# **INSTRUCTION MANUAL FOR B2V5**



### KEYFEATURES

- Deputy Commissioners to lead the initiative
- Rural Development Department to be the nodal department
- Planning Development & Monitoring department and IT to be the support departments

# INSTRUCTIONS FOR THE VISITINGOFFICER

| Activity | INSTRUCTIONS                           | ACTION POINTS  |
|----------|--|--|
| Activity | Seeking details from the District team | a. Take print outs of filled booklets of B2V1, B2V2 and B2V3 & B2V4 from www.jkpanchayat.jk.gov.in or www.jkpanchayat.in b. Also take print outs of the summarized excel sheets of the previous phases from www.jkpanchayat.jk.gov.in or www.jkpanchayat.in.ATRs on issues raised durin previous 4 phases of B2V and feedback on deliverables of last year from the office of Deputy Commissioner. c. Take prints of blank 2 booklets of B2V5 from www.jkpanchayat.jk.gov.in d. Collect List of new works started/ongoing/ completed during the previous and current Pinancial year under the following heads:  PRI grants  District Plan  UT plan  MGNREGA  Other schemes of other departments  Any other work e. Plans/ beneficiary lists:  MGNREGA draft plan document for the year 2023-24.  List of Awaas+ beneficiaries alongwith IHHL Convergence  List of SHGs  List of agriculture of |

| 71 | Reach the<br>Panchayat on day<br>of visit. | <ol> <li>To hold meetings with PRIs, Officers/officials of the department, and General Public to have firsthand information about the Infrastructure &amp; implementation of Schemes as per Schedule 1A, 1B &amp; Schedule-II.</li> <li>Ensure that all front line workers of different deptts are present.</li> <li>Ensure exhibition by different depts, about individual beneficiary schemes.</li> </ol> |
|----|--|---|
|----|--|---|

- Inspect JKB/PSB counters/outlets.
- 5. Participate/ensure organization of sports activity in playfield, talent hunt cultural event/youth activity.
- 6. Ensure awareness generation about PM Vishwakarma scheme and AyushmanBhay,
- 7. Ensure saturation of soil health card and Golden Health Card under AyushmanBharat, saturation of Old Age Pension Scheme, Domicile Saturation, KCC Saturation, and saturation of land passbooks.
- 8. Visit government establishments, i.e., Health facility, Education Institute, Aganwadicenters, CAPD store, Bank/Extension counter, Amrit Sarovar, Playground, PatwarKhana, etc.
- 9. Inspect Khidmat (CSC) Centres and create/generate awareness on online schemes, especially G2C schemes like BEAMS, Janbhagidari, Aapki Zamin Aapki Nigrani, Digital J&K, etc.
- 10. Check effectiveness of centrally sponsored schemes through field visits of PMAY houses, Compost/Soak pits, JJM, etc.
- 11. Assess status of connectivity, Transport, Electrification, Drinking water, cleanliness, etc., in the panchayat.
- 12. Wherever possible, distribute employment letters for people selected under various government employments.
- 13. Conduct social audit of works under following schemes: MGNREGA, PMAY, IHHL toilets and payments CSCs & AMRIT SAROVARS.
- 14. Prepare Village Development Plan, in consultancy with Gram Panchayat, discuss it in Gram Sabha, and get it approved.
- 15. Identify unique features of the Panchayat in terms of Tourism, Culture,
- 16. Organize village-level cultural events to engage panchayat members.
- 17. Obtain a candid assessment about the performance of various deptts, including fair feedback about discrepancies in functioning.
- 18. Open discussion on Nasha Mukt Abhiyan, corruption-free Panchayat, etc.
- 19. Assess the progress of different schemes relating to the localized SDGs prioritized for that village as per the resolution passed by that Gram Panchayat.

### GENERAL INSTRUCTIONS =

- 1. The visiting officer shall spend at least three days in a Gram Panchayat to assess the details of the Gram Panchayat comprehensively.
- 2. He/She shall refrain from giving or offering any commitment on behalf of the government and shall adopt an unbiased attitude in reporting issues. As far as possible, his/her observation should be based on a fair and analytical view emerging from his/her interaction in the village.
- 3. He/She is going to the Panchayat as a planning officer, not for sanctioning any works or for making any commitments.
- 4. While preparing the Gram Panchayat development plan, he/she has to ensure that demands are prioritized and reflected under available schemes, wherever necessary the larger works are to be referred to administrative deptt under CSS/UT plans under intimation to DCs, and the rest of the works to DCs for reflecting it under district/CSS plans.
- 5. His/her work shall be hard-core planning and audit and is not a PR exercise.
- 6. Every Deputy Commissioner has to ensure that at least one RDD official (ideally Panchayat Secretary) is present in every panchayat with relevant panchayat records, to ensure the conduct of all activities as planned. Panchayat-wise orders need to be issued in advance.
- 7. The BDO has to ensure that Gram Sabha is held during the visit of the officer in the panchayat and uploaded on Vibrant Gram Sabha Portal.
- 8. The visiting officer should ideally carry his/her laptop to complete the reports at the Panchayat level itself and upload the final report, duly signed both by the Sarpanch and by the visiting officer on the www.jkpanchayat.jk.gov.in portal.
- 9. The focus of the visit is on youth, skills, self-employment, Nasha Mukt, Bhrashtachar Mukt, Rozgar yukt J&K, besides carrying forward the activities during Jan Abhiyan and saturating

# In addition, attention may be given to the following areas:

- a. Make full use of Centrally Sponsored Schemes.
- Saturation of individual beneficiary schemes.
- Self-employment schemes,
- d. Bank-linked schemes, including departmental subsidy schemes
- e. Empowerment and transparency through digital initiatives
- f. Effectiveness of grassroots machinery:
  - i. Patwari, VLW present and available.
  - ii. Available funds utilized in public interest and as per Gram Sabha
  - iii. Fairness in governance.
  - iv. CSS/Individual beneficiary schemes, etc
  - v. Bhrashtachar Mukt J&K.
  - vi. Nasha Mukt, J&K.
- 9. The PRI members (Sarpanchs, Panchs, BDC Chairperson) shall be at the forefront of all activities and given due importance, and the approach should be to strengthen them and make them feel empowered. He/she shall ensure that the BDC Chairperson and Sarpanch/Panch are present at the time of inauguration and ceremonies.

10. The visiting officer shall not leave the district without handing over a hard copy of the report to the Rural Development official (BDO/Panchayat Secretary) for further uploading of the report on the www.ikpanchayat.in / www.ikpanchayat.jk.gov.in portal within a week's time, positively.

