

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                             |
|------|------------------|-----------------------------|
| 1    | Name             | Sudesh Kumar                |
| 2    | Designation      | Assistant Professor         |
| 3    | Department       | Higher Education Department |
| 4    | Place of posting | Govt. MAM College, Jammu    |
| 5    | Mobile No        | 9419261822                  |
| 6    | Email ID         | sudesh1098@gmail.com        |
| 7    | Home District    | Jammu                       |
| 8    | Dates of visit   | 9/11/2023 and 10/11/2023    |

- B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |                   |
|------|-------------------------------------------------------|-------------------|
| 1    | Name of the Panchayat                                 | Fatehpur Brahmana |
| 2    | Local Government Directory(LGD) code of the Panchayat |                   |
| 3    | Name of CD Block                                      | R.S. Pura         |
| 4    | Name of Tehsil                                        | R. S. Pura        |
| 5    | Name of District                                      | Jammu             |

## C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 04   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 630  |
| 4    | Population (approx) of the Panchayat     | 2900 |

# QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name            | Designation    | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------|----------------|-----------------|---------|
| 1     | Agriculture                               | Harpreet Singh  | AE A           | Present         |         |
| 2     | Education                                 | Nisha Kuchim    | Teacher        | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs |                 |                |                 |         |
| 4     | Forest                                    |                 |                |                 |         |
| 5     | Health and Medical Education              | Paaveen Sharma  | Asha worker    | Present         |         |
| 6     | ICDS Department                           | Kamlesh Kumari  |                |                 |         |
| 7     | Irrigation and Flood Control Department   | Raj Kumar       | Chaukidar      | Present         |         |
| 8     | Jal Shakti Department                     |                 |                |                 |         |
| 9     | Power Development Department              | Saran Singh     | Technician     | Present         |         |
| 10    | Public Works Department                   | Son Nath        | Meter Reader   | Present         |         |
| 11    | Revenue                                   |                 |                |                 |         |
| 12    | Rural Development and Panchayat Raj       | Yogeshwar       | Patwari        | Present         |         |
| 13    | Skill Development                         | Rasmeet Singh   | Pvt. Secretary | Present         |         |
| 14    | Social Welfare Department                 | Rita Devi       | NYC            | Present         |         |
| 15    | Youth Services and Sports Department      | Divya Samshyal  | PTI            | Present         |         |
| 16    | Others                                    |                 |                |                 |         |
| 17    | Animal Husbandry                          | Rajinder Kumar  | VP             | Present         |         |
| 18    | ICDS Dept.                                | Rani Devi       |                | Present         |         |
| 19    |                                           | Vandan Sharma   | Helper/        | Present         |         |
| 20    |                                           | Morika Khajuria | Worker         | Present         |         |
|       |                                           | Pritpaul Kona   |                | Present         |         |
|       |                                           | Santosh Kumari  |                | Present         |         |

19. Horticulture

Subhash chandra }  
Vijay Kumar } Technician Present.

