

## A. Details of Reporting Officer:

| S.No | Particulars      |                           |
|------|------------------|---------------------------|
| 1    | Name             | Syed Zakia Hussain        |
| 2    | Designation      | Accounts Officer          |
| 3    | Department       | Finance                   |
| 4    | Place of posting | Treasury Officer Bhallera |
| 5    | Mobile No        | 9103 63084                |
| 6    | Email ID         | Zakia196@gmail.com        |
| 7    | Home District    | Nyato                     |
| 8    | Dates of visit   | 09-11-2023 to 10-11-2023  |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |           |
|------|-------------------------------------------------------|-----------|
| 1    | Name of the Panchayat                                 | KOTI      |
| 2    | Local Government Directory(LGD) code of the Panchayat | 7050      |
| 3    | Name of CD Block                                      | Doda Ehat |
| 4    | Name of Tehsil                                        | Doda      |
| 5    | Name of District                                      | Doda      |

## Panchayat Profile:

| S.No | Particulars                              |       |
|------|------------------------------------------|-------|
| 1    | No. of revenue villages in the Panchayat | 01    |
| 2    | No. of hamlets in the Panchayat          | 38    |
| 3    | No. of households in the Panchayat       | 820   |
| 4    | Population (approx) of the Panchayat     | 5000- |

# QUESTIONNAIRE FOR B2V5

Schedule I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All entries must be filled by the Visiting Officer before the local officers have been called for.)

