



to 16<sup>th</sup> NOVEMBER, 2023.

Panchayat :- Chandel  
Date of Submission :- 11-11-2023

# QUESTIONNAIRE FOR B2V5

## Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                        |
|------|------------------|------------------------|
| 1    | Name             | Dr. Sugender Kumar     |
| 2    | Designation      | Vety. Asstt. Surgeon   |
| 3    | Department       | Sheep Husbandry        |
| 4    | Place of posting | Dudh                   |
| 5    | Mobile No        | 6005165967             |
| 6    | Email ID         | Sugender1064@gmail.com |
| 7    | Home District    | Tamuk                  |
| 8    | Dates of visit   | 09-11-23 - 10-11-2023  |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |          |
|------|---|----------|
| 1    | Name of the Panchayat                                 | Bhandal  |
| 2    | Local Government Directory(LGD) code of the Panchayat | 005072   |
| 3    | Name of CD Block                                      | Jugan    |
| 4    | Name of Tehsil  | Ramnagar |
| 5    | Name of District                                      | Udhampur |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|--|------|
| 1    | No. of revenue villages in the Panchayat | 1    |
| 2    | No. of hamlets in the Panchayat          | 15   |
| 3    | No. of households in the Panchayat       | 250  |
| 4    | Population (approx) of the Panchayat     | 1700 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                   | Designation  | Present/ Absent  | Remarks |
|-------|---|------------------------|--------------|------------------|---------|
| 1     | Agriculture                               | Vikas Gupta            | AEA (Ag)     | Absent           |         |
| 2     | Education                                 | Nek Ram / Sudeep Kumar | Master / Tr. | Present          |         |
| 3     | Food, Civil Supplies and Consumer Affairs | -                      | -            | Absent           |         |
| 4     | Forest                                    | Kornail Singh (Voth)   | Guard        | Present          |         |
| 5     | Health and Medical Education              | Anupama<br>Jyoti Bala  | PMHW<br>"    | Pres.<br>Present |         |
| 6     | ICDS Department                           | Sushma Devi            | AWW          | Present          |         |
| 7     | Irrigation and Flood Control Department   | -                      | -            |                  |         |
| 8     | Jal Shakti Department                     | Shiv Ram               | Line man     | Present          |         |
| 9     | Power Development Department              | Vikram                 | Line man     | Present          |         |
| 10    | Public Works Department                   | Onkar Singh            | Crang Pully  | Present          |         |
| 11    | Revenue                                   | -                      | -            | -                |         |
| 12    | Rural Development and Panchayati Raj      | Sham Lal               | NYC          | Present          |         |
| 13    | Skill Development                         | -                      | -            | -                |         |
| 14    | Social Welfare Department                 | Versha Sharma          | Case Worker  | Present          |         |
| 15    | Youth Services and Sports Department      | Nek Ram                | master       | Present          |         |
| 16    | Others                                    |                        |              |                  |         |
| 17    | Horticulture                              | Sanjay Kumar           | Tech.        | Absent           |         |
| 18    | Sericulture                               | Tarachand              | mulberry man | Present          |         |
| 19    | Anganwadi helper                          | Sunita Rani            | AWH          | Present          |         |
| 20    | Animal Husbandry                          | Pritham Chand          | VP           | Present          |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |                          |                                 |   |                                       |
|----|--|--------------------------|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   |                          |                                 |   |                                       |
|    | a) Govt building/private   | Govt. Building           |                                 |   |                                       |
|    | b) New/need repairs  | Needing repairs          |                                 |   |                                       |
|    | II. Furniture(Y/N)   | No                       |                                 |   |                                       |
|    | III. Computer/printer(Y/N)   | yes                      |                                 |   |                                       |
|    | IV. Internet (Y/N)   | No                       |                                 |   |                                       |
|    | V. Telephone (Y/N)   | No                       |                                 |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | yes                      |                                 |   |                                       |
|    | VII. Water (Y/N)   | No                       |                                 |   |                                       |
|    | VIII. Electricity(Y/N)   | yes                      |                                 |   |                                       |
| 2  | Educational institutes   | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten  | 01 (Under Process)       | 7                               |   | Govt. Building (un-cc)                |
|    | b) Primary   | 02                       | 40+39 = 79                      | -   | Govt. Building                        |
|    | c) Middle  | No                       |                                 |   |                                       |
|    | d) High  | 01                       | 232                             | Tr. 1, HM-1, PEF-1, etc.                      | Govt. Building                        |
|    | e) Higher Secondary  | No                       |                                 |   |                                       |
|    | f) College   | No                       |                                 |   |                                       |
| 3  | Anganwadi Centre   | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |  | 02                       | 36+32=68                        | W-1   | Rented Both Build                     |
| 4  | Healthcare facility  | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | No                       | No                              | 01  | 01                                    |
| 5  | Bank branch(Y/N)   | No                       |                                 |   |                                       |