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                        |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                        |
|    | a) Govt building/private                                                       | Govt. Building           |                                 |                                               |                                        |
|    | b) New/needing repairs                                                         | New                      |                                 |                                               |                                        |
|    | II. Furniture (Y/N)                                                            | Yes                      |                                 |                                               |                                        |
|    | III. Computer/printer (Y/N)                                                    | Yes                      |                                 |                                               |                                        |
|    | IV. Internet (Y/N)                                                             | Yes                      |                                 |                                               |                                        |
|    | V. Telephone (Y/N)                                                             | No                       |                                 |                                               |                                        |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                      |                                 |                                               |                                        |
|    | VII. Water (Y/N)                                                               | Yes                      |                                 |                                               |                                        |
|    | VIII. Electricity (Y/N)                                                        | Yes                      |                                 |                                               |                                        |
| 2  | Educational Institutes                                                         | No. of Anganwadi Centres | Enrolled Children               | Teacher vacancies                             | Govt building/Private Building         |
|    | a) Kindergarten                                                                | 1                        | 1                               | 1                                             | 1                                      |
|    | b) Primary                                                                     | 02                       | 40                              | 04                                            | Govt. Building                         |
|    | c) Middle                                                                      | /                        | /                               | /                                             | /                                      |
|    | d) High                                                                        | /                        | /                               | /                                             | /                                      |
|    | e) Higher Secondary                                                            | /                        | /                               | /                                             | /                                      |
|    | f) College                                                                     | /                        | /                               | /                                             | /                                      |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/Private Building         |
|    |                                                                                | 08                       | 138                             | 6/8                                           | 2/6                                    |
| 4  | Healthcare facility                                                            | No. of sub centers       | No. of PHCs                     | No. of health & wellness centers              | No. of Institute having Govt. building |
|    |                                                                                | -                        | -                               | -                                             | -                                      |
| 5  | Bank branch (Y/N)                                                              | N                        |                                 |                                               |                                        |
| 6  | Availability of ATM (Y/N)                                                      | N                        |                                 |                                               |                                        |
| 7  | Khidmat center/ CSC (Y/N)                                                      | N                        |                                 |                                               |                                        |
| 8  | Patwarkhana (Y/N)                                                              | N                        |                                 |                                               |                                        |
| 9  | Village haat (Y/N)                                                             | N                        |                                 |                                               |                                        |
| 10 | Playground (Y/N)                                                               | Y                        |                                 |                                               |                                        |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                        |
|    |                                                                                | -                        | -                               | -                                             |                                        |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                        |
|    |                                                                                | -                        |                                 | -                                             |                                        |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                            |
|    |                                                                                | Neoda Talab              | Fatehpur                        |                                               |                                        |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | - Ancient pond           |                                 |                                               |                                        |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                      |                                 |                                               |                                        |
|    | ii. Number of Asset captured                                                   | 3                        |                                 |                                               |                                        |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                        |
|    | 1.                                                                             | Well                     |                                 |                                               |                                        |
|    | 2.                                                                             | Compost pit              |                                 |                                               |                                        |
|    | 3.                                                                             | Lane drainage works.     |                                 |                                               |                                        |
|    | 4.                                                                             |                          |                                 |                                               |                                        |
|    | 5.                                                                             |                          |                                 |                                               |                                        |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                | -                        | -                               |                                               |                                        |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                        |
|    |                                                                                | -                        | -                               |                                               |                                        |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No. | Particulars                                                        | Status                 |
|--------|--------------------------------------------------------------------|------------------------|
| 1      | Name of Health Institutions                                        | /                      |
| 2      | Type of building (Govt./ Private)                                  |                        |
| 3      | Availability of Staff<br>a) Doctor<br>b) Paramedical               |                        |
| 4      | No of patients attended during the month                           |                        |
| 5      | Status of medicine availability                                    |                        |
| 6      | Special medical camp held, if any                                  | NA                     |
| 7      | Status of Immunization                                             |                        |
| 8      | Participation of health worker in Village Health and Nutrition Day |                        |
| 9      | Institutional deliveries in Panchayat (Current Year)               | /                      |
| 10     | Non- Institutional deliveries in Panchayat (Current Year)          |                        |
| 11     | Other                                                              |                        |
| 12     | Remarks of the Visiting Officer                                    | No Health Institutions |

## II. Education Institutions:

| S. No. | Particulars                                      | Status                       |
|--------|--------------------------------------------------|------------------------------|
| 1      | Name of Education Institutions                   | 02 Primary School            |
| 2      | Type of building (Govt./ Private)                | Govt.                        |
| 3      | Availability of Staff as per sanctioned strength | 04                           |
| 4      | Enrolment of the School<br>a) Boys<br>b) Girls   | 20<br>20                     |
| 5      | Availability of play ground                      | Yes                          |
| 6      | Availability of drinking water                   | Yes                          |
| 7      | Availability of electricity                      | Yes                          |
| 8      | Availability of functional toilets               | Yes                          |
| 9      | Activities undertaken under 'My School My Pride' | Cultural & Sports activities |
| 10     | Other                                            | -                            |
| 11     | Remarks of the Visiting Officer                  | Seen & found correct.        |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                             |
|-------|----------------------------------------------------|------------------------------------|
| 1     | Location of Anganwari center                       | Fatehpur, Salaria & Kotaher        |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 72<br>66<br>6/2<br>6/8             |
| 3     | Status of Building (Private/ Govt.)                | Yes                                |
| 4     | Availability of Helper/ worker                     | Yes                                |
| 5     | Maintenance of record of children                  | Yes                                |
| 6     | Availability of sufficient ration                  | Yes                                |
| 7     | Availability of timely Ration                      | Yes                                |
| 8     | Availability of Functional toilet                  | Yes                                |
| 9     | Availability of tap connection                     | Yes                                |
| 10    | Availability of electricity connection             | Govt. building without electricity |
| 11    | Number of children stunted                         | -                                  |
| 12    | Number of children wasted                          | -                                  |
| 13    | Any Other                                          | -                                  |
| 14    | Remarks of the Visiting Officer                    | Seen & found correct               |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status        |
|-------|--------------------------------------------------------------|---------------|
| 1     | Location of CAPD Store                                       |               |
| 2     | Government / Private                                         |               |
| 3     | Name of the dealer (in case of Private)                      |               |
| 4     | No of registered beneficiaries                               |               |
| 5     | No of beneficiaries drawing Ration from the store            |               |
| 6     | Whether store is functioning through Aadhar biometric system | N/A           |
| 7     | Whether record/register maintained in the store              |               |
| 8     | Availability of ration                                       |               |
| 9     | Any Other                                                    |               |
| 10    | Remarks of the Visiting Officer                              | No CAPD Store |

