



16 JULY - NOVEMBER 2013

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)  
(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                         |
|------|------------------|-------------------------|
| 1    | Name             | Meraj Ahmed Deka.       |
| 2    | Designation      | Sr Lecturer             |
| 3    | Department       | School Education.       |
| 4    | Place of posting | HSS Devalgam.           |
| 5    | Mobile No        | 7006841115              |
| 6    | Email ID         | Lee.merajdeka@gmail.com |
| 7    | Home District    | Anantnag.               |
| 8    | Dates of visit   | 10-11-23                |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |             |
|------|-------------------------------------------------------|-------------|
| 1    | Name of the Panchayat                                 | Devalgam A. |
| 2    | Local Government Directory(LGD) code of the Panchayat | 274743.     |
| 3    | Name of CD Block                                      | Larnoo.     |
| 4    | Name of Tehsil                                        | Larnoo      |
| 5    | Name of District                                      | Anantnag.   |

## C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 819. |
| 4    | Population (approx) of the Panchayat     | 2131 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name            | Designation                       | Present/ Absent | Remarks |
|-------|-------------------------------------------|-----------------|-----------------------------------|-----------------|---------|
| 1     | Agriculture                               | Mushlag Ah Rahn | JAEo                              | Present         |         |
| 2     | Education                                 | Javard Ah Shik  | Ty                                | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | —               | —                                 | Absent          |         |
| 4     | Forest                                    | Mohd Amin Shah  | Guard                             | Present         |         |
| 5     | Health and Medical Education              | Fauzda Sultan   | EMPHW                             | Present         |         |
| 6     | ICDS Department                           | Shakeela Alchit | ANN                               | Present         |         |
| 7     | Irrigation and Flood Control Department   | Javard Ah Rahn  |                                   | Present         |         |
| 8     | Jal Shakti Department                     | Manzoor Ah Rahn | Asst. Incharge                    | Present         |         |
| 9     | Power Development Department              | Fayaz Ah Raddar | PDL                               | Present         |         |
| 10    | Public Works Department                   | Javard Farooq   | J.E                               | Present         |         |
| 11    | Revenue                                   | Atay Choudary   | Patwar                            | Do              |         |
| 12    | Rural Development and Panchayat Raj       | Hid Ah Bagla    | GRS                               | Do              |         |
| 13    | Skill Development                         | —               | —                                 | —               |         |
| 14    | Social Welfare Department                 | Masrat Choudary | Social work                       | Present         |         |
| 15    | Youth Services and Sports Department      | Sami-ullah      | NYC                               | Present         |         |
| 16    | Others                                    | —               | —                                 | —               |         |
| 17    | Floriculture                              | Fayaz Ah Shik   | Present                           | P               |         |
| 18    | Horticulture                              | Sheikh Shabir   | —                                 | P               |         |
| 19    | Women's Empowerment                       | Masrat Ah Rahn  | MTS                               | Present         |         |
| 20    | Fisheries                                 | Manzoor Ah      | FC                                | Present         |         |
| 21    | Handicraft                                | Ishfaq Farooq   | Asst. Handicraft training officer | P               |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                               |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                               |                                 |                                               |                                       |
|    | a) Govt building/private                                                       |                                                               |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | Govt Building                                                 |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Need repair                                                   |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | Y                                                             |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | Y                                                             |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | Y                                                             |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Y                                                             |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Y                                                             |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | Y                                                             |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | —                                                             | —                               | —                                             | —                                     |
|    | b) Primary                                                                     | —                                                             | —                               | —                                             | —                                     |
|    | c) Middle                                                                      | 02                                                            | 121                             | 04                                            | Govt                                  |
|    | d) High                                                                        | 01                                                            | 229                             | 03                                            | Govt                                  |
|    | e) Higher Secondary                                                            | —                                                             | —                               | —                                             | —                                     |
|    | f) College                                                                     | —                                                             | —                               | —                                             | —                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                                      | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 02                                                            | 89                              | NIL                                           | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers                                            | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | NIL                                                           | NIL                             | 01                                            | NIL                                   |
| 5  | Bank branch (Y/N)                                                              | No                                                            |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No                                                            |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Yes                                                           |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | Yes                                                           |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | Yes                                                           |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | Yes                                                           |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                            | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 02                                                            | 11.8                            | Yes                                           |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                           | Functional                      |                                               |                                       |
|    |                                                                                | 09                                                            | 09                              |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                       | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 03                                                            | Desam                           | Complete                                      | Yes.                                  |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Health resort Bakum is famous for its beauty.                 |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                                                           |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 10                                                            |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | Playground.<br>Bakum.<br>Panchayat Ghar.<br>Eld Shah Chakura. |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | 10 NIL                                                        | NIL                             |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | NIL                                                           | NIL                             |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 63                                                            | 63.                                                        |                      |