| S. No | Department                                | Name                    | Designation         | Present/Absent | Remarks |
|-------|-------------------------------------------|-------------------------|---------------------|----------------|---------|
| 1     | Agriculture                               | Irfad Hussain           | AEA                 | Present        |         |
| 2     | Education                                 |                         |                     |                |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Anayatullah             | Dealer              | Present        |         |
| 4     | Forest                                    | Asim Ali & Abid Hussain | Forester & Ranger   | - do -         |         |
| 5     | Health and Medical Education              | Smt. Perveen Begum      | FMPHWS              | - do -         |         |
| 6     | ICDS Department                           | Rukana, Jabeena         | AW H/W              | - do -         |         |
| 7     | Irrigation and Flood Control Department   | Prilam Kumar            | Work Supervisor     | - do -         |         |
| 8     | Jai Shakti Department                     | Ch. Nabi & Farooq       | Supervisor & Filler | - do -         |         |
| 9     | Power Development Department              | Farooz Ahmed            | Sr. Foreman         | - do -         |         |
| 10    | Public Works Department / P.M.S.Y.        | Boj Mohan               | Lang Coolie         | Present        |         |
| 11    | Revenue                                   | Ab. Hamid               | Patwari             | Absent         |         |
| 12    | Rural Development and Panchayat Raj       | Faizan Hafeez Khan      | AA Pyl.             | Present        |         |
| 13    | Skill Development                         | Nazir Ahmed             | GRS                 | - do -         |         |
| 14    | Social Welfare Department                 |                         |                     |                |         |
| 15    | Youth Services and Sports Department      | Smt. Sishna Devi        |                     | Present        |         |
| 16    | Others                                    | Irfad Ahmed             | PET                 | - do -         |         |
| 17    | Horticulture                              | Enlzar Ahmed Nizami     | Hort. Tech.         | Present        |         |
| 18    | Animal Husbandry                          | Hafeezullah             | Vet. Pharmacist     | - do -         |         |
| 19    |                                           |                         |                     |                |         |
| 20    |                                           |                         |                     |                |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|   |                                                                                |                                         |                                 |                                               |                                       |
|---|--------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1 | Infrastructure of Panchayat Ghar                                               |                                         |                                 |                                               |                                       |
|   | a) Govt building/private                                                       | Govt. Building                          |                                 |                                               |                                       |
|   | b) New/need repairs                                                            | Needs repair                            |                                 |                                               |                                       |
|   | II. Furniture(Y/N)                                                             | Y                                       |                                 |                                               |                                       |
|   | III. Computer/printer(Y/N)                                                     | Y                                       |                                 |                                               |                                       |
|   | IV. Internet (Y/N)                                                             | No                                      |                                 |                                               |                                       |
|   | V. Telephone (Y/N)                                                             | No                                      |                                 |                                               |                                       |
|   | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Y                                       |                                 |                                               |                                       |
|   | VII. Water (Y/N)                                                               | N                                       |                                 |                                               |                                       |
|   | VIII. Electricity(Y/N)                                                         | N                                       |                                 |                                               |                                       |
| 2 | Educational institutes                                                         | No. of Schools                          | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|   | a) Kindergarten                                                                |                                         |                                 |                                               |                                       |
|   | b) Primary                                                                     | 06                                      | 194                             | -                                             | Govt. Building                        |
|   | c) Middle                                                                      | 02                                      | 271                             | -                                             | do                                    |
|   | d) High                                                                        | -                                       | -                               | -                                             |                                       |
|   | e) Higher Secondary                                                            | 01                                      | 299                             | 14                                            | Govt                                  |
|   | f) College                                                                     | -                                       | -                               | -                                             |                                       |
|   | Anganwadi Centre                                                               | No. of Anganwari Centres                | Total Children Enrolled         | Helper / Worker vacancies                     | Govt building/ Private Building       |
|   |                                                                                | 03                                      | 120                             | -                                             | Private                               |
|   | Healthcare facility                                                            | No. of sub centers                      | No of PHCs                      | No of health & wellness centers               | No of institute having Govt. building |
|   |                                                                                | 08                                      | 01                              | 0                                             | 01                                    |
|   | Bank branch(Y/N)                                                               | N                                       |                                 |                                               |                                       |
|   | Availability of ATM (Y/N)                                                      | N                                       |                                 |                                               |                                       |
|   | Khidmat center/ CSC (Y/N)                                                      | N                                       |                                 |                                               |                                       |
|   | Patwarkhana(Y/N)                                                               | Y                                       |                                 |                                               |                                       |
|   | Village haat (Y/N)                                                             | Y                                       |                                 |                                               |                                       |
|   | Playground(Y/N)                                                                | N                                       |                                 |                                               |                                       |
|   | Ration shop (Y/N)                                                              | No. of Ration Shop                      | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|   |                                                                                | 02                                      | 730                             | Yes                                           |                                       |
|   | Government offices- details, whether functional or not                         | No. of Govt Offices                     | Functional                      |                                               |                                       |
|   |                                                                                | 01                                      | Yes                             |                                               |                                       |
|   | Amrit Sarovars - details, location, condition                                  | Details                                 | Location                        | Condition                                     | Utilization                           |
|   |                                                                                | 01                                      | Khangna                         | Functional                                    | Yes                                   |
|   | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Yes 1- Makhan Bagi 2 Chandi Mata Mandir |                                 |                                               |                                       |
|   | Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                    |                                         |                                 |                                               |                                       |
|   | Number of Asset captured                                                       | -                                       |                                 |                                               |                                       |
|   | Please mention assets                                                          | -                                       |                                 |                                               |                                       |
|   | 1.                                                                             | -                                       |                                 |                                               |                                       |
|   | 2.                                                                             | -                                       |                                 |                                               |                                       |
|   | 3.                                                                             | -                                       |                                 |                                               |                                       |
|   | 4.                                                                             | -                                       |                                 |                                               |                                       |
|   | 5.                                                                             | -                                       |                                 |                                               |                                       |

