



to 16<sup>th</sup> NOVEMBER 2023.

## QUESTIONNAIRE FOR B2V5

### Schedule-I (A)

#### (Details of Reporting Officer and Reporting Panchayat)

##### A. Details of Reporting Officer:

| S.No | Particulars      |                             |
|------|------------------|-----------------------------|
| 1    | Name             | Dr. Basit Nazki             |
| 2    | Designation      | VAS                         |
| 3    | Department       | Sheep Husbandry             |
| 4    | Place of posting | Kharan                      |
| 5    | Mobile No        | 7006165090                  |
| 6    | Email ID         | basit696@gmail.com          |
| 7    | Home District    | Anantnag                    |
| 8    | Dates of visit   | 13th and 14th November, 202 |

##### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |             |
|------|---|-------------|
| 1    | Name of the Panchayat                                 | Arubani - A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 274728      |
| 3    | Name of CD Block                                      | Bijbehala   |
| 4    | Name of Tehsil  | Bijbehala   |
| 5    | Name of District                                      | Anantnag    |

##### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|--|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 671  |
| 4    | Population (approx) of the Panchayat     | 3597 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name               | Designation    | Present/ Absent | Remarks |
|-------|---|--------------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Muzamil Akbar      | AEA            | P               |         |
| 2     | Education                                 | Mohd Amin          | Headmaster     | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Iqbal Ah. Dae      | Storekeeper    | P               |         |
| 4     | Forest                                    | Gulzar Ah. Dae     | DIP            | P               |         |
| 5     | Health and Medical Education              | Kawsara Akter      | EMPHW          | P               |         |
| 6     | ICDS Department                           | Yasmeen Akter      | AWW            | P               |         |
| 7     | Irrigation and Flood Control Department   | Mohd Sayeed Shah   | W/SO           | P               |         |
| 8     | Jal Shakti Department                     | Alli Mohd          | ALM            | P               |         |
| 9     | Power Development Department              | Syed Khaleeqzaman  | I/c section    | P               |         |
| 10    | Public Works Department                   | —                  | —              |                 |         |
| 11    | Revenue                                   | Syed Fayaz Ahmad   | Datwara        | P               |         |
| 12    | Rural Development and Panchayat Raj       | Rizwan Nissar Khan | Accounts Asst. | P               |         |
| 13    | Skill Development                         |                    |                |                 |         |
| 14    | Social Welfare Department                 | Haseena Begum      | Helper         | P               |         |
| 15    | Youth Services and Sports Department      | —                  | —              |                 |         |
| 16    | Others                                    |                    |                |                 |         |
| 17    | Handicrafts                               | Mohd Mezboun       | S.O            | P               |         |
| 18    | Dilshada Sericulture                      | Dilshada           | Helper         | P               |         |
| 19    |   |                    |                |                 |         |
| 20    |   |                    |                |                 |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |   |                                 |   |                                       |
|----|--|---|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   | NA (panchayat ghar not present)   |                                 |   |                                       |
|    | a) Govt building/private   |   |                                 |   |                                       |
|    | b) New/needing repairs   |   |                                 |   |                                       |
|    | II. Furniture (Y/N)  |   |                                 |   |                                       |
|    | III. Computer/printer (Y/N)  |   |                                 |   |                                       |
|    | IV. Internet (Y/N)   |   |                                 |   |                                       |
|    | V. Telephone (Y/N)   |   |                                 |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  |   |                                 |   |                                       |
|    | VII. Water (Y/N)   |   |                                 |   |                                       |
|    | VIII. Electricity (Y/N)  |   |                                 |   |                                       |
| 2  | Educational institutes   | No. of Schools  | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten  | -   |                                 |   |                                       |
|    | b) Primary   | -   |                                 |   |                                       |
|    | c) Middle  | 01  | 55                              | -   | Govt.                                 |
|    | d) High  | -   |                                 |   |                                       |
|    | e) Higher Secondary  | 01  | 442                             | 06  | Govt.                                 |
|    | f) College   | -   |                                 |   |                                       |
| 3  | Anganwadi Centre   | No. of Anganwari Centres  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |  | 05  | 161                             | -   | Private building                      |
| 4  | Healthcare facility  | No. of sub centers  | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | -   | 01                              | -   | 01                                    |
| 5  | Bank branch (Y/N)  | Yes   |                                 |   |                                       |
| 6  | Availability of ATM (Y/N)  | Yes   |                                 |   |                                       |
| 7  | Khidmat center/ CSC (Y/N)  | Yes   |                                 |   |                                       |
| 8  | Patwarkhana (Y/N)  | Yes   | (in Rented building)            |   |                                       |
| 9  | Village haat (Y/N)   | No  |                                 |   |                                       |
| 10 | Playground (Y/N)   | Yes   |                                 |   |                                       |
| 11 | Ration shop (Y/N)  | No. of Ration Shop  | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | 02  | 721                             | Yes   |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices   |                                 | Functional                                    |                                       |
