

Sadrola



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

120 G - NOVEMBER 2023

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)  
(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                                |
|------|------------------|--------------------------------|
| 1    | Name             | Kewal Kustham                  |
| 2    | Designation      | Sr. Lecturer                   |
| 3    | Department       | School Education               |
| 4    | Place of posting | NSYS, HSS Barisal.             |
| 5    | Mobile No        | 9419790484                     |
| 6    | Email ID         | kewalkustham15011979@gmail.com |
| 7    | Home District    | Kathua                         |
| 8    | Dates of visit   | 09/11/23 and 10/11/23          |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded at [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |             |
|------|-------------------------------------------------------|-------------|
| 1    | Name of the Panchayat                                 | Sadsota     |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240868      |
| 3    | Name of CD Block                                      | Duggain     |
| 4    | Name of Tehsil                                        | Rohi Malhar |
| 5    | Name of District                                      | Kathua      |

## C. Panchayat Profile:

| S.No | Particulars                              |        |
|------|------------------------------------------|--------|
| 1    | No. of revenue villages in the Panchayat | 01.    |
| 2    | No. of hamlets in the Panchayat          | 09     |
| 3    | No. of households in the Panchayat       | 640    |
| 4    | Population (approx) of the Panchayat     | 3309 = |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name            | Designation   | Present/ Absent | Remarks    |
|-------|-------------------------------------------|-----------------|---------------|-----------------|------------|
| 1     | Agriculture                               | Datta Singh     | SEA           | Present         | 70063      |
| 2     | Education                                 | Bablu Singh     | Teacher       | Absent          | 71503      |
| 3     | Food, Civil Supplies and Consumer Affairs |                 |               |                 | 7887472244 |
| 4     | Forest                                    |                 |               |                 |            |
| 5     | Health and Medical Education              | Omkar Singh     | F.D.          | Present         | 70067900   |
| 6     | ICDS Department                           | Neena Kumari    | AMP/HS        | Present         | 91491102   |
| 7     | Irrigation and Flood Control Department   | Vijna Devi      | AWW           | Present         | 914962367  |
| 8     | Jai Shakti Department                     |                 |               |                 |            |
| 9     | Power Development Department              | Yashwanth Rao   | W/ Supervisor | Present         | 6005322744 |
| 10    | Public Works Department                   |                 |               |                 |            |
| 11    | Revenue                                   |                 |               |                 |            |
| 12    | Rural Development and Panchayati Raj      |                 |               |                 |            |
| 13    | Skill Development                         | Chander Singh   | G.R.S.        | Present         | 968256633  |
| 14    | Social Welfare Department                 |                 |               |                 |            |
| 15    | Youth Services and Sports Department      |                 |               |                 |            |
| 16    | Others                                    |                 |               |                 |            |
| 17    | Education                                 | Omkar Singh     | Teacher       | Present         | 880360924  |
| 18    |                                           | Bimla Devi      | ASIA          | Present         | 60065064   |
| 19    | Bank (SBI, Sph)                           |                 |               |                 |            |
| 20    | Chander Singh                             | G.R.S. (R.O.O.) | Present       | 9682526233      |            |

- Shakuntla Devi (ANW)
- Sonida Kumari (ANW)
- Bha Kumari (ANW)
- Raj Rani (ANW)
- Babula Devi (ANW)
- Ratna Devi (A-W-W)
- Sumita Devi (A-W-W)
- Disha Devi (Health)
- Gagan Singh Billawar

Signature  
09/11/23  
Prabhu Singh  
Sadar

- Devi 70068504
- Shw 808232367
- Id 6005030746
- Gov 9622301147
- Gov 70063082
- 6006410992
- 70063082
- 7151921265
- 7006410992