| 6  | Availability of ATM (Y/N)  | No                       |                                 |   |                                       |
| 7  | Khidmat center/ CSC (Y/N)  | yes (csc)                |                                 |   |                                       |
| 8  | Patwarkhana(Y/N)   | yes                      |                                 |   |                                       |
| 9  | Village haat (Y/N)   | No                       |                                 |   |                                       |
| 10 | Playground(Y/N)  | yes                      |                                 |   |                                       |
| 11 | Ration shop (Y/N)  | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | No                       |                                 |   |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
| 13 | Amrit Sarovars -- details, location, condition                                 | Details                  | Location                        | Condition                                     | Utilization                           |
|    |  | 01                       | Char-talaw                      |   | yes                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | No                       |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | <del>Yes</del> No        |                                 |   |                                       |
|    | ii. Number of Asset captured   | 1                        |                                 |   |                                       |
|    | iii. Please mention assets   | 1                        |                                 |   |                                       |
|    | 1.   | 1                        |                                 |   |                                       |
|    | 2.   | 1                        |                                 |   |                                       |
|    | 3.   | 1                        |                                 |   |                                       |
|    | 4.   | 1                        |                                 |   |                                       |
|    | 5.   | 1                        |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |   |                                       |
|    |  | High School Dhandal      | 2020                            |   |                                       |
| 17 | List of Underutilized Buildings- names   | Name                     | Year of construction            |   |                                       |
|    |  | -                        |                                 |   |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME  | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---|-----------------------------|---|--|---------------------|
| 1     | Old Age pension   | Social Welfare Department   | 2   | -  | -                   |
| 2     | Widow pension   | Social Welfare Department   | 2   | -  | -                   |
| 3     | Disability pension  | Social Welfare Department   | 0   | -  | -                   |
| 4     | Status under Stunting Mukht   | Social Welfare Department   | -   | -  | -                   |
| 5     | Status under wasting Mukht  | Social Welfare Department   | -   | -  | -                   |
| 6     | Equipment's provided to Specialty abled persons (implants, tricycles etc)                   | Social Welfare Department   | NIL   | NIL  | -                   |
| 7     | Digital Services provided   | IT/ BDO/ CSC                | 2000  | 500  | -                   |
| 8     | Daksh Kisan   | Agriculture Department      |   | 5  | -                   |
| 9     | Kisan credit card   | Agriculture Department      | 164   | 164  | -                   |
| 10    | PM Kisan Sammannidhi  | Agriculture Department      | 164   | 164  | -                   |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | -   | -  | -                   |
| 12    | Primary Agriculture Credit Society (PACS) formation   | Cooperative Department      | -   | -  | -                   |
| 13    | JJM Implementation  | Jal Shakti Department       |   |  |                     |
|       | i. No of Household provided FHTC  |                             | 1320  | 630  | under process       |
|       | ii. Har Ghar Jal village(s) certified (No.)   |                             |   |  |                     |
| 14    | No of Households electrified  | PDD                         | 250   | 250  |                     |
| 15    | PMAY- Gramin  | RDD& PR                     | 9   | 9  |                     |
| 16    | SBM Gramin- IHHL functional (Household toilets)   | RDD& PR                     | 250   | 214  | under process       |
| 17    | ODF Plus villages (No)  | RDD& PR                     | 1   |  |                     |
| 18    | Targeted Sock pit completed   | RDD& PR                     | 75  | 25   | under process.      |
| 19    | JKRLM:  | RDD& PR                     |   |  |                     |
|       | i. Number of Self Help Groups formed  | 17 SHG                      |   |  |                     |
|       | ii. Number of Households involved   | 160 Household               |   |  |                     |
| 20    | Land Passbook Saturation  | Revenue Department          |   |  |                     |
| 21    | Pending Mutations   | Revenue Department          | NO  |  |                     |
| 22    | Domicile Certificates   | Revenue Department          |   |  |                     |
| 23    | Persons identified drug addicts   | BDO/ Sarpanch               |   |  |                     |
| 24    | Awareness camps for de-addiction conducted  | BDO/ Sarpanch               | .   |  |                     |
| 25    | Drugs Addicts rehabilitated   | BDO/ Sarpanch               |   |  |                     |
| 26    | Golden Health Card under Ayushman Bharat  | Health Department           | 4342  | 3970   | 372                 |
| 27    | Janani suraksha yojana  | Health Department           | 92  | 92   | -                   |
| 28    | Status under Anaemia Mukht  | Health Department           | NIL   | -  | -                   |
| 29    | Status under Leprosy Mukht  | Health Department           |   |  |                     |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | One per month   |  |                     |
| 31    | Number of Ayushman Sabas held   | Health Department           | One Per month   |  |                     |
| 32    | Out of School Children brought to Schools   | School Education Department | -   | -  | -                   |
| 33    | Number of students still out of Schools   | School Education Department | -   | -  | -                   |
| 34    | Persons educated through bridge courses   | School Education Department | -   | -  | -                   |
| 35    | Household using clean cooking fuel (LPG)  | FCS & CA                    | 250   | 250  | -                   |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

