              |
| 2     | Widow pension                                                                               | Social Department Welfare   | 20                                                            | 20                                                         | Zero                               |
| 3     | Disability pension                                                                          | Social Department Welfare   | 21                                                            | 21                                                         | Zero.                              |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | 0                                                             | 0                                                          | 0                                  |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | 0                                                             | 0                                                          | 0                                  |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | 2                                                             | 2                                                          | Zero.                              |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                                    |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 0                                                             | 0                                                          | 0                                  |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 600                                                           | 530                                                        | Not initiated yet                  |
| 10    | PM Kisan Samannidhi                                                                         | Agriculture Department      | 600                                                           | 543                                                        | Not initiated yet                  |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmat, etc)                | Employment Department       |                                                               |                                                            | 2019.                              |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                                    |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       |                                                               |                                                            |                                    |
|       | L. No of Household provided FHTC                                                            |                             | 498                                                           | 442                                                        | Under process.                     |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                                    |
| 14    | No of Households electrified                                                                | PDD                         |                                                               | 740                                                        | No                                 |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 49                                                            | 847                                                        | Aadhar, Sanj. P.B.                 |
| 16    | SBM Gramin- IHL functional (Household toilets)                                              | RDD& PR                     | 870                                                           | 870                                                        |                                    |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | Yes.                                                          |                                                            |                                    |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 120                                                           | 100                                                        | Under construction.                |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                                    |
|       | L. Number of Self Help Groups formed                                                        |                             | 12                                                            |                                                            |                                    |
|       | II. Number of Households involved                                                           |                             | 160                                                           |                                                            |                                    |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1163                                                          | 1135                                                       | Online Applied bank                |
| 21    | Pending Mutations                                                                           | Revenue Department          | 27                                                            | 27                                                         | Online Applied bank                |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 2830                                                          | 2264                                                       | Below Age                          |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               |                                                               |                                                            |                                    |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               |                                                               |                                                            |                                    |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               |                                                               |                                                            |                                    |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2830                                                          | 2790                                                       | old age, infant                    |
| 27    | Jenani suraksha yojana                                                                      | Health Department           | 52                                                            |                                                            | Proflexus Given                    |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 1000 100%                                                     | 921.                                                       |                                    |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | Zero                                                          |                                                            |                                    |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |                                                               |                                                            | Every Saturday one Melas organized |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           |                                                               | 2                                                          | Melab.                             |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | Zero.                                                         |                                                            |                                    |
| 33    | Number of students still out of Schools                                                     | School Department Education | Zero.                                                         |                                                            |                                    |
| 34    | Persons educated through bridge courses                                                     | School Department Education | Zero                                                          |                                                            |                                    |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 870                                                           | 700                                                        | Pool                               |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No. | Particulars                                                        | Status                                   |
|--------|--------------------------------------------------------------------|------------------------------------------|
| 1      | Name of Health Institutions                                        | Ayushman Baharat                         |
| 2      | Type of building (Govt./ Private)                                  | Govt.                                    |
| 3      | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 2<br>7                                   |
| 4      | No of patients attended during the month                           | 300                                      |
| 5      | Status of medicine availability                                    | Yes                                      |
| 6      | Special medical camp held, if any                                  | Yes                                      |
| 7      | Status of Immunization                                             | Yes                                      |
| 8      | Participation of health worker in Village Health and Nutrition Day | Yes                                      |
| 9      | Institutional deliveries in Panchayat (Current Year)               | 0                                        |
| 10     | Non- Institutional deliveries in Panchayat (Current Year)          | 0                                        |
| 11     | Other                                                              | -                                        |
| 12     | Remarks of the Visiting Officer                                    | Cont. of another building for Ante- PHC. |

## II. Education Institutions:

| S. No. | Particulars                                      | Status                                                 |
|--------|--------------------------------------------------|--------------------------------------------------------|
| 1      | Name of Education Institutions                   | Rangoor Memorial Higher Secondary                      |
| 2      | Type of building (Govt./ Private)                | Govt.                                                  |
| 3      | Availability of Staff as per sanctioned strength | Yes                                                    |
| 4      | Enrolment of the School<br>a) Boys<br>b) Girls   | 150<br>155                                             |
| 5      | Availability of play ground                      | Yes                                                    |
| 6      | Availability of drinking water                   | Yes                                                    |
| 7      | Availability of electricity                      | Yes                                                    |
| 8      | Availability of functional toilets               | Yes                                                    |
| 9      | Activities undertaken under 'My School My Pride' | Cleaness drive, plantation drive, Nisha Mukta Baharat. |
| 10     | Other                                            | -                                                      |
| 11     | Remarks of the Visiting Officer                  | Some infrastructure needed.                            |

