

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                            |
|------|------------------|--------------------------------------------|
| 1    | Name             | SANJEEV KUMAR SHARMA                       |
| 2    | Designation      | Subject matter Specialist                  |
| 3    | Department       | Agriculture                                |
| 4    | Place of posting | Sub-Div. Agr. office, Dargachaudhary (Hq.) |
| 5    | Mobile No        | 9419107434                                 |
| 6    | Email ID         | monika.sanjeev.46@gmail.com                |
| 7    | Home District    | Kathua                                     |
| 8    | Dates of visit   | 08-11-2022                                 |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |              |
|------|-------------------------------------------------------|--------------|
| 1    | Name of the Panchayat                                 | Mirdul Ram   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240910       |
| 3    | Name of CD Block                                      | Nagri Parole |
| 4    | Name of Tehsil                                        | Nagri Parole |
| 5    | Name of District                                      | Kathua       |

### C. Panchayat Profile:

| S.No | Particulars                              |          |
|------|------------------------------------------|----------|
| 1    | No. of revenue villages in the Panchayat | 06       |
| 2    | No. of hamlets in the Panchayat          | 09 wards |
| 3    | No. of households in the Panchayat       | 686      |
| 4    | Population (approx) of the Panchayat     | 3407     |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                | Designation                | Present/ Absent | Remarks |
|-------|-------------------------------------------|---------------------|----------------------------|-----------------|---------|
| 1     | Agriculture                               | Savinder Paul Ghera | GATO                       | P               |         |
| 2     | Education                                 | Puran Chaud         | Teacher                    | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Sukh Singh Dhillon  | Deputy                     | P               |         |
| 4     | Forest                                    | Santosh Kumar       | Forest Guard               | P               |         |
| 5     | Health and Medical Education              | Shivani Mahajan     | Health Deptt               | P               |         |
| 6     | ICDS Department                           | Kiran Devi          | ICDS                       | P               |         |
| 7     | Irrigation and Flood Control Department   |                     |                            |                 |         |
| 8     | Jal Shakti Department                     | Kanta Dori          | Turn out                   | chdnt           |         |
| 9     | Power Development Department              | Vinay Kumar         | Ym.                        | P               |         |
| 10    | Public Works Department                   |                     |                            |                 |         |
| 11    | Revenue                                   | Devi N.T            | N.T                        | P               |         |
| 12    | Rural Development and Panchayat Raj       | Suresh Kumar        | P.Y. Secy.                 | P               |         |
| 13    | Skill Development                         |                     |                            |                 |         |
| 14    | Social Welfare Department                 | Poonam              | Crafts Dev.                | P               |         |
| 15    | Youth Services and Sports Department      | JATINDER KUMAR      | PET                        | P               |         |
| 16    | Others                                    |                     |                            |                 |         |
| 17    | JK Bank Panchayat                         | Abishake Prach      | Banking Associate          | P               |         |
| 18    | School Edu. Deptt.                        | Jatinder sethi      | Principal H.S. Nigri Panch | P               |         |
| 19    |                                           |                     |                            |                 |         |
| 20    |                                           |                     |                            |                 |         |

**QUESTIONNAIRE FOR B2V5**  
**Schedule-II**  
**(FIRST HAND INFORMATION ON INFRASTRUCTURE -**  
**PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)**