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|                                                                                                                                                                                                                                                                                                           |                          |                          |                                               |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------------------|----------------------------------------|
| <p><b>I Infrastructure of Panchayat Ghar</b></p> <p>a) Govt building/private <i>Panchayat Ghar Sadhota</i></p> <p>b) New/needing repairs <i>Govt building</i></p>                                                                                                                                         |                          |                          |                                               |                                        |
| <p>II. Furniture (Y/N) <i>Yes</i></p> <p>III. Computer/printer (Y/N) <i>Yes</i></p> <p>IV. Internet (Y/N) <i>Yes</i></p> <p>V. Telephone (Y/N) <i>Yes</i></p> <p>VI. Toilet (CSC/part of panchayat ghar) (Y/N) <i>No</i></p> <p>VII. Water (Y/N) <i>Yes</i></p> <p>VIII. Electricity (Y/N) <i>Yes</i></p> |                          |                          |                                               |                                        |
| <p><b>2 Educational Institutes</b></p>                                                                                                                                                                                                                                                                    |                          |                          |                                               |                                        |
| a) Kindergarten                                                                                                                                                                                                                                                                                           | No. of Schools           | Condition                | Teacher vacancies                             | Govt Building/ Private Building        |
| b) Primary                                                                                                                                                                                                                                                                                                | 5                        | 167                      | 9                                             | Govt                                   |
| c) Middle                                                                                                                                                                                                                                                                                                 | 1                        | 75                       | 1                                             |                                        |
| d) High                                                                                                                                                                                                                                                                                                   | 1                        | 159                      | 5                                             |                                        |
| e) Higher Secondary                                                                                                                                                                                                                                                                                       |                          |                          |                                               |                                        |
| f) College                                                                                                                                                                                                                                                                                                |                          |                          |                                               |                                        |
| <p><b>3 Anganwadi Centre</b></p>                                                                                                                                                                                                                                                                          |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | No. of Anganwadi Centres | Total Children Enrolled  | Helper / Worker vacancies                     | Govt Building/ Private Building        |
|                                                                                                                                                                                                                                                                                                           | 09                       | 266                      | NIL                                           | Private                                |
| <p><b>4 Healthcare facility</b></p>                                                                                                                                                                                                                                                                       |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | No. of health centres    | No. of PHCs              | No. of health & wellness centres              | No. of Institute having Govt. building |
|                                                                                                                                                                                                                                                                                                           |                          |                          | 1                                             | Govt.                                  |
| <p><b>5 Bank branch (Y/N)</b></p>                                                                                                                                                                                                                                                                         |                          |                          |                                               |                                        |
| <p><b>6 Availability of ATM (Y/N)</b></p>                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p><b>7 Kiosk center/ CSC (Y/N)</b></p>                                                                                                                                                                                                                                                                   |                          |                          |                                               |                                        |
| <p><b>8 Petworthana (Y/N)</b></p>                                                                                                                                                                                                                                                                         |                          |                          |                                               |                                        |
| <p><b>9 Village haat (Y/N)</b></p>                                                                                                                                                                                                                                                                        |                          |                          |                                               |                                        |
| <p><b>10 Playground (Y/N)</b></p>                                                                                                                                                                                                                                                                         |                          |                          |                                               |                                        |
| <p><b>11 Ration shop (Y/N)</b></p>                                                                                                                                                                                                                                                                        |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | No. of Ration Shop       | No. of Anganwadi Centres | Connected with online biometric system or not |                                        |
|                                                                                                                                                                                                                                                                                                           | 1                        | 330                      | Yes                                           |                                        |
| <p><b>12 Government offices- details, whether functional or not</b></p>                                                                                                                                                                                                                                   |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | No. of Govt Offices      | Functional               |                                               |                                        |
| <p><b>13 Amrit Sarovars - details, location, condition</b></p>                                                                                                                                                                                                                                            |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | Details                  | Location                 | Condition                                     | Utilization                            |