|    |  | 6   |                                 | 6   |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details   | Location                        | Condition                                     | Utilization                           |
|    |  | -   | -                               | -   | -                                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Sports, Paddy cultivation, Handicrafts  |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes   |                                 |   |                                       |
|    | ii. Number of Asset captured   | 06  |                                 |   |                                       |
|    | iii. Please mention assets   | Government Higher Secondary School, Govt. Girls Middle School, JK Bank, ATM, CSC Centre, 06. Playgrou |                                 |   |                                       |
|    | 1.   |   |                                 |   |                                       |
|    | 2.   |   |                                 |   |                                       |
|    | 3.   |   |                                 |   |                                       |
|    | 4.   |   |                                 |   |                                       |
|    | 5.   |   |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name  | Year of construction            |   |                                       |
|    |  | -   |                                 |   |                                       |
| 17 | List of Underutilized Buildings- names   | Name  | Year of construction            |   |                                       |
|    |  | -   |                                 |   |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME  | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY         |
|-------|---|-----------------------------|---|--|------------------------------|
| 1     | Old Age pension   | Social Department Welfare   | 150   | 150  |                              |
| 2     | Widowpension  | Social Department Welfare   | 20  | 20   |                              |
| 3     | Disabilitypension   | Social Department Welfare   | 30  | 30   |                              |
| 4     | Status under Stunting Mukht   | Social Department Welfare   | -   | -  |                              |
| 5     | Status under wasting Mukht  | Social Department Welfare   | -   | -  |                              |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | -   | Tricycle-01  |                              |
| 7     | Digital Services provided   | IT/ BDO/ CSC                | 671   | 25 671   |                              |
| 8     | Daksh Kisan   | Agriculture Department      | 40  | -  |                              |
| 9     | Kisan credit card   | Agriculture Department      | 145   | 145  |                              |
| 10    | PM KisanSammannidhi   | Agriculture Department      | 145   | 145  |                              |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department / BDO | 06  | 06   |                              |
| 12    | Primary Agriculture Credit Society (PACS) formation   | Cooperative Department      | -   | -  |                              |
| 13    | JJM Implementation  | Jal Shakti Department       | -   | -  |                              |
|       | i. No of Household provided FHTC  |                             | 671   | 400  |                              |
|       | ii. Har Ghar Jal village(s) certified (No.)   |                             | -   | -  |                              |
| 14    | No of Households electrified  | PDD                         | 522   | 522  |                              |
| 15    | PMAY- Gramin  | RDD& PR                     | 04  | 4  |                              |
| 16    | SBMGrain- IHHL functional (Household toilets)   | RDD& PR                     | -   | 537  |                              |
| 17    | ODF Plus villages (No)  | RDD& PR                     | -   | ODF free village   |                              |
| 18    | Targeted Sock pit completed   | RDD& PR                     | 205   | 42   | Self constructed kitchen pit |
| 19    | JKRLM:  | RDD& PR                     | -   | -  |                              |
|       | i. Number of Self Help Groups formed  |                             | -   | 13   |                              |
|       | ii. Number of Households involved   |                             | -   | 110  |                              |
| 20    | Land Passbook Saturation  | Revenue Department          | 695   | 455  |                              |
| 21    | Pending Mutations   | Revenue Department          | 14 pending mutations  | -  |                              |
| 22    | Domicile Certificates   | Revenue Department          | 1600  | 935  | Not Applicable               |
| 23    | Persons identified drug addicts   | BDO/ Sarpanch               | -   | -  |                              |
| 24    | Awareness camps for de-addiction conducted  | BDO/ Sarpanch               | -   | 2  |                              |
| 25    | Drugs Addicts rehabilitated   | BDO/ Sarpanch               | -   | -  |                              |
| 26    | Golden Health Card under Ayushman Bharat  | Health Department           | 2587  | 2385   |                              |
| 27    | Janani suraksha yojana  | Health Department           | 45  | 45   |                              |
| 28    | Status under Anaemia Mukht  | Health Department           | 1810  | 1810   |                              |
| 29    | Status under Leprosy Mukht  | Health Department           | -   | -  | No cases                     |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | -   | 02 (this year)   |                              |
| 31    | Number of AyushmanSabas held  | Health Department           | -   | 02 (this year)   |                              |
| 32    | Out of School Children brought to Schools   | School Department Education | -   | 5  |                              |
| 33    | Number of students still out of Schools   | School Department Education | -   | 10   |                              |
| 34    | Persons educated through bridge courses   | School Department Education | -   | 0  |                              |
| 35    | Household using clean cooking fuel (LPG)  | FCS & CA                    | 671   | 671  |                              |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Name of Health Institutions  | NT PHC, Agwani-A  |
| 2     | Type of building (Govt./ Private)                                  | Govt.   |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | -<br>2  |
| 4     | No of patients attended during the month                           | 20 (13 Oct - 13 Nov)  |
| 5     | Status of medicine availability                                    | Yes   |
| 6     | Special medical camp held, if any                                  | Yes (01)  |
| 7     | Status of Immunization   | 100%  |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes   |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 45  |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 0   |
| 11    | Other  | -   |
| 12    | Remarks of the Visiting Officer                                    | Medical Officer posted here has been deputed by Director Health & Family Welfare to SDH Bilga and no Medical Officer is currently available at this PHC |