#### Instruction for Field visit

#### FIELD VISIT

| Facility   | Purpose  |
|--|--|
| Khidmat Centres  | Create /Generate awareness on online services<br>particularly G2C schemes Aapki Zamin AapkiNigrani<br>Beams, Janbhagidari, Digital J&K |
| JKB/PSB counters/outlets   | a) Status of counter b) Number of visitors etc   |
| Incomplete buildings/pro- jects                                  | Verify whether identification and redistribution done  |
| PDS  | Visit, evaluate, online status   |
| РНС  | Visit- evaluate, status of staff, equipment and quality  |
| PMAY   | Inspect, Inaugurate  |
| My school, my pride progress;<br>schools-water, toilets, staff   | Visit, check for water, electricity, sanitation, meet students and staff   |
| Swachh SBM   | Evaluate Evaluate  |
| Panchayat play ground, Sports kits<br>distribution Village games | J. I drucipate in at least one   |
| Har Gaon Hariyali, Planta- tion<br>drive                         | playground  Evaluate status, feedback  |
| Village cultural event   | Participate in ensure that it is held  |
| Dangal/ Haat/Mela  | that it is neid  |
| xhibition of schemes   | Ensure that every dans   |
| Jeewan Mission verification-<br>SS/JSD Electricity supply        | Ensure that every department participates and that it continues for the entire duration of B2V Verify                                  |

### AWARENESS GENERATION ABOUT FLAG SHIP SCHEMES

The Visiting Officer shall create awareness about the following schemes:-

| 1. Ayushman Bhurat- PMJAY   |   |
|---|---|
| 2. Deen Dayal Antoyodhya Yojana- National Rural Livelihood Mission  |   |
| 3. PM Awas Yojana (Rural)   |   |
| 4. PM Ujjawala Yojana   |   |
| 5. PM Vishwakarma   | - |
| 6. PM KissanSamman Nidhi  |   |
| 7. Kissan Credit Card (KCC)   |   |
| 8. PM Poshan Abhiyan  |   |
| 9. Har Ghar Jal- Jal Jeevan Mission   |   |
| 10. Survey of Villages and Mapping with improvised technology in Village areas (SVANMITVA)  11. Jan Dhan Yojana |   |
| - Jana  |   |
| oyou oma rojana   |   |
| ти козом тојана   | - |
| 4. Suraksha Bima Yojana   |   |
| 5. Atal Pension Yojana  |   |
| DITIONAL FOCUS SCHEMES FOR TRIBAL DISTRICTS   |   |
| Enrolment in Eklavya Model residential school   |   |
| Scholarship schemes   |   |
| Forest Rights Title V. V.   |   |
| Forest Rights Title:Individual and Community Land   |   |
| Van Dhan Vikas Kendra: Self Help Groups   |   |

Assess the progress of different schemes relating to the localized SDGs prioritized for that village as per the resolution passed by that Gram Panchayat.

- 1. SDGs AGREED FOR THAT VILLAGE, TO BE IMPLEMENTED BY MARCH 2024
- 2. STATUS OF WORKS UNDER THE FOLLOWING GOALS

### Clean and green village

- Initiatives taken by the Panchayat for managing Solid and Liquid Waste.
- Initiatives taken by the Panchayat for using green sources of fuel like solar, biogas . n.
- m. Has mapping of land use, water bodies, forest, slopes, wetlands, degraded forest within the Gram Panchayat been done? Yes/No. If No, reason thereof.
- iv. Has the Climate Resilience Plan been developed for the GP? Yes/No
- Steps taken by the Gram Sabha about the climate change mitigation factors like reducing energy consumption, usage of fossil fuels, plastics, non-renewable building materials, and also to promote measures like planting of trees, conserving forests, usage of good agricultural practices like drip irrigation, water conservation measures, and conservation of wetlands.
- Whether schools have started segregating waste. Yes/No Vi.
- Vii. Whether schools have their own compost/soakage pits for solid/liquid waste management. Yes/No

### 2. Healthy village

- i. Are meetings related to Village Health and Sanitation Committee being held regularly? ii.
- Do all the eligible individuals been provided the Golden Card? Yes/No ni.
- Are all the Children being immunized as per the Schedule recommended by Govt. of iv.
- Are all the eligible individuals been vaccinated against COVID-19? Yes/No ٧.
- Does Gram Panchayat ensure that all pregnant women are getting necessary prenatal vi.
- Whether all the deliveries were Institutionalized or conducted by trained Midwives?

# 3. Water-sufficient village

- Do all the IHHs in the Gram Panchayat have water pipeline connections? Yes/No ii.
- Whether Gram Panchayat has taken steps for grey water management. If Yes, please iii.
- Do all the IHHs in the Gram Panchayat have toilets? Yes/No iv.
- Are all the IHHs toilets functional or not? Yes/No V.
- Do all the Schools/Anganwadicenters have a toilet facility or not? Yes/No Vi.
- Are all the toilets in the schools/Aaganwadifunctional or not? Yes/No Whether Gram Panchayat Bhawan has separate toilets for women or not? Yes/No VII.

# 4. Child-Friendly village

- Do all the children under the age of 0-6 years been enrolled in the Anganwadicenters for i. ii.
- How many BalSabha's were organized in the Gram Panchayat.

- Whether the issues raised by BalSabha are addressed during the Gram Sabha. Yes/NO iii.
- Whether Gram Panchayat is tracking the data related to dropout children and children iv. with irregular attendance? Yes/NO
- Do all the schools under the Gram Panchayathave separate toilets for girls and boys? V. Yes No

### 5. Village with good governance

- Is CSC located in the Gram Panchayat Bhawan or not? Yes/No
- Is the list of beneficiaries related to the Schemes/Programs displayed on the Gram ii. panchayat wall or not? Yes/No
- Does the Gram Panchayat has its building or not? Yes/No 111.
- Is the Gram Panchayat office functional or not? Yes/No W.
- Are the activities approved under the Halqa Panchayat Development Plan displayed on V. the Gram Panchayat wall or not? Yes/No
- Is Social Audit of earlier Schemes/Programs carried out or not? Yes/No

# 6. Poverty-free and enhanced livelihood village

- Has Gram Panchayat developed any criteria for the identification of the poor? Yes No if 1. yes specify
- Have all the eligible households registered in PDS or not? Yes/No 11.
- Has Gram Panchayat provided space for Self-help Groups in PanchyatGhar for holding 111 meetings or not? Yes/No iv.
- Have all the eligible households been registered for Pension or not? Yes/No v.
- Has Gram Panchayat facilitated Youth for Skill Enhancement Courses and Placement?
- Has Job Cards been distributed to all the eligible individuals under MGNREGA? Yes/No Vi.
- Has Gram Panchayat facilitated SHGs for Bank Account Linkages? Yes/No VII.

## Socially secured village

- Whether Gram Panchayat is maintaining data related to Differently Abled People? i.
- Is Gram Panchayat Office Disabled Friendly or not? Yes/No II. iii.
- Are provisions for a separate Budget under the Resource Envelope for Women and Children made or not? Yes/No iv.
- Do all the Schools in the Gram Panchayathave facilities for Differently Abled Children like toilets, barrier-free access, etc., or not? Yes/No V.
- Are all the eligible individuals are getting pensions, like old age pension, widow pension, Vi.
- Are all the eligible households getting benefits from IAY or not? Yes/No 8. Engendered Development in Village

- How many MahilaSabha's were organized in the Gram Panchayat ii.
- Whether SHGs federations have been provided space for meetings in the Panchayat iii.
- Whether GPs have taken steps for increasing women's participation in Gram Sabha
- Number of women beneficiaries headed households covered under PDS system. iv.
- Number of beneficiaries (out of total eligible population) receiving social protection
- 9. Self-sufficient infrastructure in the village