|    |                                                                                 |                                           |                                 |                                               |                                       |
|----|---------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                                |                                           |                                 |                                               |                                       |
|    | a) Govt building/private                                                        | Govt Building                             |                                 |                                               |                                       |
|    | b) New/need repairs                                                             | New                                       |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                             | Yes                                       |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                     | Yes                                       |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                              | Yes                                       |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                              | No (Landline)                             |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                   | Yes (Not workable)                        |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                                | Yes                                       |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                         | Yes                                       |                                 |                                               |                                       |
| 2  | Educational institutes                                                          | No. of Schools                            | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                 | No                                        | No                              |                                               |                                       |
|    | b) Primary                                                                      | 4                                         | 60                              | 2                                             | Govt                                  |
|    | c) Middle                                                                       | 2                                         | 68                              | 1                                             | Govt                                  |
|    | d) High                                                                         | No                                        | 322                             | 5                                             | Govt (located at village per-dle)     |
|    | e) Higher Secondary                                                             | No                                        |                                 |                                               |                                       |
|    | f) College                                                                      | No                                        |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                                | No. of Anganwadi Centres                  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                 | 4                                         | 198                             | 32                                            | Private                               |
| 4  | Healthcare facility                                                             | No. of sub centers                        | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                 | No                                        | No                              | No                                            | No                                    |
| 5  | Bank branch (Y/N)                                                               | No                                        |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                       | No                                        |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                       | No                                        |                                 |                                               |                                       |
| 8  | Patwar khana (Y/N)                                                              | No                                        |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                              | No                                        |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                                | No                                        |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                               | No. of Ration Shop                        | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                 | 2                                         | 600                             | Connected                                     |                                       |
| 12 | Government offices- details, whether functional or not                          | No. of Govt Offices                       | Functional                      |                                               |                                       |
|    |                                                                                 | 3                                         | No                              |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                   | Details                                   | Location                        | Condition                                     | Utilization                           |
|    |                                                                                 | 1 No                                      | Mirpur Ln                       | Not complete                                  | No                                    |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc. | N/A                                       |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                 | Yes                                       |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                    | 12                                        |                                 |                                               |                                       |
|    | iii. Please mention assets                                                      |                                           |                                 |                                               |                                       |
|    | 1.                                                                              | waiting shed                              |                                 |                                               |                                       |
|    | 2.                                                                              | Bathing Ghar                              |                                 |                                               |                                       |
|    | 3.                                                                              | Street                                    |                                 |                                               |                                       |
|    | 4.                                                                              | Lane drain                                |                                 |                                               |                                       |
|    | 5.                                                                              |                                           |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                       | Name                                      | Year of construction            |                                               |                                       |
|    |                                                                                 | Tube-well                                 | 2022                            |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                          | Name                                      | Year of construction            |                                               |                                       |
|    |                                                                                 | Co-operative Society Building and Sandhar | N/A                             |                                               |                                       |

(Miserable condition)

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY                                         |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 189                                                           | 189                                                        |                                                              |
| 2     | Widow pension                                                                               | Social Department Welfare   | 27                                                            | 27                                                         |                                                              |
| 3     | Disability pension                                                                          | Social Department Welfare   | 11                                                            | 11                                                         |                                                              |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | N/A                                                           |                                                            |                                                              |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | N/A                                                           |                                                            |                                                              |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                   | Social Department Welfare   | 3                                                             | None                                                       | Ineligible                                                   |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | CSC                                                           |                                                            |                                                              |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 13                                                            | 13                                                         | No                                                           |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 639                                                           | 491                                                        | due to cancellation of mutation                              |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      |                                                               |                                                            |                                                              |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | No any mp. provided                                           |                                                            |                                                              |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | No any mp. provided                                           |                                                            |                                                              |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       |                                                               |                                                            |                                                              |
|       | i. No of Household provided FHTC                                                            |                             | 420                                                           | Work is in progress                                        |                                                              |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             | NO                                                            | NO                                                         | NO                                                           |
| 14    | No of Households electrified                                                                | PDD                         | 700                                                           | 250                                                        | due to cancelled due to many others not covered under survey |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 25                                                            | 23                                                         |                                                              |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 686                                                           | 600                                                        |                                                              |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 686                                                           | 600                                                        |                                                              |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 75                                                            | 75                                                         |                                                              |
| 19    | JKRLM:                                                                                      | RDD& PR                     | NO                                                            | NO                                                         |                                                              |
|       | i. Number of Self Help Groups formed                                                        |                             | 1                                                             | 1                                                          |                                                              |
|       | ii. Number of Households involved                                                           |                             | 1                                                             | 1                                                          |                                                              |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 948                                                           | 948                                                        |                                                              |
| 21    | Pending Mutations                                                                           | Revenue Department          | At All done                                                   |                                                            |                                                              |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 936                                                           | 920                                                        | Not yet Born                                                 |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | NO                                                            | NO                                                         |                                                              |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 1                                                             | 1                                                          |                                                              |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | NO                                                            |                                                            |                                                              |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 3415                                                          | 3215                                                       | Non availability of documents                                |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 53                                                            | 53                                                         |                                                              |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           |                                                               |                                                            |                                                              |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | S. Completed                                                  |                                                            |                                                              |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | No any. Case found                                            |                                                            |                                                              |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | NIL                                                           | NIL                                                        |                                                              |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | NIL                                                           | NIL                                                        |                                                              |
| 33    | Number of students still out of Schools                                                     | School Department Education | inf not available                                             |                                                            |                                                              |
| 34    | Persons educated through bridge courses                                                     | School Department Education | inf. not available                                            |                                                            |                                                              |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 686                                                           | 206                                                        | Already have connection                                      |

## QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                         |
|-------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | No                                                                             |
| 2     | Type of building (Govt./ Private)                                  | No                                                                             |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | No                                                                             |
| 4     | No of patients attended during the month                           | No                                                                             |
| 5     | Status of medicine availability                                    | No                                                                             |
| 6     | Special medical camp held, if any                                  | No                                                                             |
| 7     | Status of Immunization                                             | Partially immunized                                                            |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                            |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Yes                                                                            |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Yes                                                                            |
| 11    | Other                                                              |                                                                                |
| 12    | Remarks of the Visiting Officer                                    | Very utmost need of PHC. Because adjoining Pmc is very far away from Panchayat |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                             |
|-------|--------------------------------------------------|------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | No                                                                                 |
| 2     | Type of building (Govt./ Private)                | Govt                                                                               |
| 3     | Availability of Staff as per sanctioned strength | Shortage from the Sanctioned strength                                              |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | 26<br>189                                                                          |
| 5     | Availability of play ground                      | Yes                                                                                |
| 6     | Availability of drinking water                   | Yes                                                                                |
| 7     | Availability of electricity                      | Yes                                                                                |
| 8     | Availability of functional toilets               | Yes                                                                                |
| 9     | Activities undertaken under 'My School My Pride' | Painting, dance, Skits, Sports, Activities and plantation drive                    |
| 10    | Other                                            |                                                                                    |
| 11    | Remarks of the Visiting Officer                  | The ground of all School, are in in very Shamble Condition Urgent need to improve. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                                               |
|-------|----------------------------------------------------|--------------------------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | Mirpur Bom (9 no. of centers)                                                        |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 87<br>72<br>Private                                                                  |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                              |
| 4     | Availability of Helper/ worker                     | Vacancies of 3 Helpers and 2 workers                                                 |
| 5     | Maintenance of record of children                  | Yes                                                                                  |
| 6     | Availability of sufficient ration                  | Yes                                                                                  |
| 7     | Availability of timely Ration                      | Yes                                                                                  |
| 8     | Availability of Functional toilet                  | Yes                                                                                  |
| 9     | Availability of tap connection                     | Only in two centers out of 9                                                         |
| 10    | Availability of electricity connection             | Yes                                                                                  |
| 11    | Number of children stunted                         | No                                                                                   |
| 12    | Number of children wasted                          | No                                                                                   |
| 13    | Any Other                                          | N/A                                                                                  |
| 14    | Remarks of the Visiting Officer                    | Work of All Anganwari centers is satisfactory no any complaint from all work of hgt. |

### CAPD Store:

| S. No | Particulars                                                  | Status         |
|-------|--------------------------------------------------------------|----------------|
| 1     | Location of CAPD Store                                       | Lakhnot        |
| 2     | Government / Private                                         | Private        |
| 3     | Name of the dealer (in case of Private)                      | Subash Chander |
| 4     | No of registered beneficiaries                               | 600            |
| 5     | No of beneficiaries drawing Ration from the store            | 504            |
| 6     | Whether store is functioning through Aadhar biometric system | Yes            |
| 7     | Whether record/register maintained in the store              | Yes            |
| 8     | Availability of ration                                       | Yes            |
| 9     | Any Other                                                    |                |
| 10    | Remarks of the Visiting Officer                              | Satisfactory   |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                      |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Parole                                                                                      |
| 2     | No of Accounts in the branch                                                              | 3400 (in Branch)                                                                            |
| 3     | No of persons applied under various self-employment schemes                               | Self 3 (PMDA) 10 (DRI) (Sanctioned)                                                         |
| 4     | No of cases sanctioned under various self-employment schemes                              | 3                                                                                           |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 3                                                                                           |
| 6     | Availability of ATM                                                                       | NO                                                                                          |
| 7     | Any Other                                                                                 | N/A                                                                                         |
| 8     | Remarks of the Visiting Officer                                                           | The Branch is very far away from the Panchayat head quarters. More Extension Counter there. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                                                                                              |
|-------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Behind no. 7 Lakshmi                                                                                                                |
| 2     | Condition of Amrit Sarovar           | Yet to be complete                                                                                                                  |
| 3     | Details of repair undertaken, if any | NO                                                                                                                                  |
| 4     | Utilization of Amrit Sarovar         | NO                                                                                                                                  |
| 5     | Any Other                            | NO                                                                                                                                  |
| 6     | Remarks of the Visiting Officer      | Location of Amrit Sarovar is not suitable. Bcoz there is no drainage system. More over Porhole Storage water open in Amrit Sarovar. |