**QUESTIONNAIRE FOR ICVS**  
**Schedule-III**  
**(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)**

| S. No. | NAME OF THE SCHEME                                                                         | DEPARTMENT                  | TOTAL / TARGETED BENEFICIARY PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAIL TO BENEFIT IN THE SCHEME | REMARKS FOR PLANNING |
|--------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|--------------------------------------------------------|----------------------|
| 1      | Old Age pension                                                                            | Social Department Welfare   | NA                                                  | 107                                                    |                      |
| 2      | Widow pension                                                                              | Social Department Welfare   | NA                                                  | NA                                                     |                      |
| 3      | Disability pension                                                                         | Social Department Welfare   | —                                                   | 38                                                     |                      |
| 4      | Status under Saurajya M.M.                                                                 | Social Department Welfare   | —                                                   | —                                                      |                      |
| 5      | Status under washing M.M.                                                                  | Social Department Welfare   | —                                                   | —                                                      |                      |
| 6      | Equipment is provided to Specially abled persons (implants, tricycles etc)                 | Social Department Welfare   | NA                                                  | NA                                                     |                      |
| 7      | Digital Services provided                                                                  | IT, BDO/ CSC                | —                                                   | —                                                      |                      |
| 8      | Diskar Kisan                                                                               | Agriculture Department      | —                                                   | —                                                      |                      |
| 9      | Kisan credit card                                                                          | Agriculture Department      | 336                                                 | 336                                                    |                      |
| 10     | PM Kisan Samman Nidhi                                                                      | Agriculture Department      | 336                                                 | 336                                                    |                      |
| 11     | Employment Saturation (PMODP, Tajshani, Mukhi, Mission Youth, Humayal, etc)                | Employment Department       | —                                                   | —                                                      |                      |
| 12     | Primary Agriculture Credit Society (PACS) formation                                        | Cooperative Department      | —                                                   | —                                                      |                      |
| 13     | JAM implementation                                                                         | Jal Shakti Department       | 600                                                 | 250                                                    |                      |
|        | L. No of Households provided FHTC                                                          |                             |                                                     |                                                        |                      |
|        | L. Har-Ghar Jal Village (No.)                                                              |                             |                                                     |                                                        |                      |
| 14     | No of Households identified                                                                | RDO                         | 600                                                 | 470                                                    |                      |
| 15     | PMAY-Gramin                                                                                | RDO & PR                    | 155                                                 | 151                                                    |                      |
| 16     | SBM Gramin - I & II, functional (household toilet)                                         | RDO & PR                    | —                                                   | —                                                      |                      |
| 17     | ODF Plus villages (No)                                                                     | RDO & PR                    | —                                                   | —                                                      |                      |
| 18     | Targeted BOD go completed                                                                  | RDO & PR                    | 450                                                 | 450                                                    |                      |
| 19     | JNR, M.                                                                                    | RDO & PR                    | —                                                   | —                                                      |                      |
|        | L. Number of Self Help Groups formed                                                       |                             | —                                                   | —                                                      |                      |
|        | E. Number of Households involved                                                           |                             | —                                                   | —                                                      |                      |
| 20     | Land Passbook Saturation                                                                   | Revenue Department          |                                                     |                                                        |                      |
| 21     | Pending Mutations                                                                          | Revenue Department          |                                                     |                                                        |                      |
| 22     | Demolite Certificates                                                                      | Revenue Department          |                                                     |                                                        | Complete             |
| 23     | Persons identified drug addicts                                                            | BDO/ Sarpanch               |                                                     |                                                        | Nil                  |
| 24     | Awareness camps for de-addiction conducted                                                 | BDO/ Sarpanch               |                                                     |                                                        | Complete             |
| 25     | Drugs Addicts rehabilitated                                                                | BDO/ Sarpanch               |                                                     |                                                        | —                    |
| 26     | Golden Health Card under Ayushman Bharat                                                   | Health Department           |                                                     |                                                        | —                    |
| 27     | Jahani suraksha yojana                                                                     | Health Department           |                                                     |                                                        | —                    |
| 28     | Status under Anemia Mukh                                                                   | Health Department           |                                                     |                                                        | —                    |
| 29     | Status under Leprosy Mukh                                                                  | Health Department           |                                                     |                                                        | —                    |
| 30     | Number of Ayushman Mela organized at Health & Welfare centres (CHCs under Ayushman Bharat) | Health Department           |                                                     |                                                        | —                    |
| 31     | Number of Ayushman Sebas held                                                              | Health Department           |                                                     |                                                        | —                    |
| 32     | Out of School Children brought to Schools                                                  | School Department Education |                                                     |                                                        | —                    |
| 33     | Number of students still out of Schools                                                    | School Department Education |                                                     |                                                        | —                    |
| 34     | Persons educated through bridge courses                                                    | School Department Education |                                                     |                                                        | —                    |
| 35     | Household using clean cooking fuel (LPG)                                                   | FC & CA                     |                                                     |                                                        | —                    |
|        |                                                                                            |                             |                                                     | NA                                                     |                      |

# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

## Health Institutions:

| S. No | Particulars                                                        | Status                                                                              |
|-------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | NTPHC Koti                                                                          |
| 2     | Type of building (Govt./ Private)                                  | Govt.                                                                               |
| 3     | Availability of Staff                                              |                                                                                     |
|       | a) Doctor                                                          | No Doctor Posted                                                                    |
|       | b) Paramedical                                                     | 2 No FMPHW                                                                          |
| 4     | No of patients attended during the month                           | 90                                                                                  |
| 5     | Status of medicine availability                                    | Yes                                                                                 |
| 6     | Special medical camp held, if any                                  | No                                                                                  |
| 7     | Status of Immunization                                             | Yes                                                                                 |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                 |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Yes (100%)                                                                          |
| 10    | Non-Institutional deliveries in Panchayat (Current Year)           | No                                                                                  |
| 11    | Other                                                              | -                                                                                   |
| 12    | Remarks of the Visiting Officer                                    | (i) One MBBS Doctor Required in NTPHC Koti<br>(ii) Fencing/Repair Required at NTPHC |

## Education Institutions:

| S. No | Particulars                                      | Status                                        |
|-------|--------------------------------------------------|-----------------------------------------------|
| 1     | Name of Education Institutions                   | H.S.S. Koti                                   |
| 2     | Type of building (Govt./ Private)                | Govt.                                         |
| 3     | Availability of Staff as per sanctioned strength | Sanctioned staff - 46<br>Filled - 19          |
| 4     | Enrolment of the School                          | 299                                           |
|       | a) Boys                                          | 154                                           |
|       | b) Girls                                         | 145                                           |
| 5     | Availability of play ground                      | Yes                                           |
| 6     | Availability of drinking water                   | Yes                                           |
| 7     | Availability of electricity                      | Yes                                           |
| 8     | Availability of functional toilets               | Yes Single Staff/Students                     |
| 9     | Activities undertaken under 'My School My Pride' | Sports.                                       |
| 10    | Other                                            |                                               |
| 11    | Remarks of the visiting officer                  | closed, Shortage of accommodation to HSS Koti |

| III. Anganwari Center: |                                        | Status    |           |             |
|------------------------|----------------------------------------|-----------|-----------|-------------|
| S. No                  | Particulars                            | ① Chiboti | ② Basti - | ③ Chanchote |
| 1                      | Location of Anganwari center           | 34        | 37        | 49          |
| 2                      | Number of children enrolled            | 20        | 21        | 26          |
|                        | a) Boys                                | 14        | 16        | 23          |
|                        | b) Girls                               | Private   |           |             |
| 3                      | Status of Building (Private/Govt.)     | Yes       |           |             |
| 4                      | Availability of Helper/ worker         | Yes       |           |             |
| 5                      | Maintenance of record of children      | Yes       |           |             |
| 6                      | Availability of sufficient ration      | Yes       |           |             |
| 7                      | Availability of timely Ration          | Yes       |           |             |
| 8                      | Availability of Functional toilet      | Yes       |           |             |
| 9                      | Availability of tap connection         | Yes       |           |             |
| 10                     | Availability of electricity connection | Yes       |           |             |
| 11                     | Number of children stunted             | 0         |           |             |
| 12                     | Number of children wasted              | 0         |           |             |
| 13                     | Any Other                              | -         |           |             |
| 14                     | Remarks of the Visiting Officer        |           |           |             |

| IV. CAPD Store: |                                                              | Status       |
|-----------------|--------------------------------------------------------------|--------------|
| S. No           | Particulars                                                  |              |
| 1               | Location of CAPD Store                                       | Basti & Koti |
| 2               | Government / Private                                         | Private      |
| 3               | Name of the dealer (in case of Private)                      | Anayatullah  |
| 4               | No of registered beneficiaries                               | 730          |
| 5               | No of beneficiaries drawing Ration from the store            | 624          |
| 6               | Whether store is functioning through Aadhar biometric system | Yes          |
| 7               | Whether record/register maintained in the store              | Yes          |
| 8               | Availability of ration                                       | Yes          |
| 9               | Any Other                                                    | -            |
| 10              | Remarks of the Visiting Officer                              | -            |

Source: U.S. Department of Commerce, Bureau of Economic Analysis, *Survey of Current Business*, 1997, 77, 10, 13.