- i. Whether GP has a Community Hall with access to electricity, furniture, water supply, toilet. Yes/No
- Whether the Disaster management plan is available at the GP Level (Yes/No) ii.
- Whether child-friendly park with required facilities is available in GP (Yes/No) iii.
- Whether the GP has easy access to Godown for storage (Yes/No) iv.
- Whether street lights are provided in public places for ensuring safety (Yes/No) V.

| Deliverabl |                                |  | Deliveration . Habment of Son  |  |  |
|------------|--------------------------------|--|--|--|--|
|            | 5/No                           | Departme   | nt   cards   |  |  |
|            | 1                              | Agriculture<br>Production<br>Department  | iv. Issuing sanction letter to the beneficiaries for a equipment. v. Distribution of seedling and seeds including Rabi seeds, lavender seeds. v. Distribution of seedling and seeds including (Crop Insurance)   |  |  |
| 388        | 2                              | Rural<br>Development<br>Department   | ii. Saturation of all households in SHGs across all panchayats. iii. Number of works verified and completed during B2V-I, II, III & IV. iii. Number of works verified and completed during B2V-I, II, III & IV. iv. Achieving 100% social audit of PMAY. v. 100% verification of ODF plus model villages- door to door collection mechanism, segregation shed, PWMU, soakage/compost pits for all households vi. Achieving PMAY/IHHL Saturation. vii. Status of Drug Free/Corruption free Panchayats |  |  |
| 3          |                                | Information<br>Technology  | <ul> <li>i. All online services under Public Service Guarantee Act to be popularized and information about them to be disseminated.</li> <li>ii. Awareness about BEAMS, Janbhagidari&amp; E-UnnatPortal etc.</li> <li>iii. Hoardings, Wall paintings in all panchayats about Digital J&amp;K &amp; Services.</li> <li>iv. Organizing of one CSC Camps per panchayat.</li> <li>v. Assistance to be provided in enrolment for User Services, Golden Care</li> </ul>                                    |  |  |
| 4          | D                              | Domicile Certificates etc.  i. Number of Aadhaar Linked accounts under PMJJY, PMSBY, APY & PMJI ii. Providing Self-employment to at least 20 person per panchayat consultation with J&K Bank, EDI and Labour.  iii. Setting up of counters by Banks at Panchayat level for verificat Sanctioning and disbursement of cases and also accepting fr application under all individual subsidy schemes.  iv. Awareness programme about GST Registration, Biometric verification Tax Payers etc. |  |  |  |
|            | Revenue<br>Department          |  | i. Awareness programme about Management legacy data of registration &Delivery of registration documents online to the citizens by the Tehsilda concerned.  ii. Information campaign for popularization of "AapZameenAap Ki Nigrani".  iii. Achieving saturation of land passbooks.  iv. Pending inheritance mutations to be completed.  v. Functionality of the Patwarkhappen (A).   |  |  |
|            | Health & Medical<br>Department |  | v. Functionality of the Patwarkhanas. (No of Patwarkhanas made functional i. Saturation of Golden Cards under PMJAY/ SEHAT Scheme. ii. Swachch Hospitals- Clean Toilets and Junk free premises. iii. Awareness programmes about Anaemia Mukht, TB Mukht, and Stuntin iv. Screening of School Children.   |  |  |
|            | Socia                          | Welfare  | v. Awareness about screening of NCD (Non communicable disease).  i. Geo-tagging of established Child Care Institutions.  ii. Saturation of Old Age Pension ISSS/NSAP.  iii. Number of Disability Cards (UDID) digitized.  iv. 500 Anaemia check-up camps to be conducted.  v. Number of Aanganwari Beneficiaries Aadhar Seeded.  |  |  |

| T  |   | vi. Number of BetiBachaoBetiPadhao events held.  vii. Saturation of left out cases under disability pension, implants and tricycles etc.  |
|----|---|---|
|    |   | a said a number of the number |
| -  | Forest, Ecology & Environment                   | I. Plantation drives under "Har Gaon Haryall" program  II. Conservation of water bodies.  III. Forest for Fodder.  IV. "Green J&K drive" campaign.  |
| g  | ) Tourism                                       | i. Identification & Registration of Home Stays. ii. Providing support for tourism activities under village cooperatives. iii. Promotion for augmenting the tourist inflow. iv. Identification, delineation and demarcation of at least 5 tourist destination/ circuits/ themes tracks per district. v. Plastic free tourism destinations.   |
| 10 | Culture<br>Department                           | Organizing school talent hunt competitions.     ii. Cultural event at panchayat level under Har Din Tivhar.     iii. Promotion of local artists by way of organizing KaviSamaylan, Painting competitions etc.   |
| 11 | Labour &<br>Employment                          | Registration of Job Seekers 50 per District.     Organizing of one Job fares per District.     Awareness about Self Employment Schemes under Seed Capital Fund &  |
| 12 | School Education<br>Department                  | i. Number of students covered under Nipun Bharat &Padega Bharat TabhiBadega Bharat ii. Identification of out of school Children and their enrolment. iii. My School My Pride-Cleanliness and Maintenance drives to be organized. iv. Holding of at least 200 Parent Teacher meetings per district. v. Number of schools having access to Drinking Water, Separate Toilet and Electricity facility.  |
| 13 | Higher Education                                | <ul> <li>i. Digital push for Open &amp; Distance Learning (ODL) and online courses.</li> <li>ii. My college my pride (NashaMukht Camps, Eco Clubs, Sports &amp; Games)</li> <li>iii. Careers counselling and Job placements.</li> </ul>   |
| 14 | Youth Services & Sports                         | i. Organizing sports activities/games in every panchayat. ii. Distribution of sports kits. iii. Stadium / Flood Lights  |
| 15 | Transport                                       | Steps taken to reduce the occurrence of road accidents.     Cases under MUMKIN scheme to be finalized.  |
| 16 | Tribal Affairs                                  | Organizing of Tribal Artisan Mela in each District.     Saturation of Scholarship Schemes.  |
|    | F- 1 E  | Distribution of Transformers.     Check Unique Number   |
| 17 | Power Development Department                    | b) Identify DTS with low oil and top oil c) Identify DTS with load imbalance d) Replace Non Standard fuses standard fuses. e) All pending electrical accidental claim cases to be resolved and disbursed.  D. Removal of de   |
| 8  | Food, Civil<br>Supplies and<br>consumer affairs | f) Removal of damaged transformers.  i. Achievement made under opening of fare price shops.  ii. Saturation of Aadhaar Seeded Ration Cards.  iii. 100% grievance redressal to be ensured.   |
| 9  | Skill Development                               | <ul> <li>iv. Awareness about the schemes of the Department</li> <li>i. Training of left out SHG members registered with NRLM/Tribal Affairs.</li> <li>ii. Skill Training of B2V4/MTMP2 youth.</li> <li>iii. Short term Skill Training of Women in rural/urban areas in collaboration with Universities/Colleges/Schools of JK UT.</li> <li>iv. 100% admission Polytechnic/ITI.</li> </ul>   |

