

## QUESTIONNAIRE FOR B2V5

### Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

#### A. Details of Reporting Officer:

| S.No | Particulars      |  |
|------|------------------|--|
| 1    | Name             | Roshan Lal Sharma                              |
| 2    | Designation      | Physical Training Instructor                   |
| 3    | Department       | Higher Education                               |
| 4    | Place of posting | Govt. Degree College for Women, Kathua         |
| 5    | Mobile No        | 9596483151                                     |
| 6    | Email ID         | histubbs1@gmail.com                            |
| 7    | Home District    | Kathua   |
| 8    | Dates of visit   | 8 <sup>th</sup> and 9 <sup>th</sup> Nov. 2023. |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |        |
|------|---|--------|
| 1    | Name of the Panchayat                                 | BADALA |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240916 |
| 3    | Name of CD Block                                      | Kathua |
| 4    | Name of Tehsil  | Kathua |
| 5    | Name of District                                      | Kathua |

#### C. Panchayat Profile:

| S.No | Particulars                              |              |
|------|--|--------------|
| 1    | No. of revenue villages in the Panchayat | 2 No's       |
| 2    | No. of hamlets in the Panchayat          | 2 No's       |
| 3    | No. of households in the Panchayat       | 520 No's     |
| 4    | Population (approx) of the Panchayat     | 2100 approx. |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name               | Designation               | Present/ Absent | Remarks |
|-------|---|--------------------|---------------------------|-----------------|---------|
| 1     | Agriculture                               | Raj Singh          | AGA                       | P               |         |
| 2     | Education                                 | Ram Paul           | Teacher                   | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | —                  | —                         | —               |         |
| 4     | Forest                                    | Habib Ali          | Guard                     | P               |         |
| 5     | Health and Medical Education              | Dr. Shehli Mahajan | I/C HWC Badala            | P               |         |
| 6     | ICDS Department                           | Nisha Loona        | AWNS                      | P               |         |
| 7     | Irrigation and Flood Control Department   | Vinod Kumar        | J. C                      | P               |         |
| 8     | Jal Shakti Department                     | Joginder Kumar     | Supervisor                | P               |         |
| 9     | Power Development Department              | Dharam Paul        | S.T.O - III Division kth. | P               |         |
| 10    | Public Works Department                   | —                  | —                         | —               |         |
| 11    | Revenue                                   | —                  | —                         | —               |         |
| 12    | Rural Development and Panchayati Raj      | Ashwani Kumar      | GRS                       | P               |         |
| 13    | Skill Development                         | —                  | —                         | —               |         |
| 14    | Social Welfare Department                 | Sukshum Kumar      | Accountant                | P               |         |
| 15    | Youth Services and Sports Department      | Rajinder Palsal    | PET                       | P               |         |
| 16    | Others                                    | —                  | —                         | —               |         |
| 17    | Education                                 | Roop Lal           | Teacher                   | P               |         |
| 18    | Animal husbandry                          | Rajinder Kumar     | SUP                       | P               |         |
| 19    | Sheep Husbandry                           | Prince Sumbria     | T/A.S.M                   | P               |         |
| 20    | Miscellaneous                             | Nirmal Devi        | NRLM                      | P               |         |

