(Details of Reporting Officer and Reporting Panchayat) Schedule-I (A)

A. Details of Reporting Officer:

| S.No | Particulars      |                                 |
|------|------------------|---------------------------------|
| 1    | Name             |                                 |
| 2    | Designation      | Marinder Snigh                  |
| 3    | Department       | Marinder Suigh<br>Principal     |
| 4    | Place of posting | Education                       |
| 5    | Mobile No        | Goot. der. See. sehove keerign. |
| 6    | Email ID         | 9906370091                      |
| 7    | Home District    | navinder Dg.mail.com.           |
| 8    | Dates of visit   |                                 |
|      |                  | 08-11-2023.                     |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |             |
|------|---|-------------|
| 1    | Name of the<br>Panchayat                              | Barwal East |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240927      |
| 3    | Name of CD Block                                      | Barneti     |
| 4    | Name of Tehsil  | Kalhua      |
| 5    | Name of District                                      | lealma      |

### C. Panchayat Profile:

| S.No | Particulars                                    |      | A CONTRACTOR OF THE PARTY OF TH |  |
|------|--|------|--|--|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 01   |  |  |
| 2    | No. of hamlets in the                          | 01   |  |  |
| 3    | No. of households in<br>the Panchayat          | 370  | (consus-2011)  |  |
| 4    | Population (approx) of the Panchayat           | 1926 | (census-2011)  |  |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)
(TobefilledupbytheVisitingOfficerduringhis/hervisittothePanchayat.AllFieldshavetobe filledbytheVisitingOfficerbeforethebookletishandedovertotheDC)

|          |                          | Name   |  | Description        |               |
|----------|--------------------------|--|--|--------------------|---------------|
| S.<br>No | Department               | Ivanie   | Designation  | Present/<br>Absent | Remarks       |
| 1        | Agriculture              | Rangeel Sings  | AEA.   | Present            | ·A            |
| 2        | Education                | Ranjeel Sings<br>Deepak Japrolia   | Teacher  | Premi              | Durchy        |
| 3        | Food, Civil Supplies and |  | (  | Tresunt            | Sarrow        |
|          | Consumer Affairs         |  | -  | Algent             |               |
| 4        | Forest                   | HADINE TO  |  | Alsend             |               |
| 5        | Health and Medical       | Achwanic   |  |                    |               |
|          | Education                | Ashwani Sangra   | CHO  | frenit             | ken           |
| 6        | ICDS Department          | Parveen Lyman  | worker   | Present.           | farrees in    |
| 7        | Irrigation and Flood     |  |  | 1                  | tan for       |
|          | Control Department       |  |  | Assemil            |               |
| 8        | Jal Shakti Department    |  |  | Alsont.            |               |
| 9        | Power Development        | Daljeet Sings  | Feeder   |                    | 11,           |
| 10       | Department               | 0  | Manager  | tresent .          | sport         |
| 10       | Public Works             |  |  | Alexand 4          |               |
| 11       | Department<br>Revenue    | 0 - 1 - 0  | 0.   |                    | $\mathcal{A}$ |
| 12       | Rural Development and    | Mahavis Panhad   | Portwaii   | Resul              | When          |
|          | Panchayati Raj           | Agony len un   | GRS  | Present (          | (8)           |
| 13       | Skill Development        |  |  |                    | 2             |
| 14       | Social Welfare           | 110  |  | Discust            | 0 0,          |
|          | Department               | Amit Tassotia  | nuts   | Present.           | Hout          |
| 15       | Youth Services and       |  |  | A                  | المهرية الم   |
|          | Sports Department        | The state of the s |  | Assuit             |               |
| 16       | Others                   |  |  | _                  |               |
| 17       | Sarponer                 | St Stir Der Sigs   |  | Promos &           | Ridely        |
| 18       | Manusar (DOZI)           | su suam cal  |  | Premos 1           | e 2           |
| 19       | Menosov (PRI)            | In Omlean Suigh  |  | Prema ?            | Al C          |
| 20       | Maum (Pri)               | 84 Subnem Sin  | 2  | Prema ?            | ling          |
| 21.      | CAPD dept.               |  |  |                    |               |
|          |                          | Languing   |  | Present or 4       | n D           |
| 27       | Sortal Forestry          |  |  | Proceed or to      | KAWOH         |
|          | d                        | Ombear chand.  |  |                    |               |
| 23       | Warman ( DOS)            |  | Pren   | & Salhw            | na pour       |
| 14       |                          | Sughman Davi   |  | a. Nelle           |               |
| 24       | Memmy (PRI)              | Meeter Davi  | The state of the s | 10000              | Pear          |
| 25       | Hoth welite              | Randrep &  | is Pero  | a get              |               |
|          |                          |  | 1  | 7                  |               |
| 26       | Animal                   | (HTeih.)   |  | -                  | 0 - 01        |
|          |                          | Maindry 9  | showing the  | mit Marin          | Men ghama     |
| 77       | Sheep                    |  |  | - 01               |               |
|          |                          | Ralegy 31<br>(FS)  | ings Pres  | il · blan          | ge 2 of 12    |
| 1        |                          | (2)  |  | vra                | se 2 or 12    |