I.

### Health Institutions:

| S. No | Particulars  | Status                             |
|-------|--|------------------------------------|
| 1     | Name of Health Institutions  | Health and wellness centre Dhandal |
| 2     | Type of building (Govt./ Private)                                  | Govt. building                     |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 2 No. 4 No = 3 No.                 |
| 4     | No of patients attended during the month                           | 30 (for 9 days)                    |
| 5     | Status of medicine availability                                    |                                    |
| 6     | Special medical camp held, if any                                  | No.                                |
| 7     | Status of Immunization   |                                    |
| 8     | Participation of health worker in Village Health and Nutrition Day | yes                                |
| 9     | Institutional deliveries in Panchayat (Current Year)               |                                    |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          |                                    |
| 11    | Other  |                                    |
| 12    | Remarks of the Visiting Officer                                    |                                    |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                     |
|-------|--|--|
| 1     | Name of Education Institutions                   | Govt. High School, Dhandal                 |
| 2     | Type of building (Govt./ Private)                | Govt.                                      |
| 3     | Availability of Staff as per sanctioned strength | 14 sanctioned<br>No 10 Affed<br>4 unfilled |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 117 Total<br>115 → 232                     |
| 5     | Availability of play ground                      | yes  |
| 6     | Availability of drinking water                   | yes (From bowli Nareda)                    |
| 7     | Availability of electricity                      | yes  |
| 8     | Availability of functional toilets               | yes  |
| 9     | Activities undertaken under 'My School My Pride' | yes  |
| 10    | Other  |  |
| 11    | Remarks of the Visiting Officer                  |  |

### III. Anganwari Center:

| S. No | Particulars  | Status                  |
|-------|--|-------------------------|
| 1     | Location of Anganwari center                       | W. No. 1                |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 15, 15<br>$10 + 5 = 15$ |
| 3     | Status of Building (Private/ Govt.)                | Private                 |
| 4     | Availability of Helper/ worker                     | Worker Not Available    |
| 5     | Maintenance of record of children                  | yes                     |
| 6     | Availability of sufficient ration                  | yes                     |
| 7     | Availability of timely Ration                      | yes                     |
| 8     | Availability of Functional toilet                  | yes                     |
| 9     | Availability of tap connection                     | NO                      |
| 10    | Availability of electricity connection             | yes                     |
| 11    | Number of children stunted                         | NO                      |
| 12    | Number of children wasted                          | NO                      |
| 13    | Any Other  |                         |
| 14    | Remarks of the Visiting Officer                    |                         |