|     |  | enthening for industrial   |
|-----|--|--|
|     |  | v. 100% Implementation of Skill strengthening for industrial value enhancement Scheme.  i. Formation of Primary Agriculture Credit Society (PACS) & Farmer Producer Organization (FPO) at Block level.   |
| 20  | Cooperative                                | ii. Holding Awareness Camps  iii. Registration of new cooperative societies.   |
| 21  | Science &<br>Technology                    | and one of mass area   |
| 22  | Public Works<br>Department(R&B)            | ii. Installation of Stall for solar gauges.  i. Connectivity of left out habitations under PMGSY.  ii. Safe audit and inspection of all roads.  iii. All major roads pothole freein the district.  i. Inspections carried to evaluate quality of work and grievances disposal, record keeping & Inventory management.  |
| 23  | ARI Trainings                              |  |
| 24  | Mining                                     | Monthly monitoring of E-Challans.     Awareness programmes about illegal mining.     Grant of quarry licence.  |
| 25  | Disaster<br>Management                     | iv. Identification of new minor mineral blocks.  i. Number of grievances disposal of Relief Commissioner's Portal.  ii. Training of 250 APDA MITRAS.  iii. Training of volunteers under SDRF.  |
| 26  | GAD  | <ol> <li>Ensuring Biometric attendance.</li> <li>Online portal for purchase of property by J&amp;K Government employees.</li> <li>Monitoring complaints through fixed line telephone grievance cell PUKAR.</li> </ol>  |
| 27  | Jal-Shakti<br>Department                   | <ul> <li>iv. Action against false complaints.</li> <li>i. Providing of Functional Household Tap Connection (FHTC) to the left out areas.</li> <li>ii. Smart Billing- Online collection of water charges.</li> <li>iii. Ease of water connection amendment in legal provisions.</li> <li>iv. Implementation of JalJeevan Mission &amp; Regular testing of all Schools &amp; Aaganwaris for potable water.</li> </ul>  |
| 28  | Law Justice &<br>Parliamentary<br>affairs. | To start work on E-assembly project.     Mechanism for monitoring of cases at district level.     Steps for decriminalization of laws.   |
| 29  | Public Grievance                           | Satisfaction level for grievances redressal.     Assessment of perception of departments among public iii. Key issues of concern leading to grievances to be identified.   |
| 30  | Estates<br>Department                      | Vacation/identification of all unsafe buildings.     ii. Eviction of unauthorized occupants.   |
| 1   | Hospitality &<br>Protocol                  | i. Awareness programmes regarding eat right.     ii. Capacity building/ training of the staff.   |
| 2   | Floriculture<br>Department                 | I. Awareness about yoga  |
| 3 - | Information<br>Department                  | ii. Training and awareness camps for farmers in commercial floriculture.  i. Training of the Departmental Officials in Media and Communications.  ii. Launch of Musical Talents.   |
| 4   | Industries &<br>Commerce<br>Department     | ii. Organizing photograph competition under Badaltal&K for public.  i. PMEGP cases in which marginal money disbursed,  ii. MSME registration on single window portal.  iii. Registration of Artisans and weavers,  iv. Training of youth in handicrafts and Handloom cooperatives.  v. Achievements made under VishawaKarma Sob  |
|     | Planning<br>Development &<br>Monitoring    | v. Achievements made under VishawaKarma Scheme.  i. Monitoring of CSS / Flagship Programmes.  ii. Physical verification of completed projects/ works.  iii. Monitoring of Aspirational Panchayat, Block and District programmes.  v. Panchayat development in the Panchayat developme |



10 16 LNOVEMBER 2023.

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

# A. Details of Reporting Officer:

| A. Dett |                  |   |
|---------|------------------|---|
| S.No    |                  | PAM DAYAL MACESCOR  |
| 1       | Name             |   |
| 2       | Designation      | PAM DAYAL  SR ASSISTANT PROFESSOR  HIGHER EDUCATION  HIGHER EDUCATION  HIGHER EDUCATION |
| 3       | Department       | HIGHE COLLEGE, MAKE   |
| 4       | Place of posting | CTOVI DEGREE  |
| 5       | Mobile No        | 7298124032 mai D.Cem  |
| 6       | Email ID         | randayalmothegmail.com  |
| 7       | Home District    | JAMMU 1 11 2023   |
| 8       | Dates of visit   | 09-11-2023, 10-11-2023  |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars   |                         |
|------|---|-------------------------|
| 1    | Name of the<br>Panchayat                              | TALHAR                  |
| 2    | Local Government Directory(LGD) code of the Panchayat | 006155                  |
| 3    | Name of CD Block                                      | SUCHETGALL              |
| 4    | Name of Tehsil  | SUCHETGARH<br>R.S. PURA |
| 5    | Name of District                                      | JAMMU                   |

### C. Panchayat Profile:

| S.No | Particulars                                    |               |
|------|--|---------------|
| 1    | No. of revenue<br>villages in the<br>Panchayat | 04_           |
| 2    | No. of hamlets in the<br>Panchayat             | 01            |
| 3    | No. of households in<br>the Panchayat          | 532           |
| 4    | Population (approx) of the Panchayat           | 2950 (Approx) |

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)
(TobefilledupbythevisitingOfficerduringhis/hervisittotheFanchayatAllFieldshavetobe  $filled by the {\it Visiting Officer before the book let is handed overto the DC)}$ 

|     | 1                      | S.<br>No                   | Department        |               | Name                      |      | Designati  | on   | Present/<br>Absent | Remark |
|-----|------------------------|----------------------------|-------------------|---------------|---------------------------|------|------------|------|--------------------|--------|
|     |                        |                            | Agriculture       |               | PAWAN KUMAR<br>DEVI DAYAL |      | AEA        |      | P                  |        |
|     | 12                     | _                          | Education         |               |                           |      | Teacher    | -    | ò                  |        |
|     | 3 Food, Civil Supplies |                            | lies and          | and KAMAL RAM |                           |      | -          | ,    |                    |        |
|     | _                      | Consumer Affairs  4 Forest |                   |               | FAKIR CHAND               |      | Dealer     | - 1  | P                  | 1      |
|     | 4                      |                            |                   |               |                           | _    | Dealer     |      | <u>r</u>           |        |
| 1   | 5                      | 11                         | lealth and Medic  | al la         | DY ALYA BHAT              |      | -          |      |                    |        |
| L   |                        | E                          | ducation          | *** J         | JAL MALA                  |      | MLHP       |      | P                  | V.     |
| 10  | 5                      |                            | CDS Department    | -             |                           |      | MPW        | 1.0  | Ρ                  |        |
| 7   |                        | Ir                         | rigation and Floo |               | JYOTI BALA                |      | ANN        | 16   | ,                  |        |
| 15  |                        | C                          | ntml O            | rd            | VISHAL DOGRA              | -    |            |      | ri -               |        |
| 8   | _                      | 720                        | ntrol Departmen   | T             |                           | - 1  | AE         | 11   |                    |        |
| 9   | -                      | 201                        | Shakti Departm    | ent           | RAMESH KUMAR              |      |            | -    |                    |        |
| 1   | - 1                    | mon                        | ver Developmen    | t 6           | COSHAN LAL                |      | HAMBH      | 18   |                    |        |
| -   | 4                      | ver                        | artment           | - 1'          | RAJENDER SINGH            |      | METER READ |      |                    |        |
| 10  | - [                    | Pub                        | lic Works         | - +-          |                           |      |            |      |                    |        |
|     | 1                      | Dep.                       | rtment            | 1             |                           |      | Cal        | 10   |                    |        |
| 1   | 11                     | Reve                       | nue               |               |                           | 30   | pervisor   | P    | 31                 |        |
| 2   |                        |                            | Development a     |               | UNILSANDHU                |      |            | 10   |                    |        |
|     | P                      | anci                       | ayai Raj          |               |                           |      | PATWARI    |      |                    |        |
|     | G                      | W C                        | ауат кај          | 101           | TAM LAL                   | PYT  | SEC.       | P    |                    |        |
|     | 5                      | UII L                      | evelopment        | 1             |                           |      |            | 1 6  | 1                  |        |
| - 1 | 20                     | ca91                       | Welfare           | -             | - Abse                    | mt.  |            | -    |                    |        |
| - 1 | De                     | part                       | ment              | -             |                           |      |            | -    |                    | ×Λ.    |
| 1   | You                    | ith S                      | ervices and       | 1             | Abser                     | - CH |            |      | 1                  |        |
| 13  | Spo                    | rts I                      | Department        | VT            | 700                       |      |            |      |                    |        |
| 70  | the                    | ers                        | cparument         |               | JAY KUMARI                | Dr   | -          | 0    |                    | E 15   |
| 1   |                        | 45                         |                   | 1             |                           |      | PET        |      |                    |        |
| 1   | yu                     | SH                         | DEPTT             | -             |                           | -    |            |      | 1                  | 10     |
| L   | I                      | ر ر                        |                   | DR SL         | LAKCHNA .                 | -    |            | F2:5 |                    |        |
|     |                        |                            |                   | DR PA         | MANDEEP STOR              | Med  | · KIL.     | 77   |                    | ===;   |
|     |                        |                            |                   | 100           | ANDEEL SOUD               | AF   | THICER     | r    |                    |        |
|     |                        | _                          |                   |               |                           |      | 1          | 1    |                    |        |
|     |                        |                            |                   |               |                           |      |            |      |                    |        |
|     |                        |                            |                   |               |                           |      |            |      |                    |        |

Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE -PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

| -4 | List of Incomplete Buildings- names,  | Name               |                            |                         | of construction      |  |
|----|---|--------------------|----------------------------|-------------------------|----------------------|--|
| +  | 4.<br>5.  | -                  |                            |                         |                      |  |
| -  |   | SHIARP             | namam.                     |                         |                      |  |
| 1  | 3.  | Chilak             | halakam.                   |                         |                      |  |
| -1 | 2.  |                    | Unit                       |                         |                      |  |
| -  | 1.  | Pancha             | yail Ghe                   | 1 7                     |                      |  |
|    | iii. Please mention assets  |                    |                            |                         |                      |  |
|    | (Y/N) ii. Number of Asset captured  | 03                 |                            |                         |                      |  |
| 15 | I. Whether Panchayat assets captured on e-Gram SampdaApp                      | yes                |                            |                         |                      |  |
| 14 | Uniqueness of Panchayat in terms of<br>tourism, culture, heritage, potential, | <b>パ</b> 女・        |                            |                         |                      |  |
| 13 | Amrit Sarovars - details, location,   | Ni)                | んひ                         | 701                     | NU                   |  |
| 44 | e   | Details            | Location                   | Condition               | Utilization          |  |
| 12 | Government offices- details, whether  | No. of Govt C      | 3111003                    |                         | 7                    |  |
|    | 3   | 0                  |                            | Functional              |                      |  |
| 11 | Ration shop (Y/N) YES   |                    | 524                        | Yes                     |                      |  |
| 10 |   | No. of Ration Shop | No. of<br>Registered       | biometric system or not |                      |  |
| 9  | Village haat (Y/N)  | 7/0                |                            | Connec                  | ted with online      |  |
| 8  | Patwarkhana(Y/N)  | No                 |                            | -                       |                      |  |
| 7  | Khidmatcenter/ CSC (Y/N)  | YES                |                            |                         |                      |  |
| 6  | Availability of ATM (Y/N)   | No                 |                            |                         |                      |  |
| 5  | Bankbranch(Y/N)   | 70                 |                            | 372-155                 |                      |  |
|    | 7                                       | No                 | 1000000                    |                         |                      |  |
|    | I/  | NO                 | NIX                        | 01                      |                      |  |
| 4  | Healthcare facility   | No. of sub centers | Williams                   | wellness<br>centers     | Ni R                 |  |
|    |   | 05                 | No of PHCs                 | No of<br>health &       | having GOVE          |  |
| 3  | AnganwadiCentre   | Centres            |                            | 00 00                   | No of Institute      |  |
| -  | n College   | No. of Anganwari   | Total Children<br>Enrolled | Worker<br>vacancies     |                      |  |
| 1  | e) Higher Secondary   | 77.5               | N.C.                       | Helper /                | Private Building     |  |
| 1  | d) High   | NU -               | NU                         | 711                     | NI J. Govt Building/ |  |
| 1  | c) Middle   | 101                | dil                        | Nie                     | cul                  |  |
|    | b) Primary  | 01                 | 35                         | di                      | Nin-                 |  |
|    |   | 17.3               | 32                         | 00                      | GOVI                 |  |
|    | 2 Educational institutes  | 0.00               | Nil                        | 00                      | GIOVI                |  |
| ļ  | VITY Electricity(Y/N)   | No. of Schools     | Enrollment                 | vacancies               | NIL                  |  |
|    | ghar) (Y/N) VII. Water (Y/N)  | VES                | Enrollment                 | Teacher                 | Private d            |  |
|    | VI. Tollet (CSC/part or parions)  | YES                |                            | 140                     | Govt Building/       |  |
|    |   | YES                |                            |                         |                      |  |
|    | Try Internet (Y/N)  | NO                 |                            |                         |                      |  |
|    | mt Computer/princer(1747)   | YEJ                |                            |                         |                      |  |
|    | 15. com/ Y / N ]  | YES                |                            |                         |                      |  |
|    | b) New/needingrepairs   | YES                |                            |                         |                      |  |
|    | 1 Infrastructure of Panchayat Ghar a) Govtbuilding/private                    | DISPUTED           |                            |                         |                      |  |