VII. Playground:

| S. No | Particulars                     | Status                                        |
|-------|---------------------------------|-----------------------------------------------|
| 1     | Location of Playground          | NO                                            |
| 2     | Condition of Playground         | NO                                            |
| 3     | Utilization of Playground       | NO                                            |
| 4     | Any Other                       | NO                                            |
| 5     | Remarks of the Visiting Officer | Need of Play Ground for all Sports Activities |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                             |
|-------|---------------------------------|--------------------------------------------------------------------|
| 1     | Location of Partwarkhana        | Near Toll Plaza, Nagar Parole                                      |
| 2     | Government/ Private building    | Govt                                                               |
| 3     | Land passbook saturation        | Almost issued                                                      |
| 4     | Pending mutations               | NO                                                                 |
| 5     | Any Other                       | N/A                                                                |
| 6     | Remarks of the Visiting Officer | Neat Partwarkhana in the Panchayat because Panchayat is very large |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                      |
|-------|-------------------------------------------------------------|-------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Murpur Lam                                                  |
| 2     | Name of the beneficiary                                     | 233 no. of beneficiary (List enclosed)                      |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under Construction                                          |
| 4     | Any Other                                                   | NO                                                          |
| 5     | Remarks of the Visiting Officer                             | Only 1st installment of PMAY received by all beneficiaries. |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                                    |
|-------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Murpur Lam                                                |
| 2     | Name of the beneficiaries                                                    | 50 No.                                                    |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed but not                                         |
| 4     | Any Other                                                                    | NTA                                                       |
| 5     | Remarks of the Visiting Officer                                              | All Soak pits are completed earlier but not like properly |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                                   |
|-------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC center     | Branch of Ghan Murpur Lam                                                                                |
| 2     | No of online services provided by the CSC | Pension Cases, update photo card, PAN Card, etc                                                          |
| 3     | No of persons approached for services     | 700 (app)                                                                                                |
| 4     | Any Other                                 | NTA                                                                                                      |
| 5     | Remarks of the Visiting Officer           | Branch is very wide spread, the CSC center is in the mid of Phanchyat is very convenient for all public. |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Yes          |
| 2     | Transport                    | No           |
| 3     | Electricity                  | Yes          |
| 4     | Drinking water               | Yes          |
| 5     | Cleanliness                  | No           |
| 6     | Sports facility (Playground) | No           |
| 7     | Any Other                    |              |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Cultural Events/ Programmes                                                                                                                                               |        |
|       | 1. Debates and Seminars                                                                                                                                                   | ✓      |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | ✓      |
|       | 3. Local Folk programme / Show                                                                                                                                            | ✓      |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | ✓      |
|       | 5. Exhibitions                                                                                                                                                            | ✓      |
| B     | Sports Activities                                                                                                                                                         |        |
|       | 1. Sports Event                                                                                                                                                           | ✓      |
|       | 2. Distribution of sports kit                                                                                                                                             | ✓      |
| C     | Inaugurations (If any)                                                                                                                                                    |        |
|       | PMAY house                                                                                                                                                                | ✓      |
|       | Segregation Sheds                                                                                                                                                         | ✓      |
|       | Amrit Sarovar                                                                                                                                                             | ✓      |
|       | IJM Assets                                                                                                                                                                | ✓      |
|       | Compost/ Soak Pits                                                                                                                                                        | ✓      |
|       | PMGSY / MGNREGA works                                                                                                                                                     | ✓      |
|       | Any other                                                                                                                                                                 | ✓      |
| D     | Distribution of certificates                                                                                                                                              | ✓      |
|       | Self Employment Schemes                                                                                                                                                   | ✓      |
|       | Land Pass books                                                                                                                                                           | ✓      |
|       | Any other                                                                                                                                                                 | ✓      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | ✓      |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                              |
|-------|-------------------------------------------------------------------|-------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Yes                                 |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Sustainable Agriculture Practice    |
| 3     | Status of activities undertaken                                   | Just initiation stage               |
| 4     | Visible impact of the Activities                                  | Visible impact                      |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                 |
| 6     | How many activities of SDG have been covered under GPDP           | Only one                            |
| 7     | Bottlenecks, If any, faced in the achievement of SDG Theme        | Requirement of land for development |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           |                                     |