### IV. CAPD Store:

| S. No | Particulars  | Status                   |
|-------|--|--------------------------|
| 1     | Location of CAPD Store                                       | Near High school Dhandel |
| 2     | Government / Private   | Private                  |
| 3     | Name of the dealer (in case of Private)                      | Sandokha Ram             |
| 4     | No of registered beneficiaries                               | 691                      |
| 5     | No of beneficiaries drawing Ration from the store            | 691                      |
| 6     | Whether store is functioning through Aadhar biometric system | yes                      |
| 7     | Whether record/register maintained in the store              | yes                      |
| 8     | Availability of ration                                       | yes                      |
| 9     | Any Other  |                          |
| 10    | Remarks of the Visiting Officer                              |                          |



✓V.

Bank/ Extension counter:

| S. No | Particulars   | Status |
|-------|---|--------|
| 1     | Location of Bank/ Extension counter   |        |
| 2     | No of Accounts in the branch  |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM   |        |
| 7     | Any Other   |        |
| 8     | Remarks of the Visiting Officer   |        |

done =

VI.

Amrit Sarovar:

| S. No | Particulars                          | Status              |
|-------|--------------------------------------|---------------------|
| 1     | Location of Amrit Sarovar            | Near Panchayat Ghar |
| 2     | Condition of Amrit Sarovar           | Good                |
| 3     | Details of repair undertaken, if any |                     |
| 4     | Utilization of Amrit Sarovar         | yes                 |
| 5     | Any Other                            |                     |
| 6     | Remarks of the Visiting Officer      |                     |

VII. Playground:

| S. No | Particulars                     | Status   |
|-------|---------------------------------|----------|
| 1     | Location of Playground          | W.No. 2  |
| 2     | Condition of Playground         | Not Good |
| 3     | Utilization of Playground       | NO       |
| 4     | Any Other                       |          |
| 5     | Remarks of the Visiting Officer |          |

✱

VIII. Partwarkhana:

| S. No | Particulars                     | Status                     |
|-------|---------------------------------|----------------------------|
| 1     | Location of Partwarkhana        | Near High School Ahmedabad |
| 2     | Government/ Private building    | Private Building           |
| 3     | Land passbook saturation        | yes                        |
| 4     | Pending mutations               |                            |
| 5     | Any Other                       |                            |
| 6     | Remarks of the Visiting Officer |                            |



IX. PMAY house:

| S. No | Particulars   | Status             |
|-------|---|--------------------|
| 1     | Location of PMAY house constructed                          | W.No.2             |
| 2     | Name of the beneficiary                                     | ViJoy Kumar        |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under-Construction |
| 4     | Any Other   |                    |
| 5     | Remarks of the Visiting Officer                             |                    |

X. Soak pits/Compost pits:

| S. No | Particulars  | Status    |
|-------|--|-----------|
| 1     | Location of Soakpits/ compost pits   | W.No.1    |
| 2     | Name of the beneficiaries  | mohan Lal |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed |
| 4     | Any Other  |           |
| 5     | Remarks of the Visiting Officer  |           |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                   |
|-------|---|--------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | near High school Dhandel |
| 2     | No of online services provided by the CSC | 30                       |
| 3     | No of persons approached for services     | 500                      |
| 4     | Any Other                                 |                          |
| 5     | Remarks of the Visiting Officer           |                          |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations        |
|-------|------------------------------|---------------------|
| 1     | Connectivity Road            | Not Satisfactory    |
| 2     | Transport                    | Not Satisfactory    |
| 3     | Electricity                  | Not Satisfactory    |
| 4     | Drinking water               | Not Satisfactory    |
| 5     | Cleanliness                  | Yes                 |
| 6     | Sports facility (Playground) | Need to be Improved |
| 7     | Any Other                    |                     |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Cultural Events/ Programmes   |        |
|       | 1. Debates and Seminars   | yes    |
|       | 2. Skits, Songs, Dramas   | yes    |
|       | 3. Local Folk programme / Show  | yes    |
|       | 4. Discussions with PRI and Senior citizens   | yes    |
|       | 5. Exhibitions  | -      |
| B     | Sports Activities   |        |
|       | 1. Sports Event   | yes    |
|       | 2. Distribution of sports kit   | yes    |
| C     | Inaugurations (If any)  |        |
|       | PMAY house  | yes    |
|       | Segregation Sheds   | -      |
|       | Amrit Sarovar   | yes    |
|       | JJM Assets  | -      |
|       | Compost/ Soak Pits  | yes    |
|       | PMGSY / MGNREGA works   | yes    |
|       | Any other   |        |
| D     | Distribution of certificates  |        |
|       | Self Employment Schemes   |        |
|       | Land Pass books   | yes    |
|       | Any other   |        |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | yes    |