|    | J       | (STATUS OF   | IMPLEM   | DEPAR                    | N OF SCH    | TI TOTAL              |               | BENEFICIARIES WHO AVAILED TO BENEFITS OF TH  | REASON<br>FOR<br>PENDENCE | .Y              |
|----|---------|--|--|--------------------------|-------------|-----------------------|---------------|--|---------------------------|-----------------|
|    | 1       | No   | - 1  |                          |             | PERSONS IN<br>VILLAGE | THE           | SCHEME   | Und                       | es froce        |
|    | 1       | Cid Age penalon  | - +  | Social                   | Wolfare     | 550                   |               | 361  | _                         |                 |
|    | 1       | 7.700.001-5.4153.0011  |  | Department<br>Social     | Welfare     |                       |               | 19   |                           | _               |
|    | 1       |  |  | Department               | 100000      | 30                    | -             | 10   |                           | -               |
|    | 3       | Disabilitypension  |  | Social<br>Department     | Meltera     | 12                    | _             |  |                           | _               |
|    |         | Status under Stunting Mukt   | - 1  | Social                   | Welfare     | Nu                    |               | NU   |                           |                 |
|    | -       | Status under westing Mukt  |  | Department<br>locial     | Welfare     | Nil                   |               | Nil  | _                         | 7               |
|    |         | Foultement's provided to Specially abi   |  | epertment<br>ocial       | Welfare     |                       |               | 03   |                           | -               |
|    |         | personal implants, tricycles etc)  | D  | epartment                | 1/05/2000/2 | 06                    | $\rightarrow$ | พีซ์   |                           | -               |
|    | 1       | Digital Services provided  | 1 23   | 7/ BOO/ CSC              | -           | <u>Hù</u>             | $\dashv$      | 25   |                           | menton          |
|    | •       | Deksh Kluan  | ^  | griculture De            | partment    | 25                    | -+            | The street of th | Docu                      | me~             |
|    | •/]     | Kluan credit card  | A  | priculture Dep           | partment    | 380                   | _             | 321  |                           |                 |
| ij | 10      | PH KisanSammannidhi  | As   | riculture Dep            | ertment     | 62                    | -             | 62   |                           |                 |
| 1  | 11      | Employment Saturation<br>(PMCSP, Tejasvani, Mumkin, Nission Yo<br>Himmayot, etc)   |  | ployment<br>partment     |             | Nú                    |               | んじ   |                           | -               |
| Ī  | 12      | Primary Agriculture Credit Society (PAC)   | 5-8-11 (1-17-5)  | operative                |             | NU                    |               | Nú   |                           | -               |
| 1  | II I    | 33M Implementation   |  | partment<br>Shakti Depar | tment       |                       |               |  | -                         | 0               |
|    |         | i. No of Household provided FHTC   | . (  |                          |             | . 532                 |               | 100  | ong                       |                 |
| 1  |         | II. Har Ghar Jal village(s) certified (  | No.1   |                          |             |                       |               |  |                           | 4               |
| 1  | . 1     | to of Households electrified   | POO  | )                        | _           | 532                   | 8             | 532  |                           | 1               |
| 15 | 5 1     | PAY- Gramin  | RDO  | & PR                     |             | 22                    | 1             | 22   |                           | White           |
| 36 |         | BMGramin- IHHL functional (Household   | RDD  | & PR                     |             | 532                   |               | 500  | Fanyly                    | of ineme        |
| 17 | _       | ollets)<br>OF Plus villages (No)   | RDO  | & PR                     |             | 05                    | -             | 05   | 100                       | - UD-           |
| 18 | -       | orgated Sock pit completed   | RDO  |                          | _           |                       | 1             | MU   | land o                    | lipule          |
| 19 | JX      | RLM:   | RDDI   |                          |             | 02                    | 1             | 200  | -                         |                 |
|    |         | L. Number of Self Help Grou  | 1000000  |                          | -           |                       | +             | 1.5  |                           |                 |
|    | 1.      | formed or sail new Grow  | -  |                          | 5           | NU                    | +             | Nú   | 1                         | -               |
| 20 |         | II. Number of Households involved  | a //   |                          | d/i         | Ni                    | 1             | אט .   |                           |                 |
| 1  | -       | d Pessbook Saturation  | Reven  | ua Departme              | at          | 254                   |               |  | Hosel h                   | ed for to       |
| 12 | -       | ding Mutations   | 195000000  | ue Departme              | 352         | nuil                  |               | Nú   |                           | over)           |
| 3  | 1       | nicile Certificates  | 1,50000000   | ue Departmer             | nt          | 2600                  |               | 2470   | 12 relevit                | a MA            |
| 4  | -       | ions identified drug addicts   |  | Sarpanch                 |             | Nú                    |               | מא   |                           | 77              |
| 5  |         | reness camps for de-addiction conducted  |  | arpanch                  |             | NU                    |               | NU   |                           | 625(820)        |
|    |         | e Addicts rehebilitated<br>on Health Card under  | -  | arpanch                  |             | NÚ                    |               | NO   |                           |                 |
|    | Ayus    | hman Sharat  | Health (   | Department               |             | 2263                  | 12            | 00 /244  | P . 1                     | Degrades Digiti |
| _  | Jana    | ni surakshe yojana   | Health E   | Department               |             | 1000                  | _             | -FEMU  | Rotun                     | Sand .          |
|    |         | d under Ansemia Mukt   | The second secon | epartment                |             | 12                    |               | 2_   |                           | reach           |
|    |         | sunder Leprosy Mukt  | 412.41   | spartment                |             | Nú                    |               | Ü  |                           |                 |
|    | Humb    | or of Ayushman Melas organized at  |  | epertment                |             | Nil                   |               | 14   |                           |                 |
| 10 | Ayush   | man Sharat   |  | -y-m-unitelite           | 0           | 4 Month               | 0             | lad H  | General                   | . h             |
| 1  | numb    | er of AyushmanSabas held   | Health De  | partment                 | -           | - Caracana            | ٥,            | HMonth,  | General<br>affect du      | Theolege        |
| 1. | rut of  | School Children brought to Schools   | School   |                          |             | -                     | -             | 5  |                           | MODE            |
| N  | umbe    | of students still out of Schools   | Departme   |                          | 200         | 01                    |               | 100  |                           |                 |
| Pe | MORN    | educated through bridge courses  | School<br>Departmen  | Educatio                 | 0           | Section 1             | 0             |  |                           |                 |
| H  | Wie-A   | unough bridge courses  | School   | Educable                 | 0           | Nú                    | •             | Vú   |                           |                 |
|    | - serie | old using clean cooking fuel (LPG)   | PCS & CA   | it                       | 10          | NII T                 | -             | Ni   |                           |                 |
|    |         | The state of the s |  |                          |             | 532                   |               | 114  | 114                       |                 |

Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

|                  | Farindiars  | Heartha wellness Contre Talhar, Ayush C   | enlie |
|------------------|---|---|-------|
| 1                | Name of Health Institutions   | Heatthe Wellness Contre Talher,   |       |
| Promise realists | Type of building (Govt./ Private)                                     | Prode   |       |
| 3                | Availability of Staff a) Doctor b) Paramedical                        | HNC AYUSH   |       |
| 4                | No of patients attended during the month                              | 0)  |       |
| 5                | Status of medicine availability                                       |   |       |
| 6                | Special medical camp held, if any                                     | Available on repursed   |       |
| 7                | Status of Immunization  | 15.   |       |
|                  | Participation of health worker in Village<br>Health and Nutrition Day | 03   Month  |       |
| •                | Institutional deliveries in Panchayat<br>(Current Year)               | 40  |       |
| 10               | Non- Institutional deliveries in Panchayat<br>(Current Year)          | Nil   |       |
| 11               | Other   |   |       |
| 12               | Remarks of the Visiting Officer                                       | Generated ABHA Ida 4 Org. Health Me<br>The institutions noticing<br>efficiently | Pas   |

| п | Education Institutions: |
|---|-------------------------|
|   | Education Institutions: |