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## ix. Adult Sacrocaud

| S. No. | Particulars                            | Rating                     |
|--------|----------------------------------------|----------------------------|
| 1.     | Location of Asset Inventory            | Upper Phangra, Perichthral |
| 2.     | Condition of Asset Inventory           | Perichthral                |
| 3.     | Details of repair expenditures, if any | Nil                        |
| 4.     | Observation of Asset Inventory         | Yes                        |
| 5.     | Any Other                              |                            |
| 6.     | Remarks of the Visiting Officer        |                            |

## VI. Playground

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          |        |
| 2     | Condition of Playground         |        |
| 3     | Utilisation of Playground       |        |
| 4     | Any Other                       |        |
| 5     | Remarks of the Visiting Officer |        |

## VIII. Particularities

| S. No | Particulars                     | Station                      |
|-------|---------------------------------|------------------------------|
| 1     | Location of Patwarikhana        | Functioning at Patlihar Koli |
| 2     | Government/ Private Building    | - Govt                       |
| 3     | Land passbook saturation        | Complete                     |
| 4     | Pending mutations               | Nil                          |
| 5     | Any Other                       |                              |
| 6     | Remarks of the Visiting Officer |                              |

| IX PMAY house: |                                                             |                            | Status |
|----------------|-------------------------------------------------------------|----------------------------|--------|
| S. No          | Particulars                                                 |                            |        |
| 1              | Location of PMAY house constructed                          | - Ch. Hassan Sp. Ch. orabi |        |
| 2              | Name of the beneficiary                                     | Rachote Koti               |        |
| 3              | Status of the house (completed/ in-use/ under-construction) | - Ch. Hassan               |        |
| 4              | Any Other                                                   | Completed & in use         |        |
| 5              | Remarks of the Visiting Officer                             | -                          |        |
|                |                                                             | - Good.                    |        |

| X. Soak pits/Compost pits: |                                                                           |                       | Status |
|----------------------------|---------------------------------------------------------------------------|-----------------------|--------|
| S. No                      | Particulars                                                               |                       |        |
| 1                          | Location of Soakpits/ compost pits                                        | Bus Stand Koti        |        |
| 2                          | Name of the beneficiaries                                                 | Public of Pgt. Koti   |        |
| 3                          | Status of the Soakpits/compost pits (completed/in-use/under-construction) | Completed and in use. |        |
| 4                          | Any Other                                                                 | -                     |        |
| 5                          | Remarks of the Visiting Officer                                           | -                     |        |

| XI. Khidmatcenter / CSC: |                                           |               | Status |
|--------------------------|-------------------------------------------|---------------|--------|
| S. No                    | Particulars                               |               |        |
| 1                        | Location of Khidmatcenter/ CSC counter    | Not available |        |
| 2                        | No of online services provided by the CSC | -             |        |
| 3                        | No of persons approached for services     | -             |        |
| 4                        | Any Other                                 | -             |        |
| 5                        | Remarks of the Visiting Officer           | -             |        |

| XII. Observation of field officer on basic amenities: |                              |                                                | Observations |
|-------------------------------------------------------|------------------------------|------------------------------------------------|--------------|
| S. No                                                 | Particulars                  |                                                |              |
| 1                                                     | Connectivity Road            | Only 30% Road connected to Pgt. Koti.          |              |
| 2                                                     | Transport                    | Private Requirement of Govt Transport Service. |              |
| 3                                                     | Electricity                  | Electrified not 100%.                          |              |
| 4                                                     | Drinking water               | Available                                      |              |
| 5                                                     | Cleanliness                  | Average                                        |              |
| 6                                                     | Sports facility (Playground) | Not available                                  |              |
| 7                                                     | Any Other                    | -                                              |              |

# QUESTIONNAIRE FOR B2V5

Schedule V  
(AWARENESS/ EVENTS / INAUGURATION)