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pêu; CVI

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(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|     | Traffenchuseture of Da   | SET REGISTED                | AND ITS LITT                          | TZATTON  |   |
|-----|--|-----------------------------|---------------------------------------|--|---|
| 1   | Infrastructure of Panchayat Ghar   | SET REGISTER                | AIND TIS UIT                          | LIZATION   | )   |
|     | a) Govt building/private   |                             |                                       |  |   |
|     | b) New/needing repairs   | Gool. Bullding              |                                       |  |   |
|     | II. Furniture(Y/N)   | Meed repair.                |                                       |  |   |
|     | III. Computer/printer(Y/N)   | Y                           |                                       |  |   |
| -   | IV. Internet (Y/N)   | V                           |                                       |  |   |
| -   | V. Telephone (Y/N)   | M                           |                                       |  |   |
|     |  |                             |                                       |  |   |
| 1   | VI. Toilet (CSC/part of panchayat  | N                           |                                       |  |   |
| -   | ghar) (Y/N)  | N                           |                                       |  |   |
|     | VII. Water (Y/N)   | N                           |                                       |  |   |
|     | VIII. Electricity(Y/N)   | N N                         |                                       | A STATE OF THE PARTY OF THE PAR |   |
| 2   | Educational institutes   |                             | T = 0                                 |  |   |
| -   | a) Kindorgarton  | No. of Schools              | Enrollment                            | Teacher<br>vacancies   | Govt Building/<br>Private Building          |
|     | a) Kindergarten  | 00                          |                                       | Vacancies  | Private building                            |
|     | b) Primary   |                             |                                       |  |   |
|     | c) Middle  | 00                          | 10                                    |  |   |
| +   | d) High  | 01                          | 13                                    | 01   | Gool. Builda                                |
|     | e) Higher Secondary  | 00                          |                                       |  |   |
|     | f) College   | 00                          |                                       |  |   |
| 2   | The state of the s | 00                          |                                       |  |   |
| 3   | Anganwadi Centre   | No. of Anganwari<br>Centres | Total Children<br>Enrolled            | Helper /<br>Worker<br>vacancies  | Govt Building/<br>Private Building          |
|     |  | 02                          | 47                                    | 02   | Pyt.  |
| 4   | Healthcare facility  | No. of sub centers          | No of PHCs                            | No of<br>health &<br>wellness<br>centers   | No of Institute<br>having Govt.<br>building |
|     |  | . 00                        | 01                                    | Centers  |   |
| 5   | Rank branch (V/N)  | N                           | 01                                    |  |   |
| 10- | Bank branch (Y/N)  |                             |                                       |  |   |
| 6   | Availability of ATM (Y/N)  | N                           |                                       |  |   |
| 7   | Khidmat center/ CSC (Y/N)  | N                           |                                       |  |   |
| 8   | Patwarkhana(Y/N)   | N                           |                                       |  |   |
| 9   | Village haat (Y/N)   | N                           |                                       |  |   |
| 10  | Playground(Y/N)  | Y                           |                                       |  |   |
| 11  | Ration shop (Y/N)  | No. of Ration Shop          | No. of<br>Registered<br>beneficiaries |  | ted with online<br>ic system or not         |
|     |  | 01                          | 300                                   | Y  | es  |
| 12  | Communication whether  | No. of Govt                 | Offices                               | F  | unctional                                   |
| 12  | Government offices- details, whether   | 04                          |                                       |  | 04  |
| 13  | functional or not  | Details                     | Location ,                            | Condition  | Utilization                                 |
| 13  | Amrit Sarovars - details, location,  | 01                          | Rly. Crossin                          | ok   | Yes   |
| 14  | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential,   | ne's                        | Barwel                                |  |   |
| 15  | i. Whether Panchayat assets captured on e-Gram SampdaApp   | Mil.                        |                                       |  |   |
|     | ii New to a filter of the sent and   | 01                          |                                       |  |   |
|     | ii. Number of Asset captured   |                             |                                       |  |   |
| _   | iii. Please mention assets   | one asset                   | Amen't                                | sarouer  | fond near                                   |
| _   | 1.   |                             | Railwe                                | y back   | Borroal.                                    |
|     | 2.   |                             |                                       | 0  |   |
|     | 3.   |                             |                                       |  |   |
|     | 4.   |                             |                                       | 10   |   |
|     | 5.   | Name                        |                                       | Vear   | f construction                              |
| 16  | List of Incomplete Buildings- names,   | Nil Name                    |                                       | Tear o   |   |
|     | Vear of construction   | Name                        |                                       | Year of  | f construction                              |
| 17  | List of Underutilized Buildings-   | - MA                        |                                       |  |   |
|     | names  |                             |                                       |  |   |
| 199 |  |                             |                                       |  | 36  |