| 5. N | ducation Institutions:            |  |
|------|-----------------------------------|--|
| 1    | Name of Education Institutions    | Status   |
| 2    | Type of building (Govt./ Private) | 02   |
| 3    | Availability of Staff as per      | GovT   |
|      | sanctioned strength               | 100  |
| 4    | Enrolment of the School           | Yes  |
|      | a) Boys                           |  |
|      | b) Girls                          | 32   |
| 5    | Availability                      | 35   |
| 6    | Availability of play ground       | Print AV. T.   |
| 7    | Availability of drinking water    | Primary schol-yes Middle school- No  |
| 8    | Availability of electricity       | 153  |
| 9    | Availability of functional ball-  | Yes  |
| · 1  | Activities undertaken under 'My   | Yes  |
| 10   | School My Pride                   | snachla ti Lews ha   |
|      | Other                             | clearlined down cally on Ganalia   |
| 11   | Remarks of the Visiting Officer   | Maska Munda dayati   |
| - 1  | or was visiting Officer           | Swachla to Lewahai, telly on Gandhi Jayati Clearlines drawi, Hasha Muk Activity, etc Strength emollment is law. in both the schools, Toilest of Primary chool need repair. |
|      | -                                 | the st. was a subject to   |
|      |                                   | report of the  |
|      |                                   | tall copy west   |
|      |                                   | - The made   |

| 100 | 5. N | o Particulars                                | 05 4 By Parchage   | V- 15      |
|-----|------|--|--|------------|
| 1   | 1    | Location of Anganwarkentry                   |  |            |
| 1   | 2    | Number of children enrolled a) Boys b) Girts | Et ale and the second and the second   | 8 45       |
| 1   | 3    | Status of Building (Private/ Govt.)          | Pyt  |            |
| 1   | 4    | Avellability of Helper/ worker               | Y A STATE OF THE S | - 15       |
|     | 5    | Maintenance of record of children            | 701  | COLUMN TWO |
|     | 6    | Availability of sufficient ration            |  |            |
| 7   | 7    | Availability of timely Ration                | A death X  |            |
| -   | -    | Availability of Functional tollat            | Mai M. 6.11  | _          |
| -,  |      | Availability of tap connection               | YE   | -          |
| _10 |      | Aveilability of electricity                  | - Yay  |            |
| _   |      | connection                                   | The second of th |            |
| 11  |      | Number of children stunted                   | N/I  |            |
| 12  |      | Number of children wasted                    | M. O. C.   | (Amin 2)   |
| 13  |      | Any Other                                    |  | V_         |
| 14= |      | Remarks of the Visiting Officer              | James Man 2 1 El V   |            |
| _   |      |  |  |            |

| S. M | raruculars  | Status                   |  |  |
|------|---|--------------------------|--|--|
| 1    | Location of CAPD Store  |                          |  |  |
| 2    | Government / Private  | Char Shera, Muley chare  |  |  |
| 3    | Name of the dealer (in case of<br>Private)  | kamal Ram                |  |  |
| 4    | No of registered beneficiaries  | toky chard               |  |  |
| 5    | No of beneficiaries drawing<br>Ration from the store  | 527<br>478               |  |  |
| 6    | Whether store is functioning<br>through Aadhar biometric system   | Yes                      |  |  |
| 7    | Whether record/register<br>maintained in the store  | Yes                      |  |  |
| 8    | Availability of melon   |                          |  |  |
| 9    | Any Other   | 725                      |  |  |
| 10   | Remarks of the Visiting Officer Many Half of the beneficiaries are registers in muley chair capp Store.  One man expp store required in |                          |  |  |
|      |   | one musi copp store sour |  |  |

| Bank  | Extension counter:   | Status .                                       |
|-------|--|--|
| S. No | Particulars  | 4.36   |
| 1     | Location of Bank/ Extension counter                                  | NO   |
| 2     | No of Accounts in the branch   | Nà -   |
| 3     | No of persons applied under<br>various self-employment schemes       | 70   |
| •     | No of cases sanctioned under<br>various self-employment schemes      | MU   |
| 5     | No of cases in whose favour Loan<br>has been disbursed under various | NI   |
| 6     | Availability of ATM  | Dank   |
| 7     | Any Other  | NU and edlands                                 |
| 8     | Remarks of the Visiting Officer                                      | Requirement of eleast on Banks<br>and are ATM. |

| ٧ī |       | arovar:                                 | Status  |
|----|-------|---|---|
|    | S. No | Particulars                             | TANGEN AL TOCKIT TITLE  |
|    | 1     | Location of Amrit Sarovar               | JANGWAL (Identified) To be constructed you  |
|    | 2     | Condition of Amrit Sarovar              |   |
|    | 3     | Details of repair undertaken, if<br>any | NU I  |
|    | 4     | Utilization of Amrit Sarovar            | NY  |
|    | 5     | Any Other                               | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|    | 6     | Remarks of the Visiting Officer         | Immediate and speedy work needs to be done so that I tunde carmerked may be withined with current Fy as the |

| I. Plays | pround: Particulars             | Status                                   |
|----------|---------------------------------|--|
| 1        | Location of Playground          | NÝ                                       |
| 2        | Condition of Playground         | do                                       |
| 3        | Utilization of Playground       | N.                                       |
| 4        | Any Other                       | 413                                      |
| 5        | Remarks of the Visiting Officer | Atleast on play grown in the lanchay of. |

is required

### VIII. Partwarkhana:

| . No | Particulars                     | Status           |
|------|---------------------------------|------------------|
| 1    | Location of Patwarkhana         | Janguar Wids. 7  |
| 2    | Government/ Private building    | - Chart          |
| 3    | Land passbook saturation        | 74               |
| 4    | Pending mutations               | 411              |
| 5    | Any Other                       | 1944             |
| 6    | Remarks of the Visiting Officer | working broperty |

| IX. | PMA   | Y house:   | Status Jangual  |
|-----|-------|--|---|
| *** | S. No | Particular.  | 1 a constant  |
| - 1 | 1     | Location of PMAY house<br>constructed                          | Mohinder  |
| - 1 | 2     | Name of the beneficiary  | under const   |
| İ   | 3     | Status of the house (completed/<br>in-use/ under-construction) | - I must many please  |
| - 1 | 4     | Any Other  | The Man PMAY TOWN   |
|     | 5     | Remarks of the Visiting Officer                                | In complete prompt housed many please<br>be constructed immediately |

| S. No  | pits/Compost pits:  | a i (majos)                      |
|--------|---|----------------------------------|
| 5. 110 | Location of Soakpits/ compost   | SOCKPOL- love usines 1 w         |
| 1      | pits  | Sockeds-love usues Compost pit - |
| 2      | Name of the beneficiaries   | 35 C bloded                      |
| 3      | Status of the Soakpits/ compost<br>pits (completed/ in-use/ under-<br>construction) | Compost pit- Completed           |
| 4      | Any Other   |                                  |
| 5      | Remarks of the Visiting Officer   | Compost pit completed            |

| S. No | Particulars                                  | Status                 |
|-------|--|------------------------|
| 1     | Location of Khidmatcenter/ CSC counter       | 70                     |
| 2     | No of online services provided by<br>the CSC | Nú                     |
| 3     | No of persons approached for<br>services     | NG                     |
| 4     | Any Other                                    |                        |
| 5     | Remarks of the Visiting Officer              | Atleast one CCC repuir |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observation (Character of Character of Chara |
|-------|------------------------------|--|
| 1     | Connectivity Road            | Conservations  |
| 2     | Transport                    | There chains a book and repair of word!  |
| 3     | Electricity                  | Observations Connectivity is sood and repair of rounds Electric vehicles may be but in use require   |
| 4     | Drinking water               | Good Jake with white   |
| 5     | Cleanliness                  | Need for sold not rester for distince  |
| 6     | Sports facility (Playground) | THE PARTY OF THE P |
| 7     | Any Other                    | Heed for play ground   |