| <p><b>14 Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc</b></p>                                                                                                                                                                                                           |                          |                          |                                               |                                        |
| <p><i>No. because there is no topography and board Panchayat</i></p>                                                                                                                                                                                                                                      |                          |                          |                                               |                                        |
| <p><b>15 i. Whether Panchayat assets captured on e-Gram SampadaApp (Y/N)</b></p>                                                                                                                                                                                                                          |                          |                          |                                               |                                        |
| <p><i>No</i></p>                                                                                                                                                                                                                                                                                          |                          |                          |                                               |                                        |
| <p><b>ii. Number of Asset captured</b></p>                                                                                                                                                                                                                                                                |                          |                          |                                               |                                        |
| <p><b>iii. Please mention assets</b></p>                                                                                                                                                                                                                                                                  |                          |                          |                                               |                                        |
| <p>1.</p>                                                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p>2.</p>                                                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p>3.</p>                                                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p>4.</p>                                                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p>5.</p>                                                                                                                                                                                                                                                                                                 |                          |                          |                                               |                                        |
| <p><b>16 List of Incomplete Buildings- names, year of construction</b></p>                                                                                                                                                                                                                                |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | Name                     | Year of construction     |                                               |                                        |
| <p><i>NIL</i></p>                                                                                                                                                                                                                                                                                         |                          |                          |                                               |                                        |
| <p><b>17 List of Underutilized Buildings- names</b></p>                                                                                                                                                                                                                                                   |                          |                          |                                               |                                        |
|                                                                                                                                                                                                                                                                                                           | Name                     | Year of construction     |                                               |                                        |
| <p><i>NIL</i></p>                                                                                                                                                                                                                                                                                         |                          |                          |                                               |                                        |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                              | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVailed THE BENEFITS OF THE SCHEME | REMARKS FOR PENDING                            |
|--------|-------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|
| 1      | Old Age pension                                                                                 | Social Welfare Department   | -                                                             | -                                                          | (Concerned employee not attended)<br>V2V5      |
| 2      | Widow pension                                                                                   | Social Welfare Department   | -                                                             | -                                                          |                                                |
| 3      | Disability pension                                                                              | Social Welfare Department   | -                                                             | -                                                          |                                                |
| 4      | Status under Shantling Mukh                                                                     | Social Welfare Department   | -                                                             | -                                                          |                                                |
| 5      | Status under waiting Mukh                                                                       | Social Welfare Department   | -                                                             | -                                                          |                                                |
| 6      | Equipment's provided to Specially abled persons (imp/airls, bicycles etc.)                      | Social Welfare Department   | -                                                             | -                                                          |                                                |
| 7      | Digital Services provided                                                                       | IT / BDO/ CSC               | -                                                             | -                                                          |                                                |
| 8      | Dash Kisan                                                                                      | Agriculture Department      | 20                                                            | 14                                                         |                                                |
| 9      | Kisan credit card                                                                               | Agriculture Department      | 175                                                           | 175                                                        |                                                |
| 10     | PM Kisan Sammanidhi                                                                             | Agriculture Department      | 205                                                           | 197                                                        |                                                |
| 11     | Employment Saturation (PMRGP, Tejaswini, Manna, Mission Youth, Minmayal, etc.)                  | Employment Department       | -                                                             | -                                                          |                                                |
| 12     | Primary Agriculture Credit Society (PACS) formation                                             | Cooperative Department      | -                                                             | -                                                          |                                                |
| 13     | JM Implementation                                                                               | Jal Shakti Department       |                                                               |                                                            |                                                |
|        | I. No of Household provided FMC                                                                 |                             | 264                                                           | 120                                                        | Fund, Form not submitted<br>- do -             |
|        | II. Har Ghar Jal village(s) certified (No.)                                                     |                             | 3                                                             | 1                                                          |                                                |