### II. Education Institutions:

| S. No | Particulars                                      | Status  |
|-------|--|---|
| 1     | Name of Education Institutions                   | G.G.M.S. Agwani, G.H.S.S. Agwani                          |
| 2     | Type of building (Govt./ Private)                | Govt.   |
| 3     | Availability of Staff as per sanctioned strength | 07 Teaching = 32<br>Non-teaching = 17                     |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 231<br>244 26<br>244 29                                   |
| 5     | Availability of play ground                      | Yes   |
| 6     | Availability of drinking water                   | Yes   |
| 7     | Availability of electricity                      | No  |
| 8     | Availability of functional toilets               | Yes   |
| 9     | Activities undertaken under 'My School My Pride' | Painting, essay competition, sports activities            |
| 10    | Other  |   |
| 11    | Remarks of the Visiting Officer                  | Electricity is not available at Govt. Girls Middle School |

### III. Anganwari Center:

| S. No | Particulars  | Status   |
|-------|--|--|
| 1     | Location of Anganwari center                       | 05   |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 70<br>91   |
| 3     | Status of Building (Private/ Govt.)                | private  |
| 4     | Availability of Helper/ worker                     | yes  |
| 5     | Maintenance of record of children                  | yes  |
| 6     | Availability of sufficient ration                  | yes  |
| 7     | Availability of timely Ration                      | yes  |
| 8     | Availability of Functional toilet                  | yes  |
| 9     | Availability of tap connection                     | yes  |
| 10    | Availability of electricity connection             | yes  |
| 11    | Number of children stunted                         | -  |
| 12    | Number of children wasted                          | -  |
| 13    | Any Other  | -  |
| 14    | Remarks of the Visiting Officer                    | Salaries of Helpers and workers are pending from last 5 months |

### IV. CAPD Store:

| S. No | Particulars  | Status  | FPS Alwar |
|-------|--|---|-----------|
| 1     | Location of CAPD Store                                       | Govt. Sub centre                                      | ↓         |
| 2     | Government / Private   | Govt. Sub centre                                      | ↓         |
| 3     | Name of the dealer (in case of Private)                      | Govt. Sub centre                                      | ↓         |
| 4     | No of registered beneficiaries                               | 302   | 419       |
| 5     | No of beneficiaries drawing Ration from the store            | 302   | 419       |
| 6     | Whether store is functioning through Aadhar biometric system | Yes   | Yes       |
| 7     | Whether record/register maintained in the store              | Yes   | Yes       |
| 8     | Availability of ration                                       | Yes   | Yes       |
| 9     | Any Other  |   |           |
| 10    | Remarks of the Visiting Officer                              | Amount of Ration per household needs to be increased. |           |