Sharma  
(Roshan Lal Sharma)  
Visiting Officer  
Badala

# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |                          |                         |                                 |   |
|----|--|--------------------------|-------------------------|---------------------------------|---|
| 1  | Infrastructure of Panchayat Ghar   |                          |                         |                                 |   |
|    | a) Govt building/private   | Govt.                    |                         |                                 |   |
|    | b) New/need repairs  | New                      |                         |                                 |   |
|    | II. Furniture (Y/N)  | Yes                      |                         |                                 |   |
|    | III. Computer/printer (Y/N)  | Yes (but not installed)  |                         |                                 |   |
|    | IV. Internet (Y/N)   | Yes (but not functional) |                         |                                 |   |
|    | V. Telephone (Y/N)   | No                       |                         |                                 |   |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                      |                         |                                 |   |
|    | VII. Water (Y/N)   | No                       |                         |                                 |   |
|    | VIII. Electricity (Y/N)  | No                       |                         |                                 |   |
| 2  | Educational institutes   | No. of Schools           | Enrollment              | Teacher vacancies               | Govt Building/ Private Building               |
|    | a) Kindergarten  | NIL                      |                         |                                 |   |
|    | b) Primary   | 02                       | 54                      | 05                              | Govt.   |
|    | c) Middle  | 01                       | 55                      | 05                              | Govt.   |
|    | d) High  | NIL                      |                         |                                 |   |
|    | e) Higher Secondary  | NIL                      |                         |                                 |   |
|    | f) College   | NIL                      |                         |                                 |   |
| 3  | Anganwadi Centre   | No. of Anganwari Centres | Total Children Enrolled | Helper / Worker vacancies       | Govt Building/ Private Building               |
|    |  | 04                       | 97                      | 04/04                           | Private                                       |
| 4  | Healthcare facility  | No. of sub centers       | No of PHCs              | No of health & wellness centers | No of Institute having Govt. building         |
|    |  |                          |                         | 01                              | Govt.   |
| 5  | Bank branch (Y/N)  | No                       |                         |                                 |   |
| 6  | Availability of ATM (Y/N)  | No                       |                         |                                 |   |
| 7  | Khidmat center/ CSC (Y/N)  | CSC                      |                         |                                 |   |
| 8  | Patwarkhana (Y/N)  | No                       |                         |                                 |   |
| 9  | Village haat (Y/N)   | Yes                      |                         |                                 |   |
| 10 | Playground (Y/N)   | No                       |                         |                                 |   |
| 11 | Ration shop (Y/N)  | No                       | No. of Ration Shop      | No. of Registered beneficiaries | Connected with online biometric system or not |
|    |  |                          | NIL                     |                                 |   |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                         | Functional                      |   |
|    |  | -                        |                         | -                               |   |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                | Condition                       | Utilization                                   |
|    |  | -                        | -                       | -                               | -   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | No                       |                         |                                 |   |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | No                       |                         |                                 |   |
|    | ii. Number of Asset captured   | No                       |                         |                                 |   |
|    | iii. Please mention assets   | -                        |                         |                                 |   |
|    | 1.   | -                        |                         |                                 |   |
|    | 2.   | -                        |                         |                                 |   |
|    | 3.   | -                        |                         |                                 |   |
|    | 4.   | -                        |                         |                                 |   |
|    | 5.   | -                        |                         |                                 |   |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     |                         | Year of construction            |   |
|    |  | NIL                      |                         | -                               |   |
| 17 | List of Underutilized Buildings- names   | Name                     |                         | Year of construction            |   |
|    |  | -                        |                         | -                               |   |



# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME  | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---|-----------------------------|---|--|----------------------|
| 1     | Old Age pension   | Social Department Welfare   |   | 100%.  |                      |
| 2     | Widow pension   | Social Department Welfare   |   |  |                      |
| 3     | Disability pension  | Social Department Welfare   |   |  |                      |
| 4     | Status under Stunting Mukht   | Social Department Welfare   | NIL   |  |                      |
| 5     | Status under wasting Mukht  | Social Department Welfare   | NIL   |  |                      |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | NIL   |  |                      |
| 7     | Digital Services provided   | IT/ BDO/ CSC                |   |  |                      |
| 8     | Daksh Kisan   | Agriculture Department      | NIL   | NIL  | -                    |
| 9     | Kisan credit card   | Agriculture Department      | 248   | 200  | Landless farmer      |
| 10    | PM Kisan Sammanidhi   | Agriculture Department      | 248   | 225  | Employed. Govt       |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | NIL   |  |                      |
| 12    | Primary Agriculture Credit Society (PACS) formation   | Cooperative Department      | NIL   |  |                      |
| 13    | JJM Implementation  | Jal Shakti Department       |   |  |                      |
|       | i. No of Household provided FHTC  |                             |   |  |                      |
|       | ii. Har Ghar Jal village(s) certified (No.)   |                             |   |  |                      |
| 14    | No of Households electrified  | PDD                         |   |  |                      |
| 15    | PMAY- Gramin  | RDD& PR                     | 14  | 14   |                      |
| 16    | SBM Gramin- IHHL functional (Household toilets)   | RDD& PR                     | 05  | 05   |                      |
| 17    | ODF Plus villages (No)  | RDD& PR                     | -   | -  |                      |
| 18    | Targeted Sock pit completed   | RDD& PR                     |   |  |                      |
| 19    | JKRLM:  | RDD& PR                     | 14  |  |                      |
|       | i. Number of Self Help Groups formed  |                             |   |  |                      |
|       | ii. Number of Households involved   |                             | 80  | 80   |                      |
| 20    | Land Passbook Saturation  | Revenue Department          |   |  |                      |
| 21    | Pending Mutations   | Revenue Department          |   |  |                      |
| 22    | Domicile Certificates   | Revenue Department          |   |  |                      |
| 23    | Persons identified drug addicts   | BDO/ Sarpanch               |   |  |                      |
| 24    | Awareness camps for de-addiction conducted  | BDO/ Sarpanch               |   |  |                      |
| 25    | Drugs Addicts rehabilitated   | BDO/ Sarpanch               |   |  |                      |
| 26    | Golden Health Card under Ayushman Bharat  | Health Department           | 1434  | 1439   | migratory.           |
| 27    | Janani suraksha yojana  | Health Department           |   |  |                      |
| 28    | Status under Anaemia Mukht  | Health Department           |   |  |                      |
| 29    | Status under Leprosy Mukht  | Health Department           |   |  |                      |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           |   |  |                      |
| 31    | Number of Ayushman Sabas held   | Health Department           |   |  |                      |
| 32    | Out of School Children brought to Schools   | School Department Education | NIL   |  |                      |
| 33    | Number of students still out of Schools   | School Department Education | NIL   |  |                      |
| 34    | Persons educated through bridge courses   | School Department Education | NIL   |  |                      |
| 35    | Household using clean cooking fuel (LPG)  | FCS & CA                    | -   | -  | -                    |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars  | Status       |
|-------|--|--------------|
| 1     | Name of Health Institutions  | HWC (Badala) |
| 2     | Type of building (Govt./ Private)                                  | Govt.        |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | 01<br>03     |
| 4     | No of patients attended during the month                           | 600          |
| 5     | Status of medicine availability                                    | yes          |
| 6     | Special medical camp held, if any                                  | yes          |
| 7     | Status of Immunization   | yes          |
| 8     | Participation of health worker in Village Health and Nutrition Day | 06           |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 160          |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil          |
| 11    | Other  | -            |
| 12    | Remarks of the Visiting Officer                                    | Satisfied    |

### II. Education Institutions:

| S. No | Particulars                                      | Status                             |
|-------|--|------------------------------------|
| 1     | Name of Education Institutions                   | Govt. Middle School Badala         |
| 2     | Type of building (Govt./ Private)                | Govt.                              |
| 3     | Availability of Staff as per sanctioned strength | 05, Demand for Requirement of PGT. |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | B = 28<br>G = 27 ] - 55            |
| 5     | Availability of play ground                      | yes                                |
| 6     | Availability of drinking water                   | yes                                |
| 7     | Availability of electricity                      | yes                                |
| 8     | Availability of functional toilets               | yes                                |
| 9     | Activities undertaken under 'My School My Pride' | yes                                |
| 10    | Other  | -                                  |
| 11    | Remarks of the Visiting Officer                  | Satisfied                          |

