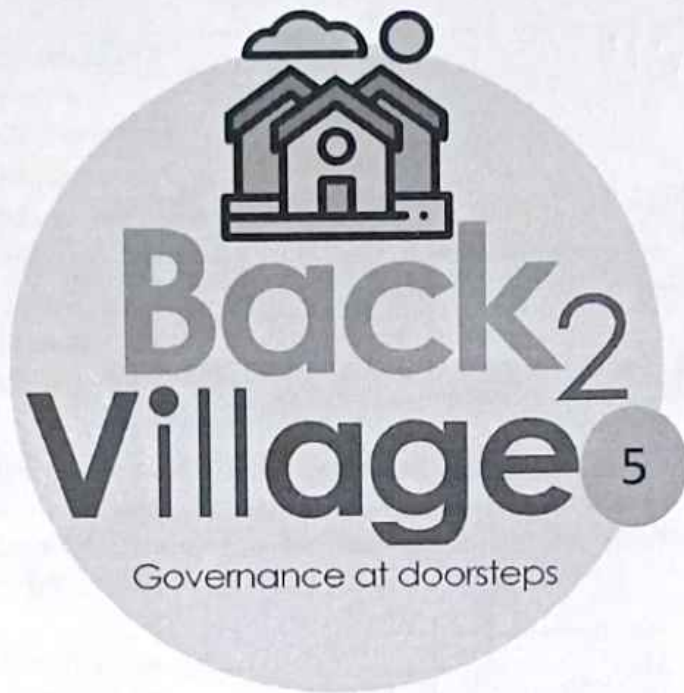




to 16<sup>th</sup> NOVEMBER, 2023.

# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                                 |
|------|------------------|-------------------------------------------------|
| 1    | Name             | Mohd. Maqbool Pandith                           |
| 2    | Designation      | Lecturer                                        |
| 3    | Department       | Education                                       |
| 4    | Place of posting | SRJ Govt Model Hr. Sec. School Khanabal         |
| 5    | Mobile No        | 9797026429                                      |
| 6    | Email ID         | maqboolpandith118@gmail.com                     |
| 7    | Home District    | Anantnag                                        |
| 8    | Dates of visit   | 13 <sup>th</sup> and 14 <sup>th</sup> Nov. 2023 |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Sallar B   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 242618     |
| 3    | Name of CD Block                                      | Dachnipora |
| 4    | Name of Tehsil                                        | Sallar     |
| 5    | Name of District                                      | Anantnag   |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 592  |
| 4    | Population (approx) of the Panchayat     | 3400 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name               | Designation        | Present/ Absent | Remarks |
|-------|-------------------------------------------|--------------------|--------------------|-----------------|---------|
| 1     | Agriculture                               | Mohd Shafi Waza    | AEA                | Present         | —       |
| 2     | Education                                 | Khusheed An        | Teacher            | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Ishad Ah. Mir      | Asst. Store Keeper | Present         | —       |
| 4     | Forest                                    | Mohd. Maqbool Teli | Chowkidar          | Present         | —       |
| 5     | Health and Medical Education              | Nazira Gull        | EMPHW              | Present         |         |
| 6     | ICDS Department                           | Ruby Jan           | AWW                | Present         |         |
| 7     | Irrigation and Flood Control Department   | Nisar Ah. Mir      | DAW                | Present         |         |
| 8     | Jal Shakti Department                     | Ab. Rashid Budra   | Asst. L/M          | Present         |         |
| 9     | Power Development Department              | Eh. Mohd. Mat      | Inspector          | Present         | —       |
| 10    | Public Works Department                   |                    |                    |                 |         |
| 11    | Revenue                                   | Abdul Rehman       | Patwari            | Present         |         |
| 12    | Rural Development and Panchayati Raj      | Nasir Iqbal        | GRS                | Present         |         |
| 13    | Skill Development                         |                    |                    |                 |         |
| 14    | Social Welfare Department                 | Farida Jan         | Counselor          | Present         |         |
| 15    | Youth Services and Sports Department      | Aadil Ahmad Mir    | P.E.T              | Present         | —       |
| 16    | Others                                    |                    |                    |                 |         |
| 17    | <del>Prayer</del> JK Bank                 | Reyaz Ahmad        | B/A                | Present         |         |
| 18    |                                           |                    |                    |                 |         |
| 19    |                                           |                    |                    |                 |         |
| 20    |                                           |                    |                    |                 |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                              |                                 |                                               |
|----|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Govt                                                                         |                                 |                                               |
|    | a) Govtbuilding/private                                                        | New                                                                          |                                 |                                               |
|    | b) New/need repairs                                                            | N                                                                            |                                 |                                               |
|    | II. Furniture(Y/N)                                                             | N                                                                            |                                 |                                               |
|    | III. Computer/printer(Y/N)                                                     | N                                                                            |                                 |                                               |
|    | IV. Internet (Y/N)                                                             | N                                                                            |                                 |                                               |
|    | V. Telephone (Y/N)                                                             | Y                                                                            |                                 |                                               |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Y                                                                            |                                 |                                               |
|    | VII. Water (Y/N)                                                               | Y                                                                            |                                 |                                               |
|    | VIII. Electricity(Y/N)                                                         | Y                                                                            |                                 |                                               |
| 2  | Educational institutes                                                         | No. of Schools                                                               | Enrollment                      | Teacher vacancies                             |
|    | a) Kindergarten                                                                | -                                                                            | -                               | Govt.                                         |
|    | b) Primary                                                                     | 03                                                                           | 88                              | Govt.                                         |
|    | c) Middle                                                                      | 01                                                                           | 54                              | -                                             |
|    | d) High                                                                        | -                                                                            | -                               | -                                             |
|    | e) Higher Secondary                                                            | 01                                                                           | 176                             | -                                             |
|    | f) College                                                                     | -                                                                            | -                               | -                                             |
| 3  | AnganwadiCentre                                                                | No. of Anganwari Centres                                                     | Total Children Enrolled         | Govt Building/ Private Building               |
|    |                                                                                | 08                                                                           | 158                             | Govt.                                         |
| 4  | Healthcare facility                                                            | No. of sub centers                                                           | No of PHCs                      | No of Institute having Govt. building         |
|    |                                                                                | -                                                                            | 01                              | 01                                            |
| 5  | Bankbranch(Y/N)                                                                | Y                                                                            |                                 |                                               |
| 6  | Availability of ATM (Y/N)                                                      | Y                                                                            |                                 |                                               |
| 7  | Khidmatcenter/ CSC (Y/N)                                                       | Y                                                                            |                                 |                                               |
| 8  | Patwarkhana(Y/N)                                                               | Y                                                                            |                                 |                                               |
| 9  | Village haat (Y/N)                                                             | Y                                                                            |                                 |                                               |
| 10 | Playground(Y/N)                                                                | Y                                                                            |                                 |                                               |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                           | No. of Registered beneficiaries | Connected with online biometric system or not |
|    |                                                                                | 01                                                                           | 3380                            | 3380                                          |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                          |                                 | Functional                                    |
|    |                                                                                | 08                                                                           |                                 | 08                                            |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                                      | Location                        | Condition                                     |
|    |                                                                                | 01 Spring                                                                    | Sallar Killa                    | Satisfactory                                  |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Used for Printing Purposes.                                                  |                                 |                                               |
|    |                                                                                | Diyat shreef Tourist spot, indigenous culture, village has Tourism Potential |                                 |                                               |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                                                                           |                                 |                                               |
|    | ii. Number of Asset captured                                                   | Nil                                                                          |                                 |                                               |
|    | iii. Please mention assets                                                     | /                                                                            |                                 |                                               |
|    | 1.                                                                             |                                                                              |                                 |                                               |
|    | 2.                                                                             |                                                                              |                                 |                                               |
|    | 3.                                                                             |                                                                              |                                 |                                               |
|    | 4.                                                                             |                                                                              |                                 |                                               |
|    | 5.                                                                             |                                                                              |                                 |                                               |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                         | Year of construction            |                                               |
|    |                                                                                | Tehsil office                                                                | 2021                            |                                               |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                         | Year of construction            |                                               |
|    |                                                                                | -                                                                            | -                               |                                               |



# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 140                                                           | 140                                                        | -                    |
| 2     | Widowpension                                                                                | Social Department Welfare   | 15                                                            | 15                                                         | -                    |
| 3     | Disabilitypension                                                                           | Social Department Welfare   | 20                                                            | 20                                                         | -                    |
| 4     | Status under Stunting Muk                                                                   | Social Department Welfare   | -                                                             | -                                                          | -                    |
| 5     | Status under wasting Muk                                                                    | Social Department Welfare   | -                                                             | -                                                          | -                    |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | 7                                                             | 2                                                          | Not Participated     |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                      |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 6                                                             | 6                                                          | -                    |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 540                                                           | 540                                                        | -                    |
| 10    | PM KisanSammannidhi                                                                         | Agriculture Department      | 515                                                           | 515                                                        | -                    |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | 171                                                           | 138                                                        | U/P                  |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          | -                    |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       |                                                               |                                                            |                      |
|       | i. No of Household provided FHTC                                                            |                             |                                                               |                                                            |                      |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             |                                                               |                                                            |                      |
| 14    | No of Households electrified                                                                | PDD                         | 592                                                           | 592                                                        | -                    |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 83                                                            | 62                                                         | U/P                  |
| 16    | SBMGrain- IHHL functional (Household toilets)                                               | RDD& PR                     | 592                                                           | 592                                                        | -                    |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | -                                                             | -                                                          | -                    |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 20                                                            | 20                                                         | -                    |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                      |
|       | i. Number of Self Help Groups formed                                                        |                             |                                                               |                                                            |                      |
|       | ii. Number of Households involved                                                           |                             |                                                               |                                                            |                      |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1000                                                          | 1000                                                       | -                    |
| 21    | Pending Mutations                                                                           | Revenue Department          | 30                                                            | -                                                          | -                    |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 3400                                                          | 3280                                                       | U/P                  |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | 03                                                            | 03                                                         | -                    |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 04                                                            | 04                                                         | -                    |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | 03                                                            | 03                                                         | -                    |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 4968                                                          | 4968                                                       | -                    |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 928                                                           | 928                                                        | -                    |
| 28    | Status under Anaemia Muk                                                                    | Health Department           | 986                                                           | 986                                                        | -                    |
| 29    | Status under Leprosy Muk                                                                    | Health Department           | -                                                             | -                                                          | -                    |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 01                                                            | 01                                                         | -                    |
| 31    | Number of AyushmanSabas held                                                                | Health Department           | 01                                                            | 01                                                         | -                    |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | 06                                                            | 03                                                         | -                    |
| 33    | Number of students still out of Schools                                                     | School Department Education | 03                                                            | -                                                          | -                    |
| 34    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | -                                                          | -                    |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 592                                                           | 592                                                        | -                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                       |
|-------|--------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | PHC Sallar                                                                   |
| 2     | Type of building (Govt./ Private)                                  | Govt                                                                         |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 10<br>30                                                                     |
| 4     | No of patients attended during the month                           | 5000                                                                         |
| 5     | Status of medicine availability                                    | Yes                                                                          |
| 6     | Special medical camp held, if any                                  | Yes                                                                          |
| 7     | Status of Immunization                                             | Immunization being done                                                      |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                          |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 250                                                                          |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 50                                                                           |
| 11    | Other                                                              | -                                                                            |
| 12    | Remarks of the Visiting Officer                                    | PHC needs to be upgraded. Also Needs Machinery equipment for HBAIC Analyser. |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                 |
|-------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. Hr. Sec. School Sallar / GMS Sallar                                                              |
| 2     | Type of building (Govt./ Private)                | Govt                                                                                                   |
| 3     | Availability of Staff as per sanctioned strength | 46                                                                                                     |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | CMSS → 176 boys<br>GMS → 0 girls                                                                       |
| 5     | Availability of play ground                      | Yes                                                                                                    |
| 6     | Availability of drinking water                   | Yes                                                                                                    |
| 7     | Availability of electricity                      | Yes                                                                                                    |
| 8     | Availability of functional toilets               | Yes                                                                                                    |
| 9     | Activities undertaken under 'My School My Pride' | —                                                                                                      |
| 10    | Other                                            | —                                                                                                      |
| 11    | Remarks of the Visiting Officer                  | Tiling of site no. of classrooms<br>Approach to SWM pit (x-ing).<br>Filling of School (GMS) playground |



### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                                                 |
|-------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Sillar B (8 centres)                                                                                   |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 75<br>83                                                                                               |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                                                |
| 4     | Availability of Helper/ worker                     | Yes (8/8)                                                                                              |
| 5     | Maintenance of record of children                  | Yes                                                                                                    |
| 6     | Availability of sufficient ration                  | Yes                                                                                                    |
| 7     | Availability of timely Ration                      | Yes                                                                                                    |
| 8     | Availability of Functional toilet                  | Yes                                                                                                    |
| 9     | Availability of tap connection                     | Yes                                                                                                    |
| 10    | Availability of electricity connection             | Yes                                                                                                    |
| 11    | Number of children stunted                         | —                                                                                                      |
| 12    | Number of children wasted                          | —                                                                                                      |
| 13    | Any Other                                          | —                                                                                                      |
| 14    | Remarks of the Visiting Officer                    | Tables, chairs, lockers and matting required.<br>Honourarium to be paid to Helpers and workers on time |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                  |
|-------|--------------------------------------------------------------|---------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Sillar B                                                |
| 2     | Government / Private                                         | Govt.                                                   |
| 3     | Name of the dealer (in case of Private)                      | —                                                       |
| 4     | No of registered beneficiaries                               | 3400                                                    |
| 5     | No of beneficiaries drawing Ration from the store            | 3400                                                    |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                     |
| 7     | Whether record/register maintained in the store              | Yes                                                     |
| 8     | Availability of ration                                       | Yes                                                     |
| 9     | Any Other                                                    | —                                                       |
| 10    | Remarks of the Visiting Officer                              | Link Road leading To CAPD Centre needs to be developed. |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       | Sallar |
| 2     | No of Accounts in the branch                                                              | 36,000 |
| 3     | No of persons applied under various self-employment schemes                               | 171    |
| 4     | No of cases sanctioned under various self-employment schemes                              | 146    |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 138    |
| 6     | Availability of ATM                                                                       | Yes    |
| 7     | Any Other                                                                                 | —      |
| 8     | Remarks of the Visiting Officer                                                           | —      |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                   |
|-------|--------------------------------------|--------------------------|
| 1     | Location of Amrit Sarovar            | Sallar B.                |
| 2     | Condition of Amrit Sarovar           | Good                     |
| 3     | Details of repair undertaken, if any | Need repairment.         |
| 4     | Utilization of Amrit Sarovar         | Drinking water Purposes. |
| 5     | Any Other                            | —                        |
| 6     | Remarks of the Visiting Officer      | —                        |

VII. Playground:

| S. No | Particulars                     | Status                                           |
|-------|---------------------------------|--------------------------------------------------|
| 1     | Location of Playground          | Traeshbal                                        |
| 2     | Condition of Playground         | Not Good                                         |
| 3     | Utilization of Playground       | NO                                               |
| 4     | Any Other                       | —                                                |
| 5     | Remarks of the Visiting Officer | Filling, Levelling and Fencing needs to be done. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         | Sallar |
| 2     | Government/ Private building    | Govt.  |
| 3     | Land passbook saturation        | 1000   |
| 4     | Pending mutations               | 30     |
| 5     | Any Other                       | —      |
| 6     | Remarks of the Visiting Officer | —      |



## IX. PMAY house:

| S. No | Particulars                                                 | Status              |
|-------|-------------------------------------------------------------|---------------------|
| 1     | Location of PMAY house constructed                          | Sillar B            |
| 2     | Name of the beneficiary                                     | Bilal Ahmad Sheikh. |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed           |
| 4     | Any Other                                                   | —                   |
| 5     | Remarks of the Visiting Officer                             | —                   |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status           |
|-------|------------------------------------------------------------------------------|------------------|
| 1     | Location of Soakpits/ compost pits                                           | Sillar B         |
| 2     | Name of the beneficiaries                                                    | Ali Mohd. Sheikh |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Being used.      |
| 4     | Any Other                                                                    | —                |
| 5     | Remarks of the Visiting Officer                                              | —                |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                             |
|-------|-------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Sillar                                                                                             |
| 2     | No of online services provided by the CSC | 70                                                                                                 |
| 3     | No of persons approached for services     | 600                                                                                                |
| 4     | Any Other                                 | Provides JE Bank Documentation.                                                                    |
| 5     | Remarks of the Visiting Officer           | Due to huge population, At least one more Khidmat centre needs to be established in Kerpura Sillar |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Good         |
| 2     | Transport                    | Good         |
| 3     | Electricity                  | Good         |
| 4     | Drinking water               | Good         |
| 5     | Cleanliness                  | Satisfactory |
| 6     | Sports facility (Playground) | In Shambles  |
| 7     | Any Other                    | —            |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               | Conducted                                   |
|       | 1. Debates and Seminars                                                                                                                                                   | Conducted                                   |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes                                         |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes                                         |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | —                                           |
|       | 5. Exhibitions                                                                                                                                                            | —                                           |
| B     | Sports Activities                                                                                                                                                         | Held in school                              |
|       | 1. Sports Event                                                                                                                                                           | — do —                                      |
|       | 2. Distribution of sports kit                                                                                                                                             | No                                          |
| C     | Inaugurations (If any)                                                                                                                                                    | Yes                                         |
|       | PMAY house                                                                                                                                                                | Yes                                         |
|       | Segregation Sheds                                                                                                                                                         | —                                           |
|       | Amrit Sarovar                                                                                                                                                             | Yes                                         |
|       | JJM Assets                                                                                                                                                                | Yes                                         |
|       | Compost/ Soak Pits                                                                                                                                                        | Yes                                         |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Yes                                         |
|       | Any other                                                                                                                                                                 | Panchayat Ghar Inauguration                 |
| D     | Distribution of certificates                                                                                                                                              | Awareness given                             |
|       | Self Employment Schemes                                                                                                                                                   | Yes                                         |
|       | Land Pass books                                                                                                                                                           | —                                           |
|       | Any other                                                                                                                                                                 | —                                           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Pledge on Nasha mukt, and corruption taken. |



# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                               |
|-------|-------------------------------------------------------------------|------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Yes, clean & Green Panchayat                         |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Plastic dustbins for solid waste Management. SWM/Lwm |
| 3     | Status of activities undertaken                                   | SWM/Lwm pits completed.                              |
| 4     | Visible impact of the Activities                                  | - Satisfactory.                                      |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                  |
| 6     | How many activities of SDG have been covered under GPDP           |                                                      |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        |                                                      |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           |                                                      |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                               | Status |
|-------|-----------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration       |        |
| 1     | Construction of Tehsil office has been demanded & is U/P. |        |
| 2     | Agriculture office has been constructed                   |        |
| 3     | Panchayat Ghar Almost completed. only needs               |        |
| 4     | Furniture.                                                |        |
| 5     |                                                           |        |
| B     | Impact of B2V1 to B2V4                                    |        |
| 1     | People realised Govt. at door steps.                      |        |
| 2     | People felt that somebody heard them.                     |        |
| 3     | Many of the problems have been addressed.                 |        |
| 4     | People felt that Govt. Machinery is functional.           |        |
| 5     |                                                           |        |
| C     | Challenges in the Panchayat                               |        |
| 1     | There is lack of Degree college.                          |        |
| 2     | People want upgradation of PHC to Sub-District Hospital   |        |
| 3     | Need of streamlining of electricity.                      |        |
| 4     | Need of upgradation of play field.                        |        |
| 5     | Garage and Solar plant for fire & emergency office.       |        |
| D     | Suggestions if any                                        |        |
| 1     | Village is about 30 kms away from district                |        |
| 2     | HQ. Students face many problems and                       |        |
| 3     | have huge distance to get college education.              |        |
| 4     | Further development of P/A needs attention.               |        |
| 5     |                                                           |        |



# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |             |
|--------------------------------|-------------|
| 1                              | RDD & PR.   |
| 2                              | Education.  |
| 3                              | Health.     |
| 2 LEAST RESPONSIVE DEPARTMENTS |             |
| 1                              | Ignition    |
| 2                              | Agriculture |
| 3                              | Revenue     |

### ii. FEEDBACK ON UT INITIATIVES

UT Administration is functioning very nicely. They have done commendable/praiseworthy jobs like Issuance of Land Pass books, Golden Health cards, Improving Road Connectivity, Completion mutations and many more.

### iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Streamlining of Power Supply.                                                                                              |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | <ul style="list-style-type: none"> <li>• Upgradation of PNC to SDH.</li> <li>• Establishment of Degree college.</li> </ul> |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Functioning of Govt. departments is satisfactory. Much has been done & More needs to be done.                              |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 7                                                                                                                          |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the V.O along with Liaison Officer stayed in P/H for 13th & 14th NOV 2023.                                  |

Signature of Sarpanch

Name..... Eshwar Basu

Sarpanch

Sector - B

Block D. Pura

Signature of the Visiting Officer

Name..... Mohd. Maqbool Pandith