### III. Anganwari Center:

| S. No | Particulars                            | Status                |
|-------|----------------------------------------|-----------------------|
| 1     | Location of Anganwaricenter            | Kugam B.              |
| 2     | Number of children enrolled            | 155                   |
|       | a) Boys                                |                       |
|       | b) Girls                               | 155                   |
| 3     | Status of Building (Private/ Govt.)    | Private               |
| 4     | Availability of Helper/ worker         | Yes                   |
| 5     | Maintenance of record of children      | Yes                   |
| 6     | Availability of sufficient ration      | Yes                   |
| 7     | Availability of timely Ration          | Yes                   |
| 8     | Availability of Functional toilet      | Yes                   |
| 9     | Availability of tap connection         | Yes                   |
| 10    | Availability of electricity connection | Yes                   |
| 11    | Number of children stunted             | Zero                  |
| 12    | Number of children wasted              | Zero.                 |
| 13    | Any Other                              | -                     |
| 14    | Remarks of the Visiting Officer        | Needs Govt. building. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status            |
|-------|--------------------------------------------------------------|-------------------|
| 1     | Location of CAPD Store                                       | Kugam             |
| 2     | Government / Private                                         | Private           |
| 3     | Name of the dealer (in case of Private)                      | -                 |
| 4     | No of registered beneficiaries                               | 480               |
| 5     | No of beneficiaries drawing Ration from the store            | 2010              |
| 6     | Whether store is functioning through Aadhar biometric system | Yes               |
| 7     | Whether record/register maintained in the store              | Yes               |
| 8     | Availability of ration                                       | Yes               |
| 9     | Any Other                                                    |                   |
| 10    | Remarks of the Visiting Officer                              | Needs Govt. Shop. |

V. Bank/ Extension counter:

| S. No. | Particulars                                                                               | Status |
|--------|-------------------------------------------------------------------------------------------|--------|
| 1      | Location of Bank/ Extension counter                                                       |        |
| 2      | No of Accounts in the branch                                                              |        |
| 3      | No of persons applied under various self-employment schemes                               |        |
| 4      | No of cases sanctioned under various self-employment schemes                              |        |
| 5      | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6      | Availability of ATM                                                                       |        |
| 7      | Any Other                                                                                 |        |
| 8      | Remarks of the Visiting Officer                                                           |        |

VI. Amrit Sarovar:

| S. No. | Particulars                          | Status                          |
|--------|--------------------------------------|---------------------------------|
| 1      | Location of Amrit Sarovar            | Keegam                          |
| 2      | Condition of Amrit Sarovar           | Good                            |
| 3      | Details of repair undertaken, if any | -                               |
| 4      | Utilization of Amrit Sarovar         | Yes                             |
| 5      | Any Other                            | -                               |
| 6      | Remarks of the Visiting Officer      | Needs large sized Amrit Sarovar |

VII. Playground:

| S. No. | Particulars                     | Status                       |
|--------|---------------------------------|------------------------------|
| 1      | Location of Playground          | No Play grounds.             |
| 2      | Condition of Playground         |                              |
| 3      | Utilization of Playground       |                              |
| 4      | Any Other                       |                              |
| 5      | Remarks of the Visiting Officer | Needs Play ground at Keegam. |

VIII. Patwarkhana:

| S. No. | Particulars                     | Status                          |
|--------|---------------------------------|---------------------------------|
| 1      | Location of Patwarkhana         | Keegam Centre                   |
| 2      | Government/ Private building    | Govt.                           |
| 3      | Land passbook saturation        | 100%                            |
| 4      | Pending mutations               | Nil                             |
| 5      | Any Other                       | - Govt.                         |
| 6      | Remarks of the Visiting Officer | Needs building for Patwarkhana. |