V. Bank/ Extension Counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       | /      |
| 2     | No of Accounts in the branch                                                              |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM                                                                       | NA     |
| 7     | Any Other                                                                                 | /      |
| 8     | Remarks of the Visiting Officer                                                           |        |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                       |
|-------|--------------------------------------|------------------------------|
| 1     | Location of Amrit Sarovar            | New da Talab, Near Peer Baba |
| 2     | Condition of Amrit Sarovar           |                              |
| 3     | Details of repair undertaken, if any | Under progress functional    |
| 4     | Utilization of Amrit Sarovar         | -                            |
| 5     | Any Other                            | functional at near peer Baba |
| 6     | Remarks of the Visiting Officer      | Seen & photo taken           |

VII. Playground:

| S. No | Particulars                     | Status              |
|-------|---------------------------------|---------------------|
| 1     | Location of Playground          | Near Panchayat Ghar |
| 2     | Condition of Playground         |                     |
| 3     | Utilization of Playground       | Good                |
| 4     | Any Other                       | Yes                 |
| 5     | Remarks of the Visiting Officer | seen & photo taken  |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Partwarkhana        | /      |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               | NA     |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer | /      |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                    |
|-------|-------------------------------------------------------------|-------------------------------------------|
| 1     | Location of PMAY house constructed                          | In all four villages.                     |
| 2     | Name of the beneficiary                                     | List enclosed                             |
| 3     | Status of the house (completed/ in-use/ under-construction) | A few completed & rest is under progress. |
| 4     | Any Other                                                   |                                           |
| 5     | Remarks of the Visiting Officer                             | Seen & photo taken                        |

## X. Soak pits/ Compost pits

| S. No | Particulars                                                                  | Status                      |
|-------|------------------------------------------------------------------------------|-----------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Bohri at Salasia & Dakehpur |
| 2     | Name of the beneficiaries                                                    | List enclosed               |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                   |
| 4     | Any Other                                                                    | -                           |
| 5     | Remarks of the Visiting Officer                                              | Seen & geotag photo taken   |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | /      |
| 2     | No of online services provided by the CSC |        |
| 3     | No of persons approached for services     |        |
| 4     | Any Other                                 | N/A    |
| 5     | Remarks of the Visiting Officer           | /      |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Good         |
| 2     | Transport                    | Yes          |
| 3     | Electricity                  | Yes          |
| 4     | Drinking water               | Yes          |
| 5     | Cleanliness                  | Good         |
| 6     | Sports facility (Playground) | Yes          |
| 7     | Any Other                    |              |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| A     | Cultural Events / Programmes                                                                                                                                              |                                                             |
|       | 1. Debates and Seminars                                                                                                                                                   |                                                             |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   |                                                             |
|       | 3. Local Folk programme / Show                                                                                                                                            | Cultural programme at Pr. School.                           |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | observed                                                    |
|       | 5. Exhibitions                                                                                                                                                            |                                                             |
| B     | Sports Activities                                                                                                                                                         |                                                             |
|       | 1. Sports Event                                                                                                                                                           |                                                             |
|       | 2. Distribution of sports kit                                                                                                                                             | Sports activities conducted at Pr. School.                  |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                             |
|       | PMAY house                                                                                                                                                                |                                                             |
|       | Segregation Sheds                                                                                                                                                         | seen & geotag photo taken                                   |
|       | Amrit Sarovar                                                                                                                                                             | seen & geotag photo taken                                   |
|       | JJM Assets                                                                                                                                                                | seen                                                        |
|       | Compost/ Soak Pits                                                                                                                                                        |                                                             |
|       | PMGSY / MGNREGA works                                                                                                                                                     | seen & photo taken                                          |
|       | Any other                                                                                                                                                                 |                                                             |
| D     | Distribution of certificates                                                                                                                                              | -                                                           |
|       | Self Employment Schemes                                                                                                                                                   | -                                                           |
|       | Land Pass books                                                                                                                                                           | -                                                           |
|       | Any other                                                                                                                                                                 | -                                                           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Pledge on NashaMukt Bharat, corruption free, at Pr. School. |