Schedule-V (AWARENESS/ EVENTS / INAGURATION)

# EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

|     | S. No    | Particulars  | Status                    |              |
|-----|----------|--|---------------------------|--------------|
|     | A        | Cultural Events/ Programmes  |                           |              |
|     |          | 1. Debates and Seminars  | Pleage on Anti-corruption | Nasha Mukt   |
| ,   |          | 2. Skits, Songs, Dramas  | Nú                        |              |
| Ļ   |          | 3. Local Folk programme / Show   |                           |              |
| L   |          | 4. Discussions with PRI and Senior citizens  | yes                       |              |
| L   |          | 3. Exhibitions   | Yes                       |              |
| L   | 8        | Sports Activities  | Nú                        |              |
|     |          | 1. Sports Event  |                           | 1 520 250    |
|     | 1        | 2. Distribution of sports kit  | Yes (carrow that          | (cho)        |
|     | C I      | naugurations (If any)  | Nú                        | N-Section 18 |
|     | P        | MAY house  |                           |              |
|     |          | gregation Sheds  | 400                       |              |
|     | Art      | unit Sarovar   | Nu                        |              |
|     | JJM      | Assets   |                           |              |
|     |          | post/ Soak Pits  | NU                        |              |
|     | PMG      | SY / MGNREGA Works   | Nú                        |              |
|     | Arry     | other State Works  | NU -                      |              |
| D   | Distri   | hudis  | Nú                        |              |
|     | Call     | bution of certificates   |                           |              |
|     | Jan E    | mployment Schemes  | NÚ                        |              |
| -   | COURT P  | ass books  |                           |              |
| -   | Any ot   | her  | Nil                       |              |
| - 0 | Awaren   | ness generation on digital services, transparency, d Planshin Col.                                   | んじ                        |              |
| 1   | Corrupt  | ion Free Nashatt I digital services, transmen  |                           |              |
|     | Van) and | ion Free, NashaMukt Bharat, Viksit Bharat(Mobile<br>Flagship Schemes given in the instruction manual | Yes                       |              |

Schedule-VI (SDG THEME ADOPTED BY THE PANCHAYAT)

| 1  | S.<br>No     | Particulars  | Status                               |
|----|--------------|--|--------------------------------------|
| İ  | 1            | SDG Theme adopted by the<br>Panchayat                                  | Ye,                                  |
| ľ  | 2            | Activities undertaken under the<br>Theme (as pe<br>instruction manual) |                                      |
| -3 | 3            | Status of activities undertaken  | Not much                             |
| •  | •            | Visible impact of the Activities                                       | Not much                             |
| 5  | D            | lave Gram Panchayat<br>evelopment Plan (GPDP)<br>repared and uploaded  | Yes                                  |
| 6  | Ho           | ow many activities of SDG<br>we been covered under GPDP                |                                      |
| 7  | Bot          | ttlenecks, if any, faced in the<br>levement of SDG Theme               | Lacre of motivation a support        |
|    | Rem<br>on th | narks of the Visiting Officer<br>ne status SDG Therne                  | solid weste Mgs is urgently required |

QUESTIONNAIRE FOR B2V5
Schedule-VII
(IMPACT OF B2V1 TO B2V4 PHASES)

| . No P | articulars   | Status   |  |
|--------|--|--|--|
| A D    | emands/  | Srievances addressed by the Administration   |  |
|        | 1  | Status  Grievances addressed by the Administration  Const. of Law Prain in more 1 at the cont of Const. of |  |
|        | 2  | Cond of Community Hall in Wals ? at The  |  |
|        | 3  | Country Law Prain in what at the cont of Country Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the cont of Community Hall in Winter at the control of  |  |
|        | 4 3  | & PMAY -housed constructed digitized My  |  |
|        | 3  | saturation of land basebooks dignificant   |  |
| Im     | impact of B2V1 to B2V4  Soft a schemes for Cleanliness  Soft a schemes for Cleanliness |  |  |
|        | 1  | SDG Goal adoled by still most form   |  |
|        | 2  | God schenes for cleanliness  |  |
|        | 3  | MGNREGA Kindan Samaan etc.   |  |
|        | 4  | Roads, lone, constructed:  |  |
|        | 5  | Improvement in avarences   |  |
| Chai   | Denges in  | the Panchavat  |  |
| 4      |  | Sanshaan Ghas repair at Talbar village   |  |
| 1 2    |  | More lane Idrams to be constructed   |  |
| 3      | M. The   | conduction of dellah in Jangual winds.   |  |
| 4      |  |  |  |
| 5      |  | A 0  |  |
| Sugge  | aggestions if any  |  |  |
| 1      |  | Noed for Ambulance, PMCs   |  |
| 2      |  | The stand of the   |  |
| 3      |  | flang ground   |  |
| 4      | -  | Safewater for drinking   |  |
| 5      |  | solid wasto Mars.  |  |
|        |  | wildry for Health of Armsh Control   |  |

|      |       | Schedule-VIII   | DEPARTMENTS |
|------|-------|---|-------------|
|      | WED A | Schedule-VIII  Schedule-VIII  PERCEPTION OF FUNCTIONING OF GOVE | RNMENTO     |
| 1. 0 | VEKA  | LL FLICK SERVICENTS   |             |
| 1    | BEST  | PERFORMING DEPARTMENTS  |             |
| -    | 1     | RDD+IR  |             |
|      | 2     | NC  |             |
|      | 3     | Agriculture   |             |
| 2    | LEAS  | TRESPONSIVEDEPARTMENTS  |             |
|      | 1     | Social welfere  |             |
|      | 2     | Hoticultix  |             |
|      | 3     | Animal Husbandry  |             |

### II. FEEDBACK ON UT INITIATIVES

UT withatives are bringing a noticeable drapact. Verious schemes withated under JICUT are beneficial for people.

| ii. C | o Particulars  | Status to all lamich  |
|-------|--|---|
| 1     | Any major complaint brought<br>to the notice of the<br>VisitingOfficer                                     | 1 10 had a solid waste is a significant   |
| 2     | Major/ urgent public demands<br>that was/ were reflected<br>earlier but have not been<br>addressed so far: | Repair of Sanshaan Ghado const. of Mellah<br>Windo.7, Loud of Amnt Sanver   |
| 3     | and suggestions:<br>(The visiting officer to ensure  | It is saismitted that all trending works of<br>BIVI - Is BIV5 may please the addressed<br>adequate funding se frovided. |
| •     | Overall Rating of Govt<br>functioning as given by the<br>Panchayat (Scale of 0 to 10)                      | 40  |
| 1     | Certificate from Sarpanch that<br>the visiting officer has stayed<br>in the panchayat for 2 days           | Yes   |

Signatureo

Signatureofthe Visiting Officer

Name RAM DAYAL