IX. PMAY House:

| S. No | Particulars                                                 | Status         |
|-------|-------------------------------------------------------------|----------------|
| 1     | Location of PMAY house constructed                          | Keegan.        |
| 2     | Name of the beneficiary                                     | Hilal Ah. Dar. |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed.     |
| 4     | Any Other                                                   | -              |
| 5     | Remarks of the Visiting Officer                             | -              |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                          |
|-------|------------------------------------------------------------------------------|---------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Keegan                          |
| 2     | Name of the beneficiaries                                                    | Muhammad Akbar, Muhammad Shafi. |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed.                      |
| 4     | Any Other                                                                    | -                               |
| 5     | Remarks of the Visiting Officer                                              | Needs more Soakage Pits.        |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | Keegan |
| 2     | No of online services provided by the CSC | 7      |
| 3     | No of persons approached for services     | 500    |
| 4     | Any Other                                 | -      |
| 5     | Remarks of the Visiting Officer           | -      |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Yes          |
| 2     | Transport                    | Yes          |
| 3     | Electricity                  | Yes          |
| 4     | Drinking water               | Yes          |
| 5     | Cleanliness                  | Yes          |
| 6     | Sports facility (Playground) | No           |
| 7     | Any Other                    | -            |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |               |
|       | 1. Debates and Seminars                                                                                                                                                   |               |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Sings, Drama. |
|       | 3. Local Folk programme / Show                                                                                                                                            |               |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               |               |
|       | 5. Exhibitions                                                                                                                                                            |               |
| B     | Sports Activities                                                                                                                                                         |               |
|       | 1. Sports Event                                                                                                                                                           |               |
|       | 2. Distribution of sports kit                                                                                                                                             |               |
| C     | Inaugurations (If any)                                                                                                                                                    |               |
|       | PMAY house                                                                                                                                                                | Yes 1         |
|       | Segregation Sheds                                                                                                                                                         | No            |
|       | Amrit Sarovar                                                                                                                                                             | Yes 1         |
|       | JJM Assets                                                                                                                                                                |               |
|       | Compost/ Soak Pits                                                                                                                                                        | Yes 4         |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Yes 2         |
|       | Any other                                                                                                                                                                 |               |
| D     | Distribution of certificates                                                                                                                                              |               |
|       | Self Employment Schemes                                                                                                                                                   |               |
|       | Land Pass books                                                                                                                                                           |               |
|       | Any other                                                                                                                                                                 |               |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual |               |

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                 |
|-------|-------------------------------------------------------------------|----------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Water Sufficient & clean green village |
| 2     | Activities undertaken under the Theme (as per instruction manual) |                                        |
| 3     | Status of activities undertaken                                   | Door to Door collection                |
| 4     | Visible impact of the Activities                                  | Yes                                    |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Prepared but not uploaded.             |
| 6     | How many activities of SDG have been covered under GPDP           |                                        |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | -                                      |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | -                                      |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Macadamization of Roads.                            |        |
| 2     | Drinking water facility.                            |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Road Connectivity.                                  |        |
| 2     | Drainage system enhanced.                           |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Macadamization of Roads                             |        |
| 2     | Tap water facility needed.                          |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     | Macadamization of Roads                             |        |
| 2     | Tap water facility needed.                          |        |
| 3     | Sub. Cable to be upgraded to Anti-PHC.              |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Road work                    |
| 2 | Health Sector                |
| 3 | Social welfare / E. Dept.    |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Bank                         |
| 2 | Fisheries Dept.              |
| 3 | E-Dept / Cooperative Dept.   |

## II. FEEDBACK ON UT INITIATIVES

overall satisfactory feedback  
in favor of all the initiatives.

## III. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Mostly people complained about water facility / health sector / infrastructure                                |
| 2     | Major / urgent public demands that was / were reflected earlier but have not been addressed so far:                                                                     | NTPHC is the need of the hour. School water facility available but not fits the work, needs upgradation.      |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Mostly work satisfactory, but only needs further attention, in order to give a due boost to the work culture. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | Govt. functioning is upto the mark, but the above highlighted demands                                         |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | deserve at utmost attention / priority.                                                                       |

Signature of Sarpanch

Signature of the Visiting Officer

Name.....

Name.....Mr. J. S. Jais