# QUESTIONNAIRE FOR B2V5

Schedule VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No. | Particulars                                                       | Status                                                                                                                                               |
|--------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | SDG Theme adopted by the Panchayat                                | clean and green village                                                                                                                              |
| 2      | Activities undertaken under the Theme (as per instruction manual) | <ul style="list-style-type: none"> <li>- Plantation drive</li> <li>- Cleanliness drive at public places</li> </ul>                                   |
| 3      | Status of activities undertaken                                   | - Good                                                                                                                                               |
| 4      | Visible impact of the Activities                                  | - Peoples of the panchayat aware about the theme of SDG at Panchayat.                                                                                |
| 5      | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes.                                                                                                                                                 |
| 6      | How many activities of SDG have been covered under GDP            | - Plantation drive                                                                                                                                   |
| 7      | Bottlenecks, if any, faced in the achievement of SDG Theme        | <ul style="list-style-type: none"> <li>- Segregation of waste</li> <li>- extensive awareness required to achieve the target of the theme.</li> </ul> |
| 8      | Remarks of the Visiting Officer on the status SDG Theme           | seen and found satisfactory.                                                                                                                         |

# QUESTIONNAIRE FOR B2V5

Schedule VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | - Segregation shed has been constructed             |        |
| 2     | - CSC (Community sanitary complex) completed        |        |
| 3     | - Lane & drain works completed                      |        |
| 4     | - PMAY house sanctioned & completed                 |        |
| 5     |                                                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | - GDP is thoroughly discuss along with PRI members. |        |
| 2     | - Common masses feels that Govt. at their doorstep. |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | - Sanctioned of more funds under GDP for            |        |
| 2     | penalting works.                                    |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     | - Required community hall at Petchpue               |        |
| 2     | Brahman                                             |        |
| 3     |                                                     |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Agriculture                  |
| 2 | RDD                          |
| 3 | ICDS                         |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Food, Civil Supplies         |
| 2 | Skill development            |
| 3 | Forest                       |

## ii. FEEDBACK ON UT INITIATIVES

- Peoples are awaiting the State/centre sponsored schemes.
- More and more awareness regarding the schemes of State/centre.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                         |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | - Requirement of sweeper, Chowkidar<br>- PMAY rejected list taken into consider                                                                                |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | - Community Hall (20 lac)<br>- Development of lauperial pond (50 lac).<br>- Const. of road from village lauperial to Shamshar and Const. of 3 Nos. of Convent. |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | - Const. of main road from Fatehpur Beahman onward at baba seid pusht Nath Mandir                                                                              |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | B                                                                                                                                                              |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Yes.                                                                                                                                                           |

*Sakshi*  
SARPANCH  
Sakshi Choudhary Panchayat  
Signature of Sarpanch  
R.S Pura  
Name: *Sakshi Choudhary*