| 2     | Widowpension                                                                                | Social Department Welfare   | 21                                                            | 21                                                         |                      |
| 3     | Disabilitypension                                                                           | Social Department Welfare   | 23                                                            | 23                                                         |                      |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | NIL                                                           | NIL                                                        |                      |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | NIL                                                           | NIL                                                        |                      |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | Assessment held on 4th 8 7/17                                 |                                                            |                      |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | None on order to Govt. 10%                                    |                                                            |                      |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 07 400                                                        | 400 07.                                                    | patilare aid         |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 420                                                           | 420                                                        |                      |
| 10    | PM KisanSammannidhi                                                                         | Agriculture Department      | 420                                                           | 420                                                        |                      |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | -                                                             | -                                                          | -                    |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          | -                    |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       | 475                                                           | 475                                                        | -                    |
|       | i. No of Household provided FHTC                                                            |                             | 261                                                           | 261                                                        | -                    |
|       | ii. Har Ghar Jai village(s) certified (No.)                                                 |                             |                                                               |                                                            | NIL                  |
| 14    | No of Households electrified                                                                | PDD                         |                                                               |                                                            |                      |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 28                                                            | 20                                                         | 8 under constn       |
| 16    | SBMGrain- IHHL functional (Household toilets)                                               | RDD& PR                     | 507                                                           | 506                                                        | 01                   |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 02                                                            | 02                                                         | 02 under ODF         |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 60                                                            | 25                                                         | 35.                  |
| 19    | JKRLM:                                                                                      | RDD& PR                     | 32                                                            | 20                                                         |                      |
|       | i. Number of Self Help Groups formed                                                        |                             | 320                                                           |                                                            |                      |
|       | ii. Number of Households involved                                                           |                             |                                                               |                                                            |                      |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 819                                                           | 819                                                        |                      |
| 21    | Pending Mutations                                                                           | Revenue Department          | 105                                                           | 191                                                        | 14                   |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 1600                                                          | 1400                                                       | 200.                 |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | NIL                                                           | NIL                                                        |                      |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 05                                                            | 05                                                         |                      |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | NIL                                                           | NIL                                                        |                      |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2405                                                          | 2212                                                       | 193.                 |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 139                                                           | 26                                                         | 13                   |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | No anaemia                                                    |                                                            |                      |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | No Leprosy                                                    |                                                            |                      |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 15                                                            | 15                                                         |                      |
| 31    | Number of AyushmanSabas held                                                                | Health Department           | 01                                                            | 01                                                         |                      |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | 0                                                             | 0                                                          |                      |
| 33    | Number of students still out of Schools                                                     | School Department Education | 0                                                             | 0                                                          |                      |
| 34    | Persons educated through bridge courses                                                     | School Department Education | 0                                                             | 0                                                          |                      |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | -                                                             | -                                                          |                      |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                                              | Status                                            |
|-------|------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1     | Name of Health Institutions                                                              | Health & wellness centre                          |
| 2     | Type of building (Govt./ Private)                                                        | Private                                           |
| 3     | Availability of Staff<br>a) Doctor <input checked="" type="checkbox"/><br>b) Paramedical | 01                                                |
| 4     | No of patients attended during the month                                                 | 200                                               |
| 5     | Status of medicine availability                                                          | Available                                         |
| 6     | Special medical camp held, if any                                                        | Yes                                               |
| 7     | Status of Immunization                                                                   | 100%                                              |
| 8     | Participation of health worker in Village Health and Nutrition Day                       | Yes.                                              |
| 9     | Institutional deliveries in Panchayat (Current Year)                                     | No                                                |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)                                | No.                                               |
| 11    | Other                                                                                    |                                                   |
| 12    | Remarks of the Visiting Officer                                                          | More staff should be made available at the centre |