| 14     | No of Households electrified                                                                    | PWD                         |                                                               |                                                            |                                                |
| 15     | PMRY - Gramin                                                                                   | KODS PR                     | 162                                                           | 162                                                        |                                                |
| 16     | SEN Gramin (HNS functional (Household toilets)                                                  | KODS PR                     | 351                                                           | 351                                                        |                                                |
| 17     | ODF Plus villages (No)                                                                          | KODS PR                     | 1                                                             | 1                                                          |                                                |
| 18     | Targeted Bank yoj completed                                                                     | KODS PR                     | 45                                                            | 45                                                         |                                                |
| 19     | JSNH                                                                                            | KODS PR                     |                                                               |                                                            |                                                |
|        | I. Number of Self Help Group formed                                                             |                             | 30                                                            | 26                                                         |                                                |
|        | II. Number of Households involved                                                               |                             | 240                                                           | 128                                                        |                                                |
| 20     | Land Freehold Colonization                                                                      | Revenue Department          |                                                               |                                                            | (Concerned employee not attended)<br>V2V5 duty |
| 21     | Pending Mutations                                                                               | Revenue Department          |                                                               |                                                            |                                                |
| 22     | Domestic Certificate                                                                            | Revenue Department          |                                                               |                                                            |                                                |
| 23     | Persons identified drug addicts                                                                 | PDO/ Sanjay                 |                                                               |                                                            |                                                |
| 24     | Awareness camps for de-addiction conducted                                                      | BDO/ Sanjay                 |                                                               |                                                            |                                                |
| 25     | Drugs Addicts rehabilitated                                                                     | BDO/ Sanjay                 |                                                               |                                                            |                                                |
| 26     | Golden Health Card under Ayushman Bharat                                                        | Health Department           | 1466                                                          | 1211                                                       |                                                |
| 27     | Janani suraksha yojana                                                                          | Health Department           | 91                                                            | 60                                                         |                                                |
| 28     | Status under Anashe Mukh                                                                        | Health Department           | -                                                             | -                                                          |                                                |
| 29     | Status under Leprosy Mukh                                                                       | Health Department           | 10                                                            | 1                                                          |                                                |
| 30     | Number of Ayushman Helpline registered at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 5                                                             | 3                                                          |                                                |
| 31     | Number of Ayushman Suktan fund                                                                  | Health Department           | 5                                                             | 5                                                          |                                                |
| 32     | Out of School Children brought to schools                                                       | School Education Department | 11                                                            | 09                                                         |                                                |
| 33     | Number of students still out of schools                                                         | School Education Department | 02                                                            | 02                                                         |                                                |
| 34     | Persons educated through bridge course                                                          | School Education Department | -                                                             | -                                                          |                                                |
| 35     | Household using clean cooking fuel (LPG)                                                        | PDS & CH                    | 10                                                            | 10                                                         |                                                |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                     |
|-------|--------------------------------------------------------------------|----------------------------|
| 1     | Name of Health Institutions                                        | Health and Wellness Centre |
| 2     | Type of building (Govt./ Private)                                  | Govt.                      |
| 3     | Availability of Staff                                              | 1                          |
|       | a) Doctor                                                          | 03                         |
|       | b) Paramedical                                                     | 203                        |
| 4     | No of patients attended during the month                           | Yes                        |
| 5     | Status of medicine availability                                    | Yes                        |
| 6     | Special medical camp held, if any                                  | Yes                        |
| 7     | Status of Immunization                                             | Good                       |
| 8     | Participation of health worker in Village Health and Nutrition Day | 50%                        |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 50%                        |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          |                            |
| 11    | Other                                                              |                            |
| 12    | Remarks of the Visiting Officer                                    | Good                       |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                             |
|-------|--------------------------------------------------|----------------------------------------------------|
| 1     | Name of Education Institutions                   | High School, Sadhola                               |
| 2     | Type of building (Govt./ Private)                | Govt.                                              |
| 3     | Availability of Staff as per sanctioned strength | Master = 8, 2 filled - vacant 1, Teacher = 6, 2, 4 |
| 4     | Enrolment of the School                          | Boys = 76, Girls = 158                             |
| 5     | Availability of play ground                      | Yes                                                |
| 6     | Availability of drinking water                   | Yes                                                |
| 7     | Availability of electricity                      | Yes                                                |
| 8     | Availability of functional toilets               | Yes                                                |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                |
| 10    | Other                                            |                                                    |
| 11    | Remarks of the Visiting Officer                  | V. good                                            |