**QUESTIONNAIRE FOR B2V5**  
**Schedule-VI**  
**(SDG THEME ADOPTED BY THE PANCHAYAT)**

| S. No | Particulars   | Status  |
|-------|---|---|
| 1     | SDG Theme adopted by the Panchayat                                | Clean + Green Village   |
| 2     | Activities undertaken under the Theme (as per instruction manual) | 1. Plantation drive<br>2. Cleanliness drive<br>3. Installation of twin dustbins for dry + wet waste |
| 3     | Status of activities undertaken                                   | Done regularly (weekly + monthly)   |
| 4     | Visible impact of the Activities                                  | Garbage from shops is being segregated. Moreover more cleanliness than previous months.             |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes   |
| 6     | How many activities of SDG have been covered under GPDP           | 02 → Plantation & Cleanliness drive.  |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | No.   |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           |   |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars  | Status |
|-------|--|--------|
| A     | Demands/ Grievances addressed by the Administration    |        |
| 1     | Tap Water Supplies In Panchayat (Hualo)                |        |
| 2     | upgradation of High School Chowdal                     |        |
| 3     | Internal Road Connectivity of village is not available |        |
| 4     | Const. of Road from Basalt to Nalae W.No.2             |        |
| 5     | Approval for new Panchat Ghar Building                 |        |
| B     | Impact of B2V1 to B2V4                                 |        |
| 1     | most of the demands remain unfulfilled                 |        |
| 2     | upgradation of sub-centre to PHC                       |        |
| 3     | Improvement of play ground at W.No.2                   |        |
| 4     | Dispute Between Public and J.J.M about water           |        |
| 5     |  |        |
| C     | Challenges in the Panchayat                            |        |
| 1     | Public interference/ clashes between Deptt. & P        |        |
| 2     | Struggle With Drinking Water, they only depend         |        |
| 3     | Natural Water.   |        |
| 4     |  |        |
| 5     |  |        |
| D     | Suggestions if any                                     |        |
| 1     | Need Improvement/ development of the Panchayat         |        |
| 2     |  |        |
| 3     |  |        |
| 4     |  |        |
| 5     |  |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII


## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                                    |
|---|------------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS        |
| 1 | Education                          |
| 2 | Agriculture                        |
| 3 | R.D.D / I.C.O.S / Animal Husbandry |
| 2 | LEAST RESPONSIVE DEPARTMENTS       |
| 1 | P.H.C / (J.J.M)                    |
| 2 |                                    |
| 3 |                                    |

## ii. FEEDBACK ON UT INITIATIVES

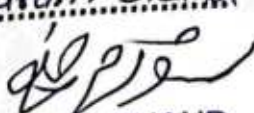
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## iii. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | Scarcity of Tap Water  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | upgradation of High school   |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Road connectivity / Poor network, electricity needs to be improved                   |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | 05   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  |  |

Signature of Sarpanch

Name Suram Chand

  
SURAM CHAND  
Sarpanch

Panchayat Halqa Dhandal  
Block Jaganoo (J&K)

Signature of the Visiting Officer

Name Dr. Surinder Kumar