## Demands raised during BZVS

- ① Construction of Nallah near P/S Lakhot
- ② Borewell lake beside Anrit Sarovar
- ③ Black Topping of Road from Gujjar Borkh to Saidpur
- ④ Demand of PHE Animal Husbandry Sub Centre
- ⑤ Requirement of Play Ground
- ⑥ So. no. of Electric Pole
- ⑦ Renovation of Ghat Building (Cooperative Society) at Saidpur
- ⑧ Half Boundary Wall need to be completed at W. no 2 P/S and W. no 8 P/S
- ⑨ Boundary wall need to be completed at Shomhar Gha Kangrial
- ⑩ Access Road from Nagri Poroh to Fatehpur
- ⑪

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                  | Status               |
|-------|--------------------------------------------------------------|----------------------|
| A     | Demands/ Grievances addressed by the Administration          |                      |
| 1     | Boring of Tube well                                          | (not complete fully) |
| 2     | Leak Boundary wall of School Building                        |                      |
| 3     |                                                              |                      |
| 4     |                                                              |                      |
| 5     |                                                              |                      |
| B     | Impact of B2V1 to B2V4                                       |                      |
| 1     | no any Satisfactory impact                                   |                      |
| 2     |                                                              |                      |
| 3     |                                                              |                      |
| 4     |                                                              |                      |
| 5     |                                                              |                      |
| C     | Challenges in the Panchayat                                  |                      |
| 1     | PWC is very far away from Panchayat. People have to go there |                      |
| 2     | drainage system is very poor in Panchayat.                   |                      |
| 3     |                                                              |                      |
| 4     |                                                              |                      |
| 5     |                                                              |                      |
| D     | Suggestions if any                                           |                      |
| 1     | 2. Suggest all the govt dept. have to come in Panchayat      |                      |
| 2     | once in month to aware the people about their                |                      |
| 3     | people's Scheme. Because public have very                    |                      |
| 4     | lower knowledge about them                                   |                      |
| 5     |                                                              |                      |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Agriculture                  |
| 2 | CADP                         |
| 3 | Rural development            |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Health                       |
| 2 | Social welfare               |
| 3 | Horticulture                 |

## ii. FEEDBACK ON UT INITIATIVES

The Panchayat is very wide area connected with Punjab for all Sides. The condition of roads are very poor. Lack of connectivity within the Panchayat. People are mostly prefer to Business with Punjab State because of easily approachable.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Most of the inhabitant of Panchayat are farmers agricultural to main boundary highly road. Panchayat is covered with wide road. Two farmer |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Wide Pucca road, PWC centre. Electric poles drainage system, School Boundary walls etc                                                     |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | I only suggest to wide and connect the Panchayat with Road. development automatically done.                                                |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 05                                                                                                                                         |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certifies that visiting officer Sh. Sanjeev munda attend two days B2V5 visit 8-11-22 to 9-11-22 at Mirpur Kh. Panchayat                    |

Signature of Sarpanch

Name..... Rajat Singh  
Sarpanch  
Panchayat Mirpur Kh. Teh. Nagri (Kathua)

Signature of the Visiting Officer

Name..... SANJEEV MUNDRA