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Schedule-III
ENTATION OF SCHEMES IN THE PANCHAYAT)

| S.<br>No | NAME OF THE SCHEME   | MENTATION OF SCH   | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS<br>FOR<br>PENDENCY |
|----------|--|--|---|--|----------------------------|
|          |  | Social Welfare<br>Department   | 144   | 60   |                            |
| 1        | Old Age pension  | Social Welfare<br>Department   | 26  | 26   |                            |
| 2        | Widow pension  | Social Welfare   | 24  | 24   |                            |
| 3        | Disability pension   | Department Social Welfare  | N   |  |                            |
| 4        | Status under Stunting Mukt   | Department Social Welfare  | N   |  |                            |
| 5        | Status under wasting Mukt  | Department Social Welfare  | 16  | 01   |                            |
| 6        | Equipment's provided to Specially abled persons( implants, tricycles etc)                      | Department IT/ BDO/ CSC  | No  | No   |                            |
| 7        | Digital Services provided  Daksh Kisan   | Agriculture Department   | 05  | 00   | 12 12 12                   |
| 1000     |  | Agriculture Department   | 117   | 80   |                            |
| 9        | Kisan credit card PM Kisan Sammannidhi   | Agriculture Department   | 117   | -117   |                            |
| 11       | Employment Saturation<br>(PMEGP, Tejasvani, Mumkin, Mission Youth,                             | Employment<br>Department   |   |  |                            |
| 12       | Primary Agriculture Credit Society (PACS)  | Cooperative<br>Department  | Nil   |  | 161                        |
| 13       | JJM Implementation   | Jal Shakti Department  | wie   |  |                            |
|          | i. No of Household provided FHTC ii. Har Ghar Jal village(s) certified (No.)                   |  | neni (  |  |                            |
| 14       | No of Households electrified   | PDD  | 370   | 370  |                            |
| 15       | PMAY- Gramin   | RDD& PR  | 14  | 14   |                            |
| 7.7      | SBM Gramin- IHHL functional (Household toilets)  | RDD& PR  | 370   | 370  |                            |
|          | ODF Plus villages (No)   | RDD& PR  | 01  | 01   |                            |
|          | Targeted Sock pit completed  | RDD& PR  | 25  | 25   |                            |
| 19       | i. Number of Self Help Groups formed   | RDD& PR  | 08  | 06   |                            |
| 0 1      | ii. Number of Households involved Land Passbook Saturation                                     |  | 130   | 60   |                            |
|          | Pending Mutations  | Revenue Department  Revenue Department   | 1800  | 1800   |                            |
|          | Domicile Certificates  | Revenue Department   | One who apply   | 1300   |                            |
| 3 P      | Persons identified drug addicts  | BDO/ Sarpanch  | 1720  | 1720   |                            |
| 4 A      | wareness camps for de-addiction conducted  | BDO/ Sarpanch  |   |  |                            |
|          | rugs Addicts rehabilitated   | BDO/ Sarpanch  |   |  |                            |