*Indesh*  
Signature of the Visiting Officer  
Name: *Indesh Kumar*

# QUESTIONNAIRE FOR B2V5

## Schedule III STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT

| Sl. No. | Name of the Scheme                                                                           | Department             | Target / Number of Beneficiaries in the Village | Total Beneficiaries who availed the benefits of the scheme | Reasons for Pendency |
|---------|----------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------------------------------------------|----------------------|
| 1       | Old Age Pension                                                                              | Social Department      | 92                                              | 92                                                         | -                    |
| 2       | Widow Pension                                                                                | Social Department      | 16                                              | 16                                                         | -                    |
| 3       | Disability Pension                                                                           | Social Department      | 11                                              | 11                                                         | -                    |
| 4       | Status under Stunting Mukh                                                                   | Social Department      | -                                               | -                                                          | -                    |
| 5       | Status under wasting Mukh                                                                    | Social Department      | -                                               | -                                                          | -                    |
| 6       | Equipment & provided to specially about personal implants, tricycles etc.)                   | Social Department      | 02                                              | 02                                                         | -                    |
| 7       | High Services provided                                                                       | IT / BDO / CSC         | -                                               | -                                                          | -                    |
| 8       | Trash Kisan                                                                                  | Agriculture Department | 30                                              | 480                                                        | lack of documents    |
| 9       | Kisan credit card                                                                            | Agriculture Department | 575                                             | 164                                                        | -                    |
| 10      | Kisan Samman Nidhi                                                                           | Agriculture Department | 575                                             | -                                                          | -                    |
| 11      | Employment Saturation (MGNREGS, MGNREGS, Mission Youth, Hematol, etc.)                       | Employment Department  | -                                               | 02                                                         | -                    |
| 12      | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department | -                                               | -                                                          | -                    |
| 13      | JM Implementation                                                                            | Jai Shakti Department  | -                                               | -                                                          | -                    |
| 14      | No of Household provided FMC                                                                 |                        |                                                 |                                                            |                      |
| 15      | Har Ghar Jal village(s) certified (No.)                                                      |                        |                                                 |                                                            |                      |
| 16      | No of Households electrified                                                                 | PDD                    | 630                                             | 630                                                        | -                    |
| 17      | PMAY- Gramin                                                                                 | RDO & PR               | 18                                              | 14                                                         | -                    |
| 18      | SEMGramin- INHL functional (Household toilets)                                               | RDO & PR               | 630                                             | 620                                                        | -                    |
| 19      | ODF Plus villages (No)                                                                       | RDO & PR               | 04                                              | 04                                                         | -                    |
| 20      | Targeted Sock pit completed                                                                  | RDO & PR               | 12                                              | 12                                                         | -                    |
| 21      | JERLM:                                                                                       | RDO & PR               |                                                 |                                                            |                      |
| 22      | I. Number of Self Help Groups formed                                                         |                        | 04                                              |                                                            |                      |
| 23      | II. Number of Households involved                                                            |                        | 40                                              |                                                            |                      |
| 24      | Land Passbook Saturation                                                                     | Revenue Department     | 250                                             | 250                                                        | -                    |
| 25      | Pending Mutations                                                                            | Revenue Department     | -                                               | -                                                          | -                    |
| 26      | Domicile Certificates                                                                        | Revenue Department     | 800                                             | 680                                                        | Not apply.           |
| 27      | Persons identified drug addicts                                                              | BDO / Sarpanch         | -                                               | -                                                          | -                    |
| 28      | Awareness camps for de-addiction conducted                                                   | BDO / Sarpanch         | 05 Nos.                                         | -                                                          | -                    |
| 29      | Drugs Addicts rehabilitated                                                                  | BDO / Sarpanch         | -                                               | -                                                          | -                    |
| 30      | Golden Health Card under Ayushman Bharat                                                     | Health Department      | 280                                             | 260                                                        | -                    |
| 31      | Janani suraksha yojana                                                                       | Health Department      | 75                                              | 75                                                         | -                    |
| 32      | Status under Anaemia Mukh                                                                    | Health Department      | -                                               | -                                                          | -                    |
| 33      | Status under Leprosy Mukh                                                                    | Health Department      | -                                               | -                                                          | -                    |
| 34      | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department      | 03                                              | -                                                          | -                    |
| 35      | Number of Ayushman Sabas held                                                                | Health Department      | 05                                              | -                                                          | -                    |
| 36      | Out of School Children brought to Schools                                                    | School Department      | 05                                              | -                                                          | -                    |
| 37      | Number of students still out of Schools                                                      | School Department      | -                                               | -                                                          | -                    |
| 38      | Persons educated through bridge courses                                                      | School Department      | -                                               | -                                                          | -                    |
| 39      | Household using clean cooking fuel (LPG)                                                     | FCS & CA               | -                                               | -                                                          | -                    |