



# Back<sup>2</sup> Village<sup>5</sup>

Governance at doorsteps

7<sup>th</sup> to 16<sup>th</sup> NOVEMBER, 2023

COURTESY: DISTRICT ADMINISTRATION RAJOURI

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                              |
|------|------------------|------------------------------|
| 1    | Name             | Ali Asgar.                   |
| 2    | Designation      | Assistant Engineer.          |
| 3    | Department       | PWD (R&B) department.        |
| 4    | Place of posting | PWD (R&B) Division Kotranka. |
| 5    | Mobile No        | 7006037523.                  |
| 6    | Email ID         | aliasgar5993@gmail.com       |
| 7    | Home District    | Rajouri                      |
| 8    | Dates of visit   | 09-11-2023 and 10-11-2023.   |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                            |              |
|------|--------------------------------------------------------|--------------|
| 1    | Name of the Panchayat                                  | Mangota - A. |
| 2    | Local Government Directory (LGD) code of the Panchayat | 240193       |
| 3    | Name of CD Block                                       | Thannamandi  |
| 4    | Name of Tehsil                                         | Thannamandi  |
| 5    | Name of District                                       | Rajouri      |

## C. Panchayat Profile:

| S.No | Particulars                              |               |
|------|------------------------------------------|---------------|
| 1    | No. of revenue villages in the Panchayat | 01            |
| 2    | No. of hamlets in the Panchayat          | 07            |
| 3    | No. of households in the Panchayat       | 456           |
| 4    | Population (approx) of the Panchayat     | 2839 (Approx) |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                              | Designation         | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------------------------|---------------------|-----------------|---------|
| 1     | Agriculture                               | Ammar Mushtaq                     | JAEO                | Present         |         |
| 2     | Education                                 | -                                 | -                   |                 |         |
| 3     | Food, Civil Supplies and Consumer Affairs | -                                 | -                   |                 |         |
| 4     | Forest                                    | -                                 | -                   |                 |         |
| 5     | Health and Medical Education              | 1) Abdul Hamid<br>2) Sakina Begum | Pharmacist<br>FMPHW | Present         |         |
| 6     | ICDS Department                           | Zabida Khatoon                    | Worker              | Present         |         |
| 7     | Irrigation and Flood Control Department   | Khalil Ahmed                      | w/s                 | Present         |         |
| 8     | Jal Shakti Department                     | Mohd Albar                        | w/s                 |                 |         |
| 9     | Power Development Department              | Araf Samyial                      | Inspector           | Present         |         |
| 10    | Public Works Department                   | -                                 | -                   |                 |         |
| 11    | Revenue                                   | Majid Ali Shah                    | Patwari             | Present         |         |
| 12    | Rural Development and Panchayati Raj      | Nasir Mustafa                     | GRS                 | Present         |         |
| 13    | Skill Development                         | -                                 | -                   |                 |         |
| 14    | Social Welfare Department                 | Rabia Kouser                      | Social worker       | Present         |         |
| 15    | Youth Services and Sports Department      | -                                 | -                   |                 |         |
| 16    | Others                                    |                                   |                     |                 |         |
| 17    | Animal Husbandry                          | Mohd Rawil                        | Attend. Veterinary  | Present         |         |
| 18    |                                           |                                   |                     |                 |         |
| 19    |                                           |                                   |                     |                 |         |
| 20    |                                           |                                   |                     |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                       |
|    | a) Govt. building/private                                                      | Govt. Building.          |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | need repairs.            |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                      |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                      |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                       |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                       |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of Panchayat ghar) (Y/N)                                  | No.                      |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No                       |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | No                       |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrolment                       | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | Nil                      | -                               | -                                             |                                       |
|    | b) Primary                                                                     | 02                       | 43                              | 05                                            | Govt = 1, Pvt. = 1.                   |
|    | c) Middle                                                                      | Nil                      | -                               | -                                             |                                       |
|    | d) High                                                                        | 01                       | 302                             | 14                                            | Govt.                                 |
|    | e) Higher Secondary                                                            | Nil                      | -                               | -                                             |                                       |
|    | f) College                                                                     | Nil.                     | -                               | -                                             |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 03                       | 90                              | 6                                             | Govt. = 1, Pvt. = 2.                  |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | Nil                      | Nil                             | 01                                            | -                                     |
| 5  | Bank branch(Y/N)                                                               | No                       |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No                       |                                 |                                               |                                       |
| 7  | Khidmat Center/ CSC (Y/N)                                                      | No                       |                                 |                                               |                                       |
| 8  | Patwar Khana(Y/N)                                                              | No                       |                                 |                                               |                                       |
| 9  | Village Haat (Y/N)                                                             | No                       |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | No                       |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                       | 598                             | Yes.                                          |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
|    |                                                                                | Nil                      |                                 | Nil.                                          |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | ② Pond at Tulawali       | AT Tulawali                     | Under Construction.                           | Under construction                    |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | N-A.                     |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                | Nil.                     |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | Nil.                     |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | Nil                      |                                 |                                               |                                       |
|    | 1.                                                                             |                          |                                 |                                               |                                       |
|    | 2.                                                                             |                          |                                 |                                               |                                       |
|    | 3.                                                                             |                          |                                 |                                               |                                       |