### III. Anganwari Center:

| S. No | Particulars                            | Status                                                |
|-------|----------------------------------------|-------------------------------------------------------|
| 1     | Location of Anganwari center           | Sadkola (G. Centre)                                   |
| 2     | Number of children enrolled            | 266                                                   |
|       | a) Boys                                | 135                                                   |
|       | b) Girls                               | 131                                                   |
| 3     | Status of Building (Private/ Govt.)    | Private                                               |
| 4     | Availability of Helper/ worker         | Yes                                                   |
| 5     | Maintenance of record of children      | Yes                                                   |
| 6     | Availability of sufficient ration      | Yes                                                   |
| 7     | Availability of timely Ration          | Yes                                                   |
| 8     | Availability of Functional toilet      | No                                                    |
| 9     | Availability of tap connection         | Yes                                                   |
| 10    | Availability of electricity connection | 5 Centre light available 2 Centre light not available |
| 11    | Number of children stunted             | No                                                    |
| 12    | Number of children wasted              | No                                                    |
| 13    | Any Other                              |                                                       |
| 14    | Remarks of the Visiting Officer        | Satisfactory                                          |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                           |
|-------|--------------------------------------------------------------|----------------------------------|
| 1     | Location of CAPD Store                                       | Sadkola (I CAPD)                 |
| 2     | Government / Private                                         | Govt.                            |
| 3     | Name of the dealer (in case of Private)                      | Mohd. Sadiq                      |
| 4     | No of registered beneficiaries                               | 330                              |
| 5     | No of beneficiaries drawing Ration from the store            | 320                              |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                              |
| 7     | Whether record/register maintained in the store              | Yes                              |
| 8     | Availability of ration                                       | Yes                              |
| 9     | Any Other                                                    | Centre not provide ratio in time |
| 10    | Remarks of the Visiting Officer                              | Satisfactory                     |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                     |
|-------|-------------------------------------------------------------------------------------------|----------------------------|
| 1     | Location of Bank/ Extension counter                                                       | SBI Bhich Sadrola          |
| 2     | No of Accounts in the branch                                                              | 500                        |
| 3     | No of persons applied under various self-employment schemes                               | Applied 15 Sanctioned (03) |
| 4     | No of cases sanctioned under various self-employment schemes                              | 03                         |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 02                         |
| 6     | Availability of ATM                                                                       | No                         |
| 7     | Any Other                                                                                 |                            |
| 8     | Remarks of the Visiting Officer                                                           | V. good                    |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | NIL    |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any |        |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      |        |

VII. Playground:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          | NIL    |
| 2     | Condition of Playground         |        |
| 3     | Utilization of Playground       |        |
| 4     | Any Other                       |        |
| 5     | Remarks of the Visiting Officer |        |

VIII. Patwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         | NIL    |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

## IX. PMAY house:

| S. No | Particulars                                                 | Status        |
|-------|-------------------------------------------------------------|---------------|
| 1     | Location of PMAY house constructed                          | H. No: 3.     |
| 2     | Name of the beneficiary                                     | Sanjay Kumar  |
| 3     | Status of the house (completed/ in-use/ under-construction) | completed     |
| 4     | Any Other                                                   |               |
| 5     | Remarks of the Visiting Officer                             | Satisfactory. |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                |
|-------|------------------------------------------------------------------------------|-----------------------|
| 1     | Location of Soakpits/ compost pits                                           | Sachota               |
| 2     | Name of the beneficiaries                                                    | Pola Ram              |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed (Total 95). |
| 4     | Any Other                                                                    |                       |
| 5     | Remarks of the Visiting Officer                                              | Good.                 |