### III. Anganwari Center:

| S. No | Particulars  | Status                                   |
|-------|--|--|
| 1     | Location of Anganwari center                       | AWC - Badala - A                         |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | B = 14<br>G = 09 ] - 23                  |
| 3     | Status of Building (Private/ Govt.)                | Private                                  |
| 4     | Availability of Helper/ worker                     | Yes                                      |
| 5     | Maintenance of record of children                  | Yes                                      |
| 6     | Availability of sufficient ration                  | Yes                                      |
| 7     | Availability of timely Ration                      | Yes                                      |
| 8     | Availability of Functional toilet                  | Yes                                      |
| 9     | Availability of tap connection                     | Yes                                      |
| 10    | Availability of electricity connection             | Yes                                      |
| 11    | Number of children stunted                         | No                                       |
| 12    | Number of children wasted                          | No                                       |
| 13    | Any Other  | 1 (Handicapped, underweight)             |
| 14    | Remarks of the Visiting Officer                    | Record are maintained<br>Properly "Good" |

### IV. CAPD Store:

| S. No | Particulars  | Status |
|-------|--|--------|
| 1     | Location of CAPD Store                                       |        |
| 2     | Government / Private   |        |
| 3     | Name of the dealer (in case of Private)                      |        |
| 4     | No of registered beneficiaries                               |        |
| 5     | No of beneficiaries drawing Ration from the store            |        |
| 6     | Whether store is functioning through Aadhar biometric system |        |
| 7     | Whether record/register maintained in the store              |        |
| 8     | Availability of ration                                       |        |
| 9     | Any Other  |        |
| 10    | Remarks of the Visiting Officer                              |        |



**V. Bank/ Extension counter:**

| S. No | Particulars   | Status |
|-------|---|--------|
| 1     | Location of Bank/ Extension counter   |        |
| 2     | No of Accounts in the branch  |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM   |        |
| 7     | Any Other   |        |
| 8     | Remarks of the Visiting Officer   |        |

**VI. Amrit Sarovar:**

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            |        |
| 2     | Condition of Amrit Sarovar           |        |
| 3     | Details of repair undertaken, if any |        |
| 4     | Utilization of Amrit Sarovar         |        |
| 5     | Any Other                            |        |
| 6     | Remarks of the Visiting Officer      |        |

**VII. Playground:**

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          |        |
| 2     | Condition of Playground         |        |
| 3     | Utilization of Playground       |        |
| 4     | Any Other                       |        |
| 5     | Remarks of the Visiting Officer |        |

**VIII. Partwarkhana:**

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Patwarkhana         |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

IX. PMAY house:

| S. No | Particulars   | Status                           |
|-------|---|----------------------------------|
| 1     | Location of PMAY house constructed                          | Badala Ward No. - 1              |
| 2     | Name of the beneficiary                                     | Raj Kumari (Widow), Dalip Singh. |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under - construction             |
| 4     | Any Other   | -                                |
| 5     | Remarks of the Visiting Officer                             | Satisfied.                       |

X. Soak pits/ Compost pits:

| S. No | Particulars  | Status |
|-------|--|--------|
| 1     | Location of Soakpits/ compost pits   |        |
| 2     | Name of the beneficiaries  |        |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) |        |
| 4     | Any Other  |        |
| 5     | Remarks of the Visiting Officer  |        |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status             |
|-------|---|--------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Main chawk, Badala |
| 2     | No of online services provided by the CSC | 20                 |
| 3     | No of persons approached for services     | 30                 |
| 4     | Any Other                                 | -                  |
| 5     | Remarks of the Visiting Officer           | Satisfied.         |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations          |
|-------|------------------------------|-----------------------|
| 1     | Connectivity Road            | Good                  |
| 2     | Transport                    | Moderate              |
| 3     | Electricity                  | Good                  |
| 4     | Drinking water               | Depends on hand pump. |
| 5     | Cleanliness                  | Satisfactory.         |
| 6     | Sports facility (Playground) | No Playground         |
| 7     | Any Other                    | -                     |



# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

## EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Cultural Events/ Programmes   |        |
|       | 1. Debates and Seminars   | No     |
|       | 2. Skits, Songs, Dramas   | Yes    |
|       | 3. Local Folk programme / Show  | No     |
|       | 4. Discussions with PRI and Senior citizens   | Yes    |
|       | 5. Exhibitions  | No     |
| B     | Sports Activities   |        |
|       | 1. Sports Event   | Yes    |
|       | 2. Distribution of sports kit   | No     |
| C     | Inaugurations (If any)  |        |
|       | PMAY house  | No     |
|       | Segregation Sheds   | No     |
|       | Amrit Sarovar   | No     |
|       | JJM Assets  | No     |
|       | Compost/ Soak Pits  | No     |
|       | PMGSY / MGNREGA works   | No     |
|       | Any other   | 1      |
| D     | Distribution of certificates  |        |
|       | Self Employment Schemes   | No     |
|       | Land Pass books   | No     |
|       | Any other   | 1      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes    |

**QUESTIONNAIRE FOR B2V5**  
**Schedule-VI**  
**(SDG THEME ADOPTED BY THE PANCHAYAT)**

| S. No | Particulars   | Status                                    |
|-------|---|---|
| 1     | SDG Theme adopted by the Panchayat                                | —   |
| 2     | Activities undertaken under the Theme (as per instruction manual) | —   |
| 3     | Status of activities undertaken                                   | —   |
| 4     | Visible impact of the Activities                                  | —   |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                       |
| 6     | How many activities of SDG have been covered under GPDP           | —   |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NIL                                       |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | SDG plan is not implemented in Panchayat. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars   | Status                             |
|-------|---|------------------------------------|
| A     | Demands/ Grievances addressed by the Administration     |                                    |
| 1     | Construction of lane/drain main gali to House of Jagdev | Key hand over of<br>Orbank<br>Chak |
| 2     | Requirement of land for construction of houses to       |                                    |
| 3     | landless household.                                     |                                    |
| 4     | construction of Pucca Road with black topping from      |                                    |
| 5     | Orsk Road to Shamshan Ghat bridge.                      |                                    |
| B     | Impact of B2V1 to B2V4                                  |                                    |
| 1     | Two Works completed B2V3 (i) construction of            | Platform<br>building               |
| 2     | of at main chowk Nanak chak                             |                                    |
| 3     | (ii) Repair and Renovation of Panchayat ghar            |                                    |
| 4     | of its boundary wall.                                   |                                    |
| 5     |   |                                    |
| C     | Challenges in the Panchayat                             |                                    |
| 1     | Water facilities still not covering full Pyl.           | for                                |
| 2     | Requirement of Poles (electrical) in Orkhole Panchayat  |                                    |
| 3     | upgradation.  |                                    |
| 4     |   |                                    |
| 5     |   |                                    |
| D     | Suggestions if any                                      |                                    |
| 1     | Requirement of Playground at Pyl. Badala.               | may                                |
| 2     | Requirement of POS depo at Pyl- badala.                 |                                    |
| 3     | ATM is required, as nearest ATM is about 5 km away      |                                    |
| 4     | Not only other members (PRI) comes.                     |                                    |
| 5     | My suggestion is that all the Panchayati PRI member's   |                                    |

should come to the meeting so that the Panchayat can be develop well.



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                                   |
|---|-----------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS       |
| 1 | Education Deptt.                  |
| 2 | ROD Deptt. and Agriculture Deptt. |
| 3 | ICDS Deptt.                       |
| 2 | LEAST RESPONSIVE DEPARTMENTS      |
| 1 | P.H. E                            |
| 2 | P.D.O                             |
| 3 | Revenue                           |

## ii. FEEDBACK ON UT INITIATIVES

The Initiatives of UT  
Digitalisation of all the records and documents  
direct fund transfer to the Panchayat has immensely  
benefited the beneficiaries.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Any major complaint brought to the notice of the Visiting Officer   | • Replacement of installation of additional pole & up-lifting of wire in whole Panchayat and which may cause dangerous for health. |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:   | • Need of sports playground.<br>• Construction of Parca Nallah backside of the Govt. middle school Badale need urgent work.        |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Visit was conducted smoothly.<br>(satisfactory)  |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)   | " 07 "   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days  |  |

Signature of Sarpanch

Name.....

Signature of the Visiting Officer

Name..... Roshan Lal Sharma.