|    | 4.                                                                             |                          |                                 |                                               |                                       |
|    | 5.                                                                             |                          |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     |                                 | Year of construction                          |                                       |
|    |                                                                                | Community Hall           |                                 | 2021-22                                       |                                       |
|    |                                                                                | Name                     |                                 | Year of construction                          |                                       |
| 17 | List of Underutilized Buildings- names                                         | Nil                      |                                 | Nil.                                          |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                   |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 158                                                           | 158                                                        | -                                      |
| 2     | Widow pension                                                                               | Social Department Welfare   | 16                                                            | 16                                                         | -                                      |
| 3     | Disability pension                                                                          | Social Department Welfare   | 28                                                            | 28                                                         | -                                      |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | Nil                                                           | -                                                          | -                                      |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | Nil                                                           | -                                                          | -                                      |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | 10                                                            | 6                                                          | Pending for verification.              |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                                        |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 40                                                            | 40                                                         | -                                      |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 250                                                           | 100                                                        | 150 (Not interested)                   |
| 10    | PM Kisan Samman Nidhi                                                                       | Agriculture Department      | 450                                                           | 450                                                        | -                                      |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | N-A                                                           | -                                                          | -                                      |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | N-A                                                           | -                                                          | -                                      |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       |                                                               |                                                            |                                        |
|       | I. No of Household provided FHTC                                                            |                             | 475                                                           | 475                                                        | -                                      |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             | NA                                                            | -                                                          | -                                      |
| 14    | No of Households electrified                                                                | PDD                         | 456                                                           | 425                                                        | -                                      |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 195                                                           | 195                                                        | -                                      |
| 16    | SBM-Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 216                                                           | 216                                                        | -                                      |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 275                                                           | 275                                                        | -                                      |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 35                                                            | 35                                                         | -                                      |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                                        |
|       | I. Number of Self Help Groups formed                                                        |                             | NA                                                            | -                                                          | -                                      |
|       | II. Number of Households involved                                                           |                             | NA                                                            | -                                                          | -                                      |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 700                                                           | 600                                                        | on 100 (due to Corrupt - non provided) |
| 21    | Pending Mutations                                                                           | Revenue Department          | 100                                                           | 96                                                         | 4 (in Verification)                    |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 2839                                                          | 1500                                                       | 1339 (Verification in process)         |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                                      |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                                      |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | Nil                                                           | -                                                          | -                                      |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2839                                                          | 2732                                                       | 107 (in process)                       |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 56                                                            | 0                                                          | 56 (Non-Availability of funds)         |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | Nil                                                           | -                                                          | -                                      |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | Nil                                                           | -                                                          | -                                      |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 14                                                            | 14                                                         | -                                      |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 3                                                             | 3                                                          | -                                      |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | 30                                                            | 15                                                         | -                                      |
| 33    | Number of students still out of Schools                                                     | School Department Education | 15                                                            | 15                                                         | -                                      |
| 34    | Persons educated through bridge courses                                                     | School Department Education | Nil                                                           | Nil                                                        | -                                      |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | NA                                                            |                                                            |                                        |



# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                    |
|-------|--------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health & wellness centre at Mangota                                       |
| 2     | Type of building (Govt./ Private)                                  | Private.                                                                  |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | MLHP = 1<br>FMPHW = 2                                                     |
| 4     | No of patients attended during the month                           | 40                                                                        |
| 5     | Status of medicine availability                                    | adequate                                                                  |
| 6     | Special medical camp held, if any                                  | Camp at AWCs (Anganwari centre)                                           |
| 7     | Status of Immunization                                             | Routine Immunization.                                                     |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes.                                                                      |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 56 Nos.                                                                   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | 3 Nos.                                                                    |
| 11    | Other                                                              | —                                                                         |
| 12    | Remarks of the Visiting Officer                                    | → Need of Govt. building,<br>→ Need of Pharmacist & educated Asha worker. |

## II. Education Institutions:

| S. No | Particulars                                      | Status                                                                              |
|-------|--------------------------------------------------|-------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | High School at Mangota-A.                                                           |
| 2     | Type of building (Govt./ Private)                | Govt. Building.                                                                     |
| 3     | Availability of Staff as per sanctioned strength | 11 Nos.                                                                             |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 145 Nos.<br>157 Nos.                                                                |
| 5     | Availability of play ground                      | Yes                                                                                 |
| 6     | Availability of drinking water                   | Yes                                                                                 |
| 7     | Availability of electricity                      | Yes                                                                                 |
| 8     | Availability of functional toilets               | Yes (need repairs)                                                                  |
| 9     | Activities undertaken under 'My School My Pride' | Easy writing competition, Painting competition, volleyball match etc.               |
| 10    | Other                                            | —                                                                                   |
| 11    | Remarks of the Visiting Officer                  | → Need repairs of toilets<br>→ Repairs of Boundary wall.<br>→ Need of Math teacher. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                     |
|-------|----------------------------------------------------|----------------------------------------------------------------------------|
| 1     | Location of Anganwari Center                       | Anganwari centre at Sakawali w. no. 5                                      |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls |                                                                            |
| 3     | Status of Building (Private/ Govt.)                | 23 Nos.<br>14 Nos.<br>Private.                                             |
| 4     | Availability of Helper/ worker                     | Available                                                                  |
| 5     | Maintenance of record of children                  | Yes                                                                        |
| 6     | Availability of sufficient ration                  | Yes                                                                        |
| 7     | Availability of timely Ration                      | Yes                                                                        |
| 8     | Availability of Functional toilet                  | Yes                                                                        |
| 9     | Availability of tap connection                     | Yes                                                                        |
| 10    | Availability of electricity connection             | Yes                                                                        |
| 11    | Number of children stunted                         | nil                                                                        |
| 12    | Number of children wasted                          | nil                                                                        |
| 13    | Any Other                                          | -                                                                          |
| 14    | Remarks of the Visiting Officer                    | Functioning satisfactory, but need of Govt. building & separate bathrooms. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status               |
|-------|--------------------------------------------------------------|----------------------|
| 1     | Location of CAPD Store                                       | At Taki Saja Mangla. |
| 2     | Government / Private                                         | Private.             |
| 3     | Name of the dealer (in case of Private)                      | Moud Khalid.         |
| 4     | No of registered beneficiaries                               | 598                  |
| 5     | No of beneficiaries drawing Ration from the store            | 598                  |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                  |
| 7     | Whether record/register maintained in the store              | Yes                  |
| 8     | Availability of ration                                       | Yes                  |
| 9     | Any Other                                                    | -                    |
| 10    | Remarks of the Visiting Officer                              | Satisfactory.        |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                          |
|-------|-------------------------------------------------------------------------------------------|---------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Not available in The Panchayat. |
| 2     | No of Accounts in the branch                                                              | -                               |
| 3     | No of persons applied under various self-employment schemes                               | -                               |
| 4     | No of cases sanctioned under various self-employment schemes                              | -                               |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -                               |
| 6     | Availability of ATM                                                                       | -                               |
| 7     | Any Other                                                                                 | -                               |
| 8     | Remarks of the Visiting Officer                                                           | -                               |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                    |
|-------|--------------------------------------|---------------------------|
| 1     | Location of Amrit Sarovar            | Pond at Tula wali W.No.5. |
| 2     | Condition of Amrit Sarovar           | Under Construction.       |
| 3     | Details of repair undertaken, if any | Nil.                      |
| 4     | Utilization of Amrit Sarovar         | Still Under Construction. |
| 5     | Any Other                            | -                         |
| 6     | Remarks of the Visiting Officer      | Nil.                      |