| A        | iolden Health Card under<br>yushman Bharat   | Health Department  | 1287  | 1267   |                            |
| Ja       | anani suraksha yojana  | Health Department  | 28  | 28   |                            |
|          | tatus under Anaemia Mukt   | Health Department  | Nie   | Nie.   |                            |
| 1111     | tatus under Leprosy Mukt   | Health Department  | Nie   | alie.  | -                          |
| Ay       | umber of Ayushman Melas organized at<br>ealth & Wellness centres /CHCs under<br>yushman Bharat | Health Department  | ,2.8  | 08   |                            |
|          | umber of Ayushman Sabas held<br>ut of School Children brought to Schools                       | Health Department  | Nie   | Neil.  |                            |
|          |  | School Education<br>Department   | 01  | 61   |                            |
|          | umber of students still out of Schools   | School Education   |   |  |                            |
| Pe       | rsons educated through bridge courses<br>usehold using clean cooking fuel (LPG)                | Department School Education Department   |   |  |                            |
|          |  | The state of the s |   |  | 1                          |

(FIELD VISITS IN THE PANCHAYAT)

**Health Institutions:** 

REASONS FOR PENDENCY

| S. No  | Double   |  |  |  |  |
|--------|--|--|--|--|--|
| 1      | Particulars Name of Harly Particulars  | Status   |  |  |  |
| 1      | Name of Health Institutions  | PHC Barwal East.                                   |  |  |  |
| 2      | Type of building (Govt./ Private)  | Good.  |  |  |  |
| 3      | Availability of Staff  | Slevi .  |  |  |  |
|        | a) Doctor  | on (vacand)  |  |  |  |
|        | b) Paramedical   |  |  |  |  |
| 4      | No of patients attended during the month                                       | 200  |  |  |  |
| 5      | Status of medicine availability  |  |  |  |  |
| 6      | Special medical camp held, if any  | Arailasee (Gov. supply)                            |  |  |  |
| 7      | Status of Immunization   | nie.   |  |  |  |
| 150    |  | All concred.                                       |  |  |  |
| 8      | Participation of health worker in Village                                      |  |  |  |  |
|        | Health and Nutrition Day   | Yes  |  |  |  |
| 9      | Institutional deliveries in Panchayat  | nie.   |  |  |  |
|        | (Current Year)   |  |  |  |  |
| 10     | Non- Institutional deliveries in Panchayat                                     | 11 - anc kallina                                   |  |  |  |
|        | (Current Year)   | 11 - 9mc -comma                                    |  |  |  |
| 11     | Other  |  |  |  |  |
| 12     | Remarks of the Visiting Officer week me  | naged Porc centre working upto the expectations of |  |  |  |
|        | peoples of Panchayail. Medicines   | and other facilities available in entre one for    |  |  |  |
| I Town | delienered to common beable.   | des donc excellent worke in the field of voy       |  |  |  |
|        | salutation of Golden cards   | and Janain Smalisha Yoyang, 2 Posts of Mo          |  |  |  |
|        | are vacanil advansely effecting its efficiency but mo cayma much               |  |  |  |  |
| Edu    | Education Institutions: Norm in working there has done excelled work many hand |  |  |  |  |