### II. Education Institutions:

| S. No | Particulars                                           | Status                                |
|-------|-------------------------------------------------------|---------------------------------------|
| 1     | Name of Education Institutions                        | High School Dersu.                    |
| 2     | Type of building (Govt./ Private)                     | Govt.                                 |
| 3     | Availability of Staff as per sanctioned strength      | 10                                    |
| 4     | Enrolment of the School<br>a) Boys 99<br>b) Girls 140 |                                       |
| 5     | Availability of play ground                           | No                                    |
| 6     | Availability of drinking water                        | Yes                                   |
| 7     | Availability of electricity                           | Yes                                   |
| 8     | Availability of functional toilets                    | Yes.                                  |
| 9     | Activities undertaken under 'My School My Pride'      | Yes                                   |
| 10    | Other                                                 |                                       |
| 11    | Remarks of the Visiting Officer                       | School is in need of more classrooms. |

### III. Anganwari Center:

| S. No | Particulars                                              | Status                         |
|-------|----------------------------------------------------------|--------------------------------|
| 1     | Location of Anganwaricenter                              | Dersu A.                       |
| 2     | Number of children enrolled<br>a) Boys 20<br>b) Girls 18 |                                |
| 3     | Status of Building (Private/ Govt.)                      | Private                        |
| 4     | Availability of Helper/ worker                           | Yes                            |
| 5     | Maintenance of record of children                        | Yes                            |
| 6     | Availability of sufficient ration                        | Yes                            |
| 7     | Availability of timely Ration                            | Yes                            |
| 8     | Availability of Functional toilet                        | Yes                            |
| 9     | Availability of tap connection                           | Yes                            |
| 10    | Availability of electricity connection                   | No.                            |
| 11    | Number of children stunted                               | Nil                            |
| 12    | Number of children wasted                                | Nil                            |
| 13    | Any Other                                                | Nil                            |
| 14    | Remarks of the Visiting Officer                          | The centre was well decorated. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status |
|-------|--------------------------------------------------------------|--------|
| 1     | Location of CAPD Store                                       |        |
| 2     | Government / Private                                         |        |
| 3     | Name of the dealer (in case of Private)                      |        |
| 4     | No of registered beneficiaries                               |        |
| 5     | No of beneficiaries drawing Ration from the store            |        |
| 6     | Whether store is functioning through Aadhar biometric system |        |
| 7     | Whether record/register maintained in the store              |        |
| 8     | Availability of ration                                       |        |
| 9     | Any Other                                                    |        |
| 10    | Remarks of the Visiting Officer                              |        |

V. **Bank/ Extension counter:**

| S. No | Particulars                                                                               | Status                                      |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Larnoo.                                     |
| 2     | No of Accounts in the branch                                                              |                                             |
| 3     | No of persons applied under various self-employment schemes                               | 103.                                        |
| 4     | No of cases sanctioned under various self-employment schemes                              | 83.                                         |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 63.                                         |
| 6     | Availability of ATM                                                                       | No.                                         |
| 7     | Any Other                                                                                 |                                             |
| 8     | Remarks of the Visiting Officer                                                           | BS unit should be available in the village. |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status                       |
|-------|--------------------------------------|------------------------------|
| 1     | Location of Amrit Sarovar            | 02 in the Panchayat village. |
| 2     | Condition of Amrit Sarovar           | Completed                    |
| 3     | Details of repair undertaken, if any | One repaired in ward 02.     |
| 4     | Utilization of Amrit Sarovar         | For drinking water           |
| 5     | Any Other                            |                              |
| 6     | Remarks of the Visiting Officer      |                              |

VII. **Playground:**

| S. No | Particulars                     | Status                                                                                        |
|-------|---------------------------------|-----------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | Dessu Near KDA Bridge.                                                                        |
| 2     | Condition of Playground         | Under construction.                                                                           |
| 3     | Utilization of Playground       |                                                                                               |
| 4     | Any Other                       |                                                                                               |
| 5     | Remarks of the Visiting Officer | The playground needs more development in respect of pavillion and gate bunds in Dessu Nallah. |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status                                                                |
|-------|---------------------------------|-----------------------------------------------------------------------|
| 1     | Location of Patwarkhana         | No.                                                                   |
| 2     | Government/ Private building    |                                                                       |
| 3     | Land passbook saturation        | 100%                                                                  |
| 4     | Pending mutations               | 14                                                                    |
| 5     | Any Other                       |                                                                       |
| 6     | Remarks of the Visiting Officer | Patwari should be available in the village at least 2 days in a week. |

IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                         |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Ward 04.                                                                                       |
| 2     | Name of the beneficiary                                     | Firdous Ahmad Deka.                                                                            |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed                                                                                      |
| 4     | Any Other                                                   |                                                                                                |
| 5     | Remarks of the Visiting Officer                             | Additional target should be given so that the left out deserving beneficiaries for PMAY scheme |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                     |
|-------|------------------------------------------------------------------------------|--------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Ward 02.                                   |
| 2     | Name of the beneficiaries                                                    | Gulzar Ahmad Deka.                         |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed                                  |
| 4     | Any Other                                                                    |                                            |
| 5     | Remarks of the Visiting Officer                                              | Compost pits should be given all families. |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                                                   |
|-------|-------------------------------------------|------------------------------------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Ward 02.                                                                                 |
| 2     | No of online services provided by the CSC | 25.                                                                                      |
| 3     | No of persons approached for services     | 90%                                                                                      |
| 4     | Any Other                                 |                                                                                          |
| 5     | Remarks of the Visiting Officer           | CSC should work with Panchayat secretariate office so that people will get more benefits |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                       |
|-------|------------------------------|------------------------------------|
| 1     | Connectivity Road            | Satisfactory but needs improvement |
| 2     | Transport                    | Satisfactory                       |
| 3     | Electricity                  | Do                                 |
| 4     | Drinking water               | Do                                 |
| 5     | Cleanliness                  | Do                                 |
| 6     | Sports facility (Playground) | Do                                 |
| 7     | Any Other                    | Do                                 |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Cultural Events/ Programmes                                                                                                                                               |        |
|       | 1. Debates and Seminars                                                                                                                                                   | /      |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   |        |
|       | 3. Local Folk programme / Show                                                                                                                                            |        |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               |        |
|       | 5. Exhibitions                                                                                                                                                            |        |
| B     | Sports Activities                                                                                                                                                         |        |
|       | 1. Sports Event                                                                                                                                                           |        |
|       | 2. Distribution of sports kit                                                                                                                                             |        |
| C     | Inaugurations (If any)                                                                                                                                                    |        |
|       | PMAY house                                                                                                                                                                | yes    |
|       | Segregation Sheds                                                                                                                                                         | yes    |
|       | Amrit Sarovar                                                                                                                                                             | yes    |
|       | JJM Assets                                                                                                                                                                | yes    |
|       | Compost/ Soak Pits                                                                                                                                                        | yes    |
|       | PMGSY / MGNREGA works                                                                                                                                                     | yes    |
|       | Any other                                                                                                                                                                 |        |
| D     | Distribution of certificates                                                                                                                                              | ABDP   |
|       | Self Employment Schemes                                                                                                                                                   | NO     |
|       | Land Pass books                                                                                                                                                           | NIL    |
|       | Any other                                                                                                                                                                 | NIL    |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | yes    |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                              |
|-------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Home No.4. Sufficient water for village<br>theme No.5. Clean & Green village.                       |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Plantation drive.                                                                                   |
| 3     | Status of activities undertaken                                   | 02 Sweepers engaged and 20 plants planted in the village.                                           |
| 4     | Visible impact of the Activities                                  | Do                                                                                                  |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes.                                                                                                |
| 6     | How many activities of SDG have been covered under GPDP           | 05.                                                                                                 |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | No.                                                                                                 |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | The PRI's and general public are demanding to higher an agency for making panchayat neat and clean. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                              | Status             |
|-------|----------------------------------------------------------|--------------------|
| A     | Demands/ Grievances addressed by the Administration      |                    |
| 1     | Playground                                               | Under construction |
| 2     | Male and female doctors                                  | Not yet provided   |
| 3     | Link road for Gourankhal                                 | Not yet provided   |
| 4     | Construction of Building for H/s Dusu                    | Not yet construct  |
| 5     |                                                          |                    |
| B     | Impact of B2V1 to B2V4                                   |                    |
| 1     | Mobile network (Daksum)                                  | Available          |
| 2     | Sports stadium                                           | under construction |
| 3     | Water supply to Kisan Mahala                             | Not available      |
| 4     | Most of the demands from B2V                             |                    |
| 5     | for B2V4 pertaining to RDD has been filled               |                    |
| C     | Challenges in the Panchayat                              |                    |
| 1     | Agriculture fields without paths                         |                    |
| 2     | Many demands of previous B2V not                         |                    |
| 3     | Fulfilled (Besides RDD).                                 |                    |
| 4     |                                                          |                    |
| 5     |                                                          |                    |
| D     | Suggestions if any                                       |                    |
| 1     | All Department should be made accountable especially     |                    |
| 2     | horticulture - made more accountable.                    |                    |
| 3     |                                                          |                    |
| 4     | the playground need more development                     |                    |
| 5     | in respect of partition and gate bunds on Daksum Nallah. |                    |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |  |              |
|--------------------------------|--|--------------|
| 1                              |  | RDD          |
| 2                              |  | Health       |
| 3                              |  | Agriculture  |
| 2 LEAST RESPONSIVE DEPARTMENTS |  |              |
| 1                              |  | Forest.      |
| 2                              |  | Tourism      |
| 3                              |  | Sheep deptt. |

## ii. FEEDBACK ON UT INITIATIVES

1. Digitalization of various services have brought transparency and accountability.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                              |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Tourism deptt should take steps for the employment generation programmes for unemployed youth                                                                       |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | the panchayat comes under jurisdiction of tourist places Dakshin & Syde<br>Trauma Centre                                                                            |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The village is dependend on agriculture. Therefore agricultural equipments, seeds, HYS be provided to farmers so that they can get maximum production & livelihood. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 10                                                                                                                                                                  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Certified that the visiting officer stayed in the panchayat halqa Dessu A for two days                                                                              |

Signature of Sarpanch  
Name: Abdul Gani Deka  
SARPANCH  
PANCHAYAT HALQA  
DESSU - A

Signature of the Visiting Officer  
Name: Mehraj Ahmed Deka