VII. Playground:

| S. No | Particulars                     | Status                                                                                           |
|-------|---------------------------------|--------------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | Playground at H. school Mangota.                                                                 |
| 2     | Condition of Playground         | Need of <sup>repair</sup> boundary wall.                                                         |
| 3     | Utilization of Playground       | utilized by the school Students.                                                                 |
| 4     | Any Other                       | -                                                                                                |
| 5     | Remarks of the Visiting Officer | There is need of <sup>repair</sup> boundary wall around the ground & some repair & modification. |

VIII. Patwar Khana:

| S. No | Particulars                     | Status                            |
|-------|---------------------------------|-----------------------------------|
| 1     | Location of Patwar Khana        | No Patwar Khana in The Panchayat. |
| 2     | Government/ Private building    | -                                 |
| 3     | Land passbook saturation        | -                                 |
| 4     | Pending mutations               | -                                 |
| 5     | Any Other                       | -                                 |
| 6     | Remarks of the Visiting Officer | -                                 |



## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                    |
|-------|-------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | PMAY house at N.No.4                                                      |
| 2     | Name of the beneficiary                                     | Nazir Hussain.                                                            |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed.                                                                |
| 4     | Any Other                                                   |                                                                           |
| 5     | Remarks of the Visiting Officer                             | Beneficiary is residing in the said house & happy with this govt. scheme. |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                             |
|-------|------------------------------------------------------------------------------|------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Soak pit at Sakawali               |
| 2     | Name of the beneficiaries                                                    | Mohd Azam.                         |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed.                         |
| 4     | Any Other                                                                    | -                                  |
| 5     | Remarks of the Visiting Officer                                              | Beneficiary is using the Soak pit. |