#### V. Bank/ Extension counter:

| S. No | Particulars   | Status |
|-------|---|--------|
| 1     | Location of Bank/ Extension counter   |        |
| 2     | No of Accounts in the branch  |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM   |        |
| 7     | Any Other   |        |
| 8     | Remarks of the Visiting Officer   |        |

#### VI. Amrit Sarovar:

| S. No | Particulars                          | Status                   |
|-------|--------------------------------------|--------------------------|
| 1     | Location of Amrit Sarovar            |                          |
| 2     | Condition of Amrit Sarovar           |                          |
| 3     | Details of repair undertaken, if any | NA                       |
| 4     | Utilization of Amrit Sarovar         |                          |
| 5     | Any Other                            |                          |
| 6     | Remarks of the Visiting Officer      | No Amrit Sarovar present |

#### VII. Playground:

| S. No | Particulars                     | Status  |
|-------|---------------------------------|---|
| 1     | Location of Playground          | Sidgaon Mohalla                                     |
| 2     | Condition of Playground         | Good  |
| 3     | Utilization of Playground       | properly utilized                                   |
| 4     | Any Other                       |   |
| 5     | Remarks of the Visiting Officer | Playground needs to be protected from encroachments |

#### VIII. Partwarkhana:

| S. No | Particulars                     | Status   |
|-------|---------------------------------|--|
| 1     | Location of Patwarkhana         | Sid-gan Mohalla                                |
| 2     | Government/ Private building    | Private building                               |
| 3     | Land passbook saturation        | 65%  |
| 4     | Pending mutations               | 14   |
| 5     | Any Other                       |  |
| 6     | Remarks of the Visiting Officer | There should be a Govt. build for patwarkhana. |



### IX. PMAY house:

| S. No | Particulars   | Status                                       |
|-------|---|--|
| 1     | Location of PMAY house constructed                          | Arwani-A                                     |
| 2     | Name of the beneficiary                                     | Sahmuday M. Iqbal Rehman-din M. Ash          |
| 3     | Status of the house (completed/ in-use/ under-construction) | completed Lantee level Brick work slab       |
| 4     | Any Other   |  |
| 5     | Remarks of the Visiting Officer                             | This village is in need of more PMAY houses. |

### X. Soak pits/Compost pits:

| S. No | Particulars  | Status                                   |
|-------|--|--|
| 1     | Location of Soakpits/ compost pits   | Arwani-A                                 |
| 2     | Name of the beneficiaries  | Gulzar Ali, Manzoor Ali, Sameer Gul etc. |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | completed                                |
| 4     | Any Other  | -  |
| 5     | Remarks of the Visiting Officer  | -  |

### XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status   |
|-------|---|--|
| 1     | Location of Khidmatcenter/ CSC counter    | Karnabal, Arwani-A                                 |
| 2     | No of online services provided by the CSC | 25   |
| 3     | No of persons approached for services     | 400  |
| 4     | Any Other                                 |  |
| 5     | Remarks of the Visiting Officer           | People need to be made aware about online services |

### XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                      |
|-------|------------------------------|-----------------------------------|
| 1     | Connectivity Road            | Link roads are in a bad condition |
| 2     | Transport                    | Adequate                          |
| 3     | Electricity                  | Power cuts are frequent           |
| 4     | Drinking water               | inadequate                        |
| 5     | Cleanliness                  | Average                           |
| 6     | Sports facility (Playground) | Playground is in good condition   |
| 7     | Any Other                    |                                   |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status          |
|-------|---|-----------------|
| A     | Cultural Events/ Programmes   |                 |
|       | 1. Debates and Seminars   | Conducted       |
|       | 2. Skits, Songs, Dramas   | Conducted       |
|       | 3. Local Folk programme / Show  | Not conducted   |
|       | 4. Discussions with PRI and Senior citizens   | Conducted       |
|       | 5. Exhibitions  | Not conducted   |
| B     | Sports Activities   |                 |
|       | 1. Sports Event   | Conducted       |
|       | 2. Distribution of sports kit   | Not conducted   |
| C     | Inaugurations (If any)  |                 |
|       | PMAY house  | ✓               |
|       | Segregation Sheds   | ✓               |
|       | Amrit Sarovar   | NA              |
|       | JJM Assets  | ✓               |
|       | Compost/ Soak Pits  | ✓               |
|       | PMGSY / MGNREGA works   | <del>NA</del> ✓ |
|       | Any other   |                 |
| D     | Distribution of certificates  |                 |
|       | Self Employment Schemes   | NA              |
|       | Land Pass books   | NA              |
|       | Any other   |                 |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Conducted       |



## QUESTIONNAIRE FOR B2V5

### Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | SDG Theme adopted by the Panchayat                                | clean and Green Village   |
| 2     | Activities undertaken under the Theme (as per instruction manual) | <ul style="list-style-type: none"><li>- cleanliness drive</li><li>- plantation of trees</li><li>- Desilting of canals</li><li>- Awareness drive</li></ul> |
| 3     | Status of activities undertaken                                   | Completed   |
| 4     | Visible impact of the Activities                                  | Surrounding seen cleaner and greener  |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Prepared and yet to be uploaded   |
| 6     | How many activities of SDG have been covered under GPDP           | 8   |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NA  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Afforestation drives need to be conducted and irrigation canals and river Vaishnav need to be cleaned and maintained properly.                            |

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars  | Status                            |
|-------|--|-----------------------------------|
| A     | Demands/ Grievances addressed by the Administration              |                                   |
| 1     | Female bathroom, Toilet complex, science lab and sports facility | In Schools                        |
| 2     | Construction of veterinary Hospital building                     | Completed                         |
| 3     | Water Supply project   | currently in progress             |
| 4     | Desilting of canals  | in progress                       |
| 5     | Renovation and Repair of Govt. Girls Middle School               | electrification pending           |
| B     | Impact of B2V1 to B2V4   |                                   |
| 1     | People have become aware about role of Panchayat.                |                                   |
| 2     | Facilities for Higher Secondary & Middle School                  |                                   |
| 3     | Playground development works                                     | have started                      |
| 4     | Garbage collection & disposal & segregation                      | start                             |
| 5     | Road Connectivity  | has improved.                     |
| C     | Challenges in the Panchayat                                      |                                   |
| 1     | Drinking water facility  | not adequate.                     |
| 2     | Electricity  | not adequate                      |
| 3     | Non-availability of Panchayat Ghos                               |                                   |
| 4     | Lack of Flood control measures.                                  |                                   |
| 5     | Lack of electricity in Govt. Girls Middle Sch                    |                                   |
| D     | Suggestions if any   |                                   |
| 1     | Water project of Jal Shakti Deptt.                               | needs to be complete              |
| 2     | Flood control measures   | need to be implemented            |
| 3     | Link roads   | need to be upgraded               |
| 4     | Trisigati's canal  | needs urgent desilting & clearing |
| 5     | Availability of electricity                                      | needs to be improved              |



# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Education                    |
| 2 | RDD                          |
| 3 | ICDS                         |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Cooperative                  |
| 2 | JK Bank                      |
| 3 |                              |

### ii. FEEDBACK ON UT INITIATIVES

- Public awareness about functioning of Govt. has increased
- Grass-root Governance in the form of Panchayati Raj institutions have been strengthened.
- Delivery of services to people has been streamlined and eased.

### iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | Water supply project for the village has been going on at snail's pace and people have become frustrated because of delay in its completion.  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | Quality and quantity of water supply in this village is extremely poor.   |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | <ul style="list-style-type: none"> <li>- Awaris-A is in dire need of improvement in quality and quantity of drinking water.</li> <li>- Flood control measures are minimal and need to be improved.</li> <li>- Irrigation channels are in poor condition.</li> </ul> |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | Link roads are in very bad condition<br>7.5   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  |   |

Signature of Sarpanch

Name.....

Signature of the Visiting Officer

Name.....