II. Particulars

| S. No | Particulais   |                                 |
|-------|---|---------------------------------|
| 1     | Name of Education Institutions                      | Gov. Gist's middle school Barva |
| 2     | Type of building (Govt./ Private)                   | G001.                           |
| 3     | Availability of Staff as per sanctioned strength    | 07 leachers, Master = vacant.   |
| 4     | Enrolment of the School  a) Boys b) Girls           | 05 Total = 12                   |
| 5     | Availability of play ground                         | Yes                             |
| 6     | Availability of drinking water                      | Yes                             |
| 7     | Availability of electricity                         | Yes - 0 Bu - (1/1824)           |
| 8     | Availability of functional tollets                  | Functional Boy = 01 414201      |
| 9     | Activities undertaken under 'My<br>School My Pride' | Yes.                            |
| 10    | Othor   | and while a second deadlit      |
| 11    | Remarks of the Visiting Officer                     | to students in school. MDM &    |

ensulment is very poor. Very very low student teached southout (1:4) them realismed south of (1:25). School authority directed for ensulment derive. Spors staff in School, need to & solventised by School, need to & solventised by School authorities at bistuct level.

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| Anga  | nwari Center:                          | Status                       |
|-------|--|------------------------------|
| S. No | Particulars                            | Barwal East. (2 centre)      |
| 1     | Location of Anganwari center           |                              |
| 2     | Number of children enrolled            | 27 Total 2 47                |
|       | a) Boys                                | 27                           |
|       | b) Girls                               | Pvt.                         |
| 3     | Status of Building (Private/ Govt.)    |                              |
| 4     | Availability of Helper/ worker         | 02.                          |
| 5     | Maintenance of record of children      | Yes                          |
| 6     | Availability of sufficient ration      | Yes                          |
| 7     | Availability of timely Ration          | Yes                          |
| 8     | Availability of Functional toilet      | Yes                          |
| 9     | Availability of tap connection         | Yes                          |
| 10    | Availability of electricity connection | Yes                          |
| 11    | Number of children stunted             | . Nie                        |
| 12    | Number of children wasted              | nie.                         |
| 13    | Any Other                              |                              |
| 14    | Remarks of the Visiting Officer        | wall maintained Angenwai     |
|       |  | contre. Excellent 200        |
|       |  | All little ones me different |
|       |  |                              |
|       |  | of staff and farents alm     |

| CAPD Store: |  | deheme.  |  |
|-------------|--|--|--|
| S. No       | Particulars  | Status   |  |
| 1           | Location of CAPD Store                                       | Barwal Fast  |  |
| 2           | Government / Private   | Barwal Fast  |  |
| 3           | Name of the dealer (in case of Private)                      | Raman Leman Lehagusta.   |  |
| 4           | No of registered beneficiaries                               | 300  |  |
| 5           | No of beneficiaries drawing<br>Ration from the store         | 200  |  |
| 6           | Whether store is functioning through Aadhar biometric system | Yes  |  |
| 7           | Whether record/register maintained in the store              | Yes  |  |
| 8           | Availability of ration                                       | Yes  |  |
| 9           | Any Other  |  |  |
| 10          | Remarks of the Visiting Officer                              | All BPL familles enjoying<br>benefit of CAPD store   |  |
|             | 5. No. 1 2 3 4 5 6 7 7 8 9                                   | 1 Location of CAPD Store 2 Government / Private 3 Name of the dealer (in case of Private) 4 No of registered beneficiaries 5 No of beneficiaries drawing Ration from the store 6 Whether store is functioning through Aadhar biometric system 7 Whether record/register maintained in the store 8 Availability of ration 9 Any Other |  |