## XI. Khidmat Center / CSC:

| S. No | Particulars                               | Status                             |
|-------|-------------------------------------------|------------------------------------|
| 1     | Location of Khidmat Center/ CSC counter   | No Khidmat centre in the Panchayat |
| 2     | No of online services provided by the CSC | -                                  |
| 3     | No of persons approached for services     | -                                  |
| 4     | Any Other                                 | -                                  |
| 5     | Remarks of the Visiting Officer           | -                                  |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations            |
|-------|------------------------------|-------------------------|
| 1     | Connectivity Road            | Need improvement        |
| 2     | Transport                    | No Govt. Transport.     |
| 3     | Electricity                  | Adequate.               |
| 4     | Drinking water               | Adequate.               |
| 5     | Cleanliness                  | Good.                   |
| 6     | Sports facility (Playground) | At High School Mangola. |
| 7     | Any Other                    | -                       |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                | Status                                                                                                                                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                                |                                                                                                                                           |
|       | 1. Debates and Seminars                                                                                                                                                    | -                                                                                                                                         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                    | -                                                                                                                                         |
|       | 3. Local Folk programme / Show                                                                                                                                             | -                                                                                                                                         |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                | Yes                                                                                                                                       |
|       | 5. Exhibitions                                                                                                                                                             | -                                                                                                                                         |
| B     | Sports Activities                                                                                                                                                          |                                                                                                                                           |
|       | 1. Sports Event                                                                                                                                                            | Yes                                                                                                                                       |
|       | 2. Distribution of sports kit                                                                                                                                              | -                                                                                                                                         |
| C     | Inaugurations (If any)                                                                                                                                                     |                                                                                                                                           |
|       | PMAY house                                                                                                                                                                 | Yes                                                                                                                                       |
|       | Segregation Sheds                                                                                                                                                          | -                                                                                                                                         |
|       | Amrit Sarovar                                                                                                                                                              | -                                                                                                                                         |
|       | JJM Assets                                                                                                                                                                 | -                                                                                                                                         |
|       | Compost/ Soak Pits                                                                                                                                                         | -                                                                                                                                         |
|       | PMGSY / MGNREGA works                                                                                                                                                      | Yes (B-pathat lower Karkan)                                                                                                               |
|       | Any other                                                                                                                                                                  | -                                                                                                                                         |
|       |                                                                                                                                                                            |                                                                                                                                           |
| D     | Distribution of certificates                                                                                                                                               |                                                                                                                                           |
|       | Self Employment Schemes                                                                                                                                                    | -                                                                                                                                         |
|       | Land Pass books                                                                                                                                                            | -                                                                                                                                         |
|       | Any other                                                                                                                                                                  | -                                                                                                                                         |
| E     | Awareness generation on digital services, transparency, Corruption Free, Nasha Mukh Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Awareness generated about all Govt. schemes. like, corruption free, Nasha Mukh Bharat etc.<br>Awareness about Birth & death registration. |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No. | Particulars                                                       | Status                                                                                                                     |
|--------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1      | SDG Theme adopted by the Panchayat                                | Clean and Green Panchayat                                                                                                  |
| 2      | Activities undertaken under the Theme (as per instruction manual) | Swachh drive, & plantation drive organised in the panchayat.<br>(Dustbins are distributed by the panchayat to the people). |
| 3      | Status of activities undertaken                                   | Peoples are using dustbins for waste products.                                                                             |
| 4      | Visible impact of the Activities                                  | The village is looking clean                                                                                               |
| 5      | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | NA                                                                                                                         |
| 6      | How many activities of SDG have been covered under GPDP           | NA                                                                                                                         |
| 7      | Bottlenecks, if any, faced in the achievement of SDG Theme        | NA.                                                                                                                        |
| 8      | Remarks of the Visiting Officer on the status SDG Theme           | Need More awareness of the schemes amongs P.R.s & field functionaries.                                                     |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                        | Status |
|-------|--------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                |        |
| 1     | Construction of PMAY Houses.                                       |        |
| 2     | Construction of various Pucca Paths.                               |        |
| 3     | Construction of Soak pits.                                         |        |
| 4     |                                                                    |        |
| 5     |                                                                    |        |
| B     | Impact of B2V1 to B2V4                                             |        |
| 1     | During interaction with PRI, & locals people it                    |        |
| 2     | is informed that the awareness about various Govt.                 |        |
| 3     | Schemes are generated among the peoples of the                     |        |
| 4     | Panchayat.                                                         |        |
| 5     |                                                                    |        |
| C     | Challenges in the Panchayat                                        |        |
| 1     | Basic Services like need of Ambulance in the pvt.                  |        |
| 2     | inner road Connectivity in the wards.                              |        |
| 3     | <del>Is</del> Inadequate irrigation System in the Panchayat.       |        |
| 4     |                                                                    |        |
| 5     |                                                                    |        |
| D     | Suggestions if any                                                 |        |
| 1     | Establishment of Separate health Centre for Mangata with building. |        |
| 2     | Establishment of Sheep husbandry Centre.                           |        |
| 3     | Providing Ambulance for patients to health Centre.                 |        |
| 4     | Various Tractors roads Connectivity with in the pvt.               |        |
| 5     | Road from Mangata to Dhok. (among these 2 panchayat)               |        |
| 6.    | Road from Sakawali to Simligali                                    |        |
| 7.    | Repair & renovation of Panchayat Ghar.                             |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | Health                       |
| 3 | Social welfare               |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Irrigation & Flood Control   |
| 2 | Forest                       |
| 3 |                              |