## XI. Khidmatcenter } CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmat center/ CSC counter   | NIL    |
| 2     | No of online services provided by the CSC |        |
| 3     | No of persons approached for services     |        |
| 4     | Any Other                                 |        |
| 5     | Remarks of the Visiting Officer           |        |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                                  |
|-------|------------------------------|-----------------------------------------------|
| 1     | Connectivity Road            | Yes                                           |
| 2     | Transport                    | No.                                           |
| 3     | Electricity                  | 5 have Electricity and 2 Wards No Electricity |
| 4     | Drinking water               | Yes                                           |
| 5     | Cleanliness                  | Yes                                           |
| 6     | Sports facility (Playground) | No                                            |
| 7     | Any Other                    |                                               |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                | Status                      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                                |                             |
|       | 1. Debates and Seminars                                                                                                                                                    | Yes                         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                    | -                           |
|       | 3. Local Folk programme / Show                                                                                                                                             | -                           |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                | Yes                         |
|       | 5. Exhibitions                                                                                                                                                             | -                           |
| B     | Sports Activities                                                                                                                                                          |                             |
|       | 1. Sports Event                                                                                                                                                            | Yes (Volley ball & Kabaddi) |
|       | 2. Distribution of sports kit                                                                                                                                              | - Yes -                     |
| C     | Inaugurations (If any)                                                                                                                                                     |                             |
|       | PMAY house                                                                                                                                                                 | PMAY House (Suryajyoti)     |
|       | Segregation Sheds                                                                                                                                                          | -                           |
|       | Amrit Sarovar                                                                                                                                                              | -                           |
|       | JDM Assets                                                                                                                                                                 | -                           |
|       | Compost/ Soak Pits                                                                                                                                                         | -                           |
|       | PMGSY / MGNREGA works                                                                                                                                                      | -                           |
|       | Any other                                                                                                                                                                  | -                           |
| D     | Distribution of certificates                                                                                                                                               | -                           |
|       | Self Employment Schemes                                                                                                                                                    | -                           |
|       | Land Pass books                                                                                                                                                            | -                           |
|       | Any other                                                                                                                                                                  | -                           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual | Yes                         |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                             |
|-------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Yes                                                                                |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Self Help Group prepare Soak pit for S.C.M, Segregation shed Kitchen Garden        |
| 3     | Status of activities undertaken                                   | on going                                                                           |
| 4     | Visible impact of the Activities                                  | Cleanliness of Village                                                             |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                                                |
| 6     | How many activities of SDG have been covered under GDP            | Agriculture, Environment, Plantations, Water resources, Land resources etc.        |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NIL                                                                                |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Awareness of people by the Gram Panchayat for the overall development of Panchayat |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                             | Status |
|-------|---------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration     |        |
| 1     | Road conductivity.                                      |        |
| 2     | Jal Sakoti Pipe line of water                           |        |
| 3     | PM AY.                                                  |        |
| 4     |                                                         |        |
| 5     |                                                         |        |
| B     | Impact of B2V1 to B2V4                                  |        |
| 1     | Construction work completed in time                     |        |
| 2     | Employees attend their office in time                   |        |
| 3     | people are engaged in different schemes.                |        |
| 4     | People understand different U.G. and centre             |        |
| 5     | More scheme early.                                      |        |
| C     | Challenges in the Panchayat                             |        |
| 1     | Transport Facility                                      |        |
| 2     | Lack of staff.                                          |        |
| 3     | Electricity (W No 4, and W No 1)                        |        |
| 4     | Medical.                                                |        |
| 5     |                                                         |        |
| D     | Suggestions if any                                      |        |
| 1     | Provide adequate staff to Ppt Sakota.                   |        |
| 2     | Black top the road from Merchadi to Sakota.             |        |
| 3     | Provide Electricity to W No 4 and W No 1.               |        |
| 4     | Payment of SBM work of W No 4 Kailad Ppt Sakota (Chait) |        |
| 5     | Payment of Honorarium of GRS employees.                 |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |                        |
|--------------------------------|------------------------|
| 1                              | Agriculture, Education |
| 2                              | RDD                    |
| 3                              | Forest                 |
| 2 LEAST RESPONSIVE DEPARTMENTS |                        |
| 1                              | Revenue                |
| 2                              | PDD                    |
| 3                              | PHE                    |

## II. FEEDBACK ON UT INITIATIVES

It has been observed that the General Public in the Panchayat Sadrota is not satisfactory by UT institutions respect to education Health and development but demand raised during B2V5 to B2V4 with regards to different department no steps have been taken in this regard by the Government.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Electricity at W-No: 4 and W-No 1.<br>Post of Headmaster not in H/S Sadrota                                                                                                     |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Electricity not available at W-No. 4, & W No 1 Pyl Sadrota<br>up gradation of H/S Sadrota to HSS Sadrota, M/S Juman<br>to H/S Juman.<br>up gradation of Wellness Centre to PHC. |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Electricity for H-No: 4 and W No 1 (Essential).                                                                                                                                 |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 07                                                                                                                                                                              |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Yes                                                                                                                                                                             |

CHARAN DASS  
Sarpanch Pyl. Halqua  
Sadrota (Duggain)

Signature of Sarpanch

Name: Charan Dass

CHARAN DASS  
Sarpanch Pyl. Halqua  
Sadrota (Duggain)

Signature of the Visiting Officer

Name: Kewal Krishan (Panchkosi Officer)  
Sadrota