NOTE: AWARENESS/ INAUGURATION ORGANIZED DURING THE VISIT OF OFFICER

| Particulars                                                                                                                                                              | Status |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Cultural Events/ Programmes                                                                                                                                              |        |
| 1. Debates and Seminars                                                                                                                                                  | ✓ Good |
| 2. Skits, Songs, Dramas                                                                                                                                                  | ✓ Good |
| 3. Local Folk programme / Show                                                                                                                                           | ✓ Good |
| 4. Discussions with PFI and Senior citizens                                                                                                                              | ✓ Good |
| 5. Exhibitions                                                                                                                                                           | ✓      |
| Sports Activities                                                                                                                                                        |        |
| 1. Sports Event                                                                                                                                                          | ✓ Good |
| 2. Distribution of sports kit                                                                                                                                            | ✓      |
| Inaugurations (if any)                                                                                                                                                   |        |
| PMAY house                                                                                                                                                               |        |
| Segregation Sheds                                                                                                                                                        | ✓ Good |
| Anant Sarovar                                                                                                                                                            | ✓      |
| JIM Assets                                                                                                                                                               | ✓      |
| Compost/ Soak Pits                                                                                                                                                       | ✓ Good |
| PMGSY / MGNREGA works                                                                                                                                                    | ✓      |
| Any other                                                                                                                                                                | ✓      |
| Distribution of certificates                                                                                                                                             | ✓      |
| Self Employment Schemes                                                                                                                                                  | ✓      |
| Land Pass books                                                                                                                                                          | ✓      |
| Any other                                                                                                                                                                | ✓      |
| Awareness generation on digital services, transparency, Corruption Free, Nashakt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual | ✓ Good |

# **QUESTIONNAIRE FOR B2V5** Schedule VI (SDG THEME ADOPTED BY THE PANCHAYAT)

status

| Sl. No. | Particulars                                                        | status                           |
|---------|--------------------------------------------------------------------|----------------------------------|
| 1       | SDG Theme selected by the Panchayat                                | ✓                                |
| 2       | Activities undertaken under the theme (as per individual material) | ✓                                |
| 3       | Status of activities undertaken                                    | ✓                                |
| 4       | Visible impact of the activities                                   | ✓                                |
| 5       | Have Gram Panchayat Development Plan (GDP) prepared and uploaded   | Yes Prepared but not upload yet. |
| 6       | How many activities of SDG have been covered under GDP             |                                  |
| 7       | Difficulties, if any, faced in the achievement of SDG Theme        | ✓                                |
| 8       | Remarks of the Visiting Officer on the status SDG Theme            | ✓                                |



# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                | Status |
|-------|----------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                        |        |
| 1     |                                                                            |        |
| 2     |                                                                            |        |
| 3     |                                                                            |        |
| 4     |                                                                            |        |
| 5     |                                                                            |        |
| B     | Impact of B2V1 to B2V4                                                     |        |
| 1     | Repair of School Building at PS Chibote under B2V1 to B2V3                 |        |
| 2     | " " " " PS Shalaga " " "                                                   |        |
| 3     |                                                                            |        |
| 4     |                                                                            |        |
| 5     |                                                                            |        |
| C     | Challenges in the Panchayat                                                |        |
| 1     | No Road Connective toward No. 1, 2 & 4                                     |        |
| 2     | Public Facing difficulties without Doctor in NTPHC Koti                    |        |
| 3     | Public Facing difficulties without Electric Pole & wire in WNO 3/4/5       |        |
| 4     | HSS Koti (Staff) Students facing difficulties without proper accommodation |        |
| 5     | One NO Food Shop may be opened for Ward No. 1, 2 & 7.                      |        |
| D     | Suggestions if any                                                         |        |
| 1     | The above mentioned demands may kindly be                                  |        |
| 2     | Considered in the interest of Gen. public of Koti                          |        |
| 3     | Ppt. on top priority.                                                      |        |
| 4     |                                                                            |        |
| 5     |                                                                            |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

### 1. BEST PERFORMING DEPARTMENTS

1. RDD
2. Education
3. Agriculture

### 2. LEAST RESPONSIVE DEPARTMENTS

1. R&B/PMHS
2. PDA
3. Horticulture

## II. FEEDBACK ON UT INITIATIVES

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | 1. Installation of Electric Poles & wire in Mo 3, 4 & 5<br>2. Posting of MBBS Doctor in NTPHC |
| 2     | Major/urgent public demands that was/were reflected earlier but have not been addressed so far:                                                                         | Installation of Poles & wire. The wire installed with desi Poles/Trees.                       |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Good                                                                                          |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | Good                                                                                          |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | The visiting officer stayed in the pvt for 2 days wef 09-11-2023 to 10-11-2023                |

Signature of Sarpanch

Name: *Shri. S. S. S. S. S.*

Signature of the Visiting Officer

Name: *Syed Zakir Hussain*