## II. FEEDBACK ON UT INITIATIVES

Peoples are satisfied with the initiatives which are taken by the Union territory Administration. Public of the area is taking benefits of different Govt. schemes at their doorsteps, and moreover the peoples are satisfied about the digitization of the Govt. offices.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                                                                                                 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | → Construction of Road from Mangota pvt. to Daska pvt.<br>→ Construction of Road (Irrigation) at Mangota.<br>→ Also functional of pvt. line.                                                                                                                                                           |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far.                                                                       | → Construction of Health centre at Mangota.<br>→ Construction of Tractor roads with all the panchayat.<br>→ Repair of pvt. line.                                                                                                                                                                       |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | → There is need of skill training for the youth, awareness of employment schemes etc.<br>→ There is need of Ambulance service for Health Centre.<br>→ Construction of Link roads from Mangota to Daska pvt. Mangota to Shikhi Gali & other roads with in pvt.<br>→ Need of Sheep husbandry centre etc. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | → 07                                                                                                                                                                                                                                                                                                   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the visiting officer Sh. Ali Asghar has stayed in the Panchayat for 2 days including intervening night on 9 & 10 of November 2022.                                                                                                                                                      |

Signature of Sarpanch

Name.....

Sarpanch  
Mangota-A  
Thannamandi

Signature of the Visiting Officer

Name..... Ali Asghar

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | Health                       |
| 3 | Social Welfare               |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Irrigation & Flood Control   |
| 2 | Forest                       |
| 3 |                              |

## II. FEEDBACK ON UT INITIATIVES

Peoples are Satisfied with the initiatives which are taken by the Union territory Administration. Public of the area is taking benefits of different Govt. schemes at their doorstep. And moreover the peoples are satisfied about the digitization of the Govt. offices.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | → Construction of Road from Mangota pvt. to Daska pvt.<br>→ Construction of Khand (irrigation) at Mangota.<br>→ Also Freshwater of Ppt. Ghor.                                                                                                                                                                      |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far.                                                                       | → Construction of Health Centre at Mangota.<br>→ Construction of Tractor roads with at the panchayat.<br>→ Repair of Ppt. Ghor.                                                                                                                                                                                    |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | → There is need of skill training for the youth, awareness of employment schemes etc.<br>→ There is need of Ambulance service for Health Centre.<br>→ Construction of Link roads from Mangota to Daska pvt. from Mangota to Simla Gali & other Tractor Roads with in pvt.<br>→ Need of Sheep husbandry Centre etc. |
| 4     | Overall Rating of Govt. functioning as given by the Panchayat (Scale of 0 to 10)                                                                                        | → 07                                                                                                                                                                                                                                                                                                               |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the visiting officer Sh. Ali Asgar has stayed in the Panchayat for 2 days including intervening night from 9 <sup>th</sup> to 10 <sup>th</sup> of November, 2021.                                                                                                                                   |

Signature of Sarpanch

Name.....

Sarpanch  
Ga Mangota-A  
Thannamandi

Signature of the Visiting Officer

